

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Bent Grass Residential Filing #2</u>				
2. LAND USE ACTION <u>Final Plat</u>				
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>				
SUBDIVISION <u>See Above</u>		FILING <u>2</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>	
4. TOTAL ACERAGE <u>50.8</u>	5. NUMBER OF LOTS PROPOSED <u>178</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES	<u>See submittal</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)				
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
If yes, describe the previous action				
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)				
<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W				
West <u>1/2</u> OF 1/4 SECTION <u>1</u> TOWNSHIP <u>13</u>				
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA				
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.				
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>		
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				
HOUSEHOLD USE # <u>178</u> of units	<u>56,086</u> GPD	<u>62.83</u> AF	10. WATER SUPPLY SOURCE <u>Various</u>	
COMMERCIAL USE # _____ Acres	<u>-</u> GPD	<u>-</u> AF		
IRRIGATION # *** _____ acres	<u>-</u> GPD	_____ AF		
STOCK WATERING # _____ of head	_____ GPD	_____ AF		
OTHER _____	_____ GPD	_____ AF		
TOTAL	<u>56,086</u> GPD *	<u>62.83</u> AF *	10. WATER SUPPLY SOURCE <u>Various</u>	
Based on 0.353 AC-Ft /Unit-Year			NEW WELLS	
Irrigation included in residential				
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>				
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>		
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:		