

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> SADDLEHORN FILING 2			
<b>2. LAND USE ACTION</b> FINAL PLAT			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> SCHEDULE NUMBERS: 4300000601 & 4300000602			
<b>SUBDIVISION</b> SADDLEHORN		<b>FILING</b> 2	
<b>BLOCK</b> N/A		<b>LOT</b> 1 THROUGH 42	
<b>4. TOTAL ACREAGE</b> 177	<b>5. NUMBER OF LOTS PROPOSED</b> 42 <b>PLAT MAP ENCLOSED</b> <input checked="" type="checkbox"/> YES		
<b>6. PARCEL HISTORY</b> - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL</b> - Include a map delineating the project area and tie to a section corner. <div style="text-align: center;">SECTION 3 &amp;</div> NW & NE 1/4 OF <u>NE</u> 1/4    SECTION <u>10</u> TOWNSHIP <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S    RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT</b> - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>9. ESTIMATED WATER REQUIREMENTS</b> - Gallons per Day or Acre Feet per Year  HOUSEHOLD USE # <u>42</u> of units <u>595</u> GPD <u>0.67</u> AF COMMERCIAL USE # _____ of S.F.    _____ GPD    _____ AF IRRIGATION # _____ of acres    _____ GPD    _____ AF STOCK WATERING # <u>X</u> of head    _____ GPD    _____ AF OTHER _____    _____ GPD    _____ AF TOTAL _____    _____ GPD    _____ AF		<b>10. WATER SUPPLY SOURCE</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> EXISTING WELLS  <input type="checkbox"/> DEVELOPED SPRING  <b>WELL PERMIT NUMBERS IN PROCESS</b>                  _____                  _____                  _____             </div> <div style="width: 45%;"> <input type="checkbox"/> NEW WELLS -                  PROPOSED AQUIFERS - (CHECK ONE)  <input type="checkbox"/> ALLUVIAL    <input type="checkbox"/> UPPER ARAPAHOE  <input type="checkbox"/> UPPER DAWSON    <input type="checkbox"/> LOWER ARAPAHOE  <input type="checkbox"/> LOWER DAWSON    <input type="checkbox"/> LARAMIE FOX HILLS  <input type="checkbox"/> DENVER    <input type="checkbox"/> DAKOTA  <input type="checkbox"/> OTHER _____             </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <input type="checkbox"/> MUNICIPAL  <input type="checkbox"/> ASSOCIATION  <input type="checkbox"/> COMPANY  <input checked="" type="checkbox"/> DISTRICT                  NAME <u>SADDLEHORN METRO DISTRICT</u>                  LETTER OF COMMITMENT FOR SERVICE    <input type="checkbox"/> YES    <input type="checkbox"/> NO             </div> <div style="width: 45%;"> <b>WATER COURT DECREE CASE NO.'S</b>                  _____                  _____                  _____             </div> </div>	
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO    IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD   <input type="checkbox"/> LAGOON   <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)             </div> <div style="width: 45%;"> <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____   <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____   <input type="checkbox"/> OTHER _____             </div> </div>			