

Form No. GWS-11 1/2009  
**STATE OF COLORADO**  
**OFFICE OF THE STATE ENGINEER**  
 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203  
 Phone - Info: (303) 866-3587 Main: (303) 866-3581  
 Fax: (303) 866-3589 http://www.water.state.co.us

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APR 26 2010

WATER RESOURCES  
 STATE ENGINEER  
 COLO.

**CHANGE IN OWNER NAME/ADDRESS**  
**CORRECTION OF THE WELL LOCATION**

Review instructions on the reverse side prior to completing the form.

Name, address and phone of person claiming ownership of the well permit:

NAME(S): Matthew P. and Jenna M. Arvidson  
 Mailing Address: P.O. Box 2014  
 City, St. Zip: Monument, CO 80132  
 Phone: (970) 381-4425  
 E-mail (optional): \_\_\_\_\_

This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: Well Permit Number: 25919 Receipt Number: 9081130 Case Number: not listed  
 County El Paso Well Name or # (optional) \_\_\_\_\_  
2310 Wakonda Way Monument CO 80132  
 (Address) (City) (State) (Zip)  
SE 1/4 of the SE 1/4, Sec. 3, Twp. 11  N. or  S., Range 67  E. or  W., 6th P.M.  
**NOT OF RECORD - DISTANCES ARE APPROXIMATE**  
 Distance from Section Lines: 200 Ft. From  N. or  S., 90 Ft. From  E. or  W. Line.  
 Subdivision Name Wakonda Hills Lot 34, Block \_\_\_\_\_, Filing/Unit \_\_\_\_\_

The above listed owner(s) say(s) that he, she (they) own the well permit described herein. The existing record is being amended for the following reasons:  
 Change in name of owner  Change in mailing address  Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.  
 Please see the reverse side for further information regarding correction of the well location.

I (we) claim and say that I (we) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

Signature(s) of the new owner <u>Matthew P. Arvidson</u> <u>Jenna M. Arvidson</u>	Please print the Signer's Name & Title <u>Matthew P. Arvidson</u> <u>Jenna M. Arvidson</u>	Date <u>4-21-10</u> <u>4-21-10</u>
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It is the responsibility of the new owner of this well permit to complete and sign this form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

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ACCEPTED AS A CHANGE OF OWNERSHIP  
 AND/OR MAILING ADDRESS

Dick Wolfe State Engineer By [Signature] Date 4-27-10

Form C Rev.  
9-62/10M

STATE OF COLORADO

APPLICATION FOR:

A PERMIT TO USE GROUND WATER  
 A PERMIT TO CONSTRUCT A WELL

RECEIVED

NOV 23 1965

GROUND WATER SECT

COLORADO

STATE ENGINEER

Applicant Harvey D. Evers

Box 321

P. O. Address Monument, Colorado

Quantity applied for 15 gpm or  
         AF Storage

Used for Domestic & Stock Purposes

on/at           
(legal description of land site)

Total acreage irrigated and other rts.

ESTIMATED DATA OF WELL

Hole size: 7 in. to 250 ft.  
         in. to          ft.

Casing Plain 5 1/2 in. from 0 to 200 ft.  
         in. from          to          ft.

Open or Perf. 5 1/2 in. from 200 to 250 ft.  
         in. from          to          ft.

PUMP          Outlet

DATA: Type submersible HP 1 Size 1"

Use initiation date Dec. 15 19 65  
(Use Supplemental pages for additional data)

Driller to furnish Log and History (Form E)  
within 30 days after completion of well.

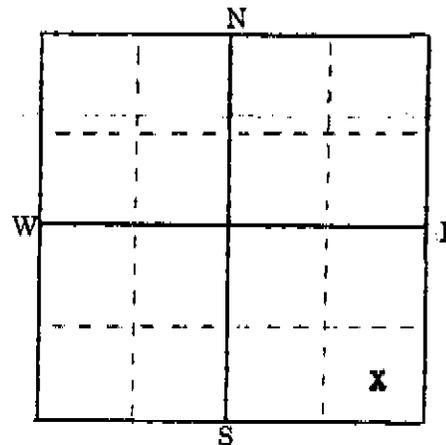
LOCATION OF WELL  
County El Paso

SE 1/4 of SE 1/4 of Sect. 3, Twp. 11 S,

Rge. 67 W, 6th P.M. OR

Street Address or Lot & Block No.         

Town or Subdivision         



Locate well in 40 acre (small) square as near as possible. Large square is one section.

\$25.00 fee required for uses other than Domestic or Livestock.

Applicant Harvey D. Evers

Agent or         

Driller W.V. Harding & Sons No. 150

1409 Bates Dr.

Address Colorado Springs, Colorado

THIS APPLICATION APPROVED  
PERMIT NO. 25919  
ISSUED:           
DATE NOV 23 1965 19         

NOTE - SATISFACTORY COMPLETION REQUIRED FOR APPROVAL OF APPLICATION

JAN 8 1966

FORM 6 (REV.)  
10M 10-64

STATE OF COLORADO  
DIVISION OF WATER RESOURCES  
OFFICE OF THE STATE ENGINEER  
GROUND WATER SECTION

RECEIVED  
DEC 23 1965  
GROUND WATER SECT.  
COLORADO  
STATE ENGINEER

Index No. 1713  
IDWD. 2-10  
Use. 2  
Registered. 12-23-65

LOG AND HISTORY OF WELL

25919

WELL LOCATION

(For State Engineer's Use)

Driller W.V. Harding & Sons Lic. No. 150

Owner Harvey D. Evers

Street Box 321 City Momment, Colo.

Tenant \_\_\_\_\_

Use of Water Domestic & Stock

On or By \_\_\_\_\_ No. Acres \_\_\_\_\_  
(description of site or land)

Date Started Nov. 29, 1965

Date Completed Dec. 2, 1965

Yield 2 GPM or \_\_\_\_\_ CFS

El Paso County  
SE 1/4 of SE 1/4 of Sect. 3  
Twp. 11 S, Rge. 67 W, 6th PM

WELL DESCRIPTION:

Depth to Water 85 ft. Total Depth 263 ft.  
(measured from ground surface)

Hole Diameter { in. 7 from 0 ft. to 263 ft.  
in. \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
in. \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

TEST DATA:

How Tested \_\_\_\_\_ Pump or X Bailed  
Date Tested Nov. 30, 1965 Length 1 hrs.  
Rate 2 GPM Drawn Down 158 ft.

PUMP DATA:

Pump Type none at this time Outlet Size \_\_\_\_\_ in.  
Driven by \_\_\_\_\_ HP

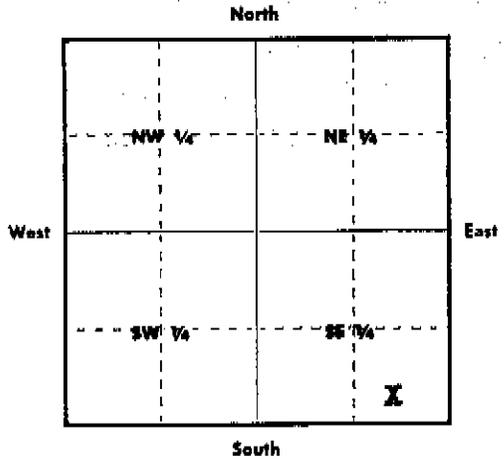
CASING RECORD:

Plain Casing

Size 5 1/2, Kind gal. at from 0 ft. to 98 ft.  
Size 8, Kind 8 from 120 ft. to 219 ft.  
Size 8, Kind 8 from 241 ft. to 263 ft.

Perforated Casing

Size 8, Kind 8 from 98 ft. to 120 ft.  
Size 8, Kind 8 from 219 ft. to 241 ft.  
Size \_\_\_\_\_, Kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.



ABOVE DIAGRAM REPRESENTS ONE FULL SECTION. LOCATE WELL ACCURATELY IN SMALL SQUARE REPRESENTING 40 ACRES.

or  
If the above is not applicable fill in:  
\_\_\_\_\_  
No. Street  
\_\_\_\_\_  
City or Town  
or  
Lot \_\_\_\_\_, Block \_\_\_\_\_  
\_\_\_\_\_  
Subdivision  
(Include filing or number)

TO BE MADE OUT IN QUADRUPPLICATE:  
Original Blue (both sides) and Duplicate Green Copy must be filed with the State Engineer within 30 days after well is completed. White copy is for the Owner and Yellow copy for the Driller. **SIGN BLUE COPY**

