

CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1

A RE-SUBDIVISION PLAT OF SOFTBALL WEST SUBDIVISION NO. 2,
SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,
COUNTY OF EL PASO, STATE OF COLORADO

BE IT KNOWN BY THESE PRESENTS:

MARATHON HOLDINGS, LLP, A COLORADO LIMITED LIABILITY PARTNERSHIP, BEING THE OWNER OF PARCEL 2; JOVENCHI-II, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF PARCEL 3; THE HEIRS OR DEVISEES OF JOHN VENEZIA, DECEASED, SUBJECT TO THE ADMINISTRATION BY THE PERSONAL REPRESENTATIVE OF THE ESTATE OF THE DECEDENT, BEING THE OWNER OF PARCEL 4 WITH THE AFORESAID PARCELS BEING DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION (PER TITLE COMMITMENT):

THREE PARCELS OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2:
LOT 2, SOFTBALL WEST SUBDIVISION NO. 2, COUNTY OF EL PASO, STATE OF COLORADO, EXCEPT THAT PORTION THEREOF DESCRIBED IN WARRANTY DEED RECORDED AUGUST 16, 2004 AT RECEPTION NO. 204138478.

PARCEL 3:
THAT PORTION OF LOT 2, SOFTBALL WEST SUBDIVISION NO. 2 (PLAT BOOK T-3, PAGE 112) LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M, SITUATE IN EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 (ALL BEARINGS IN THIS DESCRIPTION ARE RELATIVE TO THOSE PLATTED IN SAID SUBDIVISION);

THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT AND ALONG THE SOUTHERLY LOT LINE OF SAID LOT 2, SAID CURVE HAVING A CENTRAL ANGLE OF 13 DEGREES 33 MINUTES 05 SECONDS, A RADIUS OF 1780.00 FEET, AN ARC LENGTH OF 421.00 FEET (THE CHORD TO SAID CURVE BEARS S 83 DEGREES 46 MINUTES 10 SECONDS W, 420.02 FEET);

THENCE N 08 DEGREES 09 MINUTES 05 SECONDS E, 454.20 FEET TO A POINT ON THE NORTHERLY LOT LINE OF SAID LOT 2;

THENCE N 89 DEGREES 31 MINUTES 21 SECONDS E ALONG SAID NORTHERLY LOT LINE, 385.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 2;

THENCE S 04 DEGREES 29 MINUTES 29 SECONDS W ALONG THE EASTERLY LOT LINE OF SAID LOT 2, 408.49 FEET TO THE POINT OF BEGINNING.

PARCEL 4:
LOT 1, SOFTBALL WEST SUBDIVISION NO. 2, COUNTY OF EL PASO, STATE OF COLORADO,

FURTHER DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 8, BEING MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER BY A 3.25" ALUMINUM CAP STAMPED "LS 22573" IN RANGE BOX AND MONUMENTED AT THE WEST QUARTER CORNER OF SAID SOUTHWEST QUARTER BY A 3.25" BRASS CAP STAMPED "BUREAU OF LAND MANAGEMENT U.S. DEPT. OF THE INTERIOR", AS BEARING OF NORTH 00°23'14" WEST, A DISTANCE OF 2,641.77 FEET;

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8; THENCE NORTH 00°23'14" WEST, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 449.46 FEET; THENCE NORTH 89°36'46" EAST, A DISTANCE OF 30.00 FEET TO THE SOUTHWEST CORNER OF SOFTBALL WEST SUBDIVISION NO. 2 AND THE POINT OF BEGINNING;

THENCE NORTH 00°23'14" WEST, A DISTANCE OF 35.00 FEET TO THE SOUTH LINE OF A PARCEL OF LANDED DESCRIBED IN WARRANTY DEED AT RECEPTION NO. 219150234;

THENCE ALONG THE BOUNDARY OF SAID WARRANTY DEED THE FOLLOWING THREE COURSES;

1. NORTH 89°36'45" EAST, A DISTANCE OF 250.00 FEET;
2. THENCE NORTH 00°23'14" WEST, A DISTANCE OF 174.00 FEET;
3. THENCE SOUTH 89°36'45" WEST, A DISTANCE OF 250.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF PETERSON ROAD AND THE WESTERLY LINE OF SAID SOFTBALL WEST SUBDIVISION NO. 2;

THENCE THE FOLLOWING SEVEN COURSES ALONG THE BOUNDARY OF SAID SOFTBALL WEST SUBDIVISION NO. 2;

1. NORTH 00°23'14" WEST, A DISTANCE OF 968.25 FEET TO A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 2,155.00 FEET;
2. THENCE EASTERLY AND COINCIDENT WITH SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 19°29'54", AN ARC DISTANCE OF 733.37 FEET AND HAVING A CHORD THAT BEARS NORTH 75°33'52" EAST, A DISTANCE OF 729.83 FEET;
3. THENCE NORTH 85°18'52" EAST, A DISTANCE OF 240.00 FEET TO A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1,980.00 FEET;
4. THENCE EASTERLY AND COINCIDENT WITH SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 06°22'31", AN ARC DISTANCE OF 220.32 FEET AND HAVING A CHORD THAT BEARS NORTH 02°07'40" EAST, A DISTANCE OF 220.20 FEET;
5. THENCE SOUTH 03°28'07" WEST, A DISTANCE OF 1,355.41 FEET TO A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1,780.00 FEET;
6. THENCE WESTERLY AND COINCIDENT WITH SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 13°33'05", AN ARC DISTANCE OF 421.00 FEET AND HAVING A CHORD THAT BEARS SOUTH 82°56'54" WEST, A DISTANCE OF 420.02 FEET;
7. THENCE SOUTH 89°36'45" WEST, A DISTANCE OF 657.33 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,423,731 SQUARE FEET OR 32.68437 ACRES, MORE OR LESS

OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS (USE WHICH ARE APPLICABLE) AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

OWNERS/MORTGAGEE (SIGNATURE)

BY:

TITLE: (IF CORPORATION)

SECRETARY/TREASURER

STATE OF COLORADO

COUNTY OF _____

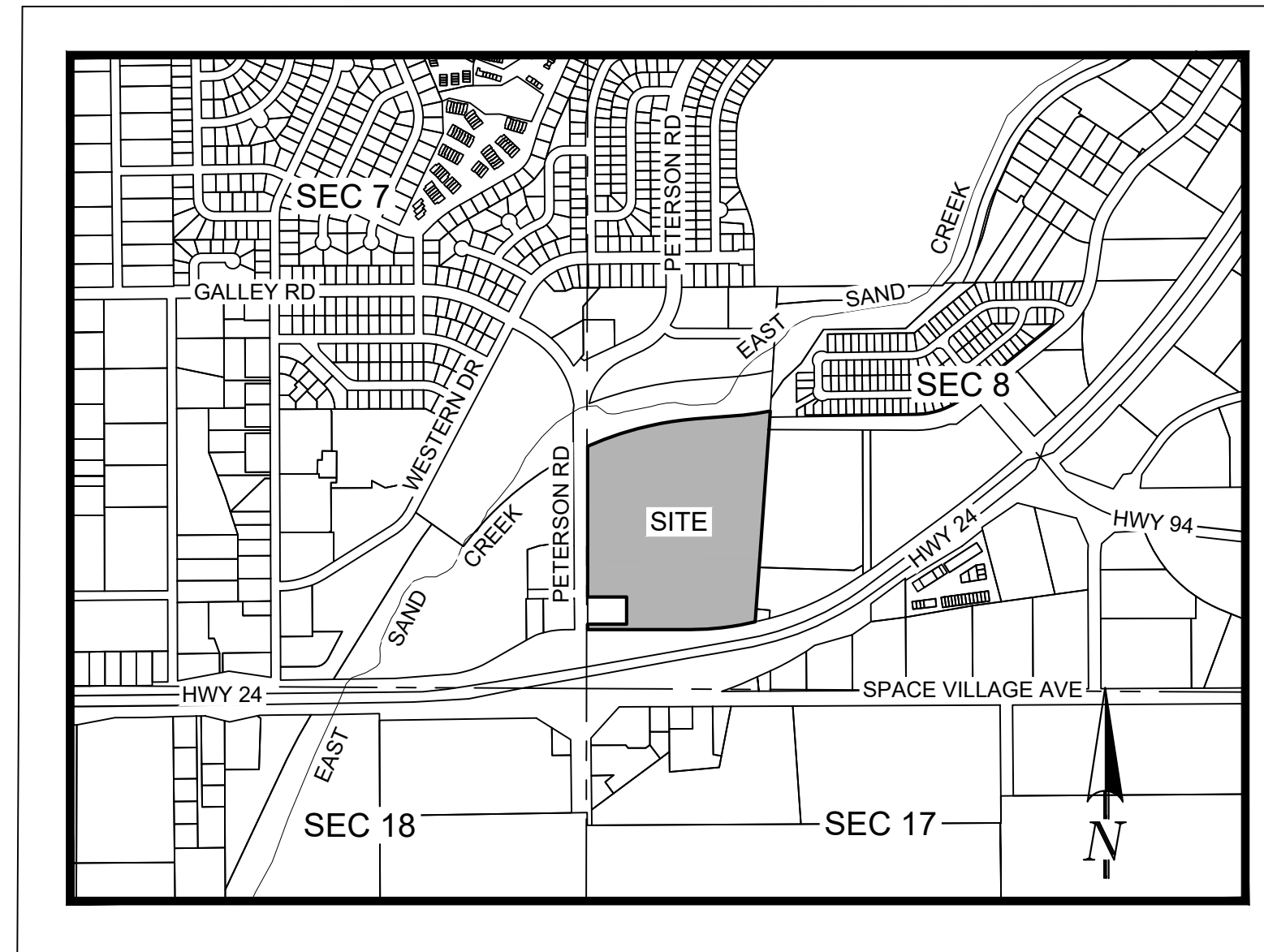
SIGNED BEFORE ME ON _____, 20__

BY _____ (NAME(S) OF INDIVIDUAL(S) MAKING STATEMENT).

(NOTARY'S OFFICIAL SIGNATURE)

(TITLE OF OFFICE)

(COMMISSION EXPIRATION)



VICINITY MAP
N.T.S.

OWNERS CERTIFICATE (CONT.):

OWNERS/MORTGAGEE (SIGNATURE)

BY:

TITLE: (IF CORPORATION)

SECRETARY/TREASURER

STATE OF COLORADO

COUNTY OF _____

SIGNED BEFORE ME ON _____, 20__

BY _____ (NAME(S) OF INDIVIDUAL(S) MAKING STATEMENT).

(NOTARY'S OFFICIAL SIGNATURE)

(TITLE OF OFFICE)

(COMMISSION EXPIRATION)

OWNERS CERTIFICATE (CONT.):

OWNERS/MORTGAGEE (SIGNATURE)

BY:

TITLE: (IF CORPORATION)

SECRETARY/TREASURER

STATE OF COLORADO

COUNTY OF _____

SIGNED BEFORE ME ON _____, 20__

BY _____ (NAME(S) OF INDIVIDUAL(S) MAKING STATEMENT).

(NOTARY'S OFFICIAL SIGNATURE)

(TITLE OF OFFICE)

(COMMISSION EXPIRATION)

RECORDATION FEES DUE:

SCHOOL FEE: _____ BRIDGE FEE: _____

PARK FEE: _____ DRAINAGE FEE: _____

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

THIS PLAT FOR CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE _____ DAY OF _____, 20____, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS, TRACTS, AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME THE MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

CHAIR, BOARD OF COUNTY COMMISSIONERS _____ DATE _____

EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR _____ DATE _____

CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON THIS _____ DAY OF _____, 20____ AND WAS RECORDED AT RECEPTION NO. _____ OF THE RECORDS OF EL PASO COUNTY.

EL PASO COUNTY CLERK AND RECORDER

SURVEYOR'S CERTIFICATION:

I, ALEXANDER AGUILAR, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY FOR THIS PLAT HAS BEEN MADE IN AGREEMENT WITH ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE; THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; THAT ALL MONUMENTS SHOWN HEREON EXISTED AS DESCRIBED ON THE DATE OF THE FIELD SURVEY; THAT THE SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION ON **APRIL 03, 2024**, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973, AS AMENDED, HAVE BEEN MET TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

FIELD WORK COMPLETED: SEPTEMBER 15, 2025

I ATTEST THE ABOVE ON THIS _____ DAY OF _____, 20____.

DRAFT

ALEXANDER AGUILAR, PLS 38858
SURVEY OPERATIONS MANAGER
FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC
707 17TH STREET, SUITE 3150
DENVER, CO 80202

OWNERSHIP:

VENEZIA JOHN ESTATE
4779 N ACADEMY BLVD
COLORADO SPRINGS, CO 80918

MARATHON HOLDINGS LLP
4779 N ACADEMY BLVD
COLORADO SPRINGS, CO 80918

JOVENCHI II
4779 N ACADEMY BLVD
COLORADO SPRINGS, CO 80918

DRAWN BY: DH
CHECKED BY: JRB
SCALE: N/A
DATE ISSUED: 05/08/2026
SHEET 1 OF 3

PREPARED BY:



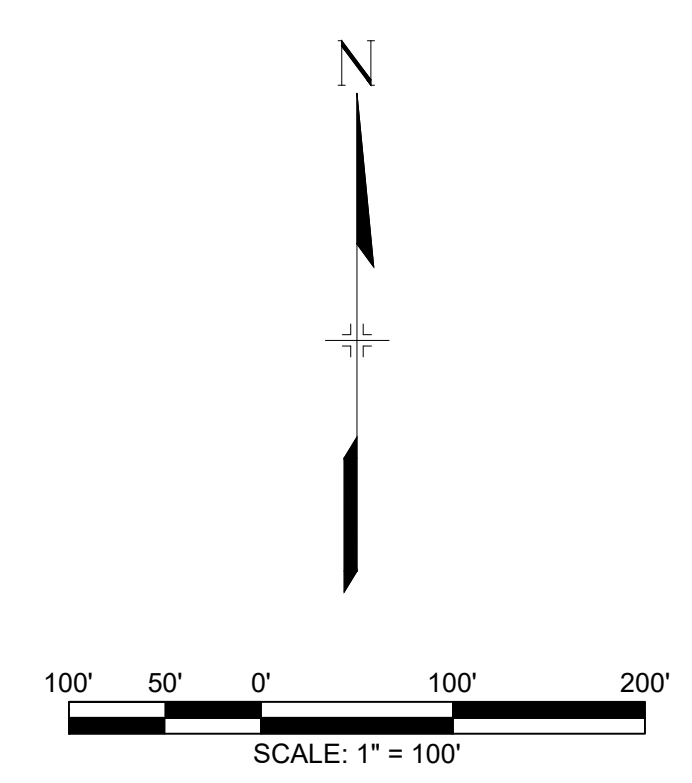
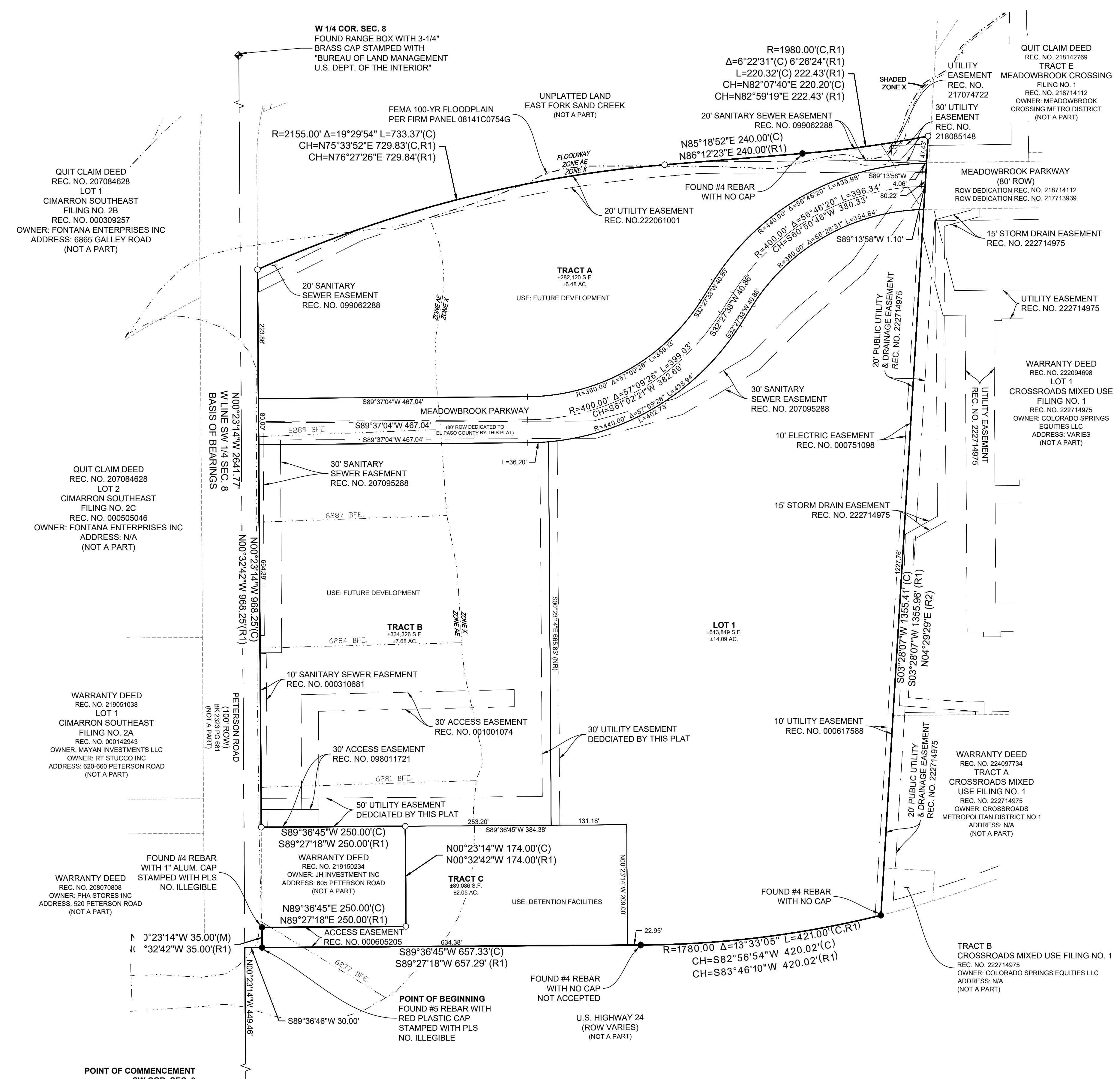
MATRIX DESIGN GROUP, INC.
2435 RESEARCH PARKWAY, SUIT 300
COLORADO SPRINGS, CO 80920
PHONE | 719.575.0100
MATRIXDESIGNGROUP.COM

CIMARRON HILLS SOUTHEAST MIXED USE FILING NO. 1

A RE-SUBDIVISION PLAT OF SOFTBALL WEST SUBDIVISION NO. 2,
SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,
COUNTY OF EL PASO, STATE OF COLORADO

TRACT AREA USE TABLE					
TRACTS	AREA (SF)	AREA (Ac.)	LAND USE	OWNED	MAINTAINED
TRACT A	282,120.21	6.48	FUTURE DEVELOPMENT	JOEVINCHI-II LLC	JOEVINCHI-II LLC
TRACT B	334,326.26	7.68	FUTURE DEVELOPMENT	JOEVINCHI-II LLC	JOEVINCHI-II LLC
TRACT C	89,085.79	2.05	DETENTION FACILITIES	JOEVINCHI-II LLC	JOEVINCHI-II LLC

LAND USE TABLE			
		ACRES	SQ. FT
GROSS AREA	=	32.684	1,423,731
RIGHT OF WAY	=	2.396	104,350
NET AREA	=	30.289	1,319,381
1 LOT	=	14.092	613,849
GROSS LOT DENSITY: 5.32 LOTS/ACRE			
NET LOT DENSITY: 5.74 LOTS/ACRE			
3 TRACTS - 49.56% OF TOTAL AREA	=	16.197	705,532



MAP REFERENCE LEGEND:

R1 - INDICATES REFERENCE TO SOFTBALL WEST SUBDIVISION NO. 2 RECORDED JULY 14, 1983 IN THE OFFICE OF EL PASO COUNTY CLERK AND RECORDER UNDER RECEPTION NUMBER 1001074.

R2 - INDICATES REFERENCE TO CROSSROADS MIXED USE FILING NO. 1 RECORDED JUNE 22, 2022 IN THE OFFICE OF EL PASO COUNTY CLERK AND RECORDER UNDER RECEPTION NUMBER 222714975.

LEGEND	
	SECTION LINE
	CENTER LINE
	SUBJECT BOUNDARY
	ROW LINE
	LOT LINE
	EXTERIOR PARCELS
	EASEMENT
	FLOOD ZONE AE
	FLOODWAY
	SHADED ZONE X
	FOUND MONUMENT AS NOTED
	SET #5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED WITH PLS NO. 38576
	SECTION CORNER
	RIGHT-OF-WAY
	ROW NO.
	RECEPTION NUMBER
	SECTION
	CORNER
	BASE FLOOD ELEVATION

FILE LOCATION: S:04:1382:003 Peterson Road and Meadowbrook Parkway Overall Development 400 Survey 400 CADD 409 PLAT 1382:003 SURV-CIMARRON HILLS SOUTHEAST MIXED USE F1 PLAT 1

3	05/06/2026	THIRD SUBMITTAL - PRELIMINARY	DRAWN BY: DH
2	09/08/2025	SECOND SUBMITTAL - PRELIMINARY	CHECKED BY: JRB
1	08/15/2024	FIRST SUBMITTAL - PRELIMINARY	SCALE: 1" = 100'
#	REVISION DATE	COMMENTS	DATE ISSUED: 05/08/2026

PREPARED BY:

Matrix
Excellence by Design

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2435 RESEARCH PARKWAY, SUIT 300
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SHEET 3 OF 3