FORM NO. GWS-76 05/2011

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203

Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."						
NAME OF DEVELOPMENT AS PROPOSED: Table Rock Homestead Subdivision						
2. LAND USE ACTION: Final Plat						
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: , FILING (UNIT) , BLOCK , LOT						
4. TOTAL ACREAGE: 106.364 5. NUMBER OF LOTS PROPO						
PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.						
A. Was parcel recorded with county prior to June 1, 1972? YES or NO						
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO						
If yes, describe the previous action:						
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.						
SE 1/4 of the NE 1/4, Section 6 , Township 12 □ N or S, Range 65 □ E or W W						
Principal Meridian (choose only one): ☐Sixth ☐New Mexico ☐Ute ☐Costilla						
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting:						
must be meters , Datum must be NAD83 , Unit must be set to true N ,				I, ☐ Zone 12 or ☐ Zone 13	Northing:	
8. PLAT – Location of all wells on property must be plotted and permit numbers provided.						
Surveyor's Plat: X YES or NO If not, scaled hand drawn sketch: YES or NO						
9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE						
					⊠NEW WELLS -	
	USE	WATER REQUIREMENTS Gallons per Day Acre-Feet per Year		PROPOSED AQUIFERS	S – (CHECK ONE)	
HOUSEHOLD USE # 10 of units COMMERCIAL USE # of S. F			2.6		□ ALLUVIAL	☐ UPPER ARAPAHOE
				WELL PERMIT NUMBERS	☑ UPPER DAWSON	□ LOWER ARAPAHOE
				172352-A	M LOWER DAWSON	
					LOWER DAWSON	☐ LARAMIE FOX HILLS
IRRIGATION #	.18 of acres		2.9		☐ DENVER	☐ DAKOTA
					OTHER:	
STOCK WATER!	NG # 40 of head			☐ MUNICPAL		
STOCK WATERING # of flead				ASSOCIATION	WATER COURT DECREE CASE NUMBERS:	
OTHER:		7.9		☐ COMPANY		
TOTAL Water decree yearly total for annual			☐ DISTRICT 24CW3077			
	re-feet/yr. for 9 lots			NAME		
and existing exempt well is allowed 1.0 acre-foot/yr. per the well permit.				LETTER OF COMMITMENT FOR		_
				SERVICE YES OF NO		TH THIS FORM
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☑ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)						
12. TYPE OF SEWAGE DISPOSAL SYSTEM						
☐ SEPTIC TANK/LEACH FIELD				☐ CENTRAL SYSTEM		
				DISTRICT NAME:		
LAGOON			☐ VAULT			
LOCATION SEWAGE HAULED TO:						
☐ ENGINI	EERED SYSTEM (At	tach a copy of engine	eering design.)	OTHER:		