

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."			
1. NAME OF DEVELOPMENT AS PROPOSED: Cimarron Hills SE Mixed Use Filing No. 1			
2. LAND USE ACTION: Mixed Use			
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: SOFTBALL WEST SUDIVISION , FILING (UNIT) 2 , BLOCK , LOT			
4. TOTAL ACREAGE: 32.684 5. NUMBER OF LOTS PROPOSED 1 PLAT MAP ENCLOSED? ☐ YES or ☒ NO			
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO If yes, describe the previous action:			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. <u>S</u> 1/4 of the <u>W</u> 1/4, Section <u>8</u> , Township <u>14</u> ☐ N or ☒ S, Range <u>65</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS	☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☒ DISTRICT NAME <u>Cherokee Metro</u> LETTER OF COMMITMENT FOR SERVICE ☒ YES or ☐ NO	☐ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____ WATER COURT DECREE CASE NUMBERS: _____ _____ _____
HOUSEHOLD USE # <u>442</u> of units	Gallons per Day <u> </u> Acre-Feet per Year <u>88.4</u>		
COMMERCIAL USE # <u>0</u> of S. F	_____		
IRRIGATION # <u>4.3</u> of acres	_____ <u>10.7</u>		
STOCK WATERING # _____ of head	_____		
OTHER: <u>Recreational</u>	_____ <u>0.06 (pool)</u>		
TOTAL	_____ <u>99.16</u>		
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
☐ SEPTIC TANK/LEACH FIELD		☒ CENTRAL SYSTEM DISTRICT NAME: <u>CHEROKEE METRO DISTRICT</u>	
☐ LAGOON		☐ VAULT LOCATION SEWAGE HAULED TO: _____	
☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)		☐ OTHER:	