# CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1

**BE IT KNOWN BY THESE PRESENTS:** 

MARATHON HOLDINGS, LLP, A COLORADO LIMITED LIABILITY PARTNERSHIP, BEING THE OWNER OF PARCELS 1 & 2; JOVENCHI-II, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF PARCEL 3; THE HEIRS OR DEVISEES OF JOHN VENEZIA, DECEASED, SUBJECT TO THE ADMINISTRATION BY THE PERSONAL REPRESENTATIVE OF THE ESTATE OF THE DECEDENT. BEING THE OWNER OF PARCEL 4 WITH THE AFORSAID PARCELS BEING DESCRIBED AS FOLLOWS:

THREE PARCELS OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2, SOFTBALL WEST SUBDIVISION NO. 2, COUNTY OF EL PASO, STATE OF COLORADO, EXCEPT THAT PORTION THEREOF DESCRIBED IN WARRANTY DEED RECORDED AUGUST 16, 2004 AT RECEPTION NO. 204138478.

THAT PORTION OF LOT 2, SOFTBALL WEST SUBDIVISION NO. 2 (PLAT BOOK T-3, PAGE 112) LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 8. TOWNSHIP 14 SOUTH. RANGE 65 WEST OF THE 6TH P.M. SITUATE IN EL PASO COUNTY. COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 (ALL BEARINGS IN THIS DESCRIPTION ARE RELATIVE TO THOSE PLATTED IN SAID

SUBDIVISION); THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT AND ALONG THE SOUTHERLY LOT LINE OF SAID LOT 2, SAID CURVE HAVING A CENTRAL ANGLE OF 13 DEGREES 33 MINUTES 05 SECONDS, A RADIUS OF 1780.00 FEET, AN ARC LENGTH OF 421.00 FEET (THE CHORD TO SAID CURVE BEARS S 83 DEGREES 46 MINUTES 10 SECONDS W, 420.02 FEET);

THENCE N 08 DEGREES 09 MINUTES 05 SECONDS E, 454.20 FEET TO A POINT ON THE NORTHERLY LOT LINE OF SAID LOT 2; THENCE N 89 DEGREES 31 MINUTES 21 SECONDS E ALONG SAID NORTHERLY LOT LINE. 385.14 FEET TO THE NORTHEAST CORNER OF SAID LOT

THENCE S 04 DEGREES 29 MINUTES 29 SECONDS W ALONG THE EASTERLY LOT LINE OF SAID LOT 2, 408.49 FEET TO THE POINT OF BEGINNING.

LOT 1. SOFTBALL WEST SUBDIVISION NO. 2. COUNTY OF EL PASO, STATE OF COLORADO.

### DEDICATION:

THE UNDERSIGNED OWNERS HAVE CAUSED SAID PARCELS OF LAND TO BE PLATTED INTO A LOT, 4 TRACTS AND EASEMENTS, AS SHOWN ON THE PLAT AND DESCRIBED HEREIN, WHICH PLAT IS DRAWN TO A FIXED SCALE, AS INDICATED THEREON, AND ACCURATELY SETS THE BOUNDARIES AND DIMENSIONS OF SAID TRACT, AND THE LOCATION OF SAID LOTS AND EASEMENTS, WHICH TRACTS SO PLATTED SHALL BE KNOWN AS "CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1", IN EL PASO COUNTY, COLORADO. ALL STREETS AS PLATTED ARE HEREBY DEDICATED TO THE PUBLIC USE AND SAID OWNERS DO HEREBY PERSONALLY COVENANT AND AGREE THAT ALL PLATTED STREETS WILL BE IMPROVED TO COUNTY STANDARDS, AND THAT PROPER DRAINAGE FOR THE SAME WILL BE PROVIDED THEIR OWN EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, AND UPON ACCEPTANCE BY RESOLUTION, ALL STREET AND DRAINAGE WAYS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY. COLORADO..

DAY OF

, 2024 A.D.

### OWNER

THE AFOREMENTIONED, MARATHON HOLDINGS, LLP, A COLORADO LIMITED LIABILITY PARTNERSHIP, BY

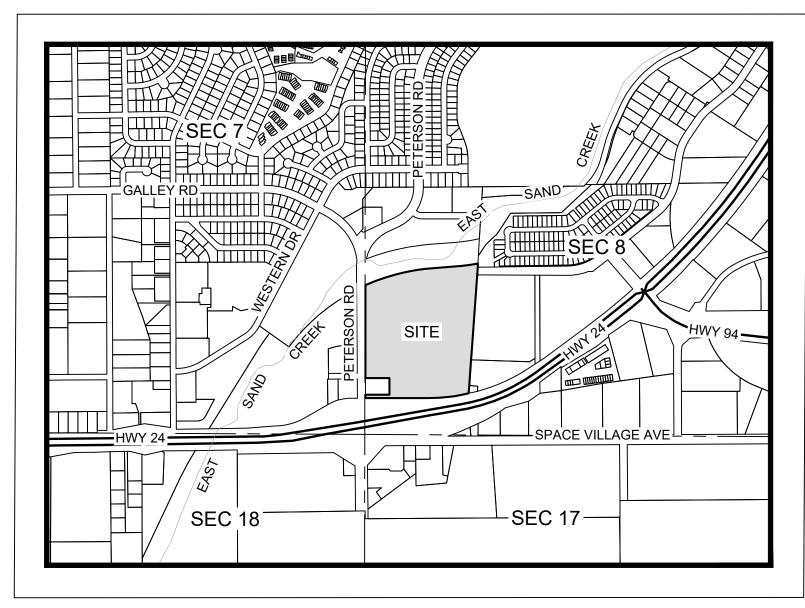
, HAS EXECUTED THIS INSTRUMENT THIS

NAME, TITLE	· · ·		currently has no
STATE OF COLORADO )	> comn	nent for this fi	nal plat application
) SS COUNTY OF EL PASO )	uu		
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED B	EFORE ME THIS DAY C	)F , 2024 B	Y,
OF MARATHON HOLDINGS, LLP, A			
NOTARY PUBLIC			
MY COMMISSION EXPIRES:			
OWNER:			
THE AFOREMENTIONED, JOVENCHI-II, LLC, A COLORADO L			
, HAS EXECUTED THIS INST	RUMENT THIS DAY C	9F, 2024 A	.D.
NAME, TITLE			
STATE OF COLORADO )			
) SS COUNTY OF EL PASO )			
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED B	EFORE ME THIS DAY C	PF, 2024 B	Υ,
OF JOVENCHI-II, LLC, A COLORADO	O LIMITED LIABILITY COMPANY.		
NOTARY PUBLIC			
MY COMMISSION EXPIRES:			
OWNER:			
THE AFOREMENTIONED, HEIRS OR DEVISEES OF JOHN VE	ENEZIA, DECEASED, BY	,	
, HAS EXECUTED THIS INST			.D.
NAME, TITLE			
STATE OF COLORADO ) )SS			
COUNTY OF EL PASO )			
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED B		PF, 2024 B	Υ,
OF THE HEIRS OR DEVISEES OF J	OHN VENEZIA, DECEASED.		
MY COMMISSION EXPIRES:			
<u>2425 RESEARCH E</u>			
Matrix COLORADO SPRIN PHONE 719-575-0	PARKWAY, SUITE 300		
	100		

PREP

### A RE-SUBDIVISION OF SOFTBALL WEST SUBDIVISION NO. 2,

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO





APPROVAL 2024.

APPROVAL:

FEES:

PARK FEE:

FEE: \_\_\_\_\_ SURCHARGE:

## VICINITY MAP

### PLAT NOTES

- 1. BASIS OF BEARINGS: THE BEARINGS SHOWN HEREON AND BASED ON GPS OBSERVATIONS AND REFERENCED THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER BY A 3.25" ALUMINUM CAP STAMPED "LS 22573" IN RANGE BOX AND MONUMENTED AT THE WEST QUARTER CORNER OF SAID SOUTHWEST QUARTER BY A 3.25" ALUMINUM CAP STAMPED "BUREAU OF LAND MANAGEMENT U.S. DEPT. OF THE INTERIOR", AS BEARING OF NORTH 00°23'14" WEST, A DISTANCE OF 2.641.77 FEET.
- 2. #5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "MATRIX, PLS 38858" SET FLUSH WITH THE GROUND AT ALL EXTERIOR CORNERS, UNLESS OTHERWISE NOTED.
- 3. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES REPRESENTED IN U.S. SURVEY FEET
- 4. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 5. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO C.R.S. § 18-4-508.
- 6. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MATRIX DESIGN GROUP, INC. TO DETERMINE THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS OF LAND, OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, MATRIX DESIGN GROUP, INC. RELIED UPON COMMITMENT FOR TITLE REPORT PREPARED BY STEWART TITLE GUARANTY COMPANY, COMMITMENT NO. 2287777-IO, WITH A COMMITMENT DATE OF MARCH 23, 2024 AT 8:00 A.M. ALL SCHEDULE B, EXCEPTIONS THAT ARE GRAPHICALLY PLOTTABLE ARE DEPICTED HEREON THIS PLAT. ALL EXCEPTIONS THAT IMPACT THE PROPERTY THAT ARE NOT PLOTTABLE, COMPLETELY ENCOMPASS THE PROPERTY OR ARE OUTSIDE THE LIMITS OF THIS PLAT ARE LISTED BELOW.
- 7. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDFIRE HAZARD REPORT: NATURAL FEATURES REPORT:
- 8. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED, STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 9. UNLESS OTHERWISE INDICATED, ALL SIDE, FRONT, AND REAR LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 10 FOOT (USE 5 FEET FOR LOTS SMALLER THAN 2.5 ACRES) PUBLIC UTILITY AND DRAINAGE EASEMENT UNLESS OTHERWISE INDICATED. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 20 FOOT (USE 7 FEET FOR LOTS SMALLER THAN 2.5 ACRES) PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 10. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS.
- 11. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- 12. NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.
- 13. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
- 14. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NUMBER THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER.
- 15. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.
- 16. THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO HIGHWAY 24 FROM PARCELS WITHIN THIS DEVELOPMENT.

### PLAT NOTES (CONT.):

17. THE INDIVIDUAL LOT PURCHASER(S) SHALL BE RESPONSIBLE FOR FINAL DESIGN, CONSTRUCTION, AND MAINTENANCE OF PRIVATE DETENTION POND/WATER QUALITY BMP(S) AS DESCRIBED IN THE APPROVED PRELIMINARY/FINAL DRAINAGE REPORT FOR THIS SUBDIVISION. FINAL DESIGN, CONSTRUCTION DRAWINGS AND DRAINAGE REPORT UPDATES FOR THE DETENTION POND/WATER QUALITY BMP(S) SERVING EACH LOT SHALL BE PROVIDED WITH SITE DEVELOPMENT PLAN SUBMITTALS. THE DETENTION POND/WATER QUALITY BMP(S) SHALL BE CONSTRUCTED AND COMPLETED PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR THE SUBJECT LOTS. THE SUBDIVISION DEVELOPER IS RESPONSIBLE FOR PROVIDING FINANCIAL ASSURANCES AS INDICATED IN THE SUBDIVISION IMPROVEMENTS AGREEMENT AND ESTIMATE OF GUARANTEED FUNDS FOR ALL DETENTION PONDS/WATER QUALITY BMPS. ALL DETENTION PONDS/WATER QUALITY BMPS SHALL BE CONSTRUCTED PRIOR TO THE RELEASE OF SAID FINANCIAL ASSURANCES.

18. NO IMPROVEMENTS SHALL BE PLACED WITHIN THE HIGH WATER LINE OF THE RESERVOIR OR IN THE SPILLWAY OR SPILLWAY CHANNEL. IF DEVELOPMENT ACTIVITIES ASSOCIATED WITH THIS SUBDIVISION RESULT IN REQUIRED MODIFICATIONS, REPAIRS, ENLARGEMENTS TO, OR REPLACEMENT OF, ANY DAM, SPILLWAY, SPILLWAY CHANNEL, OR OTHER WATER DETENTION FACILITY LOCATED WITHIN, OR ASSOCIATED WITH, THIS DEVELOPMENT, DEVELOPER, THE HOMEOWNERS' ASSOCIATION, AND/OR THE DAM OWNER SHALL BE RESPONSIBLE OR LIABLE FOR SUCH MODIFICATIONS, REPAIRS, ENLARGEMENTS, OR REPLACEMENT AND THE COSTS THEREOF. HOWEVER, EL PASO COUNTY SHALL NOT BE RESPONSIBLE OR LIABLE FOR SUCH MODIFICATIONS, REPAIRS, ENLARGEMENTS, OR REPLACEMENT AND THE COSTS THEREOF BY VIRTUE OF THIS SUBDIVISION APPROVAL.

19. WATER AND WASTEWATER SERVICES FOR THIS SUBDIVISION ARE PROVIDED BY THE CHEROKEE METROPOLITAN DISTRICT (CHEROKEE) SUBJECT TO THE DISTRICT'S RULES. REGULATIONS AND SPECIFICATIONS.

20. SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER. THE EL PASO COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT MUST APPROVE EACH SYSTEM AND, IN SOME CASES THE DEPARTMENT MAY REQUIRE AN ENGINEER DESIGNED SYSTEM PRIOR TO PERMIT APPROVAL. THESE SYSTEMS MAY COST MORE TO DESIGN, INSTALL, AND MAINTAIN.

21. NO STRUCTURES OR FENCES ARE PERMITTED WITHIN DESIGNATED "FLOODPLAIN" OR "PARK AND OPEN SPACE" AREAS.

22. THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AND ZONE AE (AREA WITHIN THE 0.1% ANNUAL CHANCE FLOODPLAIN WITH BASE FLOOD ELEVATIONS DETERMINED), AS SHOWN IN FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 08041C0754G, HAVING AN EFFECTIVE DATE OF DECEMBER 07, 2018.

23. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO AN AVIGATION EASEMENT AS RECORDED AT RECEPTION NO. 1001074, OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.

24. ALL TRACTS ARE TO BE OWNED AND MAINTAINED BY THE OWNER OF RECORD FOR FUTURE DEVELOPMENT.

25. ALL EASEMENTS THAT ARE DEDICATED HEREON FOR PUBLIC UTILITY PURPOSES SHALL BE SUBJECT TO THOSE TERMS AND CONDITIONS AS SPECIFIED IN THE INSTRUMENT RECORDED AT RECEPTION NUMBER 224026331 OF THE RECORDS OF EL PASO COUNTY, COLORADO. ALL OTHER EASEMENTS OF INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT."

THIS SUBDIVISION WAS APPROVED BY THE EL PASO COUNTY PLANNING DEPARTMENT ON THIS DAY OF

### COUNTY PLANNING DIRECTOR

THIS SUBDIVISION WAS APPROVED AS TO DRAINAGE AND RELATED MATTERS ON THIS DAY OF . 2024. **APPROVAL** 

THIS SUBDIVISION WAS APPROVED BY THE PLANNING COMMISSION OF EL PASO COUNTY, COLORADO, THIS DAY OF 2024.

CHAIRMAN APPROVAL:

THIS SUBDIVISION WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO THIS DAY OF \_\_\_\_\_, 2024.

CHAIRMAN

COUNTY ENGINEER

SCHOOL FEE:

BRIDGE FEE:

DRAINAGE FEE:

### SURVEYOR'S CERTIFICATION:

I, JERRY R. BESSIE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS PLAT ACCURATELY REPRESENTS THAT SURVEY.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.



JERRY R. BESSIE, PLS 38576 FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

### CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO ) ) SS

COUNTY OF EL PASO )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_O'CLOCK \_\_\_\_M., THIS \_\_\_\_\_ DAY OF \_\_\_\_, 2024, A.D., AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ UNDER RECEPTION NO.

OF THE RECORDS OF EL PASO COUNTY, COLORADO.

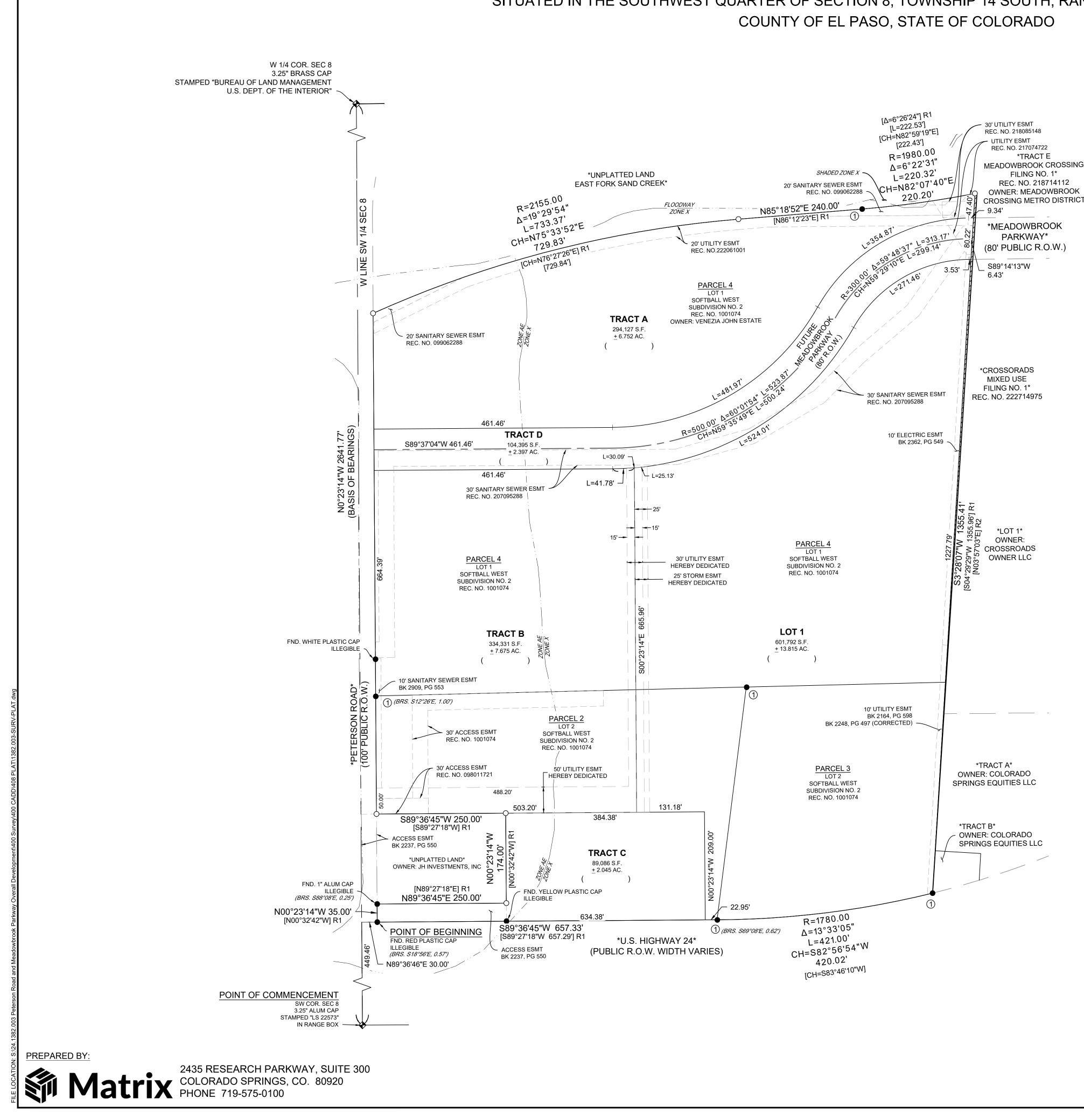
STEVE SCHLIEKER, CLERK & RECORDER

DEPUTY

SHEET INDEX SHEET 1 COVER SHEET 2 GRAPHIC -

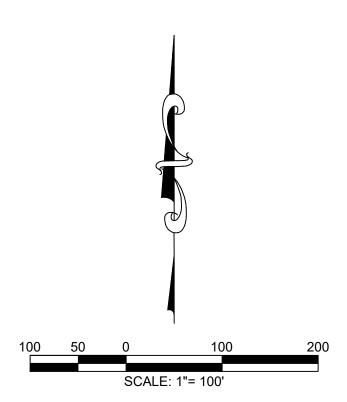
SUBD-XX-XXX CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. DATE PREPARED: 8/15/2024 JOB NUMBER: 24.1382.003 SHEET 1 OF 2

## CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1



A RE-SUBDIVISION OF SOFTBALL WEST SUBDIVISION NO. 2,

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,



### MONUMENT LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND PROPERTY CORNER AS NOTED
- (1) FOUND NO. 4 REBAR, NO CAP
- O SET 5/8"X18" REBAR WITH 1-1/2" ALUMINUM CAP "MATRIX PLS 38576"

MAP LEGEND		
*	NOT PART OF THIS SUBDIVISION	
(XXXX)	PROPERTY ADDRESS	
(±X.X')	INDICATES POSITION OF MONUMENT (+) ABOVE OR (-) BELOW GROUND	
[S86°12'23"W 240.00']	INDICATES RECORD DIMENSIONS WHERE DIFFERENT FROM MEASURED DIMENSIONS	

### MAP REFERENCE LEGEND:

R1 - INDICATES REFERENCE TO SOFTBALL WEST SUBDIVISION NO. 2 RECORDED JULY 14, 1983 IN THE OFFICE OF EL PASO COUNTY CLERK AND RECORDER UNDER RECEPTION NUMBER 1001074.

**R2 - INDICATES REFERENCE TO CROSSROADS MIXED USE** FILING NO. 1 RECORDED JUNE 22, 2022 IN THE OFFICE OF EL PASO COUNTY CLERK AND RECORDER UNDER RECEPTION NUMBER 222714975.