

SITE S-134(VR)

A VACATION AND REPLAT OF SITE S-134, CRYSTAL PARK SUBDIVISION NO. 2, A PORTION OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

KNOW ALL MEN BY THESE PRESENTS

THAT CRYSTAL PARK HOMEOWNERS ASSOCIATION, A COLORADO NON-PROFIT CORPORATION, AND THE LINDHOLM TRUST BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TO WIT

A TRACT OF LAND FOR THE VACATION AND REPLAT OF SITE S-134, CRYSTAL PARK SUBDIVISION NO. 2, AS RECORDED IN PLAT BOOK F-5, PAGE 37, UNDER RECEPTION NO. 2393361 OF THE EL PASO COUNTY CLERK AND RECORDER, LOCATED IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 67 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING (P.O.C.) AT THE SOUTHWEST CORNER OF SAID SECTION 18, AS MONUMENTED BY A 3" BRASS CAP STAMPED "U.S. DEPARTMENT OF THE INTERIOR BUR. LAND MANAGEMENT 1975", FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 18, AS MONUMENTED BY A 3" BRASS CAP STAMPED "U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT 1975" BEARS N 00° 15'24" E, A DISTANCE OF 5172.08 FEET AND IS THE BASIS OF BEARING USED HEREIN:

THENCE N 32° 44'39" E, A DISTANCE OF 534.01 FEET TO THE POINT OF BEGINNING (P.O.B.) OF THE SITE HEREIN DESCRIBED;

THENCE N 24° 10'22" E, A DISTANCE OF 154.10 FEET;

THENCE S 75° 59'49" E, A DISTANCE OF 139.28 FEET;

THENCE S 23° 31'24" W, A DISTANCE OF 190.42 FEET;

THENCE S 13° 37'15" W, A DISTANCE OF 82.42 FEET;

THENCE N 71° 29'37" W, A DISTANCE OF 61.98 FEET;

THENCE N 26° 52'17" E, A DISTANCE OF 45.81 FEET;

THENCE N 36° 20'27" W, A DISTANCE OF 108.90 FEET TO THE P.O.B.

SAID SITE CONTAINS 30,490 SQUARE FEET (0.70 ACRES) OF LAND, MORE OR LESS.

Since it's a replat, please include a note indicating the purpose of the replat

Revise to "El Paso County Planning and Community Development Department"

NOTES

SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER. ALL SEPTIC SYSTEMS SHALL BE DESIGNED BY A COLORADO REGISTERED ENGINEER AND APPROVED BY THE EL PASO COUNTY HEALTH DEPARTMENT PRIOR TO PERMIT APPROVAL.

THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE WITH THE COUNTY DEVELOPMENT SERVICES DEPARTMENT: WATER RESOURCES, SEWERAGE, SOILS & GEOLOGICAL.

EXTREME WILDFIRE FIRE POTENTIAL EXISTS FOR PROPERTY WITHIN THIS SUBDIVISION. LIMITATIONS THAT INCREASE FIRE DANGER INCLUDE NO FIRE PROTECTION FROM AN ORGANIZED FIRE PROTECTION DISTRICT, SINGLE ACCESS INTO THE PROPERTY, TOPOGRAPHY AND VEGETATION.

ALL FUTURE DEVELOPMENT OF CRYSTAL PARK SHALL COMPLY WITH THE DEVELOPMENT PLAN AS RECORDED IN BOOK 6321, PAGE 438, AND THE DEVELOPMENT GUIDE AS RECORDED IN BOOK 6321, PAGE 443, OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, OR AS OTHERWISE AMENDED BY EL PASO COUNTY FOLLOWING APPROPRIATE PUBLIC HEARING.

DUE TO THE LACK OF HYDROGEOLOGICAL DATA ON THIS SUBDIVISION AND THE PARTICULAR HYDROGEOLOGIC CIRCUMSTANCES OF THIS PROPERTY, THE PURCHASER/OWNER OF ANY LOT BEARS THE RISK THAT A WELL DRILLED AT ANY GIVEN LOCATION ON THE PROPERTY WILL NOT PRODUCE ANY, OR ANY USABLE, QUANTITY OF GROUNDWATER. EXISTING WATER SUPPLIES MAY BE IMPACTED WHEN ADDITIONAL WELLS ARE DRILLED. WATER SUPPLIES MAY ALSO BE AFFECTED BY CLIMATIC CONDITIONS.

ALL INGRESS, EGRESS AND ACCESS THROUGH THIS SUBDIVISION IS BY PRIVATE ROADS THAT ARE NOT MAINTAINED BY EL PASO COUNTY. SUCH INGRESS, EGRESS AND ACCESS WAYS SHALL ALSO SERVE AS PRIVATE DRAINAGE WAYS. ALL ROADS AND DRAINAGE WAYS SHALL BE MAINTAINED BY CRYSTAL PARK COMMUNITY AND THE INDIVIDUAL SITE OWNERS.

ELECTRICAL EASEMENTS - THE OWNERS HEREBY DEDICATE TO THE CITY OF COLORADO SPRINGS DEPARTMENT OF PUBLIC UTILITIES A 30 FOOT WIDE EASEMENT, COMPRISED OF 15 FEET ON EACH SIDE OF ALL EXISTING ELECTRIC IMPROVEMENTS, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION PURPOSES. ALL FUTURE ELECTRIC EASEMENTS SHALL REQUIRE APPROVAL OF THE BOARD OF DIRECTORS OF CRYSTAL PARK, INC.

WASTEWATER TREATMENT EASEMENTS - THE OWNERS HEREBY DEDICATE EASEMENTS FOR ALL EXISTING INDIVIDUAL WASTEWATER TREATMENT SYSTEMS WHICH ARE NOT LOCATED WITHIN A PLATTED SITE. SAID EASEMENTS SHALL EXTEND 25 FEET FROM THE OUTSIDE EDGE OF THE EXISTING SEPTIC TANKS, PIPES, AND DRYWELLS; AND SHALL BE SUBJECT TO THE RESTRICTIONS CONTAINED IN THE CRYSTAL PARK DEVELOPMENT GUIDELINES, COVENANTS, AND BYLAWS.

WATER WELL AND WATER SERVICE LINE EASEMENTS - THE OWNERS HEREBY DEDICATE EASEMENTS FOR ALL EXISTING INDIVIDUAL WATER WELLS AND ALL WATER SERVICE LINE COMPONENTS WHICH ARE NOT LOCATED WITHIN A PLATTED SITE. SAID EASEMENTS SHALL EXTEND 10 FEET FROM THE CENTERLINE OF SAID WATER WELLS AND WATER SERVICE LINES AND SHALL BE SUBJECT TO THE RESTRICTIONS CONTAINED IN THE CRYSTAL PARK DEVELOPMENT GUIDELINES, COVENANTS, AND BYLAWS.

PRIVATE ROAD AND UTILITY EASEMENTS - THE OWNERS HEREBY GRANT UNTO CRYSTAL PARK HOMEOWNERS ASSOCIATION, A COLORADO NON-PROFIT CORPORATION (CRYSTAL PARK) THOSE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN ON THIS PLAT AND FURTHER RESTRICT THE USE OF SAID EASEMENTS TO CRYSTAL PARK, AND/OR ITS ASSIGNS; PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUIT CLAIM ALL OR ANY SUCH EASEMENT SHALL REMAIN EXCLUSIVELY VESTED IN CRYSTAL PARK.

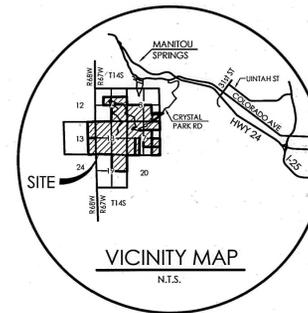
A WATER QUALITY ANALYSIS IN ACCORDANCE WITH SECTION 8.4.7 (B)(10) OF THE EL PASO COUNTY LAND DEVELOPMENT CODE HAS NOT BEEN PERFORMED FOR THIS SUBDIVISION.

THE BASIS OF BEARING FOR THIS PLAT IS THE NORTHEAST CORNER OF SAID SECTION 18, (AS MONUMENTED BY THE ORIGINAL GRANITE STONE), FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 18, (AS MONUMENTED BY A 3" BRASS CAP STAMPED "U.S. DEPARTMENT OF THE INTERIOR BUR. OF LAND MANAGEMENT 1975") BEARS S 02° 07'54" E, A DISTANCE OF 5354.20 FEET.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY M.V.E., INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD, M.V.E., INC. RELIED UPON TITLE INSURANCE COMMITMENT NO. 80961UTC AS PREPARED BY STEWART TITLE GUARANTY COMPANY AND DATED DECEMBER 10, 2020 AT 7:30 A.M. SAID TITLE COMMITMENT SHOULD BE USED FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, TITLE AND OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

DRIVEWAY MAINTENANCE AND SNOW REMOVAL ON AND FROM SITE TO AN EXISTING CRYSTAL PARK ROAD SHALL BE THE RESPONSIBILITY OF THE SITE OWNER.

THE ADDRESS EXHIBITED ON THIS PLAT IS FOR INFORMATIONAL PURPOSES ONLY, IT IS NOT THE LEGAL DESCRIPTION AND IS SUBJECT TO CHANGE.



LEGEND

-----	SUBDIVISION BOUNDARY
-----	SECTION LINE
-----	PROJECTED QUARTER SECTION LINE
-----	PROJECTED 1/16TH SECTION LINE
-----	SITE (LOT) BOUNDARY LINE
-----	PREVIOUSLY PLATTED SITE (LOT) LINE
-----	EASEMENT LINE

ABBREVIATIONS

TP	SITE TIE POINT
COR	CORNER
C	CORNER
SEC	SECTION
Sec 8-14-67	SECTION NUMBER-TOWNSHIP SOUTH-RANGE WEST
BLM	BUREAU OF LAND MANAGEMENT
FD	FOUND
AL	ALUMINUM
REB	REBAR
S-95	SITE NUMBER
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCEMENT

NOTICE

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATIONS SHOWN HEREON." (SECTION 13-80-105 C.R.S.)

RECORDATION

STATE OF COLORADO }
COUNTY OF EL PASO }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT O'CLOCK _____ M. THIS _____ DAY OF _____, 2020, AND IS DULY RECORDED IN A PLAT BOOK UNDER RECEPTION NO. _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHARLES D. BROERMAN, CLERK & RECORDER

BY: _____
DEPUTY

RECORDING FEE: _____

SCHOOL: _____

PARK FEE: _____

BRIDGE: _____

DRAINAGE FEE: _____

DEDICATION

THE OWNERS HAVE CAUSED SAID TRACT OF LAND TO BE SURVEYED, VACATED, AND REPLATTED INTO A SITE AS SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT IS DRAWN TO A FIXED SCALE AS INDICATED THEREON AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF SAID TRACT AND THE LOCATION OF SAID SITE, AND WHICH TRACT SO PLATTED SHALL BE KNOWN AS "SITE S-134(VR), SITE ADDITION TO CRYSTAL PARK SUBDIVISION NO. 2", EL PASO COUNTY, COLORADO.

IN WITNESS WHEREOF

THE AFOREMENTIONED DEDICATION STATEMENT IS EXECUTED THIS 30 DAY OF December, 2020.

CRYSTAL PARK HOMEOWNERS ASSOCIATION

BY: William Gibbs
WILLIAM GIBBS, PRESIDENT

Richard Renz
RICHARD RENZ, SECRETARY

STATE OF COLORADO }
COUNTY OF EL PASO }

THE ABOVE AND FOREGOING DEDICATION STATEMENT WAS ACKNOWLEDGED BEFORE ME BY WILLIAM GIBBS, AS PRESIDENT AND RICHARD RENZ AS SECRETARY OF CRYSTAL PARK HOMEOWNERS ASSOCIATION, THIS 30 DAY OF December, 2020.

WITNESS MY HAND AND OFFICIAL SEAL.

Audrey Lynn Werner
AUDREY LYNN WERNER
NOTARY PUBLIC



MY COMMISSION EXPIRES: July 01, 2024

IN WITNESS WHEREOF

THE AFOREMENTIONED DEDICATION STATEMENT WAS ACKNOWLEDGED BEFORE ME BY DIANE N. LINDHOLM AND KEVIN N. LINDHOLM AS TRUSTEES OF THE LINDHOLM TRUST THIS 7 DAY OF January, 2020.

Diane N. Lindholm
DIANE N. LINDHOLM, TRUSTEE

Kevin J. Lindholm
KEVIN J. LINDHOLM, TRUSTEE

STATE OF Colorado }
COUNTY OF El Paso }

THE ABOVE AND FOREGOING DEDICATION STATEMENT WAS ACKNOWLEDGED BEFORE ME BY DIANE N. LINDHOLM AND KEVIN J. LINDHOLM, TRUSTEES THIS 7 DAY OF Jan, 2020.

Ethan Schemers
NOTARY PUBLIC



MY COMMISSION EXPIRES: 01-17-2023

COUNTY APPROVAL

This plat for (name of subdivision or plat) was approved for filing by the El Paso County, Colorado Planning and Community Development Department Director on the _____ day of _____, 20____, subject to any notes or conditions specified hereon.

Previous plat name in entirety is amended for the areas described by this Plat Amendment/Lot Line Adjustment subject to all covenants, conditions, and restrictions recorded against and appurtenant to the original plat recorded in the Office of the El Paso County Clerk and Recorder, Reception # _____.

Planning and Community Development Director

SURVEYOR'S STATEMENT

I, ERIC SIMONSON, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON THE DATE OF SURVEY SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

THIS CERTIFICATION IS NEITHER A WARRANTY OR GUARANTEE, EITHER EXPRESSED OR IMPLIED.

ERIC SIMONSON, PLS
COLORADO REGISTERED PLS #38560
RAMPART SURVEYS, LLC
WOODLAND PARK, CO 80863
FOR AND ON BEHALF OF M.V.E., INC.

SHEET 1 OF 2

	MONUMENT VALLEY ENGINEERS INC. *** ENGINEERS *** SURVEYORS *** 1911 LELARAY ST., COLORADO SPRINGS, COLORADO 80909	
	SITE S-134(VR)	
SCALE N/A	DRAWN BY CCC	DWG. NO. 40229001
DATE 12/21/2020	CHECKED BY	JOB NO. 40229

SITE S-134(VR)

A VACATION AND REPLAT OF SITE S-134, CRYSTAL PARK SUBDIVISION NO. 2, A PORTION OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

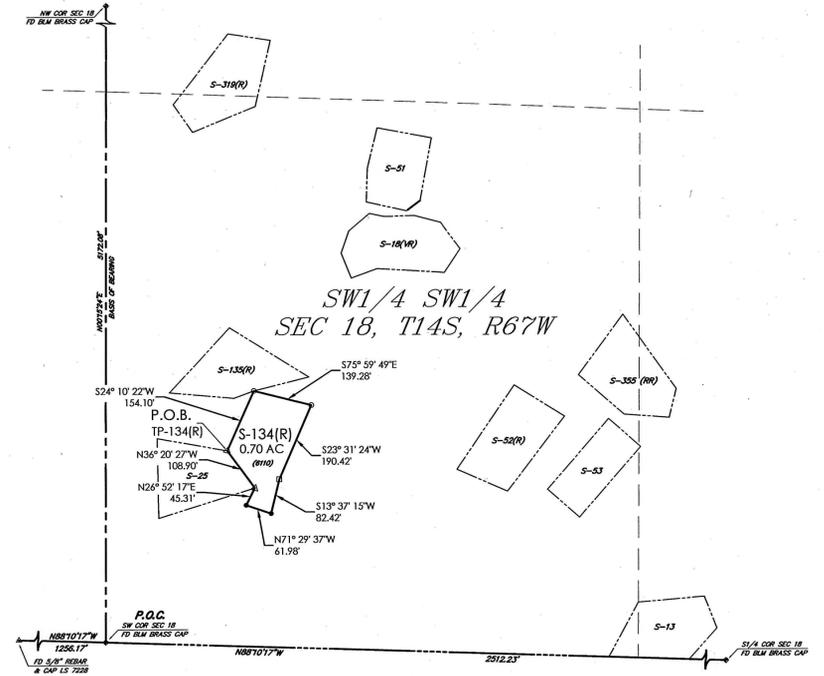
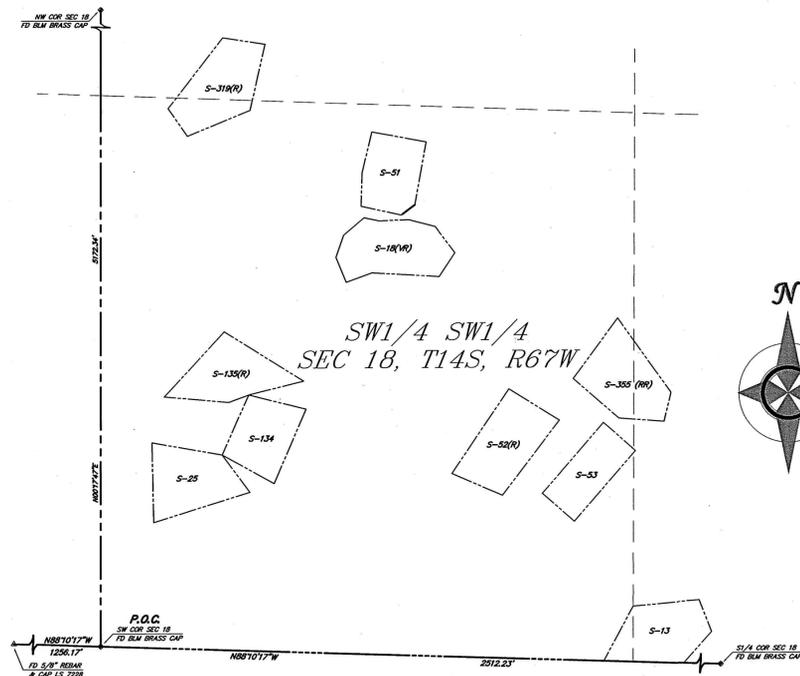
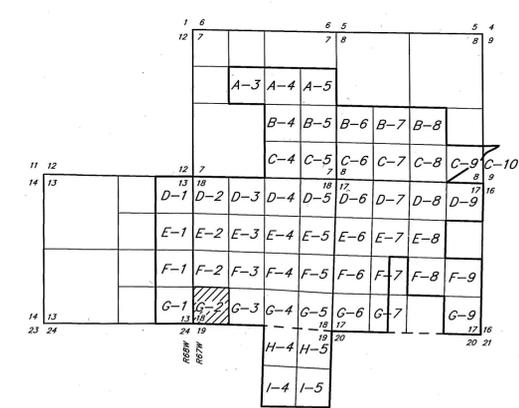


TABLE OF SITE LOCATION TIES

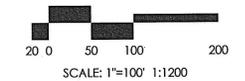
TIE POINT	FROM:	TO:	BEARING	DISTANCE
TP-134(R)	SWc, Sec 18-14-67	S-134(R)	N-32°44'39\"-E	534.01'

AS VACATED

AS REPLATTED



SHEET INDEX



- PROPERTY CORNER LEGEND**
- = SET REBAR AND ORANGE CAP STAMPED "RAMPART PLS 38560"
 - = FOUND 1/2" REBAR NO CAP
 - ▲ = FOUND 1-1/2" ALUMINUM CAP STAMPED "JACK KIRBY PLS18991"
 - = FOUND 1/2" REBAR AND YELLOW CAP STAMPED "FOUR SQUARE"
- PROPERTY ADDRESS**
(6110) ASPEN WAY

SHEET INDEX NO. E-4
SHEET 2 OF 2

MONUMENT VALLEY ENGINEERS INC.
*** ENGINEERS *** SURVEYORS ***
(719) 635-5736 1911 LELARAY ST., COLORADO SPRINGS, COLORADO 80909

SITE S-134(VR)

SCALE 1" = 200'	DRAWN BY CCC	DWG. NO. 40229002
DATE 12/21/20	CHECKED BY CCC	JOB NO. 40229

Plat Drawing_V1_Redlines.pdf Markup Summary

Sophie Kiepe (5)



— **Subject:** Cloud+
— **Page Label:** 1
— **Author:** Sophie Kiepe
— **Date:** 2/4/2021 10:00:44 AM
— **Status:**
— **Color:** ■
— **Layer:**
— **Space:**

Revise to "El Paso County Planning and Community Development Department"



— **Subject:** Cloud+
— **Page Label:** 1
— **Author:** Sophie Kiepe
— **Date:** 2/4/2021 10:01:05 AM
— **Status:**
— **Color:** ■
— **Layer:**
— **Space:**

This note should be updated. Water quality, quantity, and dependability determined sufficient with SF-93-002 (Resolution No. 93-337)



— **Subject:** Admin Replat
— **Page Label:** 1
— **Author:** Sophie Kiepe
— **Date:** 2/4/2021 2:40:36 PM
— **Status:**
— **Color:** ■
— **Layer:**
— **Space:**

This plat for (name of subdivision or plat) was approved for filing by the El Paso County, Colorado Planning and Community Development Department Director on the _____ day of _____, 20__, subject to any notes or conditions specified hereon.

Previous plat name in entirety is amended for the areas described by this Plat Amendment/Lot Line Adjustment subject to all covenants, conditions, and restrictions recorded against and appurtenant to the original plat recorded in the Office of the El Paso County Clerk and Recorder, Reception # _____.

Planning and Community Development Director



— **Subject:** Cloud+
— **Page Label:** 1
— **Author:** Sophie Kiepe
— **Date:** 2/5/2021 9:11:40 AM
— **Status:**
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— **Space:**

Since it's a replat, please include a note indicating the purpose of the replat



— **Subject:** Cloud+
— **Page Label:** 1
— **Author:** Sophie Kiepe
— **Date:** 2/5/2021 9:11:54 AM
— **Status:**
— **Color:** ■
— **Layer:**
— **Space:**

This note should be updated. Water resources were evaluated during final plat for Crystal Park 2. Soils & Geology report will not be submitted until site plan stage