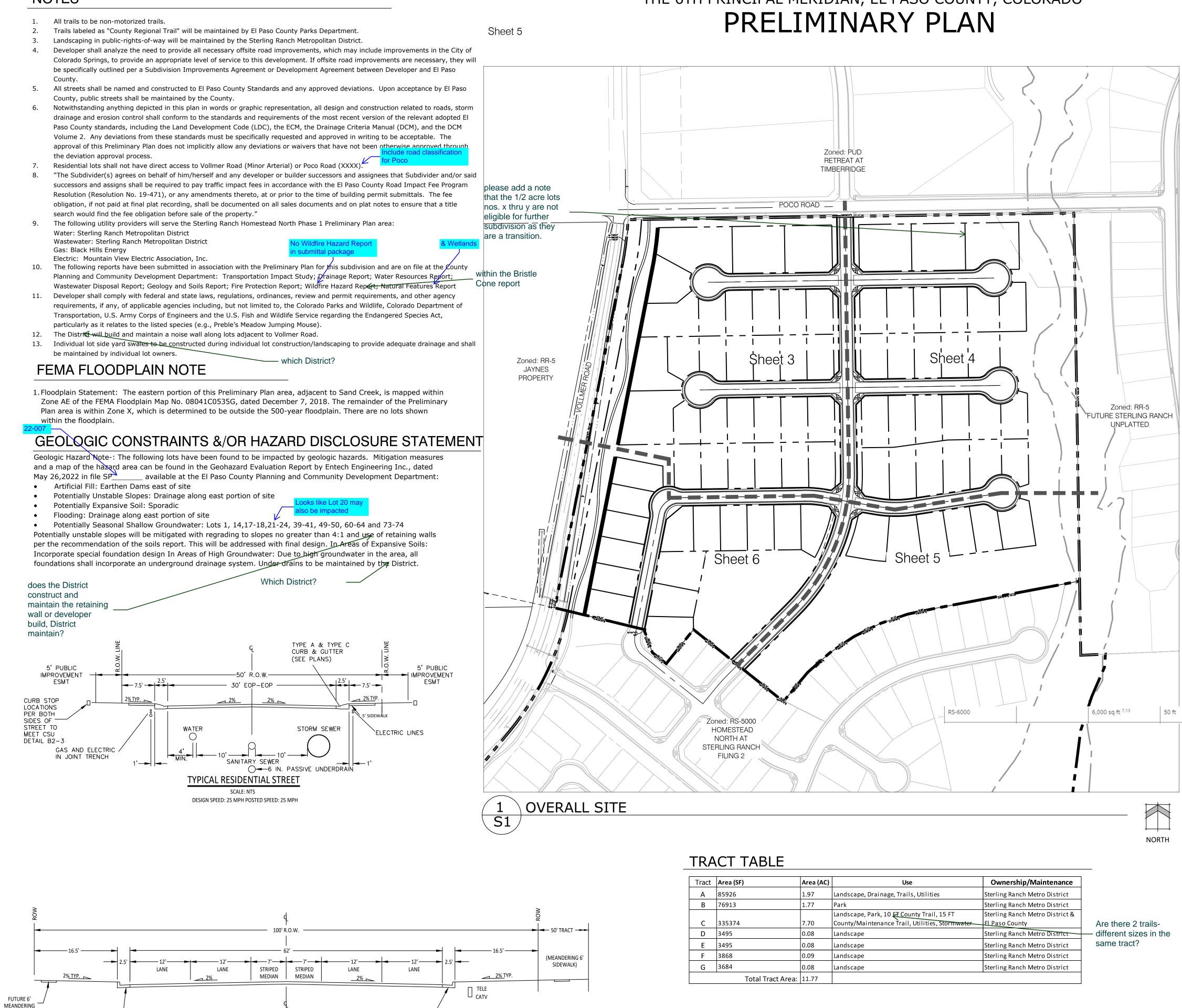
## NOTES



EPC TYPE A CURB & GUTTER

VOLLMER ROAD

URBAN MINOR ARTERIAL CROSS SECTION

SCALE: NTS

SIDEWALK/TRAIL

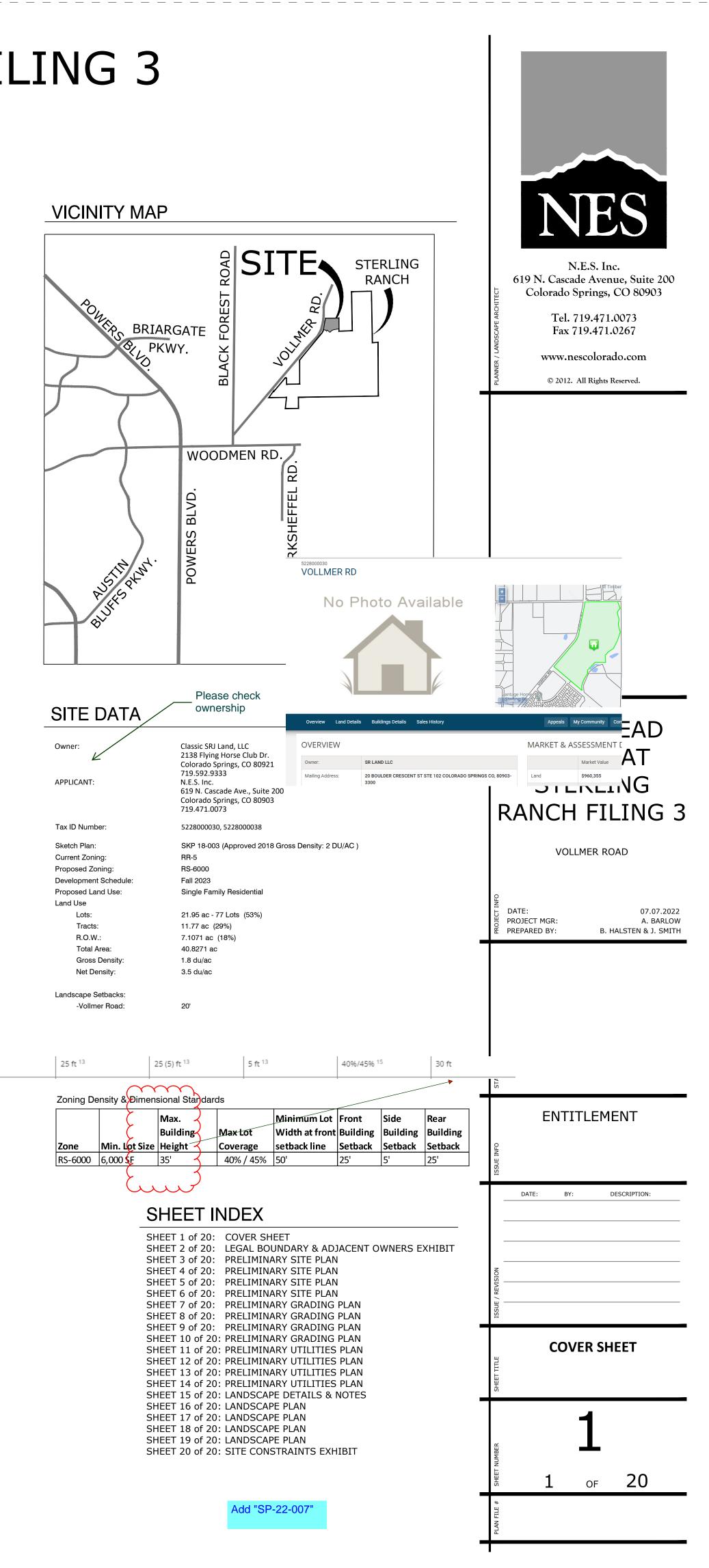
EPC TYPE A -

CURB & GUTTER

SECTION 27,28 AND 33, IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF

THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

Tract	Area (SF)	Area (AC)	Use	Ownership/Maintenance
А	85926	1.97	Landscape, Drainage, Trails, Utilities	Sterling Ranch Metro District
В	76913	1.77	Park	Sterling Ranch Metro District
			Landscape, Park, 10 🛃 County Trail, 15 FT	Sterling Ranch Metro District
С	335374	7.70	County/Maintenance Trail, Utilities, Stormwater	El Paso County
D	3495	0.08	Landscape	Sterling Ranch Metro District
Е	3495	0.08	Landscape	Sterling Ranch Metro District
F	3868	0.09	Landscape	Sterling Ranch Metro District
G	3684	0.08	Landscape	Sterling Ranch Metro District
	Total Tract Area:	11.77		



## LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE EAST LINE OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 10376 2006" AT THE NORTHEAST CORNER AND BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AT THE SOUTHEAST CORNER, SAID LINE BEING ASSUMED TO BEAR S01°30'51"W.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, N00°53'15"W A DISTANCE OF 1,537.68 FEET, TO THE POINT OF BEGINNING;

THENCE DEPARTING SAID EAST LINE, THE FOLLOWING SIXTEEN (16) COURSES:

egal description needs to natch legal description rovided with submittal Vord document)

ZONE:RR-5

USE: RESIDENTIAL

OWNER: JAYNES, JOHN R. SUB: UNPLATTED

> Δ=1°34'03" R=774.82'<del>\_</del> L=21.20'

12

MER - 100' H

1. S79°18'16"W A DISTANCE OF 441.05 FEET; 2. S78°01'26"W A DISTANCE OF 79.85 FEET; 3. S71°09'48"W A DISTANCE OF 87.13 FEET; 4. S63°35'09"W A DISTANCE OF 87.13 FEET; 5. S55°58'31"W A DISTANCE OF 87.13 FEET; 6. S48°27'49"W A DISTANCE OF 87.13 FEET; 7. S39°48'59"W A DISTANCE OF 110.92 FEET 8. N63°15'15"W A DISTANCE OF 10.26 FEET; 9. N51°18'16"W A DISTANCE OF 124.15 FEET; 10. N51°17'40"W A DISTANCE OF 80.48 FEET; 11. N51°16'53"W A DISTANCE OF 128.03 FEET; 12. S38°42'19"W A DISTANCE OF 130.03 FEET; 13. N51°17'41"W A DISTANCE OF 52.77 FEET; 14. N20°05'15"W A DISTANCE OF 68.42 FEET; 15. N11°07'11"E A DISTANCE OF 3.91 FEET; 16. N76°20'29"W A DISTANCE OF 275.24 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF VOLLMER ROAD AND A

ZONE:RR-5 USE: RESIDENTIAL OWNER: JAYNES, JOHN R. SUB: UNPLATTED

ZONE:RR-5

USE: RESIDENTIAL

SUB: UNPLATTED

∆=7°48'21"

R=980.00'

L=133.51

POINT OF NON-TANGENT CURVE;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING THREE (3) COURSES:

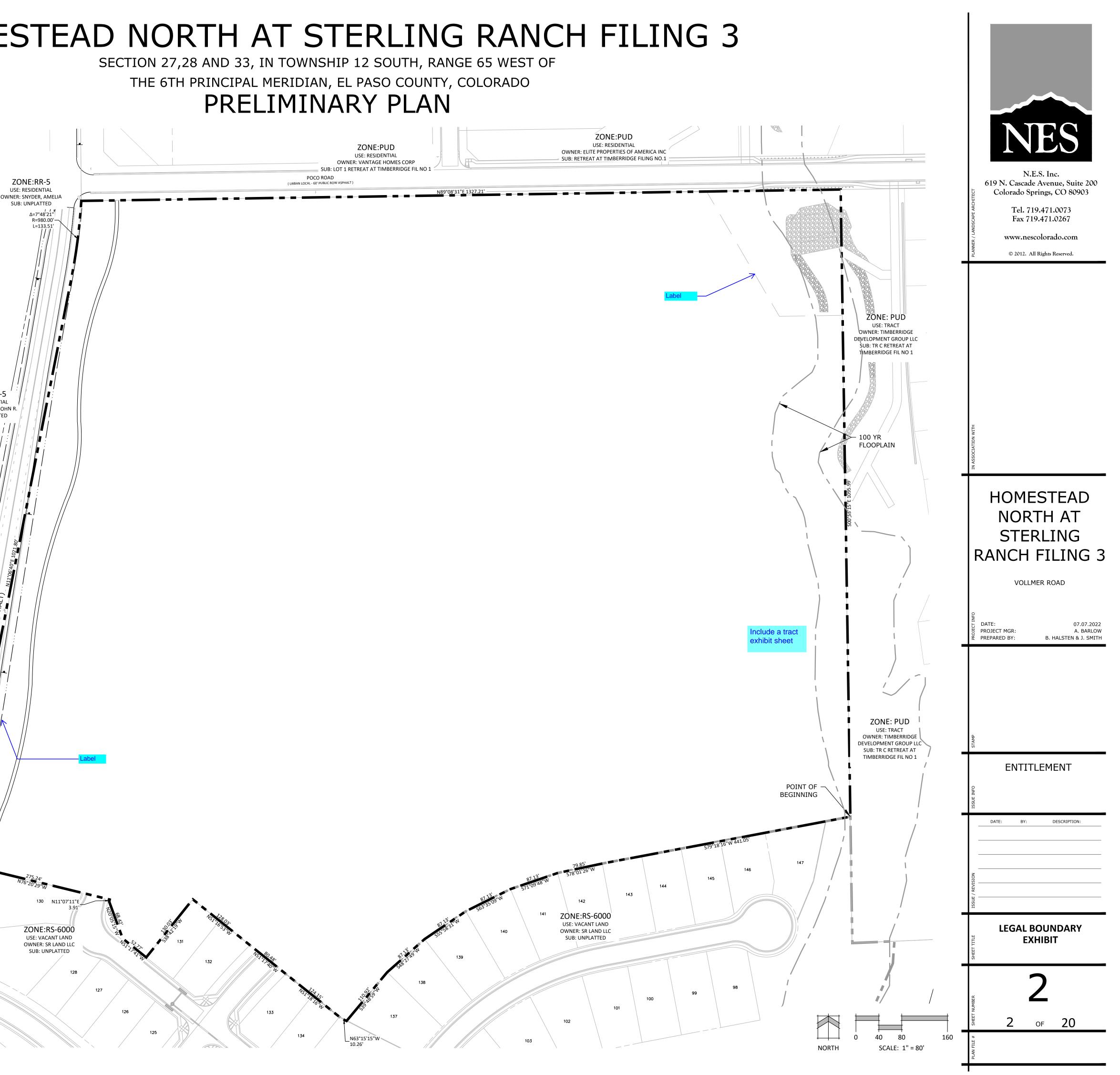
- 1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N77°47'32"W, HAVING A RADIUS OF 774.82 FEET, A CENTRAL ANGLE OF 01°34'03" AND AN ARC LENGTH OF 21.20 FEET, TO A POINT OF NON-TANGENT;
- 2. N11°06'40"E A DISTANCE OF 1,021.80 FEET, TO A POINT OF CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 980.00 FEET, A CENTRAL ANGLE OF 07°48'21" AND AN ARC LENGTH OF 133.51 FEET, TO A POINT ON THE EXTENSION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF POCO ROAD, AS SHOWN ON THE PLAT OF RETREAT AT TIMBERRIDGE FILING NO. 1 RECORDED UNDER RECEPTION NO. 220714653 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND A POINT OF NON-TANGENT;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE AND ITS EXTENSION, N89°08'31"E A DISTANCE OF 1,327.21 FEET, TO A POINT ON THE EAST LINE OF SAID SECTION 28;

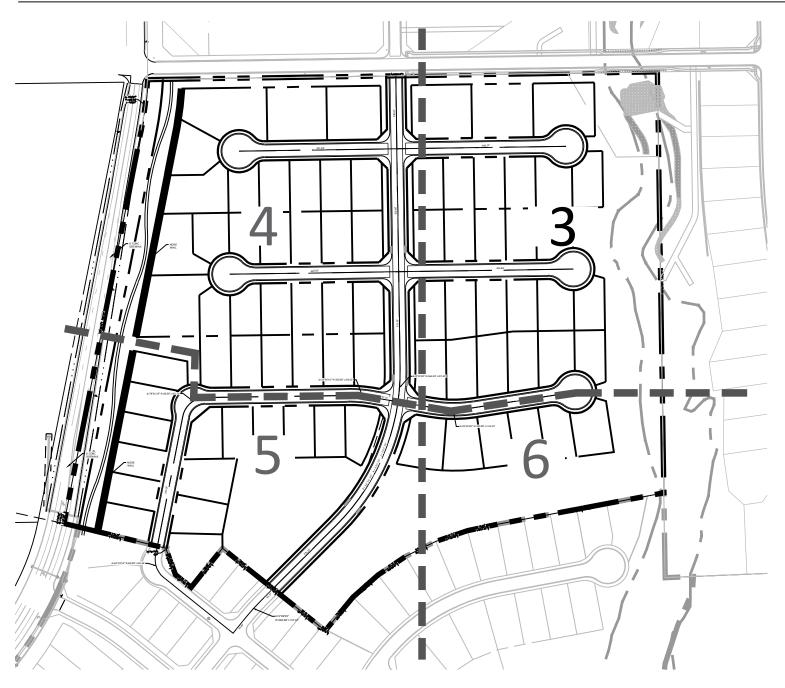
THENCE ON SAID EAST LINE, S00°53'15"E A DISTANCE OF 1,095.99 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 1,778,429 SQUARE FEET OR 40.8271 ACRES.

this is different than rezone; is that intentional?



## SHEET KEY MAP



\_abel Pedestrian ramps and eference county detail

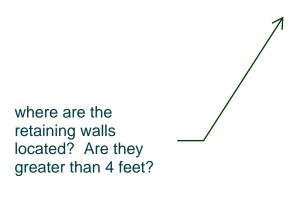
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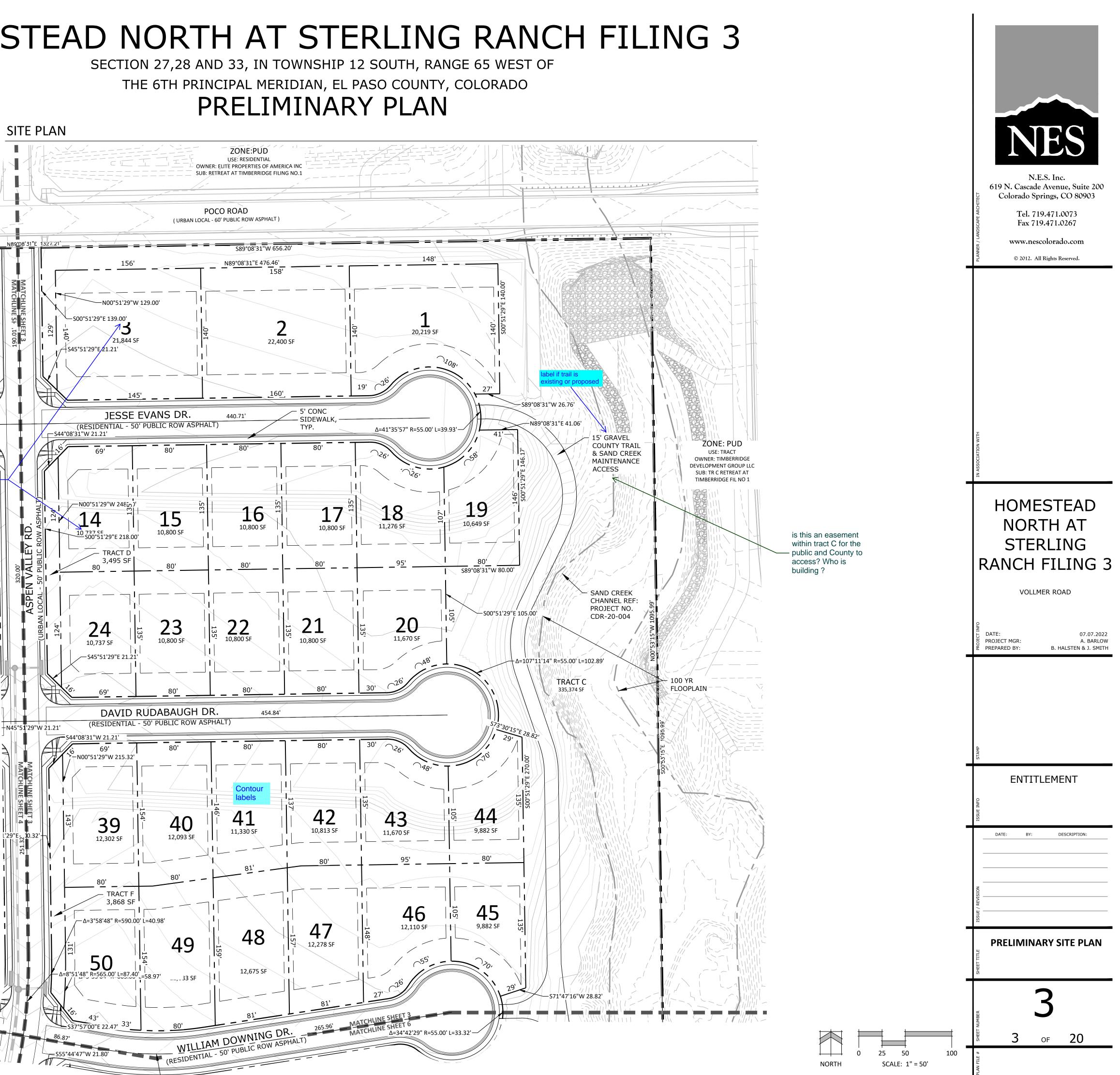
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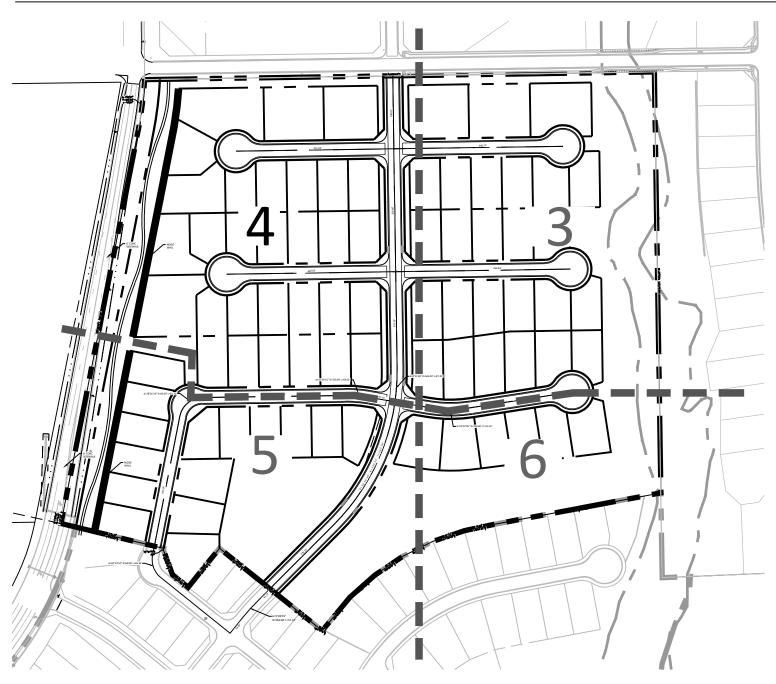
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## SHEET KEY MAP



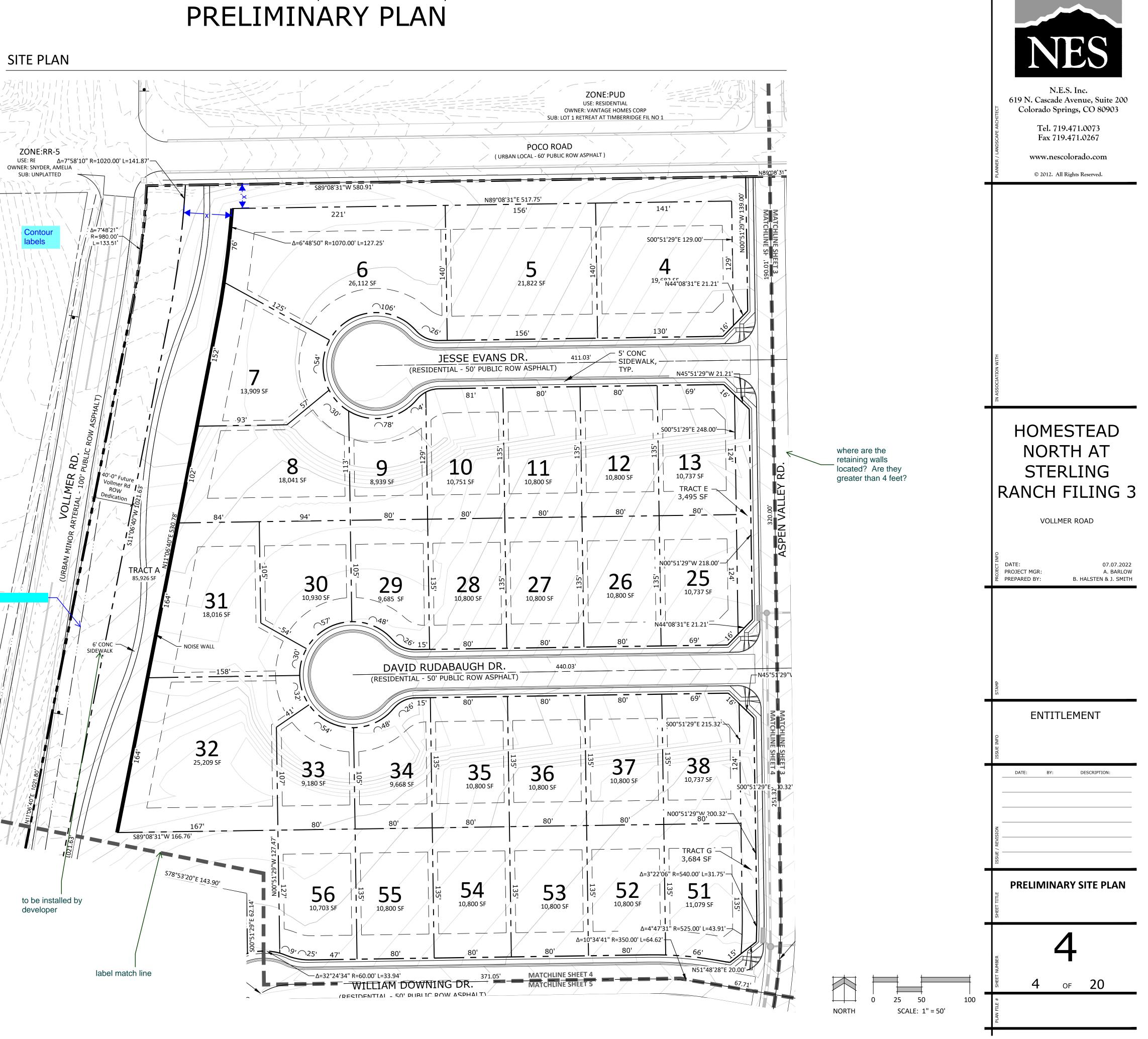
ZONE:RR-5

USE: RESIDENTIAL OWNER: JAYNES, JOHN R.

SUB: UNPLATTED

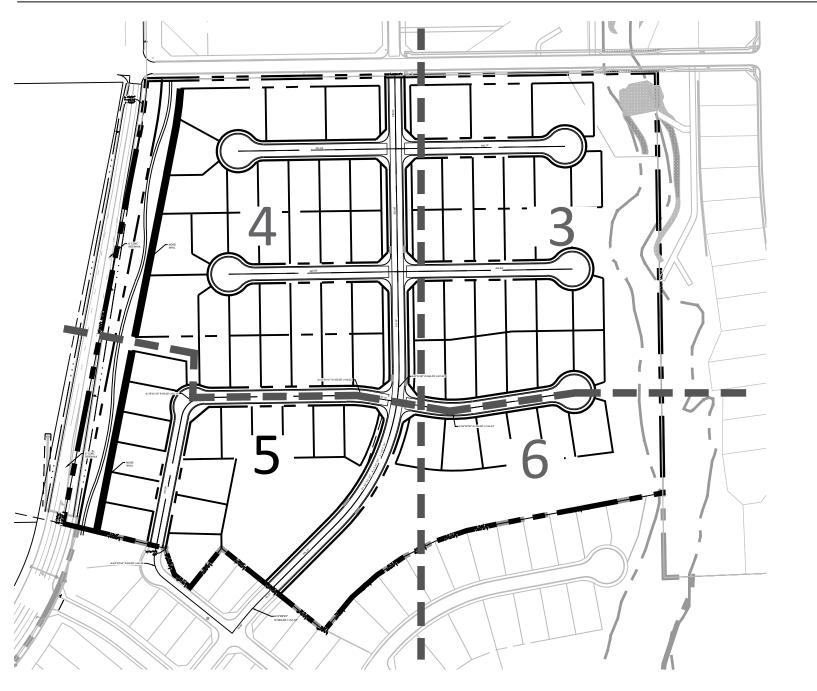
SECTION 27,28 AND 33, IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF

THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO





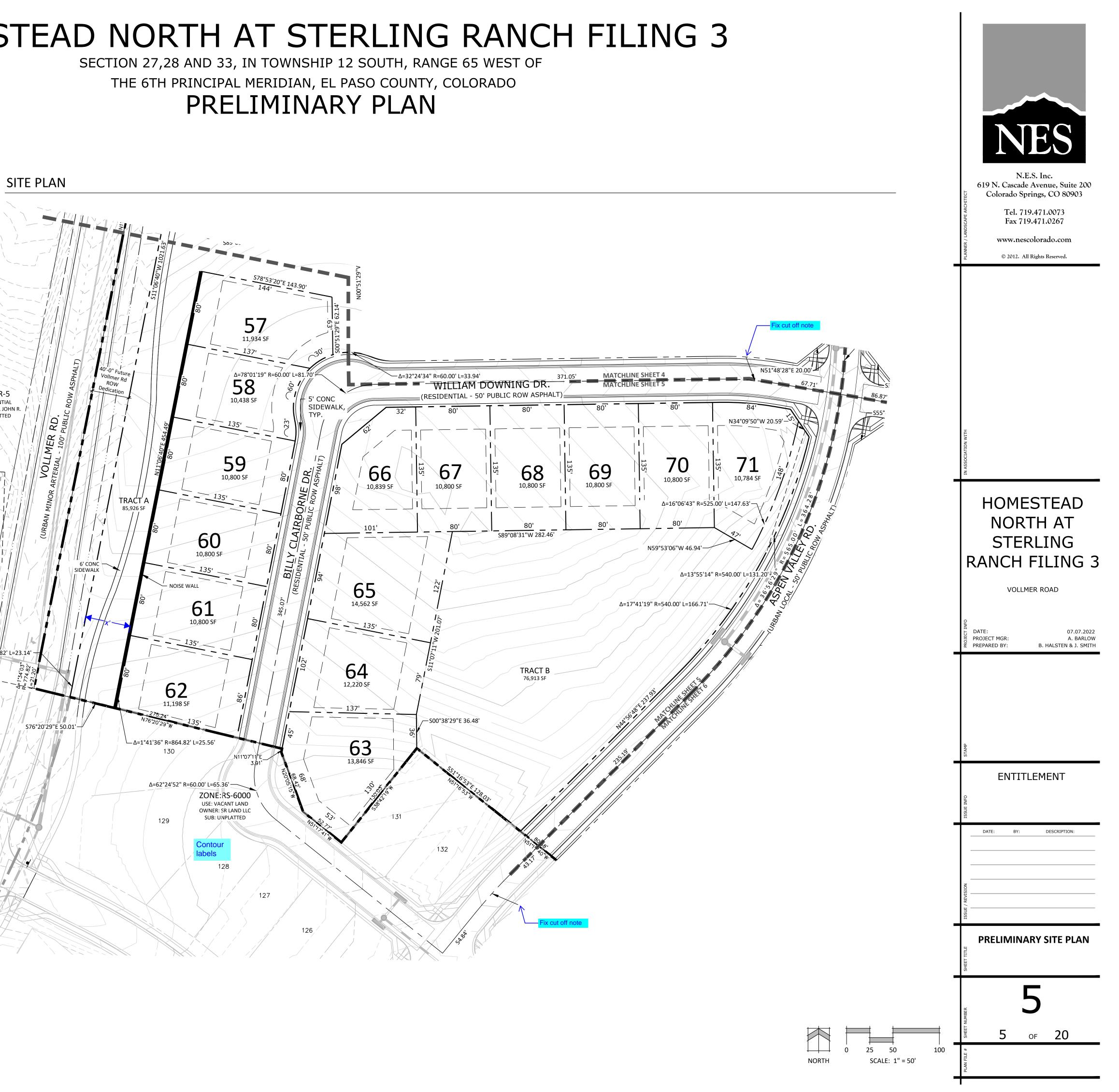
## SHEET KEY MAP



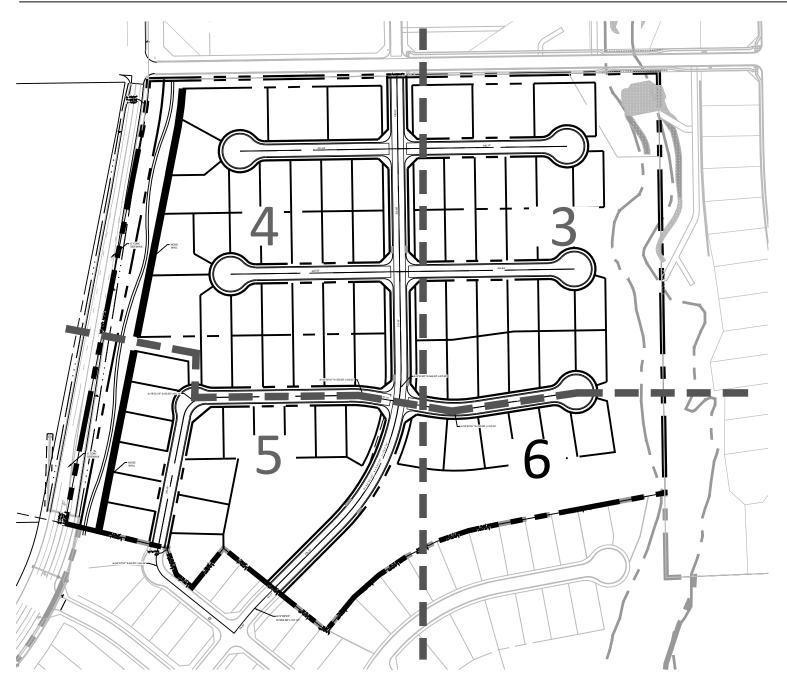
ZONE:RR-5 USE: RESIDENTIAL

OWNER: JAYNES, JOHN R. SUB: UNPLATTED

Δ=1°37'37" R=814.82' L=23.14'

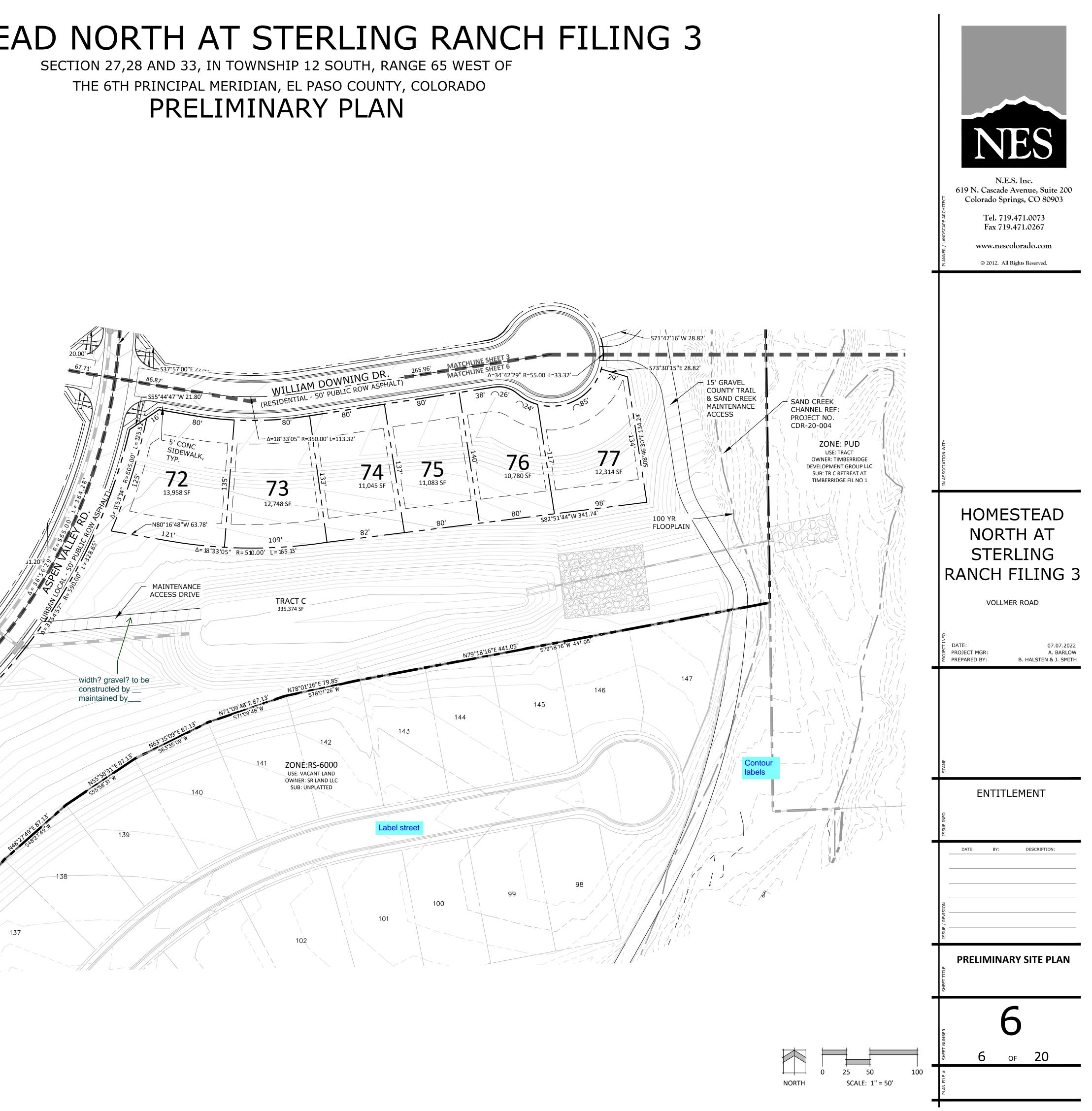


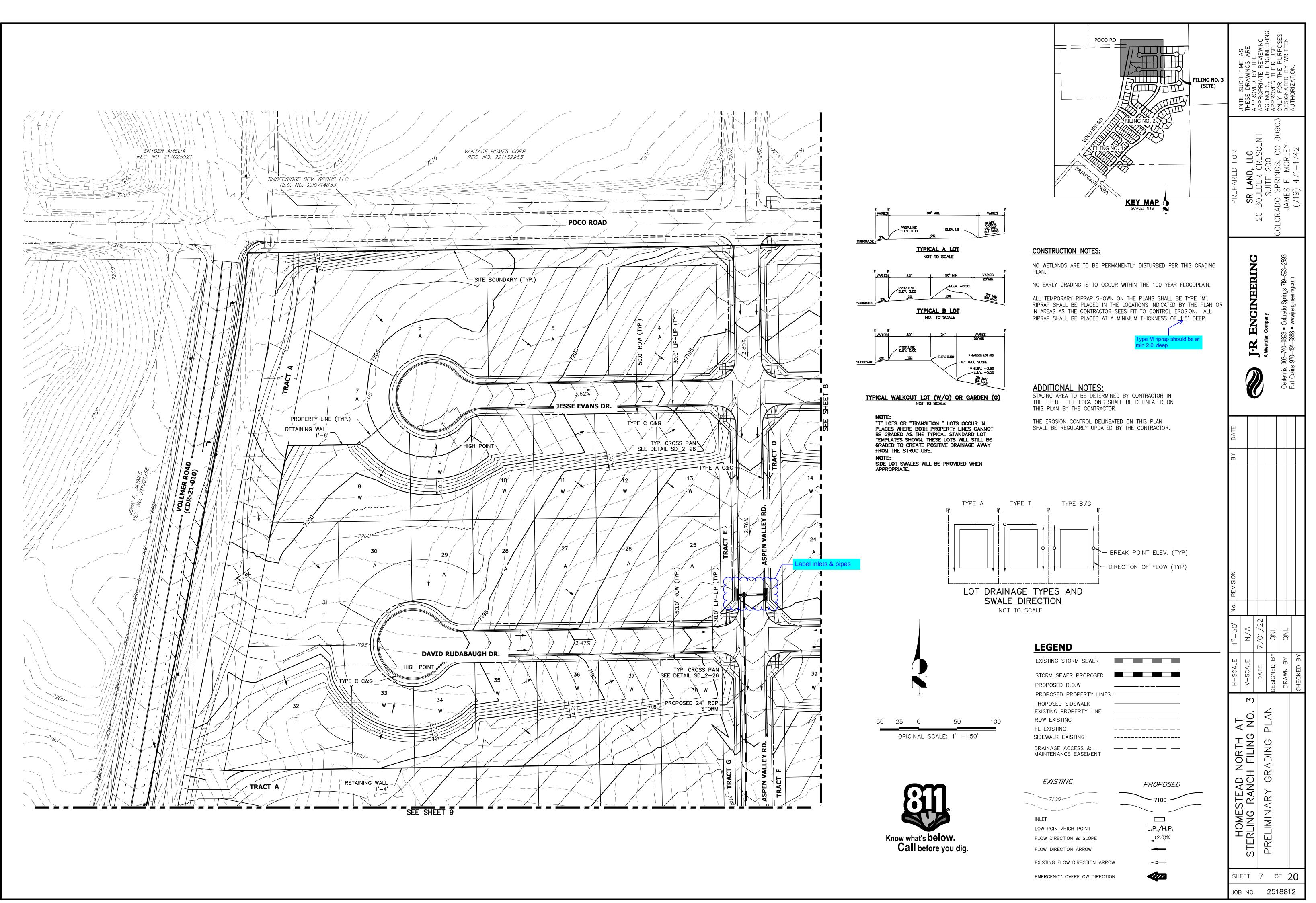
## SHEET KEY MAP

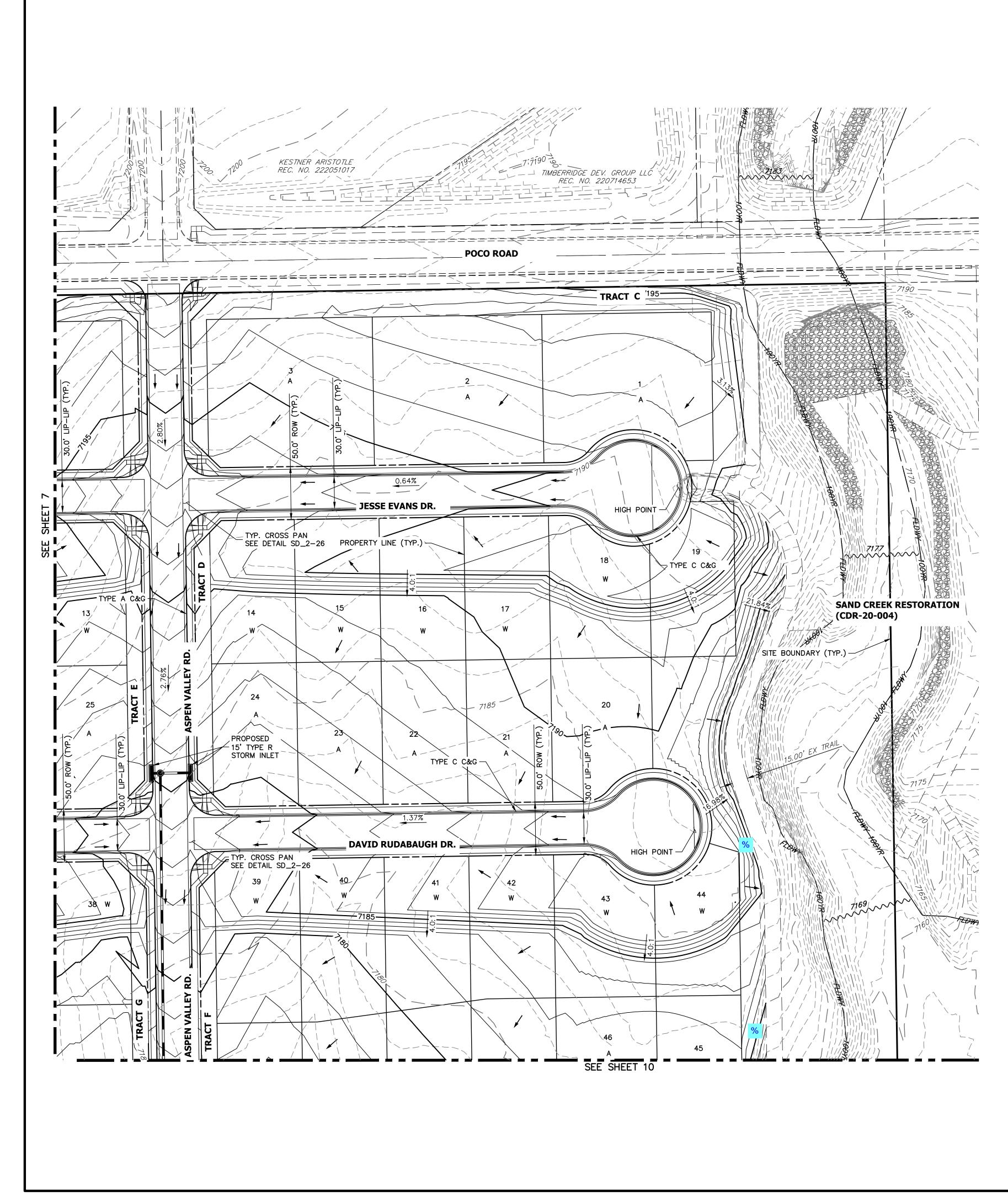


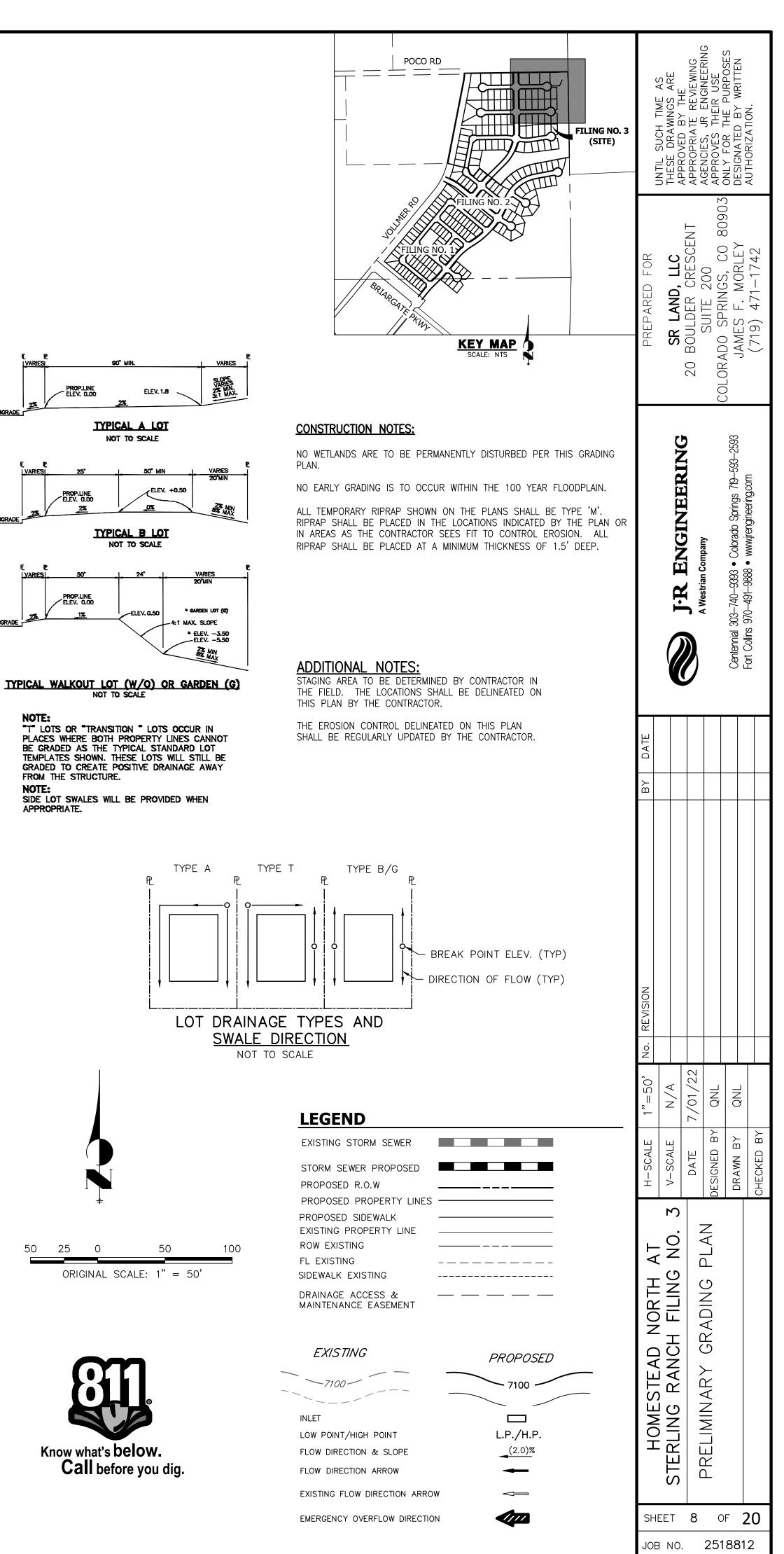
י03" L=57.37

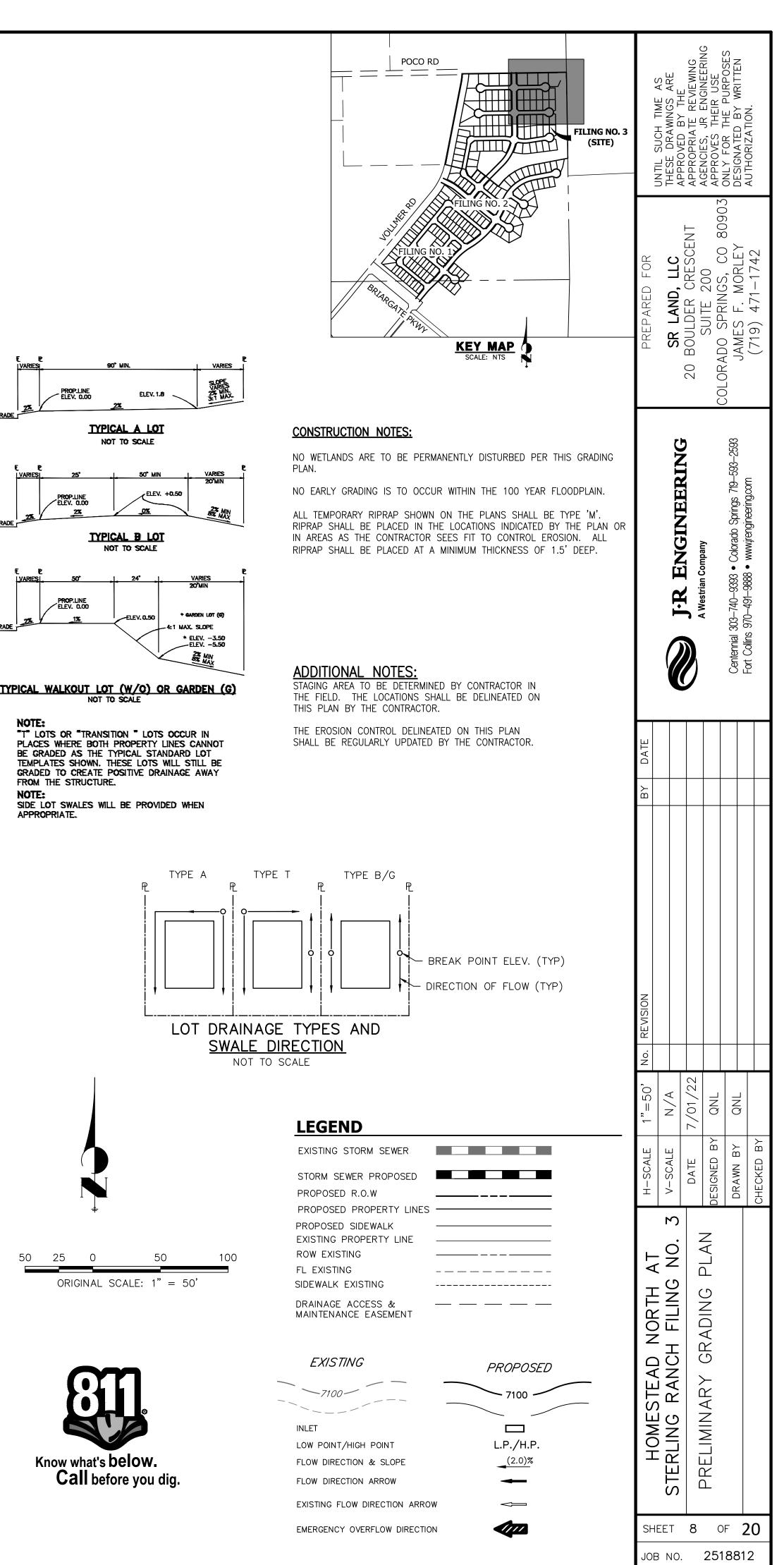
`15"E 10.26'—

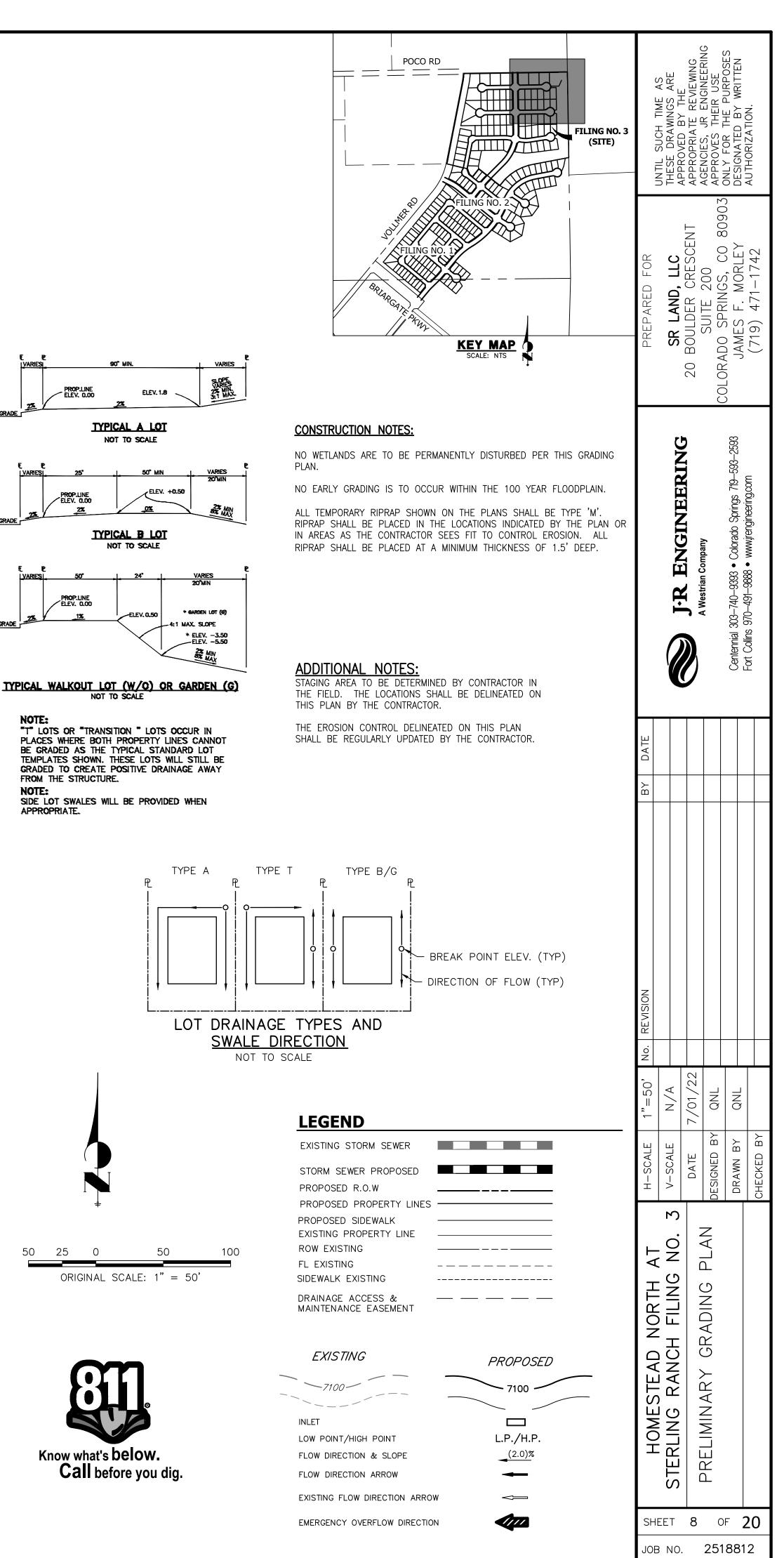




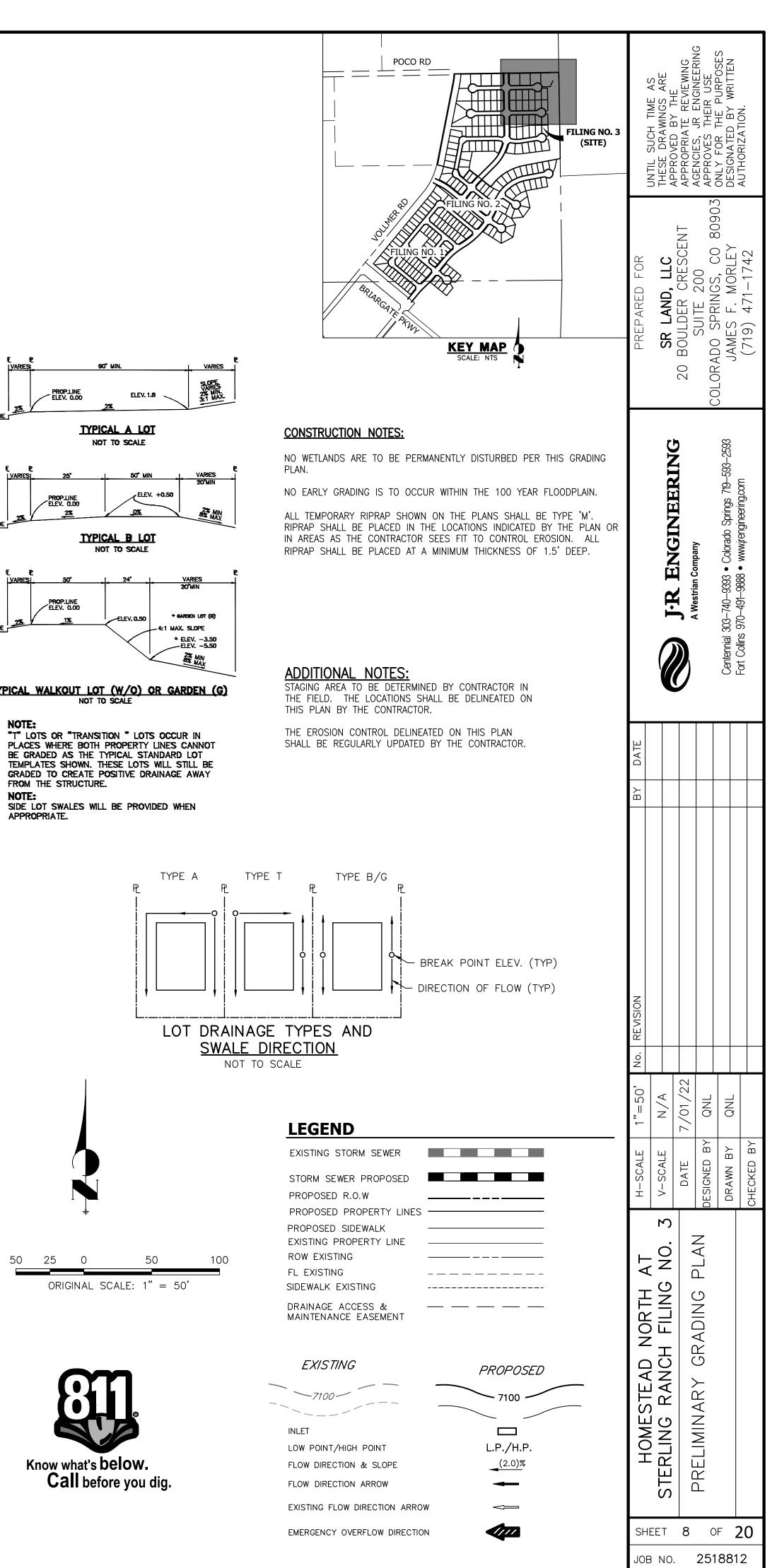


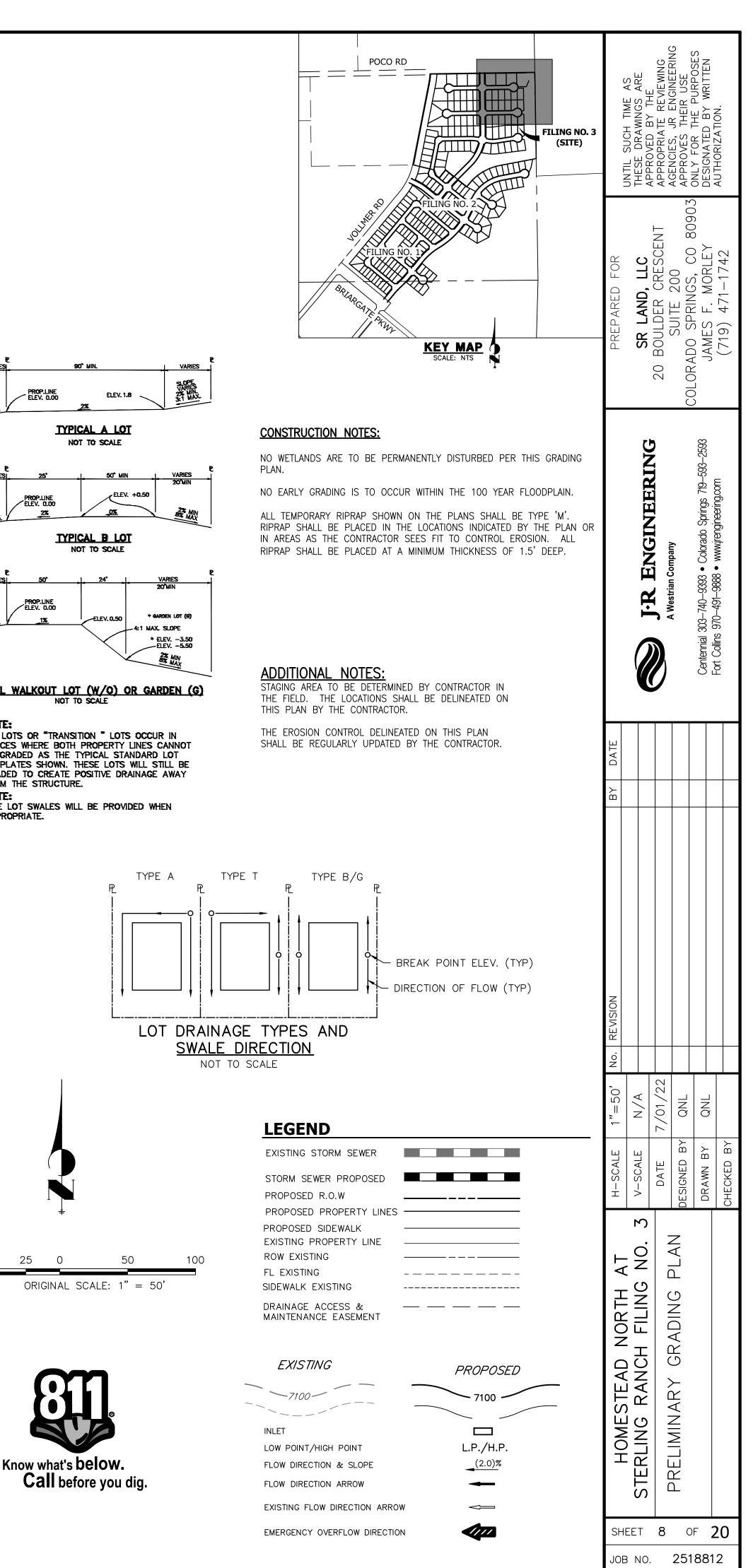


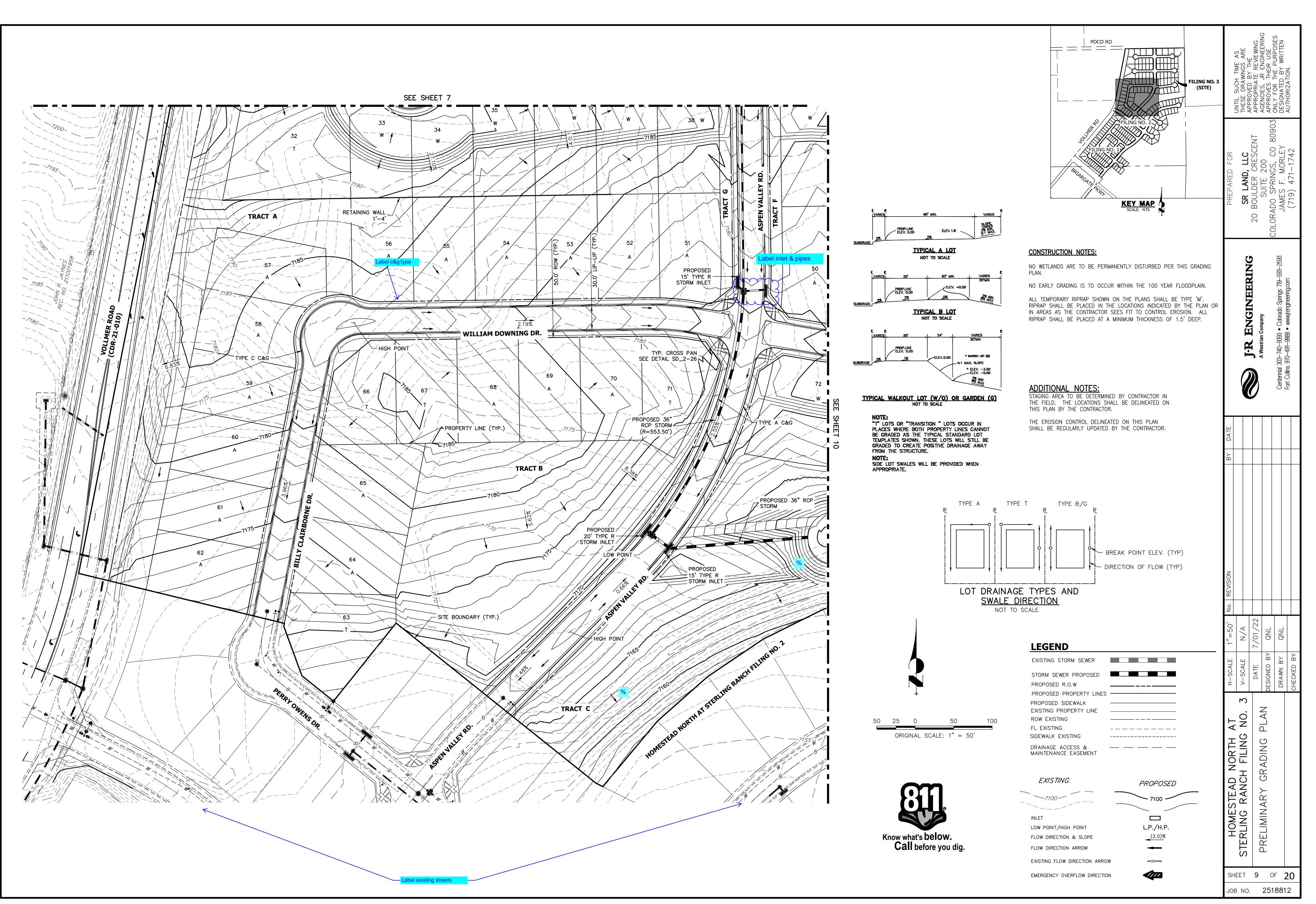


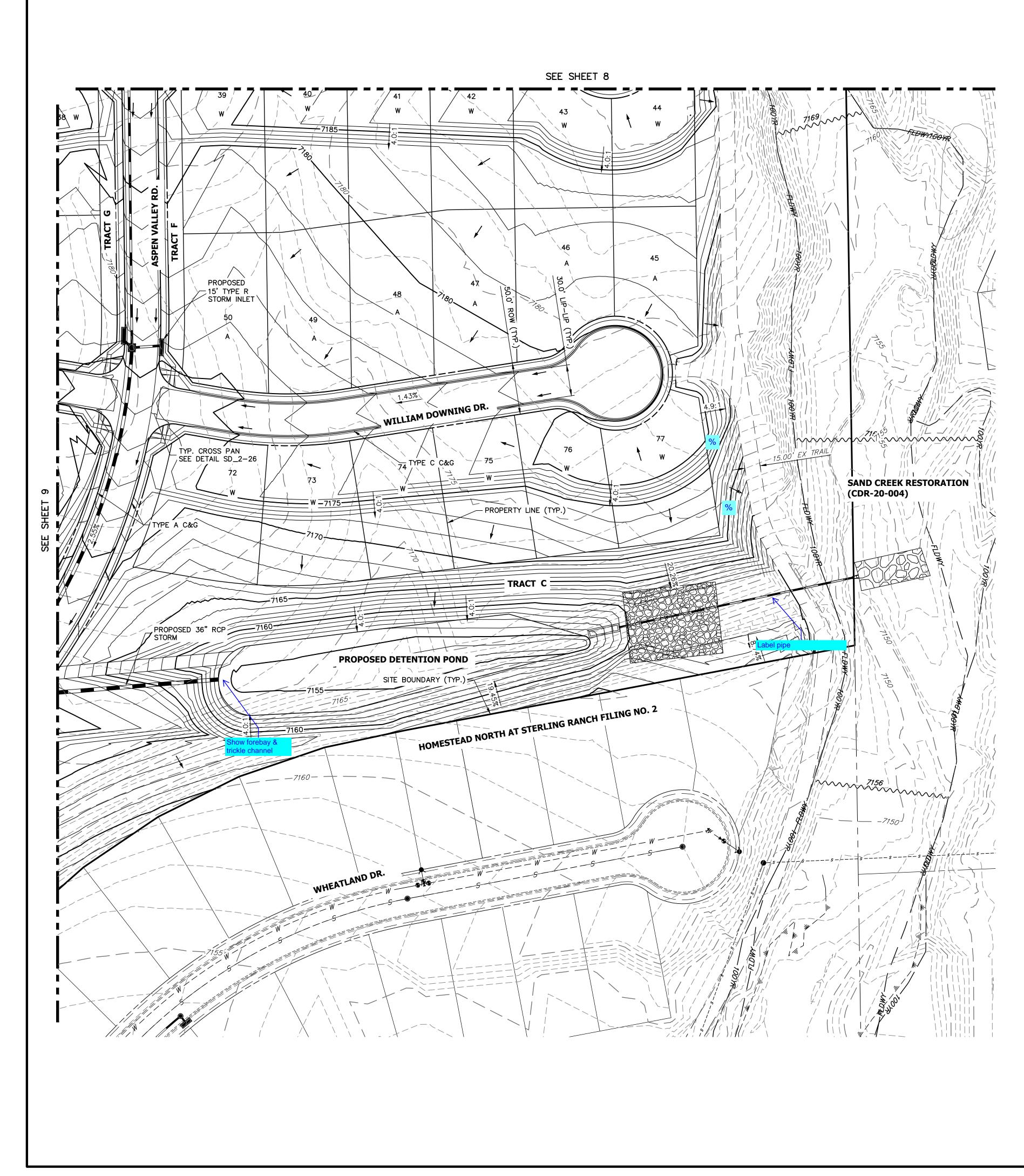


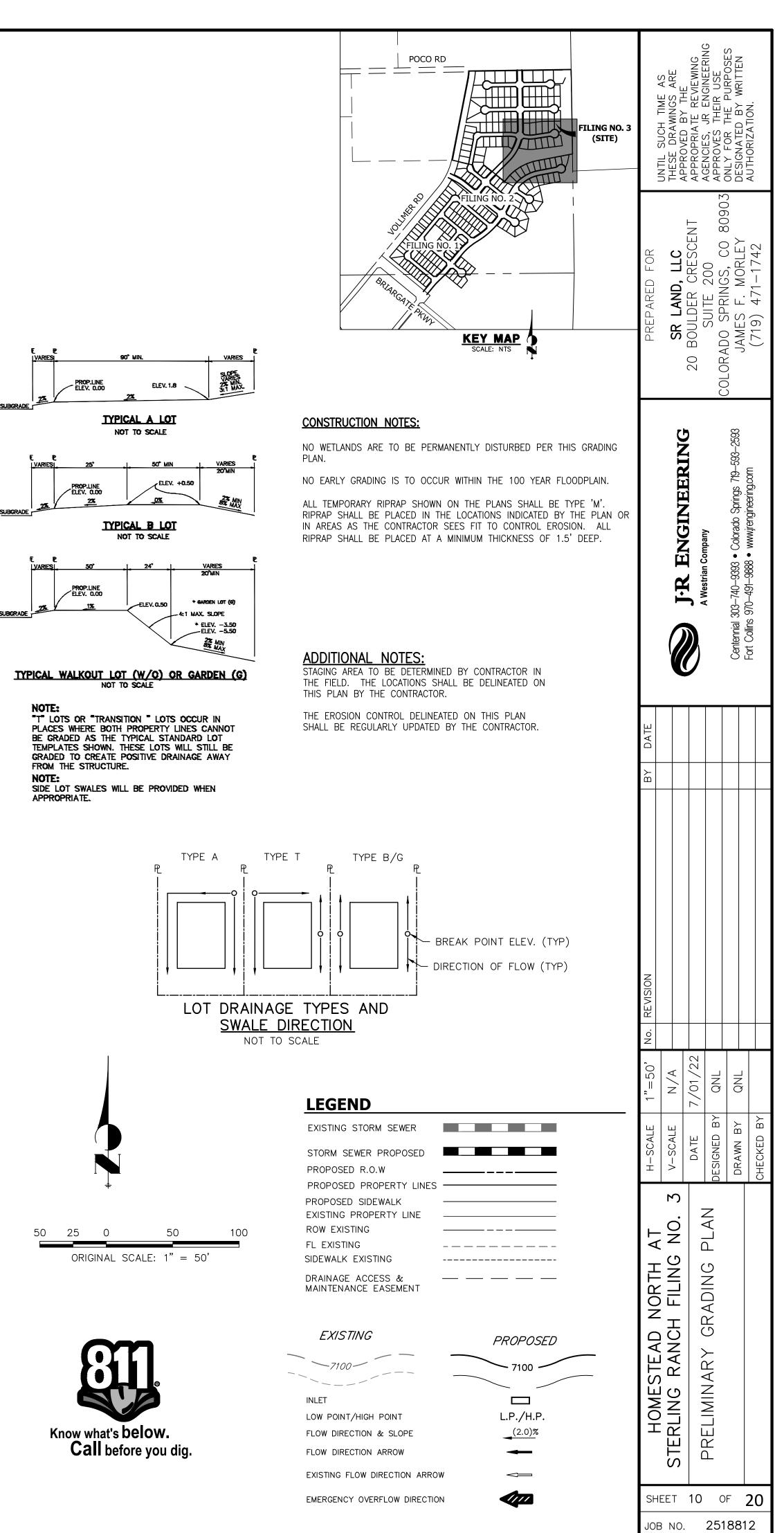
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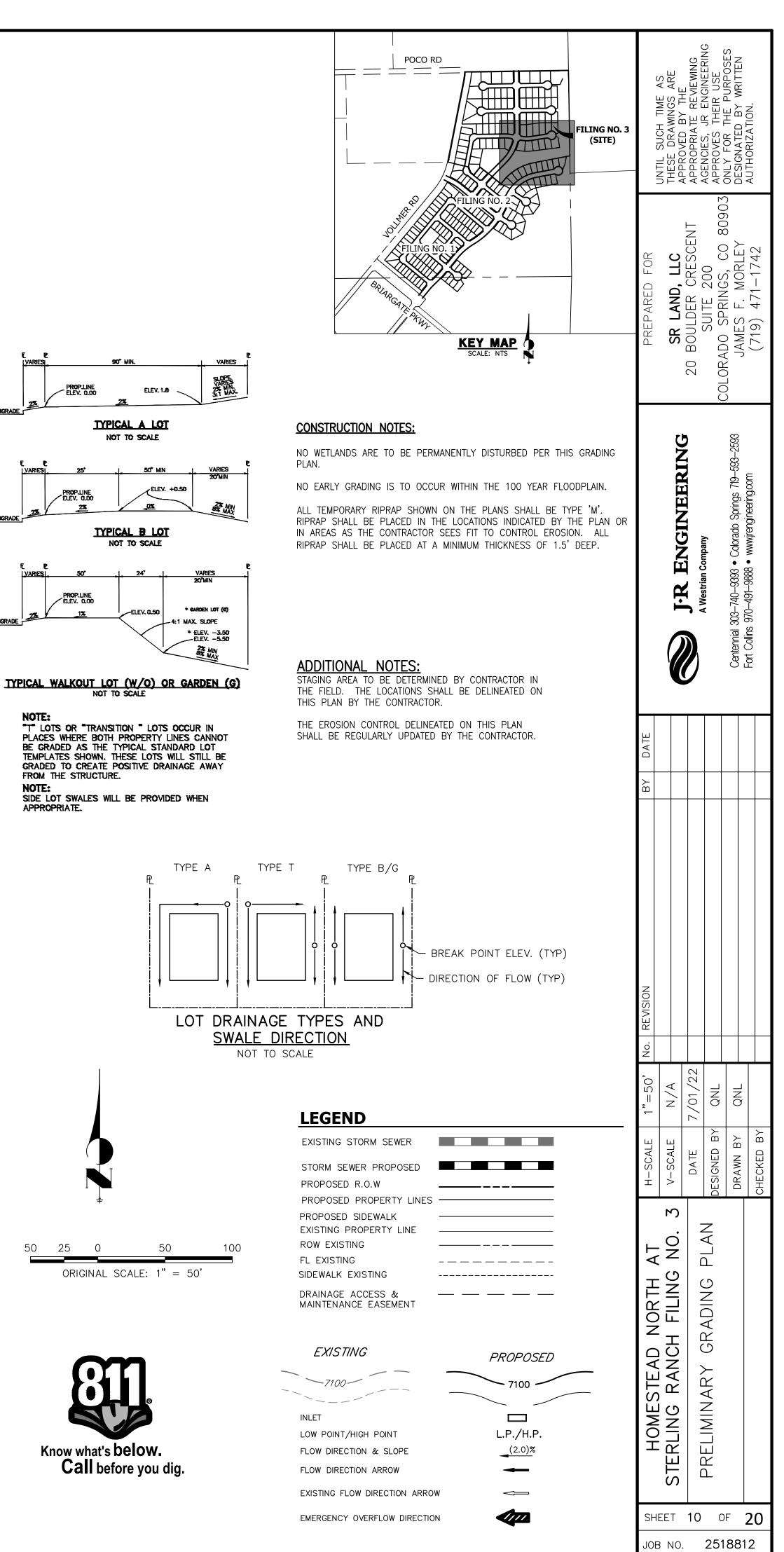




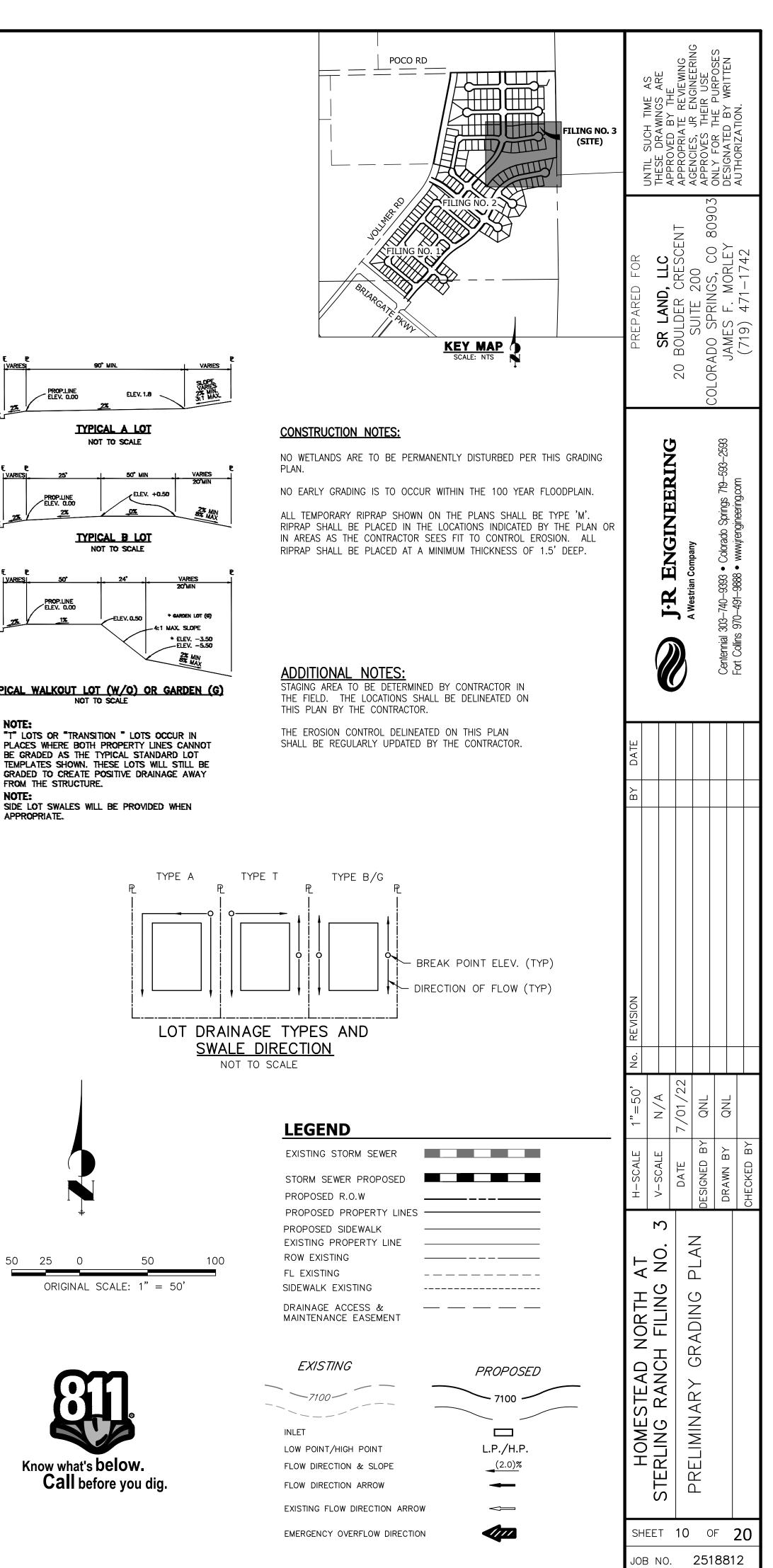


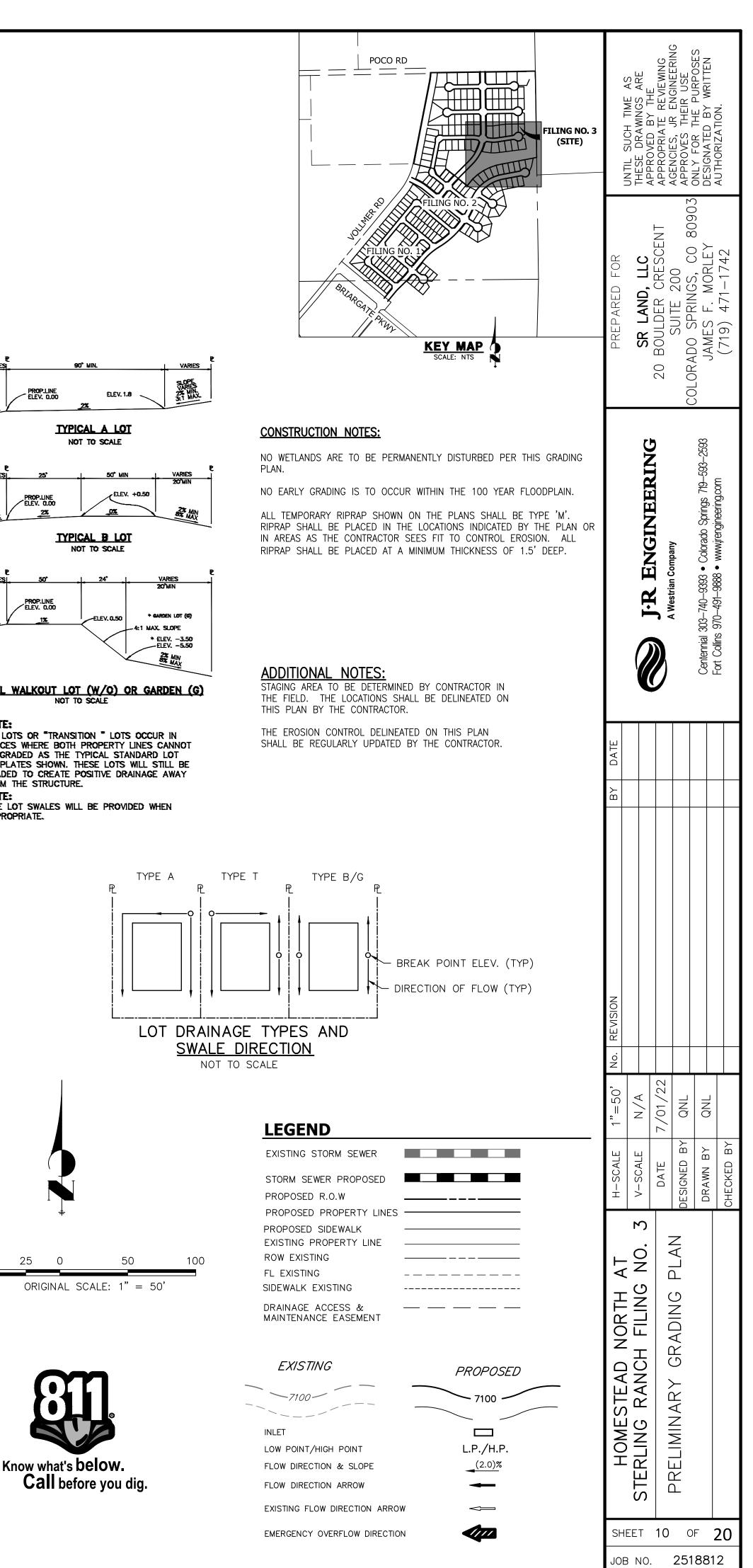


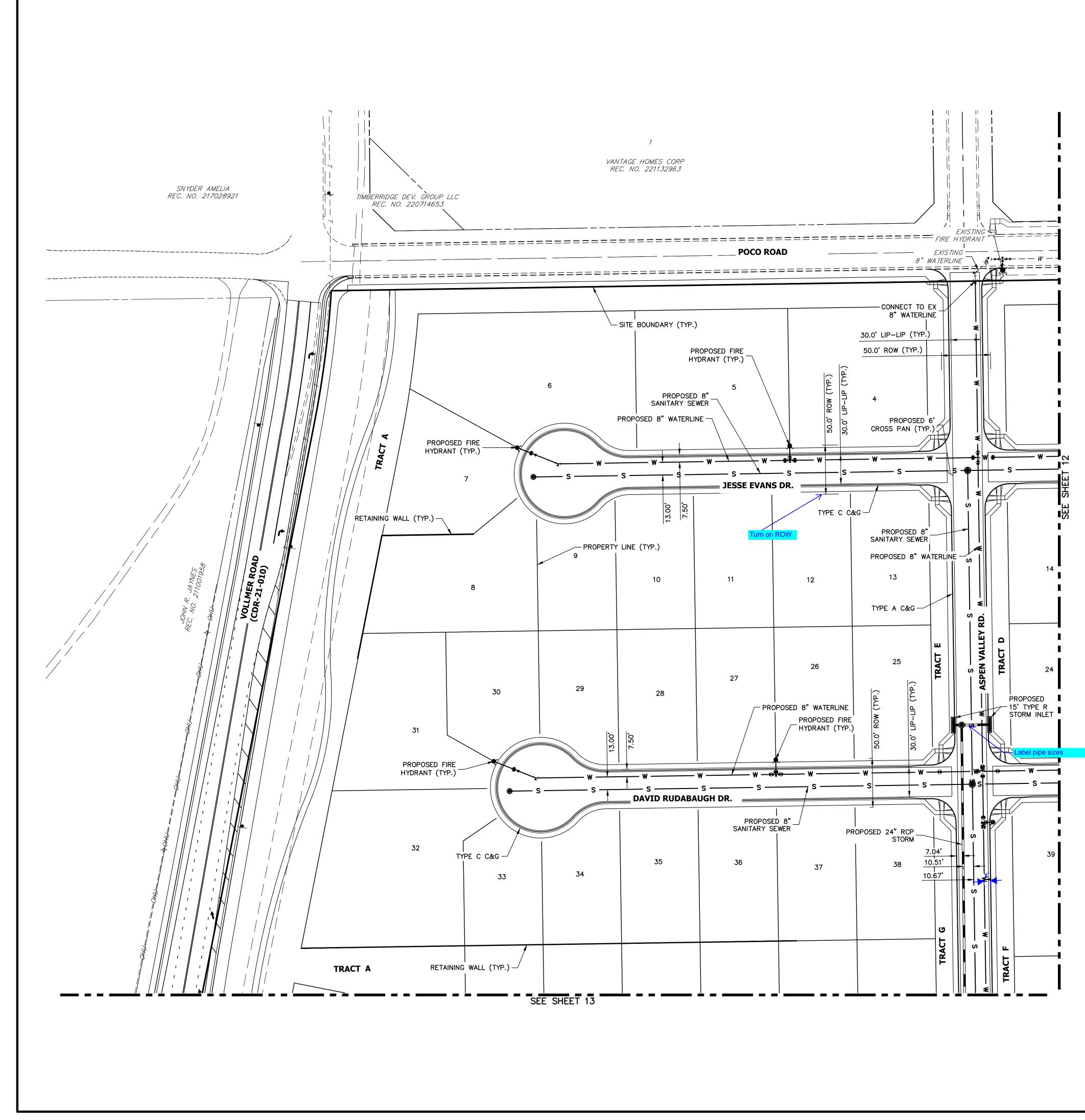




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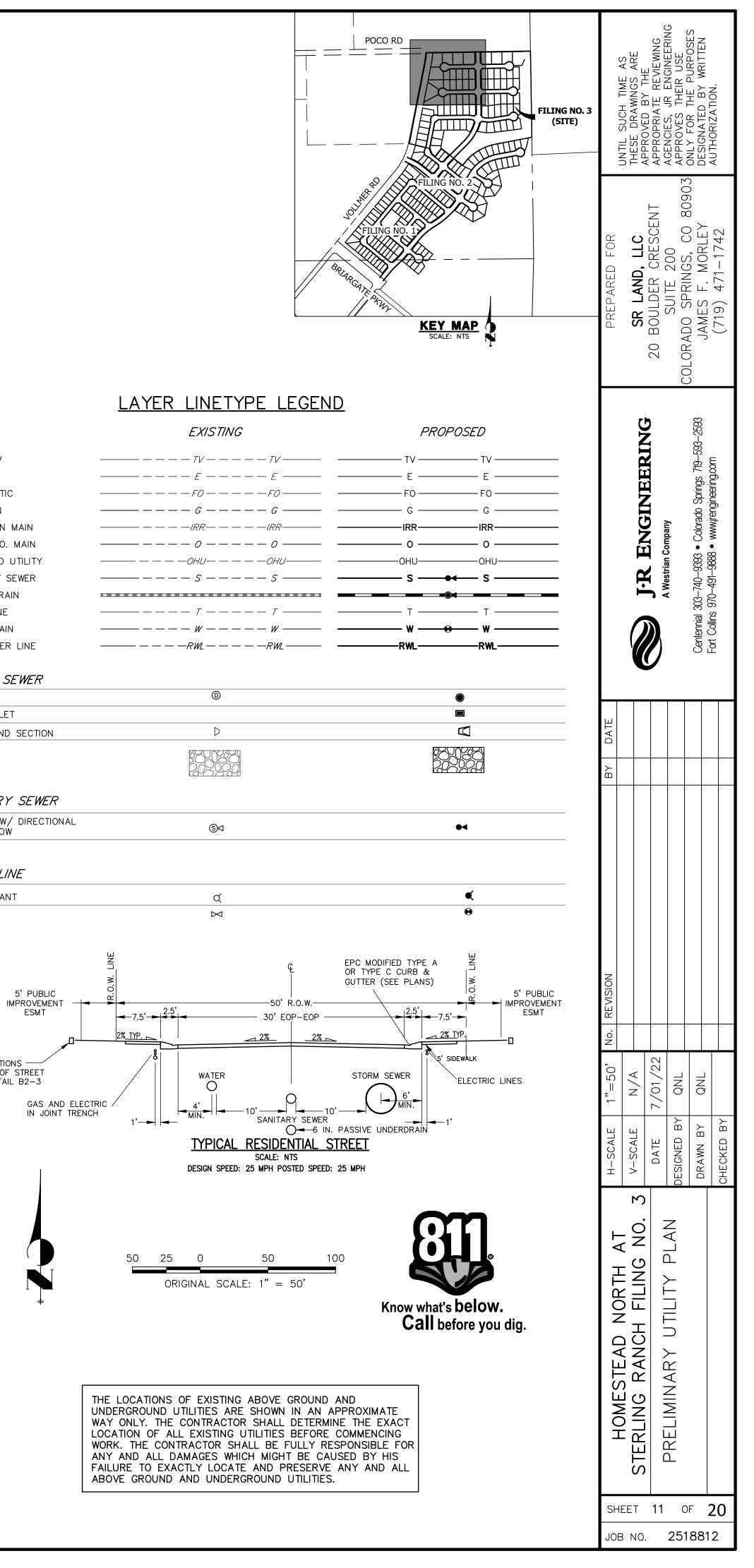
CABLE TV ELECTRIC FIBER OPTIC GAS MAIN IRRIGATION MAIN OIL/PETRO. MAIN OVERHEAD UTILITY SANITARY SEWER STORM DRAIN TELEPHONE WATER MAIN RAW WATER LINE

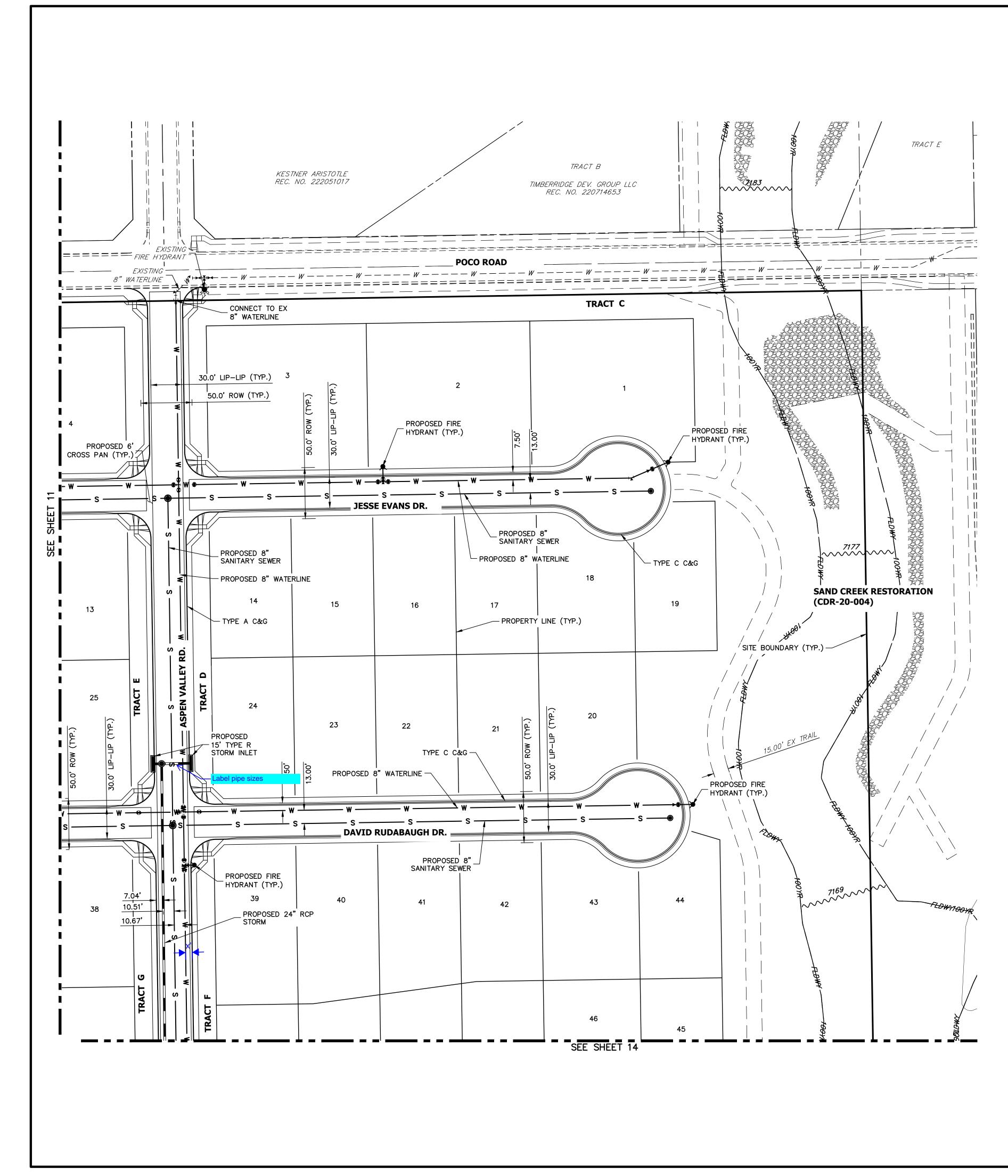
STORM SEWER MANHOLE STORM INLET FLARED END SECTION RIPRAP

SANITARY SEWER MANHOLE W/ DIRECTIONAL FLOW ARROW

WATER LINE FIRE HYDRANT VALVE

CURB STOP LOCATIONS -----PER BOTH SIDES OF STREET TO MEET CSU DETAIL B2-3





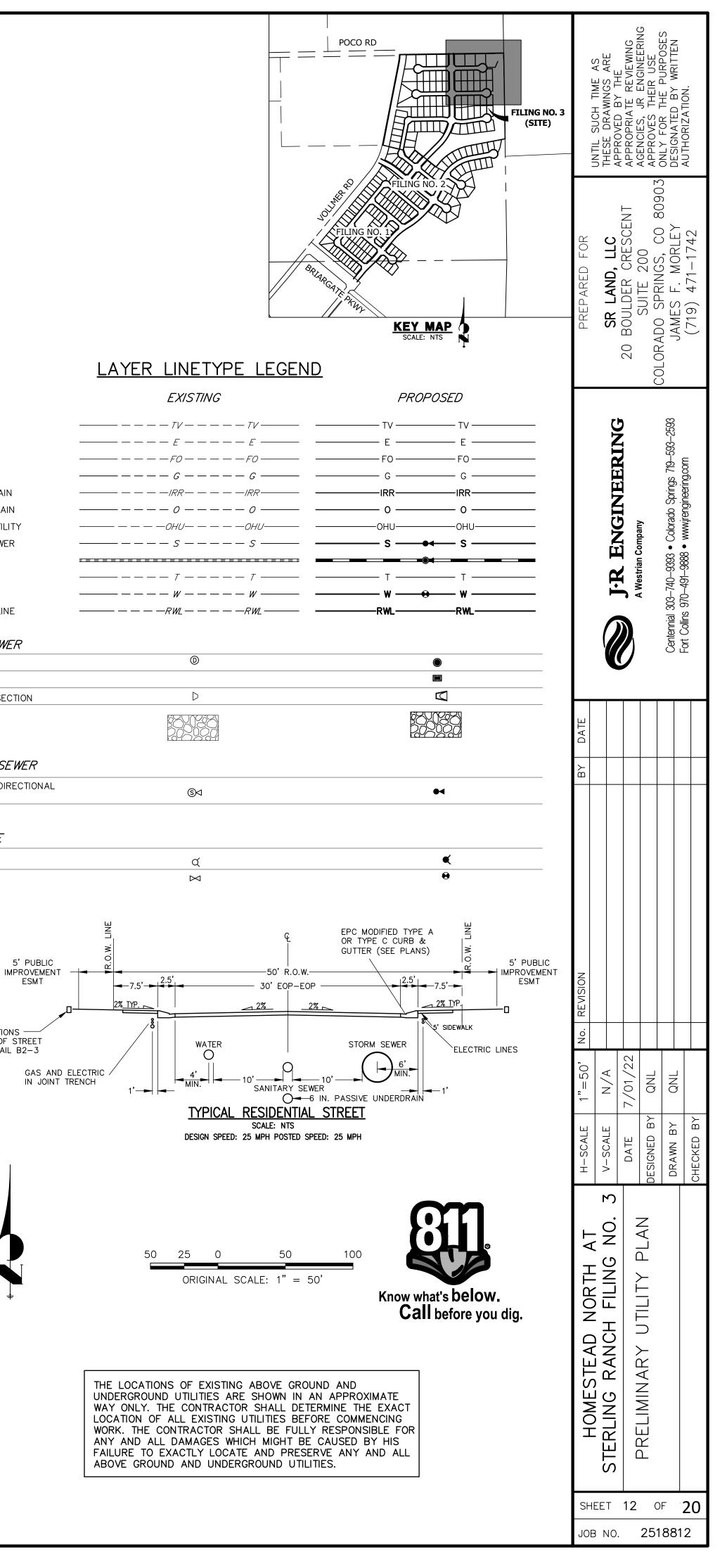
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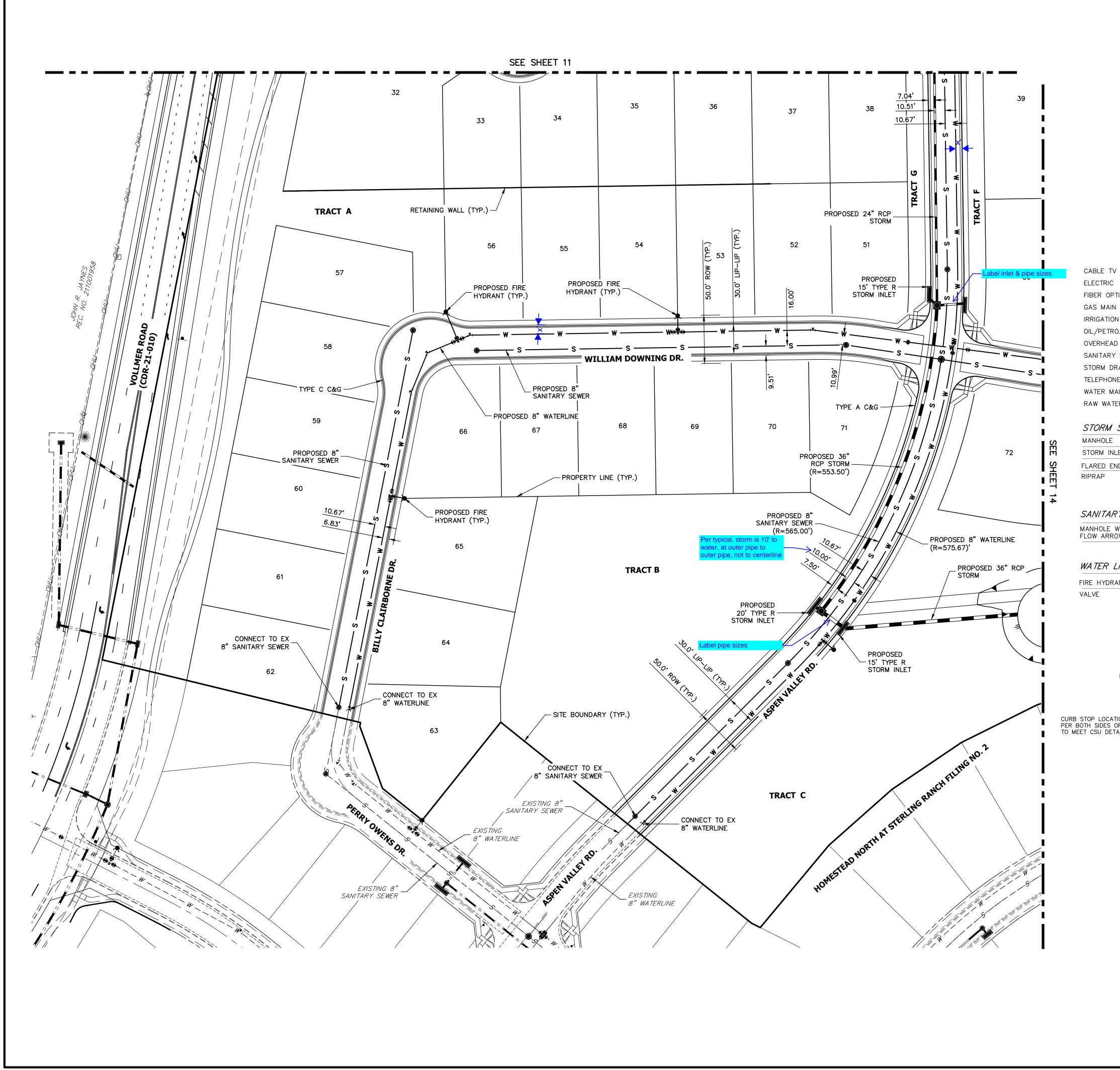
STORM SEWER MANHOLE STORM INLET FLARED END SECTION RIPRAP

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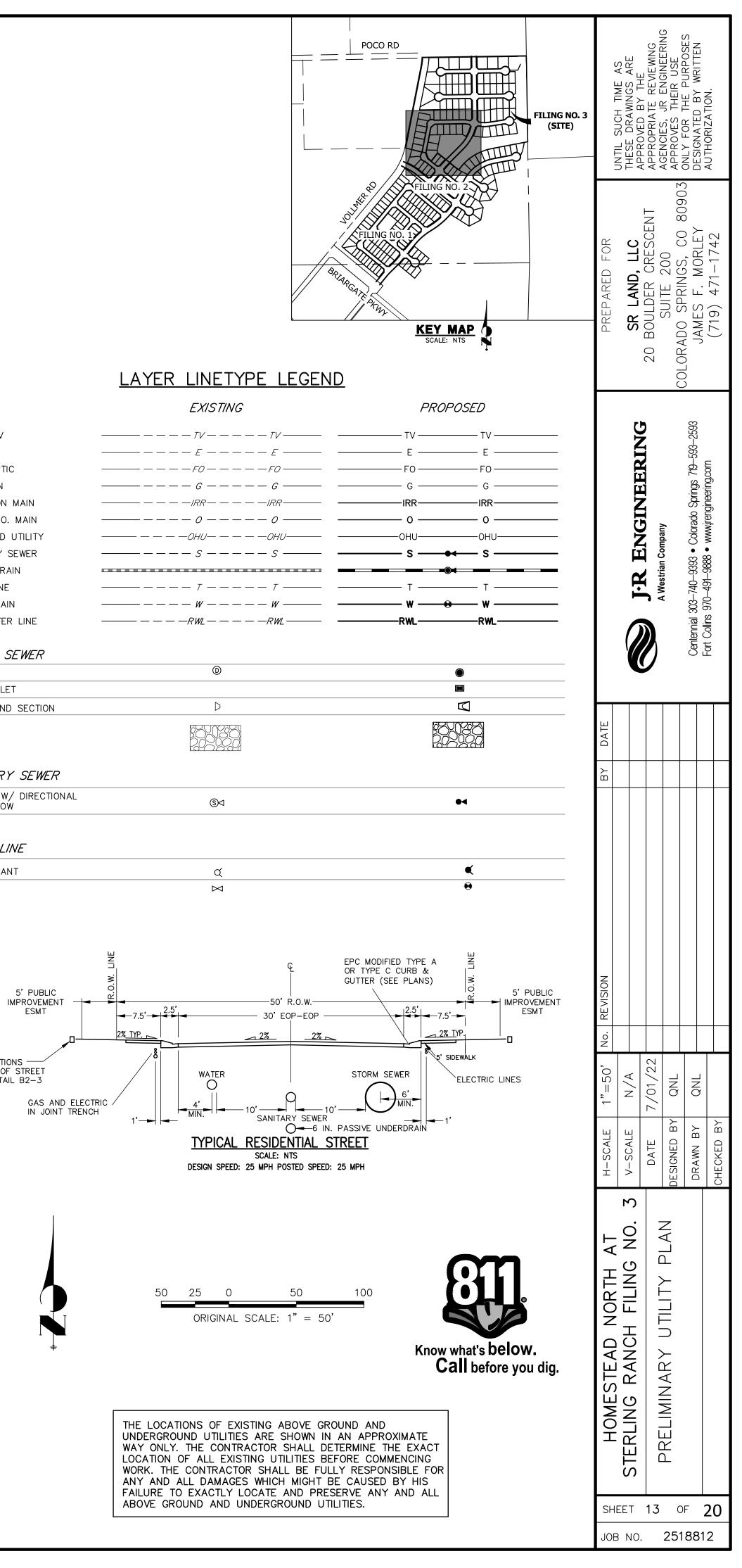
ELECTRIC FIBER OPTIC GAS MAIN IRRIGATION MAIN OIL/PETRO. MAIN OVERHEAD UTILITY SANITARY SEWER STORM DRAIN TELEPHONE WATER MAIN RAW WATER LINE

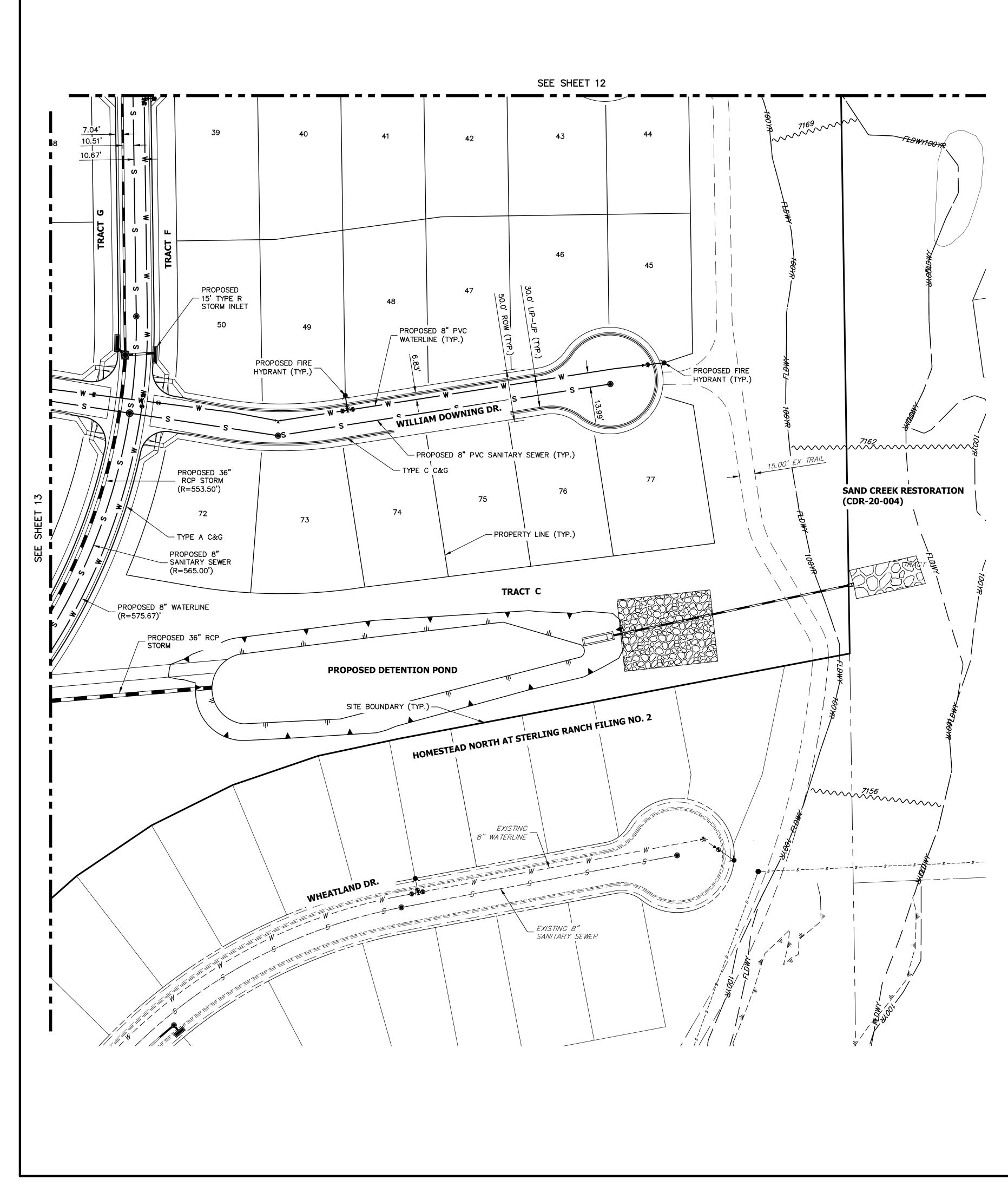
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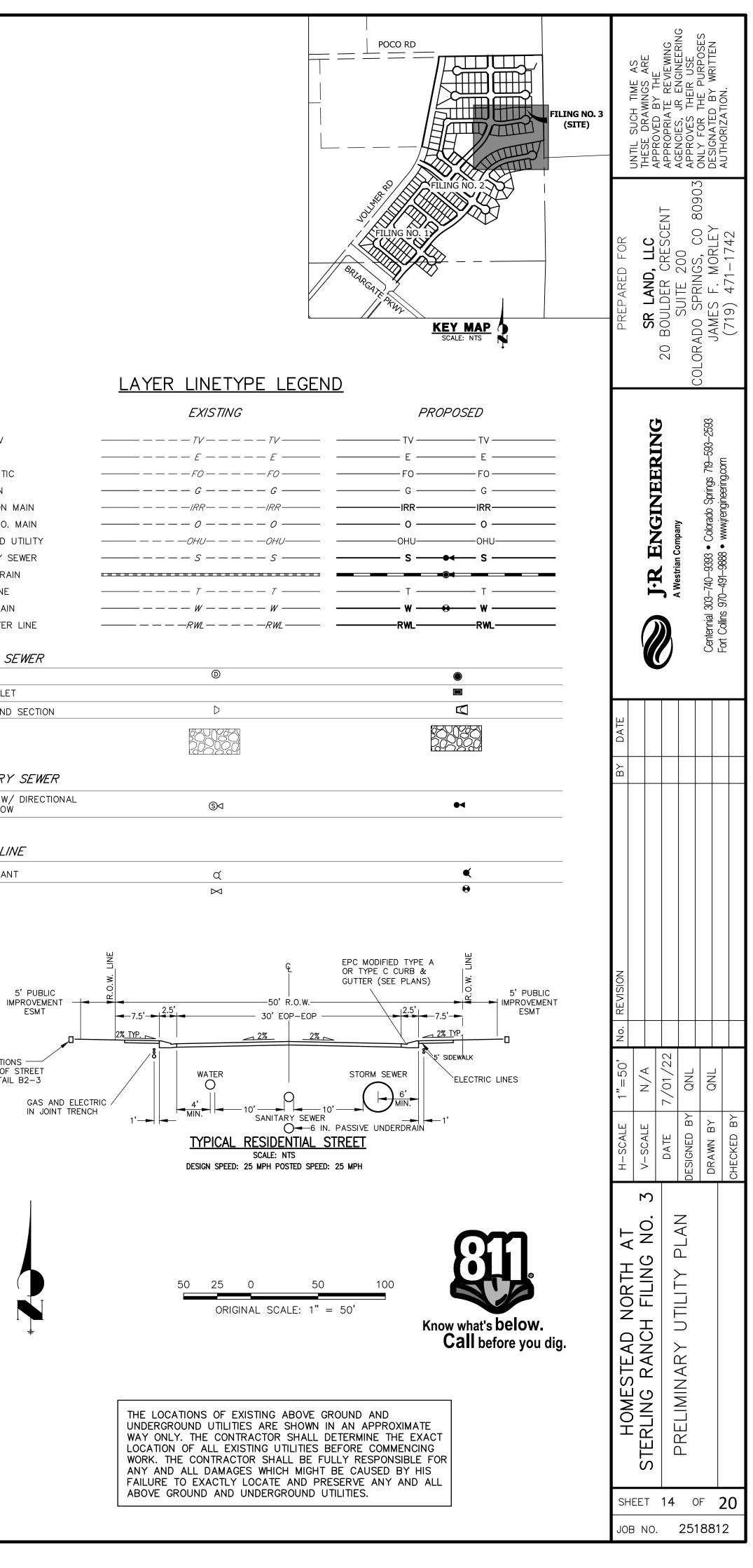


CABLE TV ELECTRIC FIBER OPTIC GAS MAIN IRRIGATION MAIN OIL/PETRO. MAIN OVERHEAD UTILITY SANITARY SEWER STORM DRAIN TELEPHONE WATER MAIN RAW WATER LINE

STORM SEWER MANHOLE STORM INLET FLARED END SECTION RIPRAP

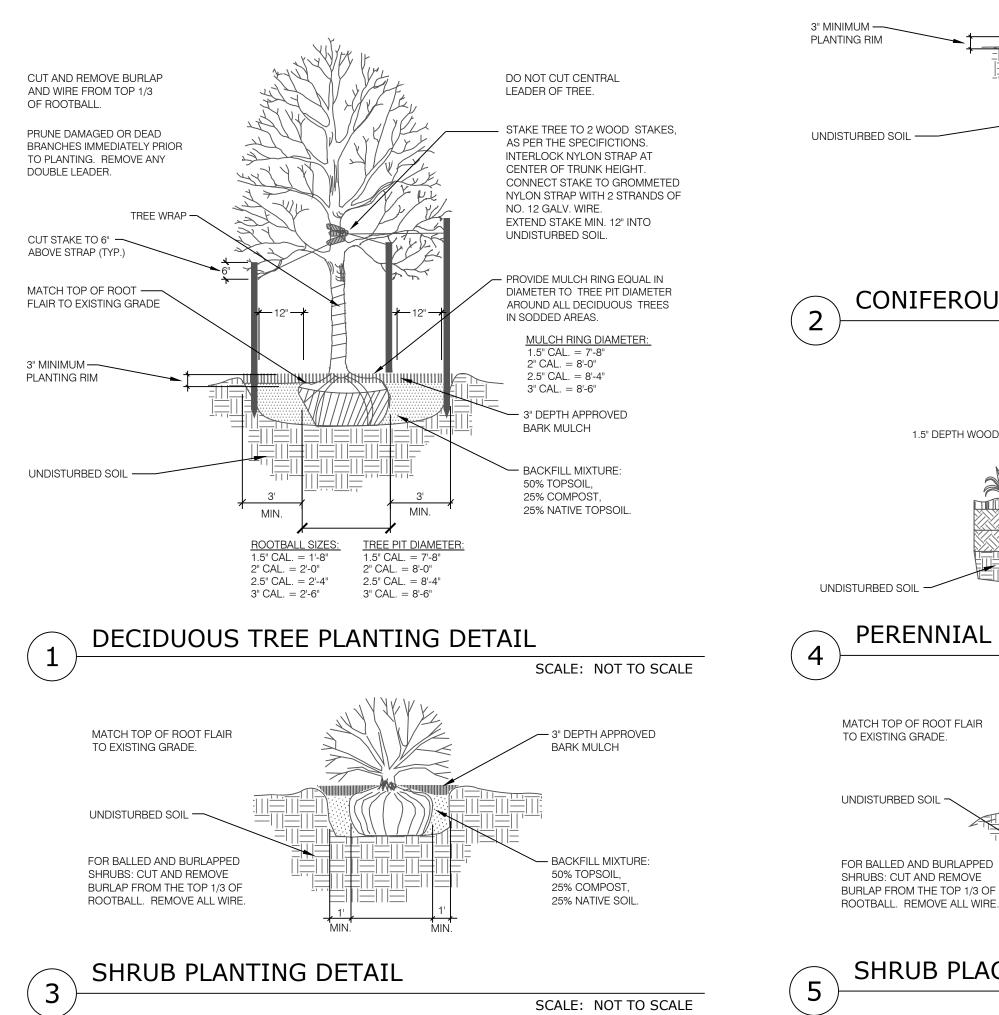
SANITARY SEWER MANHOLE W/ DIRECTIONAL FLOW ARROW

WATER LINE FIRE HYDRANT VALVE



## LANDSCAPE NOTES

- 1. ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT, ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION.
- 2. SOIL AMENDMENT INCORPORATE 3 CUBIC YARDS/1000 S.F. AREA OF CLASS 2 A1 ORGANICS PREMIUM ORGANIC COMPOST ON TALL FESCUE SOD AREAS. INCORPORATE 2 CUBIC YARDS/1000 S.F. AREA OF CLASS 3 COMPOSTED COW MANURE (AGED 1 YEAR) ORGANIC COMPOST TO ALL SEED AREAS. AMENDMENTS MAY CHANGE TO BE BASED ON SOIL ANALYSIS OF FINAL INFILL.
- 3. FOR GRADES REFER TO CIVIL ENGINEERING DRAWINGS.
- 4. CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL. 5. CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL AREAS WITH 3:1 SLOPES.
- 6. ALL SOD SHALL BE TALL FESCUE BLEND.
- 7. NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT. 8. FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- 9. ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UTILIZED UNTIL SEED IS ESTABLISHED. AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A PERMANENT DRIP IRRIGATION SYSTEM.
- 10. A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS.
- 11. NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS. 12. ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE
- SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD, OR SEED AREAS. 13. COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.
- 14. GRAVEL ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS. 15. ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- 16. SCHEDULE PLANTS SIZES IN TABLE ARE SUGGESTED. PLANTS TO BE CONSIDERED FOR FULFILLING COUNTY LANDSCAPE REQUIREMENTS SHALL HAVE A MINIMUM CALIPER SIZE (MEASURED SIX INCHES ABOVE GROUND) FOR DECIDUOUS SHADE TREES SHALL BE 1-1/2 INCHES AND FOR DECIDUOUS ORNAMENTAL TREES 1 INCH. EVERGREEN TREES SHALL BE A MINIMUM OF 6 FEET IN HEIGHT ABOVE GROUND. SHRUBS SHALL BE A MINIMUM OF 5 GALLON SIZE.
- 17. ALL PLANTS SHOWN IN PRELIMINARY LANDSCAPE PLAN ARE FULFILLING A COUNTY LANDSCAPE REQUIREMENT. ADDITIONAL AND INTERIOR PLANTING WILL BE SHOWN IN FINAL LANDSCAPE PLAN.
- 18. ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY. 19. THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION
- 20. ANY OBJECT WITHIN THE SIGHT DISTANCE TRIANGLE OR EASEMENT MORE THAN 30 INCHES ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY SHALL CONSTITUTE A SIGHT OBSTRUCTION, AND SHALL BE REMOVED OR LOWERED. THE OBJECTS MAY INCLUDE BUT ARE NOT LIMITED TO BERMS, BUILDINGS, PARKED VEHICLES ON PRIVATE PROPERTY, CUT SLOPES, HEDGES, TREES, BUSHES, UTILITY CABINETS OR TALL CROPS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR IF PRUNED TO AT LEAST 8 FEET ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY.



Shrub Substitutes Required / Provid 0/0

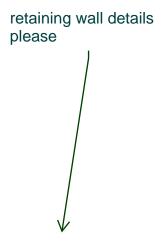
CUT AND REMOVE BURLAP AND WIRE FROM TOP 1/3 OF ROOTBALL

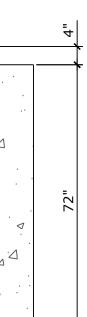
MATCH TOP OF ROOT -----FLAIR TO EXISTING GRADE SECTION 27,28 AND 33, IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF

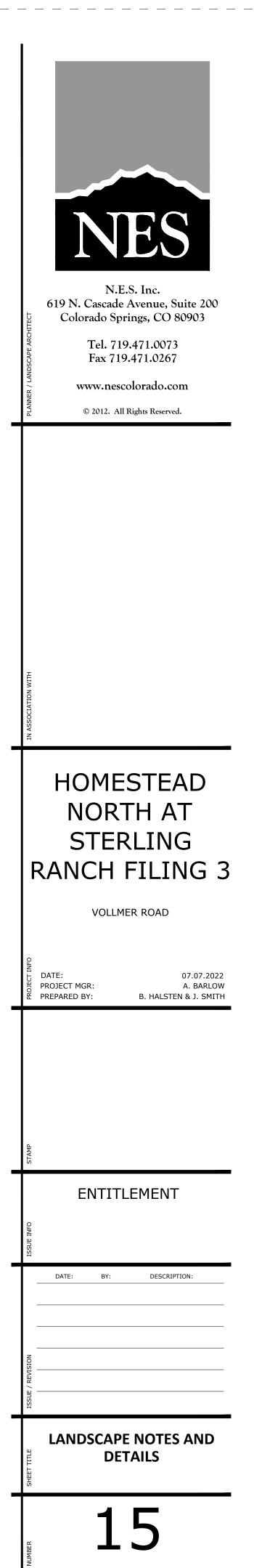
THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

## PRELIMINARY PLAN

pe S	Setbacks					PLANT SCHEI	DULE						
	cy 320 &317					DECIDUOUS TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>HEIGHT</u>	<u>WIDTH</u>	<u>SIZE</u>	COND
r /	Street Classification	Width (in Ft.) Req./Prov.	Linear Footage	Tree/Feet No. of Tre Required Req./ Prov		$\left(\begin{array}{c} \bullet \end{array}\right)$	Agr	34	Acer grandidentatum / Bigtooth Maple	30`	30`	2" Cal.	B&B
	Minor Arterial	20	1,180'	1 / 25' 48/48		$\overline{(\cdot)}$	Mxh	3	Malus x `Hopa` / Hopa Crab Apple	25`	25`	2" Cal.	B&B
tes vided	Ornamental Grass Sub. Required / Provided	Setback Plant Abbr. Denoted on Plan		Ground Plane . / Provided			Тсо	18	Tilia cordata / Littleleaf Linden	45`	35`	2" Cal.	B&B
	0/0	VR	75% / 1			EVERGREEN TREES			BOTANICAL / COMMON NAME				
							<u>CODE</u>	<u>QTY</u>		<u>HEIGHT</u>	<u>WIDTH</u>	<u>SIZE</u>	<u>COND</u>
							Pcl	22	Pinus contorta latifolia / Lodgepole Pine	70`	15`	6`HT	B&B
						() June	Ped	22	Pinus edulis / Pinon Pine	30`	20`	6`HT	B&B
							Pni	9	Pinus nigra / Austrian Black Pine	60`	40`	6` HT	B&B
						<pre>&gt; </pre>	Рро	5	Pinus ponderosa / Ponderosa Pine	80`	40`	6` HT	B&B
						SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	HEIGHT	<u>WIDTH</u>	<u>SIZE</u>	COND
						e e e e e e e e e e e e e e e e e e e	Ena	6	Ericameria nauseosa / Rubber Rabbitbrush	5`	5`	5 GAL	CONT
						< <u>+</u> }	Jta	4	Juniperus sabina `Tamariscifolia` / Tamarix Savin Juniper	6`	8`	5 GAL	CONT
						$\odot$	Pmo	7	Physocarpus monogynus / Mountain Ninebark	4`	4`	5 GAL	CONT
								2			0,		
						$\odot$	Pod	3	Physocarpus opulifolius `Diablo` / Diablo Ninebark	8`	8`	5 GAL	CONT
						$\odot$	Pfr	11	Potentilla fruticosa / Bush Cinquefoil	3`	3`	5 GAL	CONT
		LEADER OF T PRUNE DAMA				<u>GRASSES</u>	<u>CODE</u>	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>HEIGHT</u>	<u>WIDTH</u>	<u>SIZE</u>	COND
			IMEDIATELY PR . REMOVE ANY )FR			$\odot$	Сха	42	Calamagrostis x acutiflora `Karl Foerster` / Feather Reed Grass	5`	2`	5 GAL	CONT
						ANNUALS/PERENNIALS	<u>CODE</u>	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>HEIGHT</u>	<u>WIDTH</u>	<u>SIZE</u>	COND
_		12 GAUGE DO GALV. WIRE W	UBLE STRAND 'ITH NYLON STF			+	Srf	12	Solidago rugosa `Fireworks` / Wrinkleleaf Goldenrod	3`	2`	1 GAL	CONT
	24"	MULCH RING    6' HT. = 7'-10''    8' HT. = 8'-3''    10' HT. = 8'-10'    10' HT. = 8'-10'    12' HT. = 8'-10'    (OR EXTENDED    4''    0''    3'' DEPTH    APPROVE    MULCH    BACKFILL    50% TOPS    25% NATI'    AMETER:    10''    3''    CODETAIL    SCALE:    PERENNIALS	AL OR WOOD, 3 DIAMETER: 0" BEYOND BRAN D BARK D BARK MIXTURE: SOIL,	NCHING)		Cedar Wood    Cobble- 4-8    Cripple Creation    Sod-Kentuck    Blue Grass    Tall Native 6    15% Wester    15% Thicksj    10% Sideoa    15% Blue Grass    V	" Blue ek Ore ky Grass - rn Wheatgras pike Wheatgr ts Grama Bluestem rama I Rye I- lix ograss I, Blue I, Sideoats Jeedlegrass grass, Weste ed, Sand 2 1 lbs PLS/	ern AC	6,356 SF 14,512 SF 30,562 SF 197,062 SF 97,537 SF				
ED OF IRE.		50% LOAI 40% CON 10% BUIL PLANTING SCALE: PROPOSED GRA EXISTING GRADE 3" DEPTH WOOD ML BACKFILL MIXTU 50% TOPSOIL, 25% COMPSOT, 25% NATIVE SOIL	DERS SAND. NOT TO SA ADE JLCH RE:	CALE		108" △ △ △ △ △ △ △ △ △ △ △ △ △ △ △ △ △ △ △	N BOTH SI	DES					
ACEM	IENT ON SLOP				6 6' CONCRET	E BLOCK NOIS	SE W	ALL					
		SCALE:	NOT TO SO	CALE					SCALE: NOT TO SCALE				







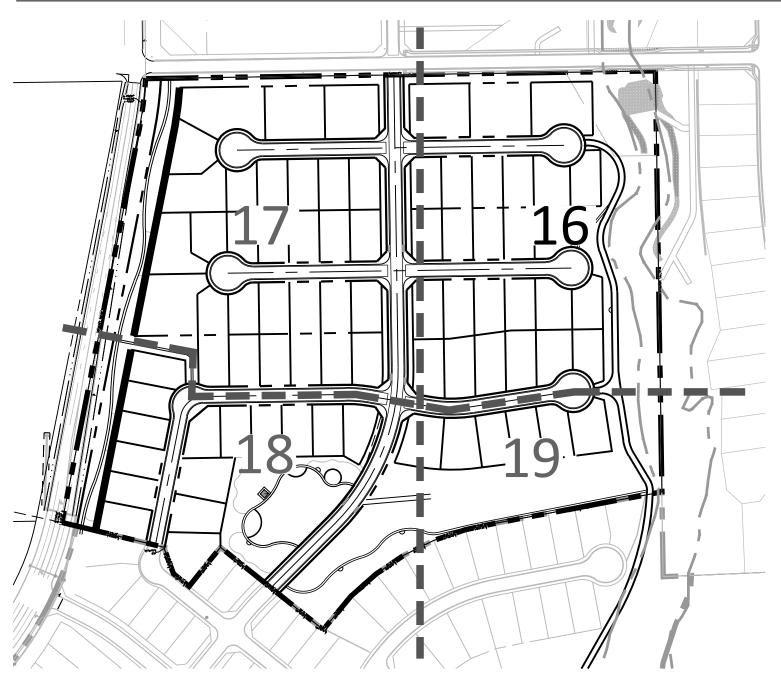
15 OF 20

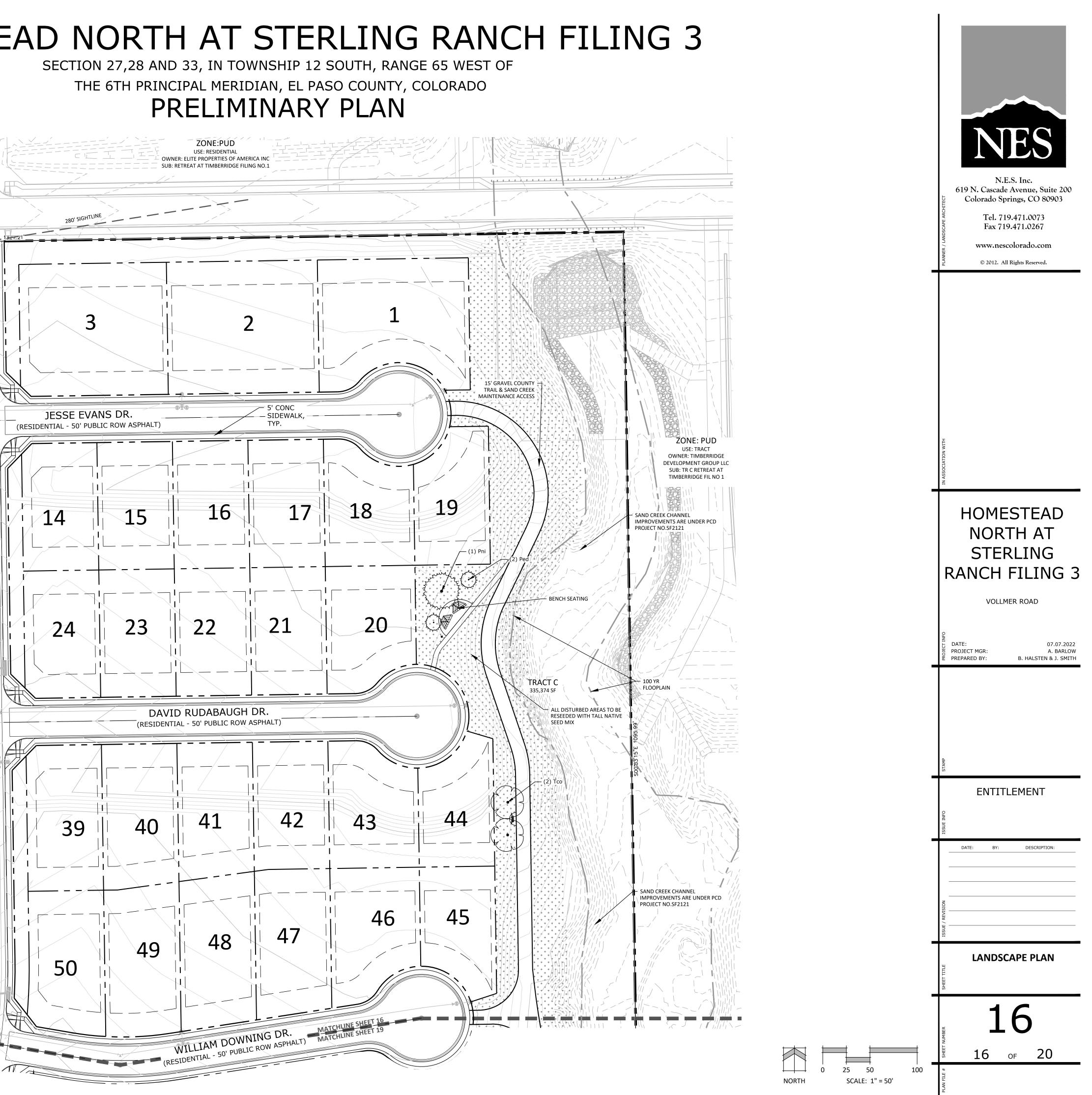
|| AL

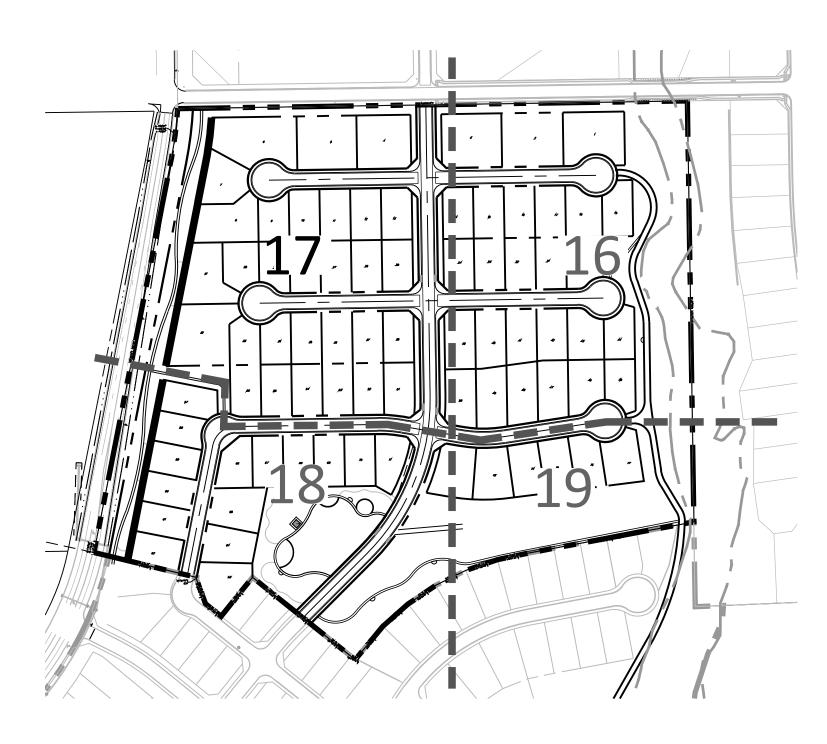
ASPEN LOCAL - 50

<u>EET 16</u> EET 17

## SHEET KEY MAP







ZONE:RR-5

USE: RESIDENTIAL OWNER: JAYNES, JOHN R. SUB: UNPLATTED

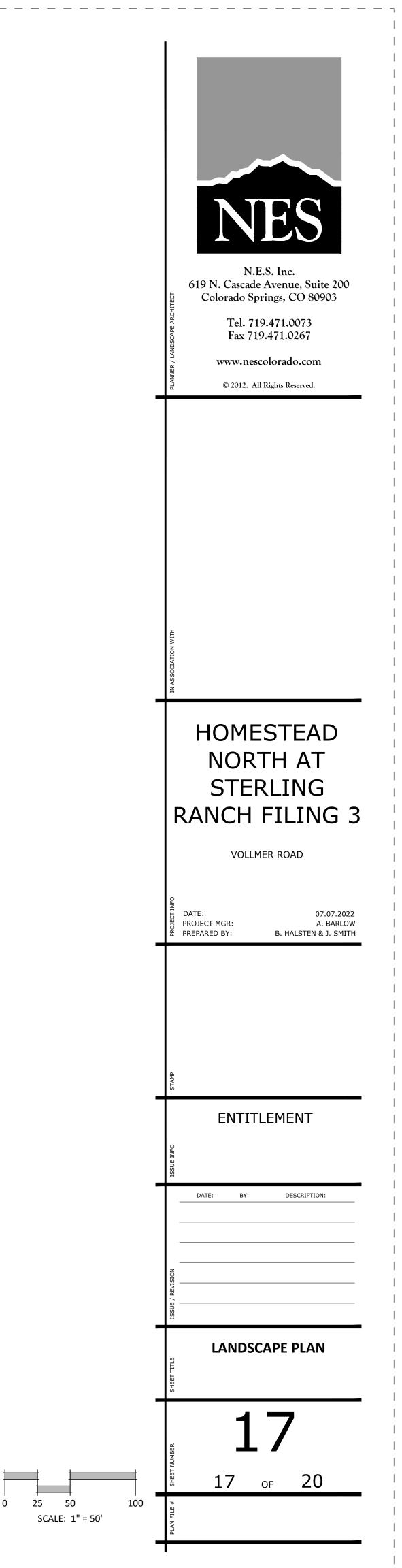
SECTION 27,28 AND 33, IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF

THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

## PRELIMINARY PLAN





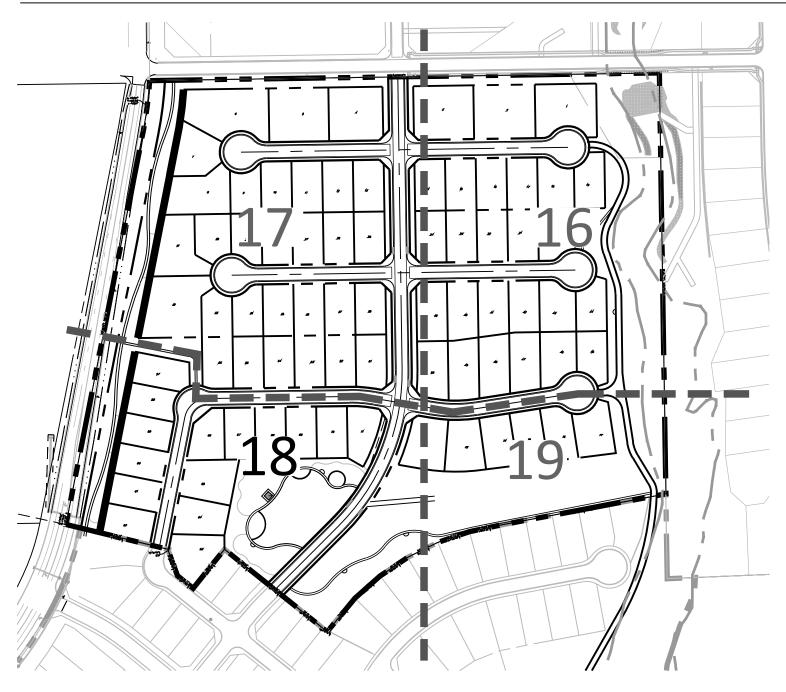


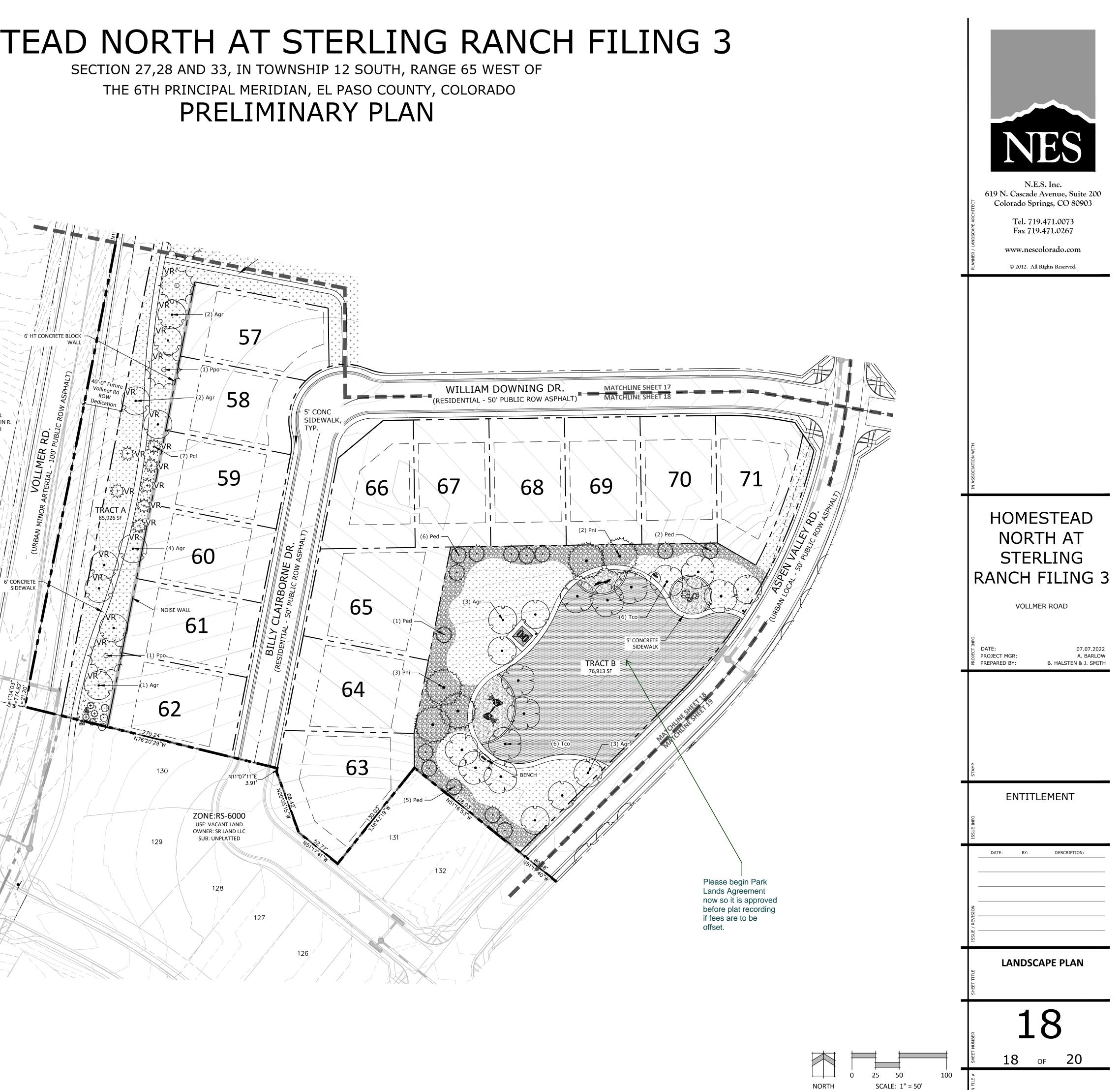
NORTH

ZONE:RR-5 USE: RESIDENTIAL

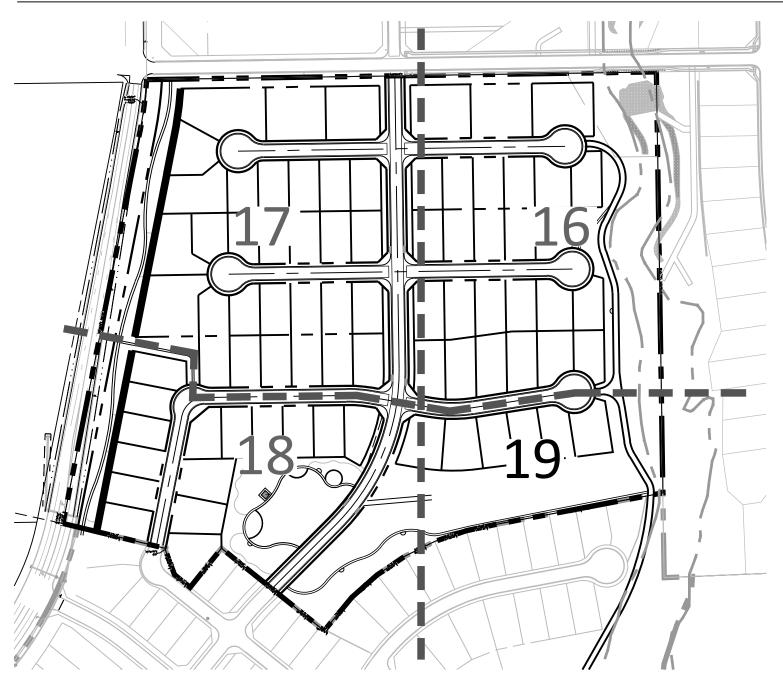
OWNER: JAYNES, JOHN R. SUB: UNPLATTED

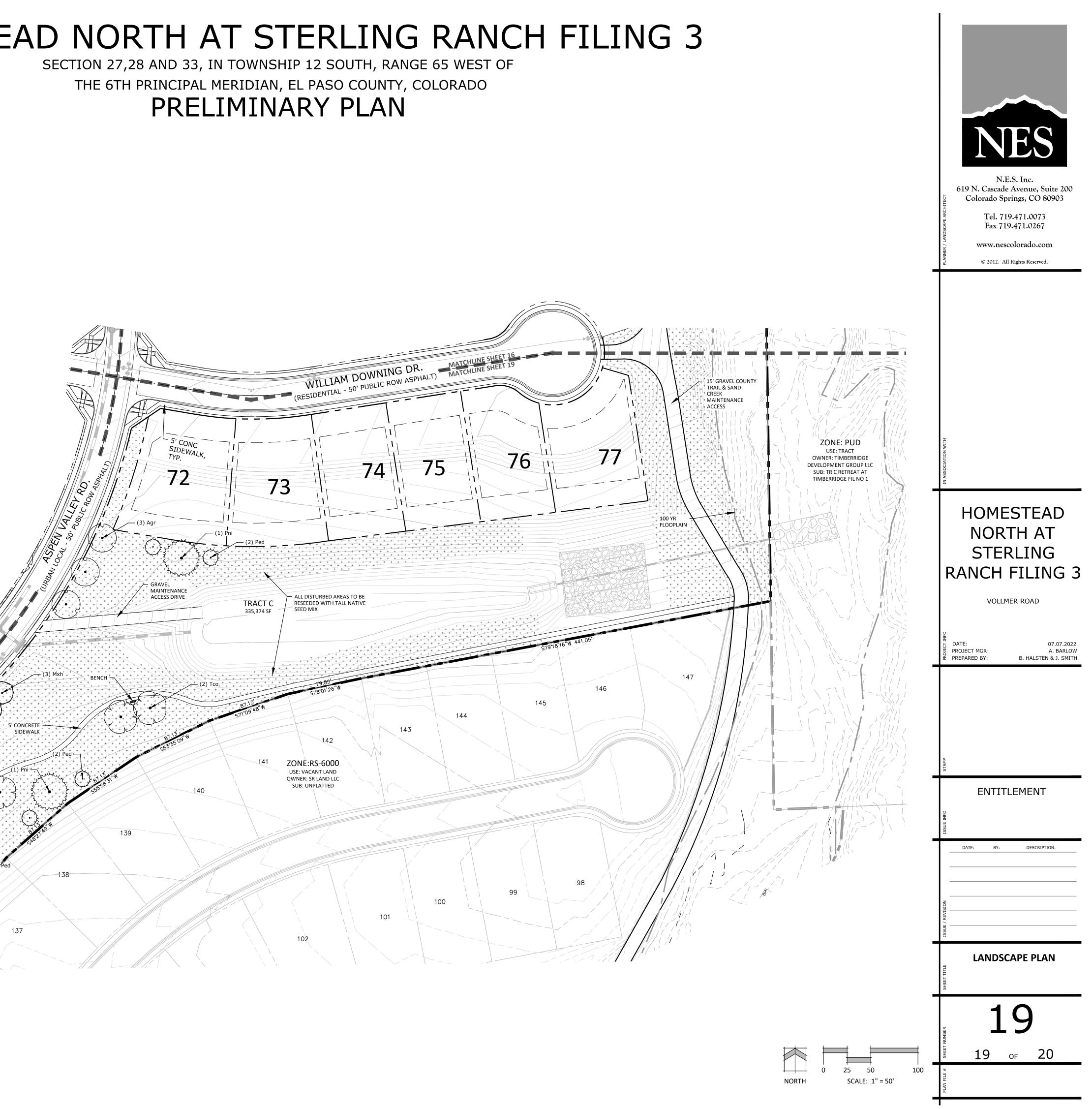
## SHEET KEY MAP

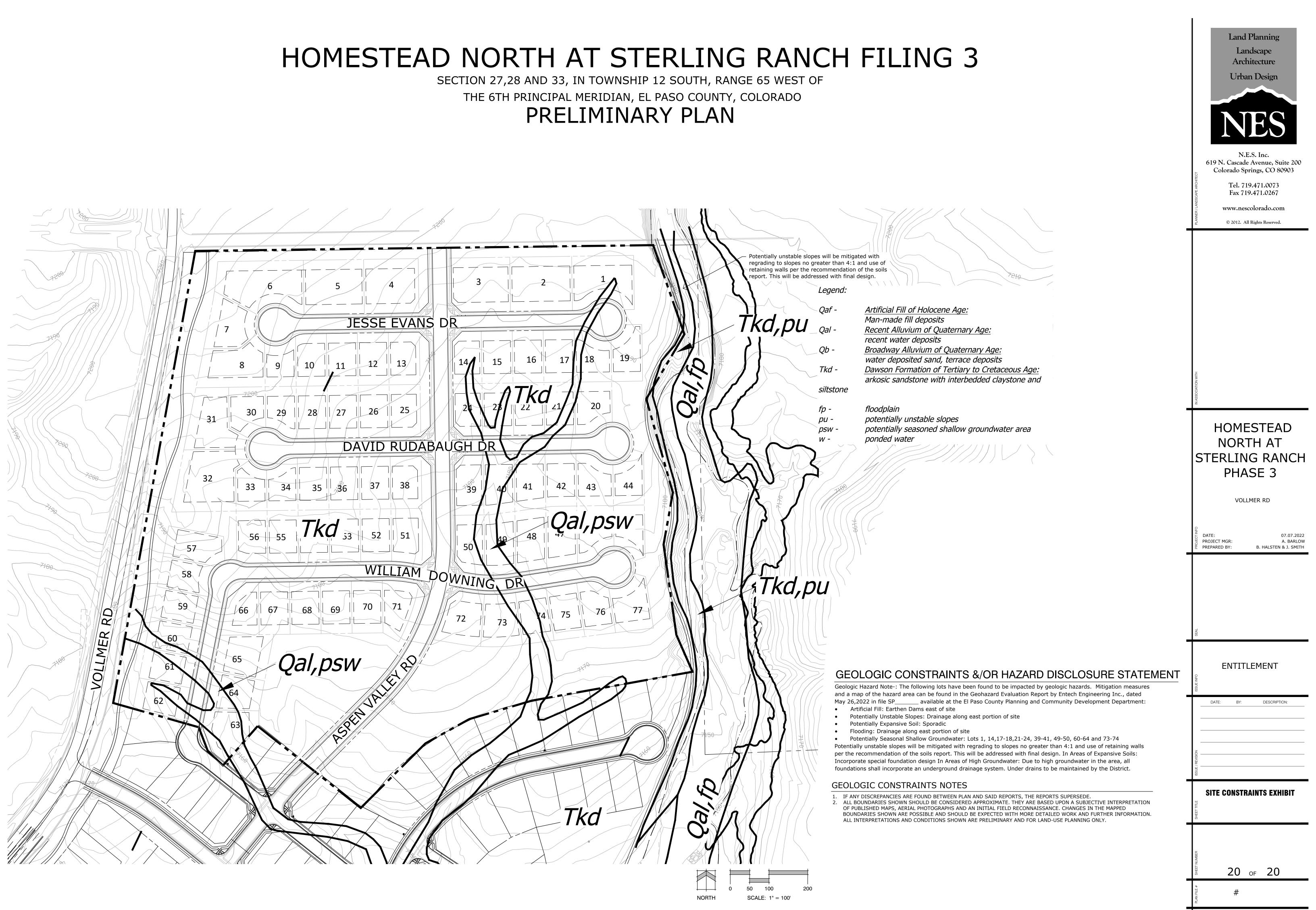




## SHEET KEY MAP







## Preliminary Plan Drawings\_v1.pdf Markup Summary 9-8-2022

CDurham (47)		
Add "SP-22-007"	Subject: Text Box Page Label: [1] Cover-1 Author: CDurham Date: 9/7/2022 3:20:48 PM Status: Color: Layer: Space:	Add "SP-22-007"
Valuation Report by Entach Engineering Planning and Community Development of site Loos like Lot 20 may 18,21-24, 39-41, 49-50, 60-64 and 71 idops no greater than 41 and use of n sed with final design. In Areas of Expany water: Due to high groundwater in the	Subject: Callout Page Label: [1] Cover-1 Author: CDurham Date: 9/7/2022 3:22:07 PM Status: Color: Layer: Space:	Looks like Lot 20 may also be impacted
And the Control of the Markov Angle Plan area is within Zone X, 1 within the floodplan. Control of the Control of the Control Geologic Hazard Note: The fe and a map of the Index May Markov Angle Zarrhen Da Ottomation Control of the Control Markov Angle Control of the Control Markov Angle Control Markov Angle Control Markov Angle Control of the Control of the Control Markov Angle Control of the Control of the Control Markov Angle Control of the Control of the Control of the Control Markov Angle Control of the Control of the Control of the Control Markov Angle Control of the Control of the Control of the Control Markov Angle Control of the	Subject: Callout Page Label: [1] Cover-1 Author: CDurham Date: 9/7/2022 3:22:23 PM Status: Color: Layer: Space:	22-007
In and construction related to roads, stom recent version of the relevant adopted II ja Contras Manual (CDV), and the DOV we not been demonstrated for the term of the term of the statement of the term of the term of the statement of the term of the statement of the term of the term building permit submittain. The fee nd on plot notes to ensure that a title	Subject: Callout Page Label: [1] Cover-1 Author: CDurham Date: 9/7/2022 3:22:46 PM Status: Color: Layer: Space:	Include road classification for Poco
ad North Phase 1 Preliminary Plan area: <b>No Wolffine Hiszard Report</b> <b>neutrinial package</b> letiminary Plan for phis subdivision and ar Impact Study: <i>Grainage Report</i> ; Water f on Report; Wildfire Hazard Report; Natur nances, review and permit requirements, 3 to. the Colorado Parks and Wildlife. Colo	Subject: Callout Page Label: [1] Cover-1 Author: CDurham Date: 9/7/2022 3:24:07 PM Status: Color: Layer: Space:	No Wildfire Hazard Report in submittal package
R Wetlands n file at the County ources Report; reatures Report of other agency	Subject: Callout Page Label: [1] Cover-1 Author: CDurham Date: 9/7/2022 3:23:59 PM Status: Color: Layer: Space:	& Wetlands

	Subject: Callout Page Label: [1] Legal Tract 2 Author: CDurham Date: 9/7/2022 3:40:55 PM Status: Color: Layer: Space:	Label
	Subject: Callout Page Label: [1] Legal Tract 2 Author: CDurham Date: 9/7/2022 3:41:22 PM Status: Color: Layer: Space:	Label
Include a tract exhibit sheet	Subject: Text Box Page Label: [1] Legal Tract 2 Author: CDurham Date: 9/7/2022 3:41:48 PM Status: Color: Layer: Space:	Include a tract exhibit sheet
* 12 SOUTH, RANGE 68 WEST OF THE * BECANNING; Legal description needs to match legal description provided with sconttab (World Sociarismi)	Subject: Text Box Page Label: [1] Legal Tract 2 Author: CDurham Date: 9/7/2022 3:42:27 PM Status: Color: Layer: Space:	Legal description needs to match legal description provided with submittal (Word document)
	Subject: Callout Page Label: [1] Plan 3 Author: CDurham Date: 9/7/2022 3:44:10 PM Status: Color: Layer: Space:	Fix overlapping text
NEW TITLE BOOM	Subject: Callout Page Label: [1] Plan 3 Author: CDurham Date: 9/7/2022 3:47:08 PM Status: Color: Layer: Space:	label if trail is existing or proposed

Subject: Text Box Label Pedestrian ramps and reference county Page Label: [1] Plan 3 Author: CDurham detail Date: 9/7/2022 3:48:16 PM Status: Color: Layer: Space: Subject: Text Box Contour labels Page Label: [1] Plan 3 Author: CDurham Contour labels Date: 9/7/2022 3:48:35 PM Status: Color: Layer: Space: . . . . . . . . . . . . . . . Subject: Dimension х' Page Label: [1] Plan 4 Author: CDurham Date: 9/7/2022 3:49:21 PM Status: Color: Layer: Space: Subject: Dimension х' Page Label: [1] Plan 4 Author: CDurham Date: 9/7/2022 3:49:34 PM Status: Color: Layer: Space: Subject: Callout Label Page Label: [1] Plan 4 Author: CDurham Date: 9/7/2022 3:50:35 PM Status: Color: Layer: Space: . . . . . . . Subject: Text Box Contour labels Page Label: [1] Plan 4 Contour Author: CDurham labels Date: 9/7/2022 3:51:25 PM Status: Color: Layer: Space:

Contour labels	Subject: Text Box Page Label: [1] Plan 5 Author: CDurham Date: 9/7/2022 3:51:41 PM Status: Color: Layer: Space:	Contour labels
	Subject: Dimension Page Label: [1] Plan 5 Author: CDurham Date: 9/7/2022 3:52:06 PM Status: Color: Layer: Space:	x'
Fix cut off note	Subject: Callout Page Label: [1] Plan 5 Author: CDurham Date: 9/7/2022 3:52:31 PM Status: Color: Layer: Space:	Fix cut off note
Fix cus of note	Subject: Callout Page Label: [1] Plan 5 Author: CDurham Date: 9/7/2022 3:52:40 PM Status: Color: Layer: Space:	Fix cut off note
Contour labels	Subject: Text Box Page Label: [1] Plan 6 Author: CDurham Date: 9/7/2022 3:54:09 PM Status: Color: Layer: Space:	Contour labels
Label street	Subject: Text Box Page Label: [1] Plan 6 Author: CDurham Date: 9/7/2022 3:54:34 PM Status: Color: Layer: Space:	Label street

LOCATIONS INDICATED BY THE PLAN ( 255 FIT TO CONTROL EROSION, ALL INNAUM THICKNESS OF 1.5' DEEP. Type M ripping should be at mini 2.0 deep	Subject: Callout Page Label: [1] 7 2518812 Prelim GR01 Author: CDurham Date: 9/7/2022 3:55:51 PM Status: Color: Layer: Space:	Type M riprap should be at min 2.0' deep
	Subject: Cloud+ Page Label: [1] 7 2518812 Prelim GR01 Author: CDurham Date: 9/7/2022 3:56:11 PM Status: Color: Layer: Space:	Label inlets & pipes
%	Subject: Text Box Page Label: [2] 8 2518812 Prelim GR02 Author: CDurham Date: 9/7/2022 3:56:52 PM Status: Color: Layer: Space:	%
<b>%</b>	Subject: Text Box Page Label: [2] 8 2518812 Prelim GR02 Author: CDurham Date: 9/7/2022 3:57:05 PM Status: Color: Layer: Space:	%
	Subject: Text Box Page Label: [3] 9 2518812 Prelim GR03 Author: CDurham Date: 9/7/2022 3:57:27 PM Status: Color: Layer: Space:	%
%	Subject: Text Box Page Label: [3] 9 2518812 Prelim GR03 Author: CDurham Date: 9/7/2022 3:57:43 PM Status: Color: Layer: Space:	%

Libbe cóg type	Subject: Callout Page Label: [3] 9 2518812 Prelim GR03 Author: CDurham Date: 9/7/2022 3:58:02 PM Status: Color: Layer: Space:	Label c&g type
	Subject: Cloud+ Page Label: [3] 9 2518812 Prelim GR03 Author: CDurham Date: 9/7/2022 3:58:27 PM Status: Color: Layer: Space:	Label inlet & pipes
	Subject: Callout Page Label: [3] 9 2518812 Prelim GR03 Author: CDurham Date: 9/7/2022 3:58:59 PM Status: Color: Layer: Space:	Label existing streets
7105	Subject: Callout Page Label: [4] 10 2518812 Prelim GR04 Author: CDurham Date: 9/7/2022 3:59:26 PM Status: Color: Layer: Space:	Show forebay & trickle channel
	Subject: Callout Page Label: [4] 10 2518812 Prelim GR04 Author: CDurham Date: 9/7/2022 3:59:58 PM Status: Color: Layer: Space:	Label pipe
%	Subject: Text Box Page Label: [4] 10 2518812 Prelim GR04 Author: CDurham Date: 9/7/2022 4:00:14 PM Status: Color: Layer: Space:	%

<b>%</b>	Subject: Text Box Page Label: [4] 10 2518812 Prelim GR04 Author: CDurham Date: 9/7/2022 4:00:21 PM Status: Color: Layer: Space:	%
Tum on ROW	Subject: Callout Page Label: [5] 11 2518812 Prelim UT01 Author: CDurham Date: 9/7/2022 4:00:55 PM Status: Color: Layer: Space:	Turn on ROW
	Subject: Dimension Page Label: [5] 11 2518812 Prelim UT01 Author: CDurham Date: 9/7/2022 4:02:21 PM Status: Color: Layer: Space:	x'
	Subject: Callout Page Label: [5] 11 2518812 Prelim UT01 Author: CDurham Date: 9/7/2022 4:03:12 PM Status: Color: Layer: Space:	Label pipe sizes
	Subject: Dimension Page Label: [6] 12 2518812 Prelim UT02 Author: CDurham Date: 9/7/2022 4:04:04 PM Status: Color: Layer: Space:	x'
	Subject: Callout Page Label: [6] 12 2518812 Prelim UT02 Author: CDurham Date: 9/7/2022 4:04:26 PM Status: Color: Layer: Space:	Label pipe sizes

s ×	Subject: Dimension Page Label: [7] 13 2518812 Prelim UT03 Author: CDurham Date: 9/7/2022 4:05:20 PM Status: Color: Layer: Space:	x'
	Subject: Callout Page Label: [7] 13 2518812 Prelim UT03 Author: CDurham Date: 9/7/2022 4:05:46 PM Status: Color: Layer: Space:	Label inlet & pipe sizes
PROPOSED B' SANTAY SEEN (Loss School) - See Held Entry School - See Held Entry School - See Held Entry School - See	Subject: Callout Page Label: [7] 13 2518812 Prelim UT03 Author: CDurham Date: 9/7/2022 4:06:37 PM Status: Color: Layer: Space:	Per typical, storm is 10' to water, at outer pipe to outer pipe, not to centerline
North Control of Contr	Subject: Callout Page Label: [7] 13 2518812 Prelim UT03 Author: CDurham Date: 9/7/2022 4:07:05 PM Status: Color: Layer: Space:	Label pipe sizes
₩ <u>¥</u> ₩ ₩ Ţ S S	Subject: Dimension Page Label: [7] 13 2518812 Prelim UT03 Author: CDurham Date: 9/7/2022 4:07:29 PM Status: Color: Layer: Space:	x'

## dsdparsons (20)



Subject: Image Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 2:20:07 PM Status: Color: Layer: Space:

ALL ALL ALL ALL ALL ALL ALL ALL	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 11:21:40 AM Status: Color: Layer: Space:	Please check ownership
	Subject: Image Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 11:29:02 AM Status: Color: Layer: Space:	
Zoning Density (Demonstroal Burglands) Zoning Density (Demonstroal Burglands) Zoning Market (Section 2014) Section 2014 SHEET INDEX	Subject: Cloud Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 11:29:15 AM Status: Color: Layer: Space:	
BEET NOEK	Subject: Arrow Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 11:29:22 AM Status: Color: Layer: Space:	
	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 2:23:01 PM Status: Color: Layer: Space:	Are there 2 trails- different sizes in the same tract?
14,17:18,21:24, 39-41, 45-50, 60-64 and 73-74 the balage no particle than 4.1 and used relations that the second of the second of the second providentiar: Data having providentiar in the second involved that Data having providentiar in the second which Dataset?	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 1:48:51 PM Status: Color: Layer: Space:	Which District?

A Third instruction to track the track of th	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 1:49:53 PM Status: Color: Layer: Space:	within the Bristle Cone report
	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 2:05:55 PM Status: Color: Layer: Space:	which District?
	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 2:06:50 PM Status: Color: Layer: Space:	does the District construct and maintain the retaining wall or developer build, District maintain?
	Subject: Callout Page Label: [1] Cover-1 Author: dsdparsons Date: 9/8/2022 2:25:05 PM Status: Color: Layer: Space:	please add a note that the 1/2 acre lots nos. x thru y are not eligible for further subdivision as they are a transition.
QUARE FEET OR 40.8271 ACRES.	Subject: Callout Page Label: [1] Legal Tract 2 Author: dsdparsons Date: 9/8/2022 11:14:56 AM Status: Color: Layer: Space:	this is different than rezone; is that intentional?
	Subject: Callout Page Label: [1] Plan 3 Author: dsdparsons Date: 9/8/2022 2:00:56 PM Status: Color: Layer: Space:	is this an easement within tract C for the public and County to access? Who is building ?

Subject: Callout where are the retaining walls located? Are they Page Label: [1] Plan 3 greater than 4 feet? Author: dsdparsons Date: 9/8/2022 2:07:46 PM Status: Color: Layer: Space: ..... ..... Subject: Callout to be installed by developer Page Label: [1] Plan 4 Author: dsdparsons Date: 9/8/2022 2:02:35 PM Status: Color: Layer: Space: ..... \_\_\_\_\_ Subject: Callout 1751 label match line Page Label: [1] Plan 4 Author: dsdparsons Date: 9/8/2022 2:04:57 PM Status: Color: Layer: Space: Subject: Callout where are the retaining walls located? Are they Page Label: [1] Plan 4 greater than 4 feet? Author: dsdparsons Date: 9/8/2022 2:08:09 PM Status: Color: Layer: Space: Subject: Callout width? gravel? to be constructed by \_\_\_\_ maintained Page Label: [1] Plan 6 by\_\_\_\_ Author: dsdparsons Date: 9/8/2022 2:09:40 PM Status: Color: Layer: Space: Subject: Callout retaining wall details please Page Label: [1] 15 Author: dsdparsons Date: 9/8/2022 2:10:33 PM Status: Color: Layer: Space:



. . . . . . . . . . . . . \_\_\_\_\_ Subject: Callout Page Label: [1] 18 Author: dsdparsons Date: 9/8/2022 2:12:14 PM Status: Color: Layer: Space:

Please begin Park Lands Agreement now so it is approved before plat recording if fees are to be offset.