

EL PASO COUNTY



COMMISSIONERS:
MARK WALLER (CHAIR)
LONGINOS GONZALEZ, JR. (VICE-CHAIR)

COLORADO

HOLLY WILLIAMS
STAN VANDERWERF
CAMI BREMER

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT
CRAIG DOSSEY, EXECUTIVE DIRECTOR

Date: July 18, 2019

To: Deputy Clerk to the Board of County Commissioners
From: Mike Hrebenar, Project Management, Group Manager *MMA*
Re: Garden at North Carefree Subdivision
File #: PUDSP-18-004

Attached is Letter of Credit #22916 issued by Waypoint Bank in the amount of One Hundred Five Thousand Two Hundred Fifteen Dollars and 00/100 (USD \$105,215.00), on behalf of Covington Properties, LLC. This Letter of Credit is security to guaranty the construction and completion of Grading and Erosion Control per attached Financial Assurance Form.

Expiration Date: June 21, 2020.

If you have any questions, please contact Beverly Gonzales at 520-7944 or beverlygonzales@elpasoco.com

Received by: Kathy Housley Date: 7/18/19
Office of Clerk to the Board of County Commissioners

