

2342 F1 ELEVATION  
 AVERAGE FINISH GRADE = (AFG)  
 $AFG = \frac{(65.8)(4)}{4} = 65.8$   
 BUILDING HEIGHT = 23.4 + (SLAB - AFG) =  
 BUILDING HEIGHT = 23.4 + (66.5 - 65.8) = 24.1 ✓

Released for Permit  
 06/08/2023 8:36:11 AM  
 REGIONAL Building Department  
 amy  
 ENUMERATION

FILE- SFD23447  
 ZONING - PUD  
 PLAT - 15087  
 AREA - 5469 SQ FT

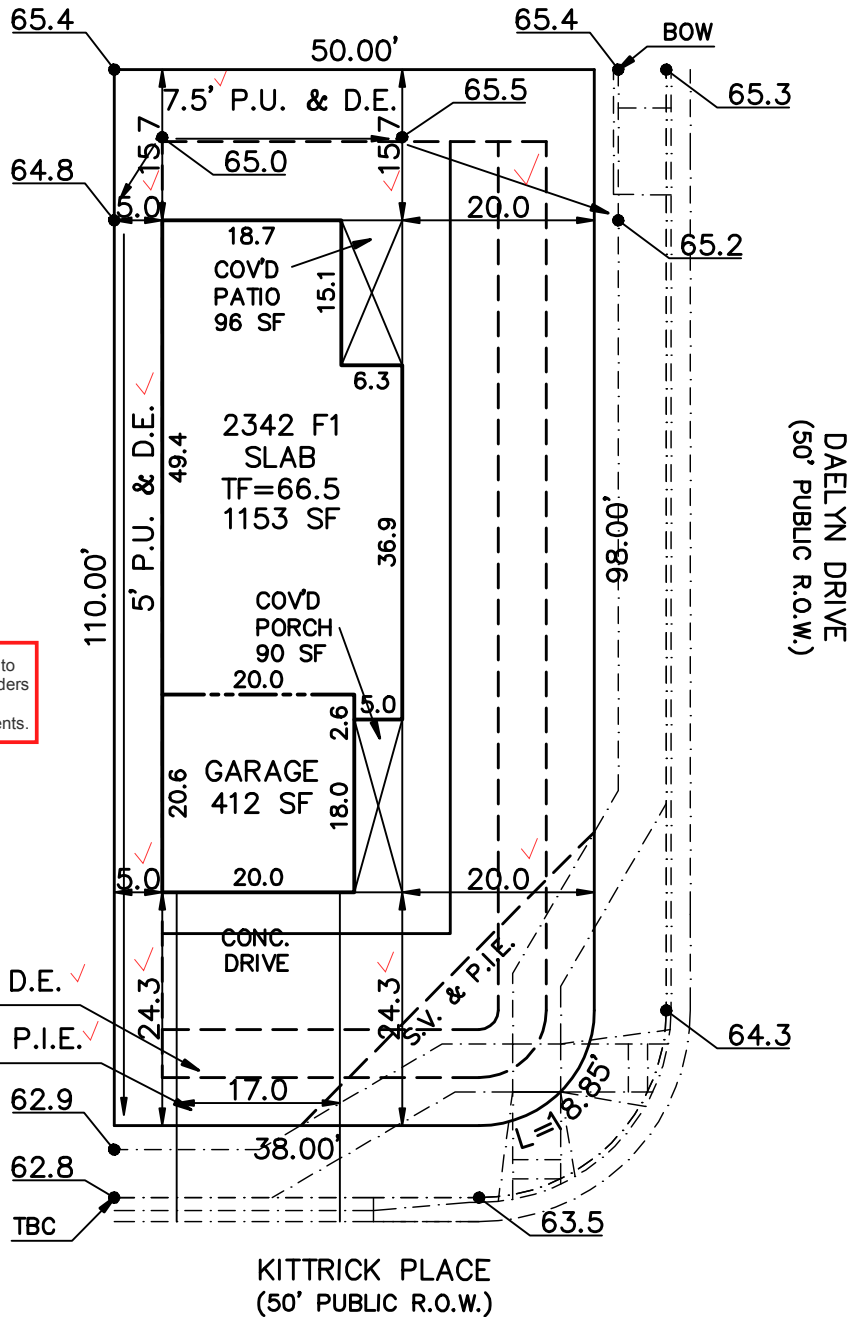
APPROVED  
 Plan Review  
 06/09/2023 3:17:17 PM  
 dsdmaes  
 EPC Planning & Community  
 Development Department

ANY APPROVAL GIVEN BY  
 EL PASO COUNTY  
 DOES NOT OBLIVATE THE NEED  
 TO COMPLY WITH APPLICABLE  
 FEDERAL, STATE, OR LOCAL  
 LAWS AND/OR REGULATION  
 Planning & Community Development Department  
 approval is contingent upon compliance with all  
 applicable notes on the recorded plat.  
 An access permit must be granted by the  
 Planning & Community Development Department  
 prior to the establishment of any driveway onto a  
 County road.  
 Diversion of blockage of any drainage way  
 is not permitted without approval of the  
 Planning & Community Development Department

APPROVED  
 BESQCP  
 06/09/2023 3:17:38 PM  
 dsdmaes  
 EPC Planning & Community  
 Development Department

LOT 77

It is the owner's responsibility to  
 coordinate with easement holders  
 to avoid impact to utilities that  
 may be located in the easements.



ZONING PUD  
 SCHEDULE No. 5301213027 ✓

<b>WARNING!</b> 1. LOCATE UNDERGROUND UTILITIES PRIOR TO EXCAVATION. 2. THIS PLOT PLAN SHOWS IMPROVEMENTS AT GRADE ONLY. SEE FOUNDATION PLANS FOR STRUCTURAL INFORMATION	<b>SITE DATA</b> LOT SQ. FT.= 5469 HOUSE SQ. FT.= 1750 COVERAGE = 32.0% ✓ BLDG. HEIGHT = 24.1	<b>SCALE: ...1"=20'</b> DRAWN BY: TAP
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ASPEN LAND CONSULTANTS, LLC 4883 JAMESPORT DRIVE COLORADO SPRINGS, COLORADO 80918 ( IN FEET ) 1 inch = 20 ft. 	<b>PLOT PLAN</b>		
	<b>LEGAL DESCRIPTION</b> LOT 76 FALCON MEADOWS AT BENT GRASS FILING NO.2 EL PASO COUNTY, COLORADO		
<b>ADDRESS</b> 8176 KITTRICK PLACE			
<b>PREPARED FOR</b> CHALLENGER HOMES	<b>TITLE CO. FILE NO.</b> FMBG2-076	<b>DATE</b> 05-12-23 <b>PROJECT NO.</b>	