

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Homestead North at Sterling Ranch Filing #3</u>			
2. LAND USE ACTION				<u>Preliminary Plan</u>			
3. NAME OF EXISTING PARCEL AS RECORDED				<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>Preliminary</u>		BLOCK <u>All</u>		Lot <u>All</u>	
4. TOTAL ACERAGE <u>40.8271</u>		5. NUMBER OF LOTS PROPOSED <u>77</u>		PLAT MAPS ENCLOSED		<input type="checkbox"/> YES <u>Preliminary Plan Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972?				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972?				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
_____ OF <u>SE</u> SECTION <u>28</u> TOWNSHIP <u>12</u>				<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
OF 1SECTION TOWNSHIP _____							
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA							
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO				If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>			
HOUSEHOLD USE # * <u>77</u> of units <u>24,266</u> GPD <u>27.18</u> AF				<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS			
COMMERCIAL USE # _____ Acres _____ GPD _____ AF				WELLS SPRING WELL PERMIT NUMBERS <u>LFH 80131-F</u> <u>Arapahoe 80132-F</u>			
IRRIGATION # ** <u>5.65</u> acres <u>12,610</u> GPD <u>14.13</u> AF				<input checked="" type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other			
STOCK WATERING # _____ of head _____ GPD _____ AF				<input checked="" type="checkbox"/> MUNICIPAL			
OTHER _____ GPD _____ AF				<input type="checkbox"/> ASSOCIATION			
TOTAL <u>36,876</u> GPD <u>41.31</u> AF				<input type="checkbox"/> COMPANY			
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use				<input checked="" type="checkbox"/> DISTRICT			
** Tract Irrigation				NAME <u>Sterling Ranch Metropolitan District #1</u>			
				LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>							
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD				<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>			
<input type="checkbox"/> LAGOON				<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)				<input type="checkbox"/> OTHER: _____			