

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<i>Retreat at PrairieRidge Filing No 3 Final Plat</i>	
2. LAND USE ACTION		<i>Final Plat</i>	
3. NAME OF EXISTING PARCEL AS RECORDED		<i>N/A</i>	
SUBDIVISION	<i>See Above</i>	FILING	<i>3 Final</i>
BLOCK	<i>All</i>	Lot	<i>All</i>
4. TOTAL ACERAGE	<i>17.02</i>	5. NUMBER OF LOTS PROPOSED	<i>6</i>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <i>Final Plat Separate Cover</i>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal)			
portion OF <i>S/2</i> SECTION <i>28</i> TOWNSHIP <i>12</i>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <i>65</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
OF SECTION	TOWNSHIP		
PRINCIPAL MERIDIAN:	<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M.	<input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILL
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		If not, scaled hand-drawn sketch	
<input type="checkbox"/> YES <input type="checkbox"/> NO		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <i>N/A</i>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <i>DENVER BASIN</i>	
HOUSEHOLD USE #	<i>5</i> of units	<i>1,428</i> GPD	<i>1.60</i> AF
<i>*Existing Single Family Residential Well</i>	<i>1</i>	<i>286</i> GPD	<i>0.32</i> AF
COMMERCIAL USE #	Acres	GPD	AF
IRRIGATION # *	acres	- GPD	<i>0.00</i> AF
IRRIGATION # **	acres	- GPD	<i>0.00</i> AF
STOCK WATERING #	of head	GPD	AF
OTHER		GPD	AF
TOTAL -		<i>1,714</i> GPD	<i>1.92</i> AF
<p style="color: red; font-size: small;">All 6 homes will be supplied by single family residential wells with water supplied by the Dawson Aquifer, and will not be part of the central system.</p>		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS <div style="text-align: center; margin-top: 10px;"><i>285067</i></div> <div style="text-align: center; margin-top: 10px;"><i>TBD</i></div>	
		<input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper <input checked="" type="checkbox"/> Upper <input type="checkbox"/> Lower <input checked="" type="checkbox"/> Lower <input type="checkbox"/> Laramie Fox <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
		<input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATIO <input checked="" type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	
		WATER COURT DECREE CASE NUMBERS <div style="color: red; font-weight: bold; font-size: small;">24 CW 3007</div>	
NAME <i>Falcon Area Water and Wastewater Authority</i> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

Falcon Area Water and Wastewater Authority