

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED	<u>Porcelain Pines Subdivision</u>
2. LAND USE ACTION	<u>Minor Subdivision</u> → "subdivision"
3. NAME OF EXISTING PARCEL AS RECORDED	<u>Nampa Road</u>

SUBDIVISION See Above FILING N/A BLOCK N/A Lot N/A

4. TOTAL ACERAGE	<u>35.16</u>	5. NUMBER OF LOTS PROPOSED	<u>6</u>	6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)
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6 PLAT MAPS ENCLOSED
 plan shows 40.14 acres - please amend - include all of the parcels that will be platted.

A. Was parcel recorded with county prior to June 1, 1972? YES NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES NO

If yes, describe the previous action

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)

SE1/4 and NE1/4 OF NW 1/4 SECTION 22 TOWNSHIP 13 South N S RANGE 68 E W

PRINCIPAL MERIDIAN: 6TH N.M. UTE COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat YES NO If not, scaled hand-drawn sketch Y NO

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year

HOUSEHOLD USE # ¹	<u>6</u> of units	<u>0.260</u> AF/SFE/YR	<u>3.120</u> AF
COMMERCIAL USE #	<u>0</u> SF	<u>-</u> GPD	<u>-</u> AF
IRRIGATION # ²	<u>0.0566</u> AF/1000SF	<u>3,941</u> GPD	<u>4.415</u> AF
ANIMAL WATERING # ³	<u>12</u> Horses	<u>0.011</u> AF/Horse/Year	<u>0.132</u> AF
TOTAL		<u>6,844</u> GPD	<u>7.67</u> AF*

calculation does not include one lot. amend please

10. WATER SUPPLY SOURCE

EXISTING DEVELOPED NEW WELLS

WELLS SPRING WELL PERMIT NUMBERS

Proposed Aquifers - (Check One)

Alluvial Upper Arapahoe

Upper Dawson Lower Arapahoe

Lower Dawson Laramie Fox Hills

Denver Dakota

Other

WATER COURT DECREE CASE NUMBERS

MUNICIPAL ASSOCIATION COMPANY DISTRICT

NAME: N/A colorado springs utilities (CSU)

LETTER OF COMMITMENT FOR SERVICE YES NO

11. ENGINEER'S WATER SUPPLY REPORT YES NO If yes, please forward with this form. (This may be required before our review is completed)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD CENTRAL SYSTEM - DISTRICT NAME: _____

LAGOON VAULT - LOCATION SEWAGE HAULED TO: _____

ENGINEERED SYSTEM (Attach a copy of engineering design) OTHER: _____