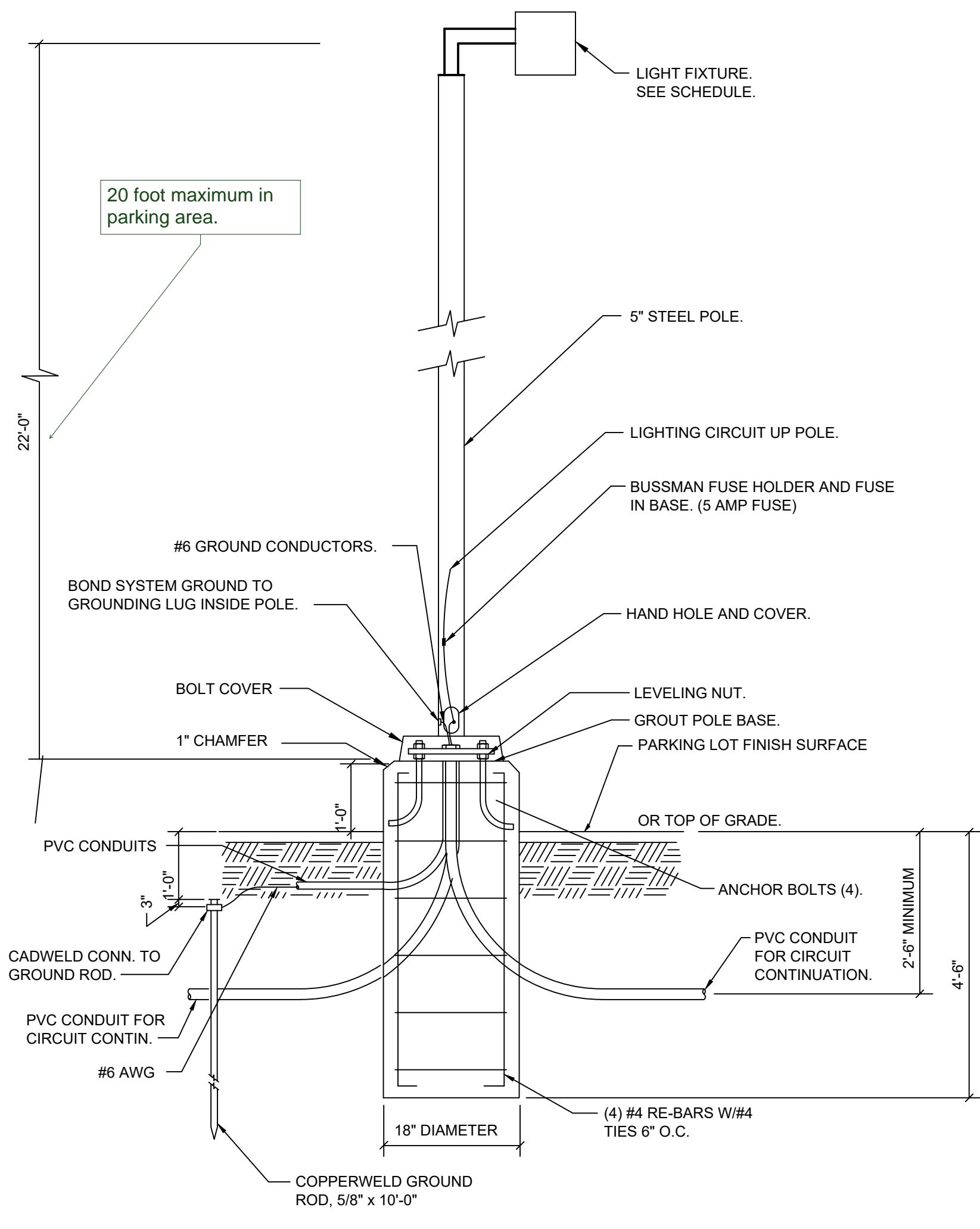


**CITY STAFF CERTIFICATE:**  
 APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DEPARTMENT OF COMMUNITY DEVELOPMENT

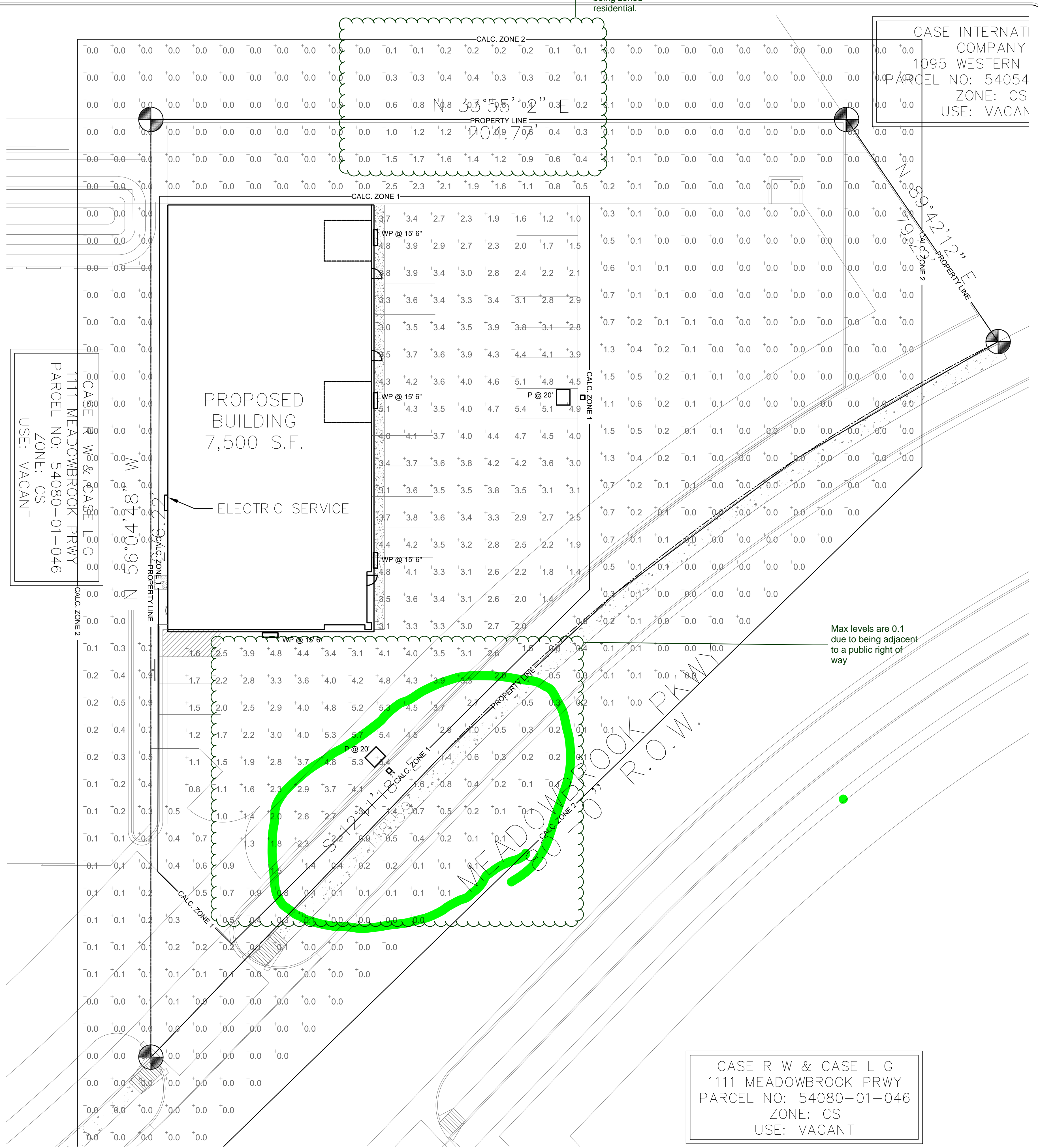


**2** ELECTRICAL POLE DETAIL  
**8** SCALE: NONE

| CALCULATION ZONE 1 STATISTICS |        |         |         |         |         |
|-------------------------------|--------|---------|---------|---------|---------|
| DESCRIPTION                   | SYMBOL | AVERAGE | MAXIMUM | MINIMUM | AVG/MIN |
| CALCULATION ZONE              | +      | 3.3 fc  | 5.7 fc  | 0.8 fc  | 4.1:1   |

| CALCULATION ZONE 2 STATISTICS |        |         |         |         |         |
|-------------------------------|--------|---------|---------|---------|---------|
| DESCRIPTION                   | SYMBOL | AVERAGE | MAXIMUM | MINIMUM | AVG/MIN |
| CALCULATION ZONE              | +      | 0.2 fc  | 4.6 fc  | 0.0 fc  | N/A     |



**1** PHOTOMETRIC SITE PLAN  
**8** SCALE: 1/16" = 1'-0"

CASE R W & CASE L G  
 1111 MEADOWBROOK PRWY  
 PARCEL NO: 54080-01-046  
 ZONE: CS  
 USE: VACANT

CASE INTERNATI  
 COMPANY  
 1095 WESTERN  
 PARCEL NO: 54054  
 ZONE: CS  
 USE: VACAN

CASE R W & CASE L G  
 1111 MEADOWBROOK PRWY  
 PARCEL NO: 54080-01-046  
 ZONE: CS  
 USE: VACANT

**HAMMERS CONSTRUCTION INC.**  
 COMMERCIAL GENERAL CONTRACTORS SPECIALIZING IN DESIGN/BUILD  
 PRESIDENT: STEVE R. HAMMERS  
 VICE PRES: DAVID J. HAMMERS  
 1411 WOOLSEY HEIGHTS  
 COLORADO SPRINGS, CO 80915  
 (719) 570-1599 FAX (719) 570-7008  
 www.hammersconstruction.com

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**PAD-3**  
**PADMARK BUSINESS PARK-Lot 3**  
 1190 MEADOWBROOK PKWY  
 COLORADO SPRINGS, CO 80915  
 EL PASO COUNTY, COLORADO



DATE: JULY 2, 2018  
 DRAWN BY:  
 PROJ. MGR: Z. CRABTREE  
 SCALE: SEE PLAN  
 APPROVED BY:  
 JOB NO: 18-937

- RESUBMITTALS:
- ▲
  - ▲
  - ▲
  - ▲
  - ▲

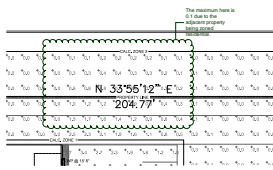






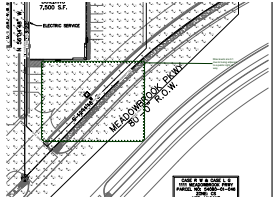
# Markup Summary

dskendall (5)



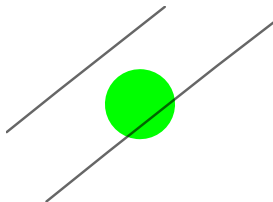
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**Page Label:** [1] Padmark Lot 3 - Electrical - 061818-ES-1  
**Author:** dskendall  
**Date:** 8/8/2018 12:12:09 PM  
**Color:** ■

The maximum here is 0.1 due to the adjacent property being zoned residential.

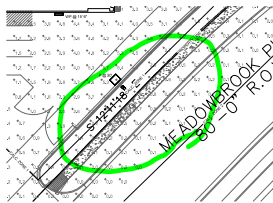


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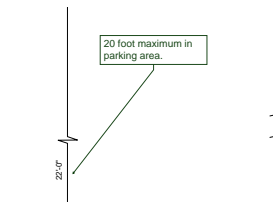
Max levels are 0.1 due to being adjacent to a public right of way



**Subject:** Highlight  
**Page Label:** [1] Padmark Lot 3 - Electrical - 061818-ES-1  
**Author:** dskendall  
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**Subject:** Highlight  
**Page Label:** [1] Padmark Lot 3 - Electrical - 061818-ES-1  
**Author:** dskendall  
**Date:** 8/8/2018 12:15:27 PM  
**Color:** ■



**Subject:** Callout  
**Page Label:** [1] Padmark Lot 3 - Electrical - 061818-ES-1  
**Author:** dskendall  
**Date:** 8/8/2018 12:16:22 PM  
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20 foot maximum in parking area.