

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Saddlehorn Ranch, Filing No. 2</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
REFER TO LEGAL DESCRIPTION ASSOCIATED WITH EL PASO COUNTY PARCEL #: 4300000629			
SUBDIVISION	<u>See Above</u>	FILING	<u>2</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>176.85</u>	5. NUMBER OF LOTS PROPOSED	<u>42</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
PORTIONS OF		SECTIONS <u>3, 10</u>	TOWNSHIP <u>13</u>
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand -drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>42</u> of units <u>25,122</u> GPD <u>28,140</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE #	_____ SF _____ GPD _____ AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION # **	_____ Acres _____ GPD _____ AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
STOCK WATERING # **	_____ of head _____ GPD _____ AF	<u>66938-F (Existing LFH)</u>	<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
OTHER	_____ GPD _____ AF	<u>66937-F (Existing Arapahoe)</u>	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
TOTAL	<u>25,122</u> GPD * <u>28,140</u> AF *	_____	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Based on 0.67 Acre-Foot/Unit/Year		<input type="checkbox"/> Other	
** Irrigation & livestock watering included in household use for residential lots		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	
		NAME <u>Saddlehorn Ranch</u> <u>Metropolitan District</u>	
		WATER COURT DECREE CASE NUMBERS <u>Determinations</u> <u>457-BD</u> <u>458-BD</u>	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Individual On-site Wastewater Treatment Systems</u>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	