

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adeuate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				Retreat at PrairieRidge Filing No 3 Final Plat			
2. LAND USE ACTION				Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED				N/A			
SUBDIVISION		FILING		BLOCK		Lot	
See Above		3 Final		All		All	
4. TOTAL ACERAGE		17.02		5. NUMBER OF LOTS PROPOSED		6	
PLAT MAPS ENCLOSED		YES		Final Plat Separate Cover			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972?							
<input type="checkbox"/> YES <input type="checkbox"/> NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972?							
<input checked="" type="checkbox"/> YE <input type="checkbox"/> NO							
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal)							
portion OF S/2 SECTION 28 TOWNSHIP 12				<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
OF 1SECTION TOWNSHIP							
PRINCIPAL MERIDIAN:				<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILL			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat				<input type="checkbox"/> YES <input type="checkbox"/> NO			
				If not, scaled hand -drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO N/A			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE DENVER BASIN			
HOUSEHOLD USE # 5 of units 1,428 GPD 1.60 AF				EXISTIN DEVELOPED		NEW WELLS	
*Existing Single Family Residential Well 1 286 GPD 0.32 AF				WELLS SPRING WELL PERMIT NUMBERS		Proposed Aquifers - (Check One)	
				285067		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper	
				TBD		<input checked="" type="checkbox"/> Upper <input type="checkbox"/> Lower	
COMMERCIAL USE # Acres GPD AF						<input checked="" type="checkbox"/> Lower <input type="checkbox"/> Laramie Fox	
						<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
IRRIGATION # * acres - GPD 0.00 AF						<input type="checkbox"/> Other	
IRRIGATION # ** acres - GPD 0.00							
STOCK WATERING # of head GPD AF				MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
OTHER GPD AF				ASSOCIATIO		24 CW 3007	
TOTAL - 1,714 GPD 1.92 AF				COMPANY			
				DISTRICT			
All 6 homes will be supplied by single family residential wells with water supplied by the Dawson Aquifer, and will not be part of the central system.				NAME Falcon Area Water and Wastewater Authority			
				LETTER OF COMMITMENT FOR SERVICE			
				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM							
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD				<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT			
<input type="checkbox"/> LAGOON				<input type="checkbox"/> VAULT - LOCATION SEWAGE			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)				<input type="checkbox"/> OTHER:			

Falcon Area Water and Wastewater Authority