

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> SADDLEHORN FILING 2	
<b>2. LAND USE ACTION</b> FINAL PLAT	
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> SCHEDULE NUMBERS: 4300000601 & 4300000602	
SUBDIVISION SADDLEHORN	FILING 2
BLOCK N/A	LOT 1 THROUGH 42
<b>4. TOTAL ACREAGE</b> 176	<b>5. NUMBER OF LOTS PROPOSED</b> 42      PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
<b>6. PARCEL HISTORY</b> - Please attach copies of deeds, plats or other evidence or documentation.	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____	
<b>7. LOCATION OF PARCEL</b> - Include a map delimiting the project area and tie to a section corner.	
SECTION 3 &	
NW & NE 1/4 OF <u>NE</u> 1/4 SECTION <u>10</u> TOWNSHIP <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
<b>8. PLAT</b> - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>9. ESTIMATED WATER REQUIREMENTS</b> - Gallons per Day or Acre Feet per Year	<b>10. WATER SUPPLY SOURCE</b>
HOUSEHOLD USE # <u>42</u> of units _____ GPD _____ AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ GPD _____ AF STOCK WATERING # <input checked="" type="checkbox"/> of head _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL _____ GPD _____ AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS IN PROCESS _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>SADDLEHORN METRO DISTRICT</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO
PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____	WATER COURT DECREE CASE NO.'S _____ _____
<b>11. ENG</b> <span style="background-color: #e0ffe0; padding: 2px;">This has not been completed. How many GPD and AFY? This should correlate to the water resources report.</span> YES <input type="checkbox"/> NO <input type="checkbox"/> IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	