

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Overlook Subdivision</u>	
2. LAND USE ACTION <u>Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u>Elbert Rd</u>	
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u> BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACERAGE <u>346.55</u>	5. NUMBER OF LOTS PROPOSED <u>62</u> PLAT MAPS ENCLOSED
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)	
A Portion of Section 22 and a Portion of Section 27, Township 11 S <input type="checkbox"/> N S RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.	
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year	10. WATER SUPPLY SOURCE
HOUSEHOLD USE # <u>1</u> <u>62</u> of units <u>0.260</u> AF/SFE/YR <u>16.120</u> AF	<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL USE # <u>0</u> SF <u>-</u> GPD <u>-</u> AF	
IRRIGATION ² <u>0.0566</u> AF/1000SF <u>10,849</u> GPD <u>12.152</u> AF	
ANIMAL WATERING ³ <u>248</u> Horses <u>0.011</u> AF/Horse/Year <u>2.728</u> AF	
TOTAL <u>27,675</u> GPD <u>31.00</u> AF*	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME: <u>N/A</u> LETTER OF COMMITMENT FOR SERVICE - N/A <input type="checkbox"/> YES <input type="checkbox"/> NO
WATER COURT DECREE CASE NUMBERS <u>Existing Well Permits # 1157064-A</u> <u>Replacement Plan GWS - 69 - (Dawson Aquifer)</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER:

¹ Per Section 8.4.7(B)(7)(d) of the EPC-LDC for general residential use

² Assuming 3,463 ft² of irrigatable land per lot @ 0.0566AF/year/1,000 ft²

³ Assuming 4 large animals per lot @ 0.011 AF/year/animal