


WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water Supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

The water wastewater comt is for 121 lots. 177 as indicated in the application form, the LOI states 181 lots; The plat numbering is so confusing - its unknown how many lots are proposed

1. NAME OF DEVELOPMENT AS PROPOSED <u>Bent Grass Residential Filing #2</u>			
2. LAND USE ACTION <u>Final Plat</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>2</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACREAGE <u>50.8</u>	5. NUMBER OF LOTS PROPOSED <u>121</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES	<u>See Submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal)			
West <u>1/2</u> OF <u>1/4</u> SECTION <u>1</u> TOWNSHIP <u>13</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # * <u>121</u> of units <u>38,132</u> GPD <u>42.713</u> AF		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS	
COMMERCIAL USE # <u>0.0</u> Gr. Ac. <u>0</u> GPD <u>0.0</u> AF		<u>WELLS</u> SPRING	
IRRIGATION # ** _____ acres _____ GPD _____ AF		Proposed Aquifers - (Check One)	
STOCK WATERING # _____ of head _____ GPD _____ AF		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
OTHER _____ Multi-fam _____ GPD _____ AF		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
TOTAL <u>38,132</u> GPD <u>42.7</u> AF		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
* Based on 0.353 Acre-Foot/Unit/Year		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
** Irrigation included in Residential Uses		<input type="checkbox"/> Other	
		<input type="checkbox"/> MUNICIPAL	
		<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		NAME <u>Woodmen Hills Metro. Dist.</u>	
		LETTER OF COMMITMENT FOR	
		SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		WATER COURT DECREE CASE NUMBERS	
		<u>Determinations</u>	
		<u>373-BD, 562-BD</u>	
		<u>372-BD, 561-BD</u>	
		<u>371-BD, 560-BD</u>	
		NUMEROUS ADDITIONAL	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	

dsdparsons (1)

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