## EROSION AND STORMWATER QUALITY CONTROL PERMIT (ESQCP) EL PASO COUNTY APPLICATION AND PERMIT

PCD Project Number: EGP-22-004

## APPLICANT INFORMATION

Applicant Contact Information

| Owner | GORILLA CAPITAL CO SADDLEHORN RANCH, LLC |
| :--- | :--- |
| Name (person of responsibility) | JOHN HELMICK |
| Company/Agency | GORILLA CAPITAL CO SADDLEHORN RANCH, LLC |
| Position of Applicant | CEO |
| Address (physical address, not PO Box) | 1342 HIGH STREET |
| City | EUGENE |
| State | OREGON |
| Zip Code | 97401 |
| Mailing address, if different from above |  |
|  |  |
| Telephone | $541-393-9043$ |
| FAX number | JOHN@GORILLACAPITAL.CO |
| Email Address |  |
| Cellular Phone number |  |

CONTRACTOR INFORMATION

| Contractor | ALL CONTRACTOR INFORMATION TBD |
| :--- | :--- |
| Name (person of responsibility) |  |
| Company |  |
| Address (physical address, not PO Box) |  |
| City |  |
| State |  |
| Zip Code |  |
| Mailing address, if different from above |  |
| Telephone |  |
| FAX number |  |
| Email Address |  |
| Cellular Phone number |  |
| Erosion Control Supervisor (ECS)* |  |
| ECS Phone number* |  |
| ECS Cellular Phone number* |  |

*Required for all applicants. May be provided at later date pending securing a contract when applicable.

PROJECT INFORMATION

| Project Specifications |  |
| :--- | :--- |
| Project Name | SADDLEHORN RANCH-FILING $3 \& 4$ Early Grading <br> Legal Description <br> LEGEAL DESCRIPTION |
| Address (or nearest major cross streets) | INTERSECTION <br> OF JUDGE ORR <br> ROAD \& CURTIS |
| Acreage (total and disturbed) | Total: 355 acres <br> Disturbed: 89 acres |
| Schedule | Start of Construction: 10/2022-11/2022 $3 / 2023-4 / 2023$ <br> Completion of Construction: 3/2023-4/2023 11/2023-12/2023 <br> Final Stabilization: 4/2023-9/2023 1/2024-6/2024 |
| Project Purpose | TO PROVIDE 86 +/- RURAL <br> 2.5 ACRE LOTS IN EL PASO <br> COUNTY. |
| Description of Project | SADDLEHORN RANCH IS A RURAL 2.5 <br> ACRE+ LOT SUBDIVISION IN EL PASO <br> COUNTY, COLORADO |
| Tax Schedule Number |  |

## FOR OFFICE USE ONLY

The following signature from the ECM Administrator signifies the approval of this ESQCP. All work shall be performed in accordance with the permit, the El Paso County Engineering Criteria Manual (ECM) Standards, City of Colorado Springs Drainage Criteria Manual, Volume 2 (DCM2) as adopted by El Paso County Addendum, approved plans, and any attached conditions. The approved plans are an enforceable part of the ESQCP. Construction activity, except for the installation of initial construction BMPs is not permitted until issuance of a Construction permit and Notice to Proceed.

Signature of ECM Administrator:


### 1.1 REQUIRED SUBMISSIONS

In addition to this completed and signed application, the following items must be submitted to obtain an ESQCP:

- Permit fees
- Stormwater Management Plan (SWMP) meeting the requirements of DCM2 and ECM either as part of the plan set or as a separate document;
- Cost estimates of construction and maintenance of construction and permanent stormwater control measures (Cost estimates shall be provided on a unit cost basis for all stormwater BMPs);
- Financial surety in an amount agreeable to the ECM Administrator based on the cost estimates of the stormwater quality protection measures provided. The financial surety shall be provided in the form of a Letter of Credit, Surety with a Bonding Company, or other forms acceptable to El Paso County;
- Operation and Maintenance Plan for any proposed permanent BMPs; and
- Signed Private Detention Basin/Stormwater Quality Best Management Practice Maintenance Agreement and Easement, if any permanent Best Management Practices are to be located on site.


### 1.2 RESPONSIBILITY FOR DAMAGE

The County and its officers and employees, including but not limited to the ECM Administrator, shall not be answerable or accountable in any manner, for injury to or death of any person, including but not limited to a permit holder, persons employed by the permit holder, persons acting in behalf of the permit holder, or for damage to property resulting from any activities undertaken by a permit holder or under the direction of a permit holder. The permit holder shall be responsible for any liability imposed by law and for injuries to or death of any person, including but not limited to the permit holder, persons employed by the permit holder, persons acting in behalf of the permit holder, or damage to property arising out of work or other activity permitted and done by the permit holder under a permit, or arising out of the failure on the permit holder's part to perform the obligations under any permit in respect to maintenance or any other obligations, or resulting from defects or obstructions, or from any cause whatsoever during the progress of the work, or other activity, or at any subsequent time work or other activity is being performed under the obligations provided by and contemplated by the permit.
To the extent allowed by law, the permit holder shall indemnify, save, and hold harmless the County and its officers and employees, including but not limited to the BOCC and ECM Administrator, from all claims, suits or actions of every name, kind and description brought for or on account of injuries to or death of any person, including but not limited to the permit holder, persons employed by the permit holder, persons acting in behalf of the permit holder and the public, or damage to property resulting from the performance of work or other activity under the permit, or arising out of the failure on the permit holder's part to perform his obligations under any permit in respect to maintenance or any other obligations, or resulting from defects or obstructions, or from any cause whatsoever during the progress of the work, or other activity or at any subsequent time work or other activity is being performed under the obligations provided by and contemplated by the permit, except as otherwise provided by state law. The permit holder waives any and all rights to any type of expressed or implied indemnity against the County, its officers or employees.

### 1.3 APPLICATION CERTIFICATION

We, as the Applicants or the representative of the Applicants, hereby certify that this application is correct and complete as per the requirements presented in this application, the El Pas County Engineering Criteria Manual, and Drainage Criteria Manual, Volume 2 and El Paso County Addendum.
We, as the Applicants or the representatives of the Applicants, have read and will comply with all of the requirements of the specified Stormwater Management Plan and any other documents specifying stormwater best management practices to be used on the site, including permit conditions that may be required by the ECM Administrator. We understand that the stormwater control measures are to be maintained on the site and revised as necessary to protect stormwater quality as the project progresses. We further understand that a Construction Permit must be obtained and all necessary stormwater quality control measures are to be installed in accordance with the SWMP, the EI Pasco County Engineering Criteria Manual, Drainage Criteria Manual, Volume 2 and EI Peso County Addendum before land disturbance begins and that failure to comply will result in a Stop Work Order and may result in other penalties as allowed by law. We further understand and agree to indemnify, save, and hold harmless the County and its officers and employees, including but not limited to the BOCC and ECM Administrator, from all claims, suits or actions of every name, kind and description as outlined in Section 1.2 Responsibility for Damage

signature of Owner or Representative
John Helmick
Print Name of Owner or Representative

Date: $8 / 8 / 2022$
$\qquad$

## J•R Engineering

A Westrian Company

SADDLEHORN RANCH FILING NO. 3

## PROPERTY DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 3 , TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE WEST LINE OF SECTION 3, T3S, R64W, 6TH P.M., MONUMENTED BY A 31/4" ALUMINUM CAP STAMPED "PLS 17496" IN A RANGE BOX AT THE NORTHWEST CORNER OF SECTION 3 AND A NO. 6 REBAR IN A RANGE BOX AT THE SOUTHWEST CORNER OF SECTION 3, BEARING N $00^{\circ} 32^{\prime} 28^{\prime \prime} W$ AS REFERENCED TO COLORADO STATE PLANE CENTRAL ZONE.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE S57³7'42"E A DISTANCE OF 93.41 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF JUDGE ORR ROAD RECORDED UNDER RECEPTION NO. 215008985 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

1. S8959'23"E A DISTANCE OF 822.24 FEET;
2. N $00^{\circ} 00^{\prime} 39$ "E A DISTANCE OF 20.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF JUDGE ORR ROAD RECORDED UNDER RECEPTION NO. 215008986;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, S8959'23"E A DISTANCE OF $2,475.34$ FEET;
THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING EIGHT (8) COURSES:

1. $S 00^{\circ} 42^{\prime} 27$ "E A DISTANCE OF 40.00 FEET;
2. N8959'23"W A DISTANCE OF 600.05 FEET;
3. $500^{\circ} 42^{\prime} 27$ "E A DISTANCE OF 1366.43 FEET, TO A POINT OF CURVE;
4. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 710.00 FEET, A CENTRAL ANGLE OF $34^{\circ} 50^{\prime} 03^{\prime \prime}$ AND AN ARC LENGTH OF 431.66 FEET, TO A POINT OF NON-TANGENT;
5. $553^{\circ} 01^{\prime} 17^{\prime \prime}$ W A DISTANCE OF 50.63 FEET, TO A POINT OF CURVE;
6. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF $29^{\circ} 21^{\prime} 21^{\prime \prime}$ AND AN ARC LENGTH OF 163.95 FEET, TO A POINT OF TANGENT;
7. S23³9'56"W A DISTANCE OF 488.23 FEET, TO A POINT OF CURVE;
8. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 3,780.00 FEET, A CENTRAL ANGLE OF $02^{\circ} 54^{\prime} 45^{\prime \prime}$ AND AN ARC LENGTH OF 192.15 FEET, TO A POINT ON THE NORTHERLY LINE OF SADDLEHORN FILING NO. 2 RECORDED UNDER RECEPTION NO. $\qquad$ , SAID POINT BEING A POINT OF CURVE;

THENCE ON THE NORTHERLY LINES OF SAID SADDLEHORN RANCH FILING NO. 2, THE FOLLOWING THIRTEEN (13) COURSES:

1. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF $3,780.00$ FEET, A CENTRAL ANGLE OF $03^{\circ} 09^{\prime} 58^{\prime \prime}$ AND AN ARC LENGTH OF 208.89 FEET, TO A POINT OF TANGENT;
2. $\mathrm{S}_{2} 9^{\circ} 44^{\prime} 39^{\prime \prime W}$ A DISTANCE OF 495.87 FEET;
3. $\mathrm{N} 60^{\circ} 15^{\prime} 21$ "W A DISTANCE OF 60.00 FEET;
4. $\operatorname{S29}{ }^{\circ} 444^{\prime} 39$ "W A DISTANCE OF 35.38 FEET;
5. N58º $07^{\prime} 32$ "W A DISTANCE OF 223.80 FEET, TO A POINT OF CURVE;
6. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2,780.00 FEET, A CENTRAL ANGLE OF $13^{\circ} 06^{\prime} 52^{\prime \prime}$ AND AN ARC LENGTH OF 636.31 FEET, TO A POINT OF TANGENT;
7. N71¹4'24"W A DISTANCE OF 260.86 FEET, TO A POINT OF CURVE;
8. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 780.00 FEET, A CENTRAL ANGLE OF $18^{\circ} 44^{\prime} 59^{\prime \prime}$ AND AN ARC LENGTH OF 255.25 FEET, TO A POINT OF TANGENT;
9. N8959'23"W A DISTANCE OF 303.52 FEET;
10. N $00^{\circ} 00^{\prime} 37$ "E A DISTANCE OF 35.00 FEET;
11. N8959'23"W A DISTANCE OF 60.00 FEET;
12. $\mathrm{SOO}^{\circ} 00^{\prime} 37$ "W A DISTANCE OF 35.00 FEET;
13. N8959'23"W A DISTANCE OF 442.27 FEET, TO A POINT ON THE WEST LINE OF SAID SECTION 3, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF SAID SADDLEHORN RANCH FILING NO. 2;

THENCE ON SAID WEST LINE, N00³2'28"W A DISTANCE OF 836.74 FEET, TO A POINT ON THE SOUTHERLY LINE OF CURTIS ROAD RECORDED UNDER RECEPTION NO. 215008985;

THENCE ON THE SOUTHERLY AND EASTERLY RIGHT-OF-WAY LINES OF SAID CURTIS ROAD, THE FOLLOWING FIVE (5) COURSES:

1. $\mathrm{N} 89^{\circ} 33^{\prime} 03$ "E A DISTANCE OF 30.00 FEET;
2. $N 00^{\circ} 32^{\prime} 28^{\prime \prime} \mathrm{W}$ A DISTANCE OF 984.54 FEET;
3. $N 89^{\circ} 27^{\prime} 33$ "E A DISTANCE OF 20.00 FEET;
4. N00³2'28"W A DISTANCE OF 820.00 FEET;
5. N4444'03"E A DISTANCE OF 40.00 FEET, TO THE POINT OF BEGINNING; CONTAINING A CALCULATED AREA OF 7,665,666 SQUARE FEET OR 175.9795 ACRES.

## PROPERTY DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 3, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF SECTION 3, T3S, R64W, 6TH P.M., MONUMENTED BY A 31/4" ALUMINUM CAP STAMPED "PLS 17496" IN A RANGE BOX AT THE NORTHWEST CORNER OF SECTION 3 AND A 3-1/4" ALUMINUM CAP STAMPED "LS 17496" IN A RANGE BOX AT THE NORTHEAST CORNER OF SECTION 3, BEARING S8959'23"E AS REFERENCED TO COLORADO STATE PLANE CENTRAL ZONE.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON THE NORTH LINE OF SAID SECTION 3, S8959'23"E A DISTANCE OF 3,376.48 FEET;
THENCE DEPARTING SAID NORTH LINE, S0000'37"W A DISTANCE OF 30.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF JUDGE ORR ROAD, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF SADDLEHORN RANCH FILING NO. 3 RECORDED UNDER RECEPTION NO. $\qquad$ IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, AND THE POINT OF BEGINNING;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, S8959'23"E A DISTANCE OF 1899.15 FEET, TO A POINT ON THE EAST LINE OF SAID SECTION 3;

THENCE ON SAID EAST LINE, S00²2'27"E A DISTANCE OF 2798.97 FEET;
THENCE DEPARTING SAID EAST LINE THE FOLLOWING EIGHT (8) COURSES:

1. S89¹7'33"W A DISTANCE OF 29.12 FEET;
2. N44ํ37'45"W A DISTANCE OF 546.60 FEET, TO A POINT OF NON-TANGENT CURVE;
3. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N48우6'47"W, HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF $48^{\circ} 377^{\prime 2} 4^{\prime \prime}$ AND AN ARC LENGTH OF 50.92 FEET, TO A POINT OF TANGENT;
4. N8959'23"W A DISTANCE OF 341.47 FEET;
5. S $00^{\circ} 42^{\prime} 27$ "E A DISTANCE OF 733.37 FEET;
6. S89º $17^{\prime} 33^{\prime \prime}$ W A DISTANCE OF 277.39 FEET, TO A POINT OF CURVE;
7. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF $46^{\circ} 10^{\prime} 29^{\prime \prime}$ AND AN ARC LENGTH OF 48.35 FEET, TO A POINT OF NON-TANGENT;
8. S8404'11"W A DISTANCE OF 279.81 FEET, TO A POINT ON THE NORTHERLY LINE OF SADDLEHORN RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. $\qquad$ ;

THENCE ON THE NORTHERLY LINES OF SAID SADDLEHORN RANCH FILING NO. 2, THE FOLLOWING SEVEN (7) COURSES:

1. N1259'32"W A DISTANCE OF 287.70 FEET;
2. N58º $21^{\prime} 31$ "W A DISTANCE OF 99.14 FEET;
3. N83º $17^{\prime} 36$ "W A DISTANCE OF 453.41 FEET;
4. $\mathrm{N} 80^{\circ} 55^{\prime} 05^{\prime \prime} \mathrm{W}$ A DISTANCE OF 329.85 FEET;
5. $\mathrm{N} 65^{\circ} 55^{\prime} 05^{\prime \prime} \mathrm{W}$ A DISTANCE OF 154.37 FEET;
6. S78²9'56"W A DISTANCE OF 122.41 FEET;

## 7. N63²5' 19 "W A DISTANCE OF 253.86 FEET, TO A POINT OF NON-TANGENT CURVE ON THE

 EASTERLY LINE OF SAID SADDLEHORN RANCH FILING NO. 3;THENCE ON THE EASTERLY LINES OF SAID SADDLEHORN RANCH FILING NO. 3, THE FOLLOWING EIGHT (8) COURSES:

1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N63²5'19"W, HAVING A RADIUS OF 3780.00 FEET, A CENTRAL ANGLE OF $02^{\circ} 54^{\prime} 45^{\prime \prime}$ AND AN ARC LENGTH OF 192.15 FEET, TO A POINT OF TANGENT;
2. N23³9'56"E A DISTANCE OF 488.23 FEET, TO A POINT OF CURVE;
3. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF $29^{\circ} 21^{\prime 2} 21^{\prime \prime}$ AND AN ARC LENGTH OF 163.95 FEET, TO A POINT OF TANGENT;
4. N5301'17"E A DISTANCE OF 50.63 FEET, TO A POINT OF NON-TANGENT CURVE;
5. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N54ㅇำ'30"E, HAVING A RADIUS OF 710.00 FEET, A CENTRAL ANGLE OF $34^{\circ} 50^{\prime} 03^{\prime \prime}$ AND AN ARC LENGTH OF 431.66 FEET, TO A POINT OF TANGENT;
6. NOO²2'27"W A DISTANCE OF 1366.43 FEET;
7. S8959'23"E A DISTANCE OF 600.05 FEET;
8. N $00^{\circ} 42^{\prime} 27$ "W A DISTANCE OF 40.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 7,070,569 SQUARE FEET OR 162.3179 ACRES.

