

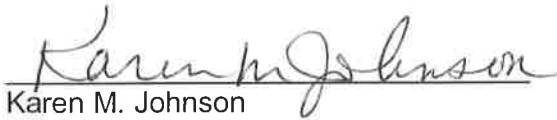
THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO

SS.


COUNTY OF EL PASO

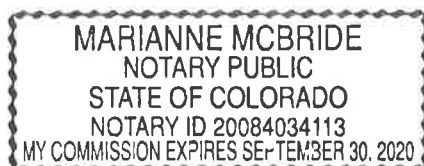
I, Karen M. Johnson, do solemnly swear that I am General Manager of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and the first publication of said notice was in the issue of said newspaper dated Jan. 23, A.D. 2019 and that the last publication of said notice was in the issue of said newspaper dated Jan. 23, A.D. 2019.


Karen M. Johnson
General Manager

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 23rd day of Jan. A.D. 2019


Marianne McBride
Notary Public



NOTICE OF PUBLIC HEARING
PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN
GARDENS AT NORTH CAREFREE

NOTICE IS HEREBY GIVEN that on February 12, 2019, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado; Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address http://adm.elpasoco.com/Development_Services

BE IT RESOLVED: A request by Mule Deer Investment LLC., for approval of a map amendment (re-zoning) of 11.66 acres from CS (Commercial Service) and RR-5 (Residential Rural) to PUD (Planned Unit Development) and approval of a preliminary plan for 71 residential lots. The property is located at the northeast corner of the intersection of Ackers Drive and North Carefree Circle. (Parcel Nos. 53294-11-002 and 53294-00-012) (PUDSP-18-004)

TRACT IN EASTERN HALF OF SECTION 29 TOWNSHIP 13 SOUTH RANGE 65 WEST
DESCRIPTION AS FOLLOWS:

COMMENCE AT NORTHEAST CORNER OF SAID SECTION, THENCE S 89°10'57"W 215.32 FEET, S 04°23'18"W 3857.57 FEET TO POINT OF BEGINNING, THENCE CONTINUE ON SAID LINE 1456.87 FEET, N 89°19'38" E 1240.25 FT, N 00°02'55" E 1451.73 FT, S 89°18'20" W 1391.65 FEET TO POINT OF BEGINNING, EXISTING POINT PLATTED TO NORTH CAREFREE CIRCLE, EX THAT PT CONV BY REC #26084137

TOGETHER WITH:

LOT 2, MULE DEER BUSINESS PARK FILING NO. 1

THE TOTAL AREA BEING 11.64 +/- ACRES.

Dated at Colorado Springs, Colorado, this 12th day of February 2019.

THE BOARD OF COUNTY COMMISSIONERS OF
EL PASO COUNTY, COLORADO

BY /s/ President

