# METROPOLITAN DISTRICT NOS. 1 - 5 

EL PASO COUNTY, COLORADO

DRAFT
June 29, 2023

## SERVICE PLAN

FOR

## FLYING HORSE NORTH

## METROPOLITAN DISTRICT NOS. 1-5

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## EXHIBITS

A. Maps and Legal Descriptions

1. Vicinity Map
2. Initially Included Property Map
3. Proposed Infrastructure and Amenities Maps

Detention, water and wastewater infrastructure, roadways, parks and open space
4. Additional Included Property Map
5. Legal Descriptions of Initially Included Properties
6. Legal Description of Additional Included Property
B. Development Summary
C. Infrastructure Capital Costs
D. Financial Plan Summary
E. Annual Report and Disclosure Form

## I. EXECUTIVE SUMMARY

The following is a summary of general information regarding the proposed Districts provided for the convenience of the reviewers of this Service Plan. Please note that the following information is subject in all respects to the more complete descriptions contained elsewhere in this Service Plan.

Proposed Districts:
Property Owners:

Developer:
Description of Development:

Proposed Improvements to be Financed:

Flying Horse North Metropolitan District Nos. 1-5
PRI \#2 LLC, Jeffrey Smith, Flying Horse Country Club, LLC (Schedule Numbers: 5130000004, 5130000002, 5131000001, 5100000437, 6136000005, 6136000003, 6136004038, 6136004001, 6136004002)

PRI \#2 LLC

The boundaries of the proposed Districts consist of approximately 910 acres of land located southwest of the intersection of Hodgen Road and Black Forest Road in El Paso County. The development within the Districts' boundaries is anticipated to consist of approximately 800 single family homes with a value of $\$ 1,500,000,50$ single family homes with a value of $\$ 6,000,000,50$ single family homes with a value of $\$ 3,000,000$, a 50,000 square foot golf club house, a 50,000 square foot fitness center, a 30,000 square foot community convention center, and a 225 room hotel (hotel complex per the approved Sketch Plan) (see financial plan provided as part of Exhibit D for additional detail). The number of anticipated homes and the amount of commercial and hotel development remain estimates and may be altered depending on the final outcome of the development approval process.

Proposed completion of an estimated $\$ 394,000,000$ of on and off-site public improvements, including, but not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation (including open space and trails, connection to the Black Forest Regional Park, large community park, multiple pocket parks, an athletic facility, and community convention center) improvements and facilities. The foregoing cost estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer's control. In particular, these initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry

## Proposed Ongoing Services:

Infrastructure Capital Costs:
Maximum Debt Authorization: $\quad \$ 450,000,000$ (combined for all Districts)
Proposed Debt Mill Levy: 50 mills
Proposed O \& M Mill Levy: 15 mills
Proposed Maximum Mill Levies: 65 mills, inclusive of debt ( 50 mills) and operations and

Proposed Fees:
maintenance ( 15 mills) for each District.
utilities, etc.) will be significantly higher and will materially increase the overall development costs.

The Developer and the proposed Districts intend to work with existing overlapping service providers to obtain the necessary consents and/or approvals for the provision of necessary services to the Districts including, but not limited to, water, sewer, streets, stormwater and drainage, and parks and recreation. Because the overall development remains in its infancy, the specific services and potential overlapping service providers have yet to be determined, however, it is anticipated that Cherokee Metropolitan District and the Black Forest Fire Protection District will serve the property within the Districts' boundaries once the necessary improvements are constructed. More information can be provided once determined and known. Additionally, the proposed Districts shall have the power and authority to provide other services as authorized under the Special District Act including, but not limited to, mosquito control, television relay and translation, covenant enforcement and design review, and security services.

Approximately \$394,000,000

The Districts anticipate imposing fees.

## II. DEFINITIONS

The following terms are specifically defined for use in this Service Plan. For specific definitions of terms not listed below please also refer to the El Paso County Special District Policies, the El Paso County Land Development Code and Colorado Revised Statutes, as may be applicable.

Additional Inclusion Areas: means the property described in Section 3 and depicted on the map found at Exhibit A. 3 that is anticipated for future inclusion into the boundaries of the Districts, together with other real property located within a 5-mile radius of the combined area described in Exhibit A. 3 and A. 5 that may be included upon petition of the property owners thereof.

Annual Report and Disclosure Statement: means the statement of the same name required to be filed annually with the Board of County Commissioners pursuant to Resolution 06472 as may be amended.

Assessment Rate Adjustment: means, if after approval of this Service Plan, the laws of the State change with respect to the assessment of property for taxation purposes, the method of calculating assessed valuation or any other similar changes occur, an allowed adjustment to the Maximum Debt Service Mill Levy or Maximum Operational Mill Levy to be determined by the Board in good faith so that to the extent possible, the actual tax revenues generated by the Maximum Debt Service Mill Levy and the Maximum Operational Mill Levy are neither diminished nor enhanced as a result of such changes.

Board(s): means the board of directors of any District, or in the plural, the boards of directors of all the Districts.

Board of County Commissioners: means the Board of County Commissioners of El Paso County.

Conventional Representative District: means a Title 32 special district, which is structured to allow all residents and property owners to participate in elections for the Board of Directors, as otherwise allowed by Statute.

County: means El Paso County, Colorado
Debt: means bonds or other obligations for the payment of which the Districts have promised to impose an ad valorem property tax mill levy without such promise being subject to annual appropriation.

Developer Funding Agreement: An agreement of any kind executed between a special district and a Developer as this term is specifically defined below, including but not limited to advance funding agreements, reimbursement agreements or loans to the special district from a Developer, where such an agreement creates an obligation of any kind which may require the special district to re-pay the Developer. The term "Developer" means any person or entity (including but not limited to corporations, venture partners,
proprietorships, estates and trusts) that owns or has a contract to purchase undeveloped taxable real property greater than or equal to ten percent ( $10 \%$ ) of all real property located within the boundaries of the special district. The term "Developer Funding Agreement" shall not extend to any such obligation listed above if such obligation has been converted to Debt issued by the special district to evidence the obligation to repay such Developer Funding Agreement, including the purchase of such Debt by a Developer.

District No. 1: means the Flying Horse North Metropolitan District No. 1, anticipated to consist of commercial property.

District No. 2: means the Flying Horse North Metropolitan District No. 2, anticipated to consist of residential property.

District No. 3: means the Flying Horse North Metropolitan District No. 3, anticipated to consist of residential property.

District No. 4: means the Flying Horse North Metropolitan District No. 4, anticipated to consist of residential property.

District No. 5: means the Flying Horse North Metropolitan District No. 5, anticipated to consist of commercial property.

External Financial Advisor: means a consultant that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place; (iii) is not an officer or employee of the Districts for which External Advisor Services are being rendered; and (iv) has not been otherwise engaged to provide services in connection with the transaction related to the applicable Debt.

Initial District Boundaries: means the initial boundaries of the Districts as described in Section III.J, depicted on the map in Exhibit A.2, and as legally described in the legal description found at Exhibit A.5.

Local Public Improvements: means facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, but which do not qualify under the definition of Regional Public Improvements. Examples would include local streets and appurtenant facilities, water and sewer lines which serve individual properties and drainage facilities that do not qualify as reimbursable under adopted drainage basin planning studies.

Material Modification: has the meaning described in Section 32-1-207, C.R.S., as it may be amended from time to time.

Maximum Combined Mill Levy: The maximum combined ad valorem mill levy the applicable District may certify against any property within said District for any purposes.

Maximum Debt Authorization: means the maximum principal amount of Debt that the Districts combined may have outstanding at any time, which under this Service Plan is \$450,000,000.

Maximum Debt Service Mill Levy: The maximum ad valorem mill levy the applicable District may certify against any property within said District for the purpose of servicing any Debt incurred by or on behalf of said District.

Maximum Operational Mill Levy: The maximum ad valorem mill levy the applicable District may certify against any property within said District for the purposes providing revenues for ongoing operation, maintenance, administration or any other allowable services and activities other than the servicing of Debt.

Planning and Community Development Department: The department of the County formally charged with administering the development regulations of the County.

Public Improvements: Those improvements constituting Regional Public Improvements and Local Public Improvements collectively.

Regional Public Improvements: Facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, and which serve the needs of the region.

Revenue Obligations: means bonds or other obligations not subject to annual appropriation that are payable from a pledge of revenues other than ad valorem property taxes.

Service Plan: means this Service Plan for the Districts.
Special District Act: means Section 32-1-101, et seq., of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.
Underlying Land Use Approvals: means Board of County Commissioners approval of the applicable land use plans that form the basis for the need for the Districts and their proposed financing plan and/or services. Such approvals may be in the form of one or a combination of Sketch Plans, site-specific Planned Unit Development (PUD) plans, or subdivision plans.

## III. INTRODUCTION

A. Overall Purpose and Intent.

The Districts will be created pursuant to the Special District Act and are being created with a Conventional Representative District structure under El Paso County policies. The Districts are independent units of local government, separate and distinct from the County, and, except as may otherwise be provided for by State or local law or this Service Plan, their activities are subject to review by the County only insofar as they may deviate in a material matter from the requirements of the Service Plan. District No. 1 will consist of approximately 23.06 acres, District No. 2 will consist of approximately 313.061 acres, District No. 3 will consist of approximately 362.433 acres, District No. 4 will consist of approximately 168.298 acres, and District No. 5 will consist of approximately 42.930 acres. It is intended that the Districts, in their discretion, will provide a part or all of various Public Improvements necessary and appropriate for the development of a project within the unincorporated County to be known as "Flying Horse North" (the "Project"). The Public Improvements will be constructed for the use and benefit of all anticipated inhabitants, property owners and taxpayers of the Districts. The primary purpose of the Districts will be to finance the construction of these Public Improvements. Additional major purposes may include operating and maintaining Public Improvements not otherwise dedicated to another entity. It is anticipated that District No. 1 will function as the operating district in order to coordinate the financing and construction of the Public Improvements for the Project. The Districts will enter into an IGA to govern the roles and responsibilities of the Districts.

## B. Need For The Districts.

There is a need for creation of the Districts. A multiple district structure has been chosen to account for the Project to be developed in multiple phases. The phasing of development will allow for more efficient financing for the overall project. As further explanation, the Districts will serve a large project with significant infrastructure and phasing will require multiple districts to accommodate any delay in development and for a coordinated approach to infrastructure financing. The multiple district structure also allows debt issuance to be done in the most efficient manner by segregating the debt to completed portions of the development instead of one district being compelled to issue debt early in the project. There are currently no other governmental entities, including the County, located in the immediate vicinity of the Districts that consider it desirable, feasible, or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, and financing of the Public Improvements needed for the Project. Although the Flying Horse Metropolitan District Nos. 1-3 ("Flying Horse Districts") are near to the Districts, the Flying Horse Districts are not able or willing to finance or construct the Public Improvements that are necessary to serve the Project. The Flying Horse Districts are in the process of developing and due to a slowdown in economic conditions, changes in development projections, and increases in construction costs, the Flying Horse Districts will not be able to fund the improvements in the areas proposed for the Districts.

## C. County Objectives In Forming The Districts.

The County recognizes the Districts as independent quasi-municipal entities which
are duly authorized for the purposes and functions identified in the Service Plan. Future County involvement in the affairs of the Districts will generally be limited to functions as required by the Colorado Revised Statutes, reporting and disclosure functions, determinations as to compliance with the limits as set forth in this Service Plan or any conditions attached to its approval, as well as additional activities or relationships as may be stipulated in any intergovernmental agreements which may be entered in to between the Districts and the County in the future.

In approving this Service Plan, the objectives of the County include an intent to allow the applicant reasonable access to public tax-exempt financing for reasonable costs associated with the generally identified Public Improvements and to allow the applicant the ability to prudently obligate future property owners for a reasonable share of the repayment costs of the Public Improvements which will benefit the properties within the Districts.

It is the additional objective of the County to allow for the Districts to provide for the identified ongoing services which either cannot or will not be provided by the County and/or other districts.

In approving these Districts as a Conventional Representative Districts, it is also an objective of the County to maximize opportunities for full representative participation on the part of future eligible electors. However, because many of the critical financing decisions will be made prior to the existence of resident electors, it is the further intent of the County to accommodate and allow for reasonable and constructive ongoing notice to future property owners of the probable financial impacts associated with owning property within the Districts.

## D. Multiple District Structure.

1. Multiple District Structure. Multiple Districts are being proposed for the Project in order to permit the provision of the Public Improvements according to the phasing and pace of development, as well as to promote equitable allocation of costs among properties within the Project. The multiple district structure is favorable to property owners because it restricts the public infrastructure for which the property owners will be responsible instead of requiring all property owners to be responsible for the costs of the entire project. This structure also allows for the earlier transition of boards of directors to residents while allowing development to proceed as planned. It is anticipated that District No. 1 will function as the operating district in order to coordinate the financing and construction of the Public Improvements for the Project and District Nos. 2-5, in coordination with District No. 1, will finance the construction of the Public Improvements. The purpose of District No. 1's role as the operating district is to provide an integrated and efficient approach to developing the property within the project. The Districts will enter into an IGA to govern the roles and responsibilities of the Districts.

Each District will be authorized to provide improvements and services, including but not limited to acquisition of completed improvements, to the property within and without their respective legal boundaries, as they may be amended from time to time. Debt may be issued by the Districts as appropriate to deliver the improvements and services to the property within the Project.

Due to the relationship between the Districts and the Project as a whole, various
agreements are expected to be executed by one or more of the Districts clarifying the respective responsibilities and the nature of the functions and services to be provided by each District. The agreements will be designed to help assure the orderly development of essential services and facilities resulting in a community that is aesthetic and an economic asset to the County.
2. Benefits of Multiple District Structure. The use of a multiple district structure as described in this Service Plan serves the best interests of the County, the applicant, and the future taxpayers within the Districts. The benefits of using the multiple district structure include: (a) coordinated administration of construction and operation of public improvements and delivery of those improvements in a timely manner; and (b) assurance that improvements required by the County are financed and constructed in a timely and cost-effective manner.
a. Coordinated Services. As presently planned, development of the Project will proceed in phases, which will require the extension of public services and facilities. The multiple district structure will assure that the construction and operation of each phase of Public Improvements will be administered consistent with a long-term construction and operations program.
b. Debt Allocation. Allocation of the responsibility for paying debt for capital improvements will be managed through development of a unified financing plan for these improvements and through development of an integrated operating plan for long-term operations and maintenance for those improvements that are not dedicated to and accepted by the County but retained by the Districts as appropriate. Intergovernmental agreements will help assure that no area within the Project becomes obligated for more than its share of the costs of capital improvements and operations. Neither high nor low-density areas will bear a disproportionate burden of debt and operating costs. Additionally, equity is also promoted due to the fact that there must be a rational relationship between the land that is subject to a district's mill levy and the improvements or services being funded.

## E. Specific Purposes -Facilities and Services.

The Districts are authorized to provide the following facilities and services, both within and without the boundaries of the Districts as may be necessary:

1. Water. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for potable water and irrigation water facilities and systems, including, but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irrigation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, which may include, but shall not be limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The Districts shall have the power and authority to contract with other private or governmental entities to provide any or all of the services the Districts are authorized or empowered to provide. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts will construct or cause to be constructed the water infrastructure needed for the Project and will dedicate such infrastructure to

Cherokee Metropolitan District ("Cherokee") for operation and maintenance. Cherokee has provided a letter stating that it is willing to provide water and wastewater services to the Project. The Districts are anticipated to enter into an IGA with Cherokee regarding the payment for water rights and for the provision of such services.
2. Sanitation. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, assess tap or other facility fees, and provide for sanitary sewers and to transport wastewater to an appropriate wastewater treatment facility, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts will construct or cause to be constructed the wastewater infrastructure needed for the Project and will dedicate such infrastructure to Cherokee Metropolitan District ("Cherokee") for operation and maintenance. Cherokee has provided a letter stating that it is willing to provide water and wastewater services to the Project. The Districts are anticipated to enter into an IGA with Cherokee regarding the payment for water rights and for the provision of such services.
3. Street Improvements, Transportation and Safety Protection. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements, including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. It is anticipated that the Districts will dedicate most of the foregoing street improvements, except underground utilities, to the County upon completion and, following acceptance by the County, the County will own, operate, and maintain such street improvements.
4. Drainage. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, land and easements, together with extensions and improvements thereto. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts may maintain drainageways, detention and water quality facilities, unless and until the County develops a stormwater maintenance district, division, or other entity.
5. Parks and Recreation. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs, including, but not limited to, grading, soil preparation, landscaping, sprinkler systems, fencing, pavilions, playgrounds, playing fields athletic center, community convention center, open space, bike trails, pedestrian trails, pedestrian
bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs, and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with all extensions and improvements thereto. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts will own, operate, and maintain the park and recreation improvements and facilities if not otherwise dedicated to another appropriate entity.

The Districts shall not have the authority to apply for or utilize any Conservation Trust ("Lottery") funds without the express prior consent of the Board of County Commissioners. The Districts shall have the authority to apply for and receive any other grant funds, including, but not limited to, Great Outdoors Colorado (GOCO) discretionary grants. Such approval, although required, is not considered to be a material modification which would require the need to revise this Service Plan.
6. Mosquito Control. The Districts shall have the power and authority to finance, design, construct, acquire, install, operate, maintain and provide for systems and methods for the eradication and control of mosquitoes, including but not limited to elimination or treatment of breeding grounds and purchase, lease, contracting or other use of equipment or supplies for mosquito control.
7. Fire Protection. The Districts shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate, or maintain fire protection facilities or services, unless such facilities and services are provided pursuant to an intergovernmental agreement with the applicable fire district. The authority to plan for, design, acquire, construct, install, relocate, redevelop, or finance fire hydrants and related improvements installed as part of the water system shall not be limited by this provision.
8. Television Relay and Translation. The Districts shall have the power and authority to finance, design, construct, install, acquire, operate, and maintain television relay and translator facilities, with all necessary and incidental and appurtenant facilities, internet, fiber optics, land and easements, together with extensions and improvements thereto.
9. Covenant Enforcement and Design Review. The Districts shall have the power and authority to provide covenant enforcement and design review services subject to the limitations set forth in C.R.S. § 32-1-1004(8), as it may be amended from time to time, which addresses covenant enforcement and design review services as additional powers of a metropolitan district under certain circumstances.
10. Security Services. The Districts shall have the power and authority to provide security services within the boundaries of the Districts, subject to the limitations set forth in C.R.S. § 32-1-1004(7), as it may be amended from time to time, which addresses security services as an additional power of a metropolitan district under certain circumstances. In no way is this power and authority intended to limit or supplant the responsibility and authority of local law enforcement (i.e., the El Paso County Sheriff's Department) within the boundaries of the Districts.
11. Solid Waste Disposal. The Districts have no plans to provide solid waste disposal services.
12. General. Because the overall development remains in its infancy, the specific services and potential overlapping service providers have yet to be determined. Based on current information, it is anticipated that the Districts will ultimately utilize other service providers to provide water, sanitary sewer, and fire protection services once the necessary improvements have been constructed. More information can be provided once determined and known. Further, to the extent any of the above-referenced facilities, improvements, and services are dedicated to and accepted by the County, the County shall own, operate, and maintain such accepted facilities and related improvements. The Districts shall be authorized to own, operate, and maintain any facilities, improvements, and appurtenances not otherwise dedicated to and accepted by any Provider Jurisdiction, subject to any applicable County rules and regulations.
F. Other Powers.

1. Amendments. The Districts shall have the power to amend this Service Plan as needed, subject to appropriate statutory procedures as set forth in Section 32-1-207, C.R.S. (See material modification).
2. Authority to Modify Implementation of Financing Plan and Public Infrastructure. Without amending this Service Plan, the Districts may defer, forego, reschedule or restructure the financing and construction of certain improvements and facilities, to better accommodate the pace of growth, resources availability, and potential inclusions of property within the Districts.

## G. Other Statutory Powers.

The Districts may exercise such powers as are expressly or impliedly granted by Colorado law, if not otherwise limited by the Service Plan or its conditions of approval.

The Districts shall not adopt or enact an ordinance, resolution, rule or other regulation that prohibits or restricts an authorized permittee from carrying a concealed handgun in a building or specific area under the direct control or management of the District as provided in C.R.S. § 18-12-214.

## H. Eminent Domain.

The Districts may exercise the power of eminent domain or dominant eminent domain only as necessary to further the clear public purposes of the Districts.

The power of eminent domain and/or dominant eminent domain shall be limited to the acquisition of property that the applicable Districts intends to own, control or maintain by the applicable or other governmental entity and is for the material use or benefit of the general public. The term "material use or benefit for the general public" shall not include the acquisition of property
for the furtherance of an economic development plan, nor shall it include as a purpose an intent to convey such property or to make such property available to a private entity for economic development purposes. The phrase "furtherance of an economic development plan" does not include condemnation of property to facilitate public infrastructure that is necessary for the development of the Project.
I. Intergovernmental Agreements (IGAs).

The Districts are authorized to enter into IGAs to the extent permissible by law. As of the date of approval of this Service Plan, and as noted below, the Districts intend to enter into an intergovernmental agreement which shall govern the relationships between the Districts with respect to the financing, construction, and operation of the Public Improvements contemplated herein. The Districts will establish a mechanism whereby any one or more of the Districts may separately or cooperatively fund, construct, install, and operate the improvements. As noted earlier, the multiple district structure fits within an intended multiple phase development plan. The phasing of development will allow for more efficient financing for the overall project. The Districts also anticipate entering into an IGA with Cherokee Metropolitan District to govern the responsibilities with respect to water and sanitary sewer services and Black Forest Fire Protection District to provide fire protection services.

## J. Description Of Proposed Boundaries And Service Area.

1. Initial District Boundaries. A vicinity map showing the general location of the area that may be served by the Districts is included as Exhibit A.1. A map of the initially included properties is included at Exhibit A.2, with a legal description of boundaries found at Exhibit A.5.
2. Additional Inclusion Areas/Boundary Adjustments. The Districts shall be authorized to include territory within the Additional Inclusion Area in accordance with applicable provisions of the Special District Act. Further, in order to accommodate the needs of Project phasing and other contingencies, the boundaries of the Districts may be adjusted via the inclusion or exclusion within the combined area of the Initial District Boundaries and the Additional Inclusion Areas in accordance with the applicable provisions of the Special District Act.

Notwithstanding the foregoing, the Districts are prohibited from including additional property within the District's boundaries if the property is within the corporate limits of the City of Colorado Springs without express prior consent of the City of Colorado Springs City Council.

Notwithstanding the foregoing, the Districts are prohibited from including additional property within the Districts' boundaries if the property is within the corporate limits of the Town of Monument without express prior consent of the Town of Monument Board of Trustees.
3. Extraterritorial Service Areas. The Districts do not anticipate providing services to areas outside of the Initial District Boundaries and Additional Inclusion Areas.
4. Analysis Of Alternatives. It is anticipated that the Districts, collectively, will undertake the financing and construction of the Public Improvements. The Districts intend to enter into an intergovernmental agreement which shall govern the relationships between the Districts with
respect to the financing, construction, and operation of the Public Improvements contemplated herein. The multiple district structure will support the phased development of the Project and the intergovernmental agreement between the Districts will establish a mechanism whereby the Districts may separately or cooperatively fund, construct, install, and operate the Public Improvements. There are currently no other governmental entities, including the County, nearby cities or towns, located in the immediate vicinity of the Districts that consider it desirable, feasible, or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, and financing of the Public Improvements needed for the Project. Although the Flying Horse Metropolitan District Nos. 1-3 ("Flying Horse Districts") are near to the Districts, the Flying Horse Districts are not able or willing to finance or construct the Public Improvements. The Flying Horse Districts are in the process of developing and due to a slowdown in economic conditions, changes in development projections, and increases in construction costs, the Flying Horse Districts will not be able to fund the improvements in the areas proposed for the Districts. Cherokee Metropolitan District is anticipated to provide water and sanitary sewer services to the property within the Districts' boundaries.
5. Material Modifications/Service Plan Amendment. Material modifications of this Service Plan shall, at a minimum, trigger the need for prior approval of the Board of County Commissioners at an advertised public hearing and may require a need for a complete re-submittal of an amended Service Plan along with a hearing before the County's Planning Commission. For the purpose of this Service Plan the following changes shall be considered material modifications:
a. Any change in the basic services provided by the Districts, including the addition of any types of services not authorized by this Service Plan.
b. Any other matter which is now, or may in the future, be described as a material modification by the Special District Act.
c. Imposition of a mill levy in excess of any of the Maximum Mill Levies as authorized in this approved Service Plan.
d. Issuance of Debt in excess of the Maximum Debt Authorization authorized in this Service Plan
e. Issuance of any Debt with a maturity period of greater than thirty (30) years, from the date of issuance of such Debt.
f. Creation of any sub-districts as contemplated in the Special District Act.
g. Inclusion into any District of any property over five (5) miles from the combined area of the Initial District Boundaries and the property described in Exhibit A. 3 unless explicitly contemplated in this Service Plan.

## IV. DEVELOPMENT ANALYSIS

## A. Existing Developed Conditions.

At the present time, there are no public improvements within the boundaries of the Districts and there is no population currently within the Districts' boundaries.

Hotel Complex (to match SKP languagerepeat commerat fix At complete Project build-out, which is currently anticipated to occur at the end of throughout) 2030 , development within the Districts is planned to consist of approximately 800 single family homes with a value of $\$ 1,500,900,50$ single family homes with a value of $\$ 6,000,000$, and 50 single family homes with a value of $\$ 3,000,000$, all in 2023 dollars. The Project is also anticipated to consist of a 50,000 square foot golf club house, a 55,000 square foot fitness center, a 30,000 square foot community convention center, and a 225 rom hote). The total estimated population of the Districts upon completion of development 1 is 2,250 people ( 900 units $\times 2.5$ persons per residential unit). The rate of absorption is a projection based on information from the Developer and is used for estimating the financial plan. There is no way to accurately predict absorption due to variables such as the economic factors, housing demand, land-use approval timing, building supply chains, and labor availability. In view of these factors, the bond underwriter nroiects the notential ahility of the Districts to discharge the proposed debt per the statutory r the bond issuance parameters will reflect those ct

## C. Development Phasing And Abso

Absorption of the residential unit
approximately one (1) residential unit per five (5) acres. In November of 2022 the Developer submitted and received Board of County Commissioner approval for a Sketch Plan focusing on a large portion of the property ( $+/-912.6$ acres). This approval includes 846 single family detached homes and 275 hotel keys (hotel rooms and flat $/$ golf casitas). The future step for the Project will be to submit a PUD for the 912.6 acres to modify the zoning for the increased density and hotel site.

## V. INFRASTRUCTURE SUMMARY $\begin{aligned} & \text { Hotel Complex (to } \\ & \text { match SKP language) }\end{aligned}$

Attached as Exhibit C is summary of the estimated costs of Public Improvements which are anticipated to be required within the Districts. A general description of the categories of Public Improvements is included in Section III.D. of this Service Plan. The total costs of the Public Improvement are estimated to be approximately $\$ 394,000,000$, in year 2023 dollars. It is estimated that the Districts will finance approximately $\$ 334,427,650$ (or approximately $79 \%$ ) of this estimated amount, but the amount ultimately financed by the Districts will be subject to the Maximum Authorized Debt limit. It should be noted, though, the foregoing costs and financing estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer's control. In particular, these initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) will be significantly higher and will materially increase the overall costs.

All Public Improvements will be designed and constructed in accordance with the standards of the governmental entity to which such Public Improvements will be dedicated (including, with respect to storm sewer and drainage facilities, the applicable National Pollutant Discharge Elimination System standards), and otherwise in accordance with applicable El Paso County standards. The composition of specific Public Improvements will be determined in connection with applicable future land use and development approvals required by El Paso County rules and regulations.

## VI. FINANCIAL PLAN SUMMARY.

A. Financial Plan Assumptions and Debt Capacity Model.

Attached at Exhibit D is a summary of development assumptions, projected assessed valuation, description of revenue sources (including applicable mill levies and fees) and expenses for both operations and debt service, and an overall debt capacity model associated with projected future development of the Project. The model demonstrates that the Districts are capable of providing sufficient and economic service within the Project, and that the Districts have or will have the financial ability to discharge the Districts' Debt on a reasonable basis. The financial model attached as Exhibit D is an example of the manner in which the Districts may finance the Public Improvements. The specific structure for financing the Public Improvements shall be determined in the discretion of the Boards of Directors of the Districts, subject to the limitations set forth in this Service Plan.

## B. Maximum Authorized Debt.

The Districts are authorized to issue Debt up to $\$ 450,000,000$ in principal amount (total combined for all Districts). The debt issuance authorization is based upon the proposed
completion of an estimated $\$ 394,000,000$ of Public Improvements, including, but not limited to, street, water, sanitary sewer, drainage, and park and recreation improvements. The cost estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer's control. In particular, the initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) may be significantly higher and will likely materially increase the overall development costs.

## C. Maximum Mill Levies.

1. Maximum Debt Service Mill Levy. The Maximum Debt Service Mill Levy shall be fifty (50) mills, subject to Assessment Rate Adjustment. All Debt issued by the Districts must be issued in compliance with the requirements of Section 32-1-1101, C.R.S. and all other requirements of State law.
2. Maximum Operational Mill Levy. The Maximum Operational Mill Levy Cap for each District shall be fifteen (15) mills, subject to Assessment Rate Adjustment.
3. Maximum Combined Mill Levy. The Maximum Combined Mill Levy for each District is sixty-five (65) mills, subject to Assessment Rate Adjustment.

## D. Maximum Maturity Period For Debt.

The period of maturity for issuance of any Debt (but not including Developer Funding Agreements) shall be limited to no more than thirty (30) years without express, prior approval of the Board of County Commissioners. However, the Districts are specifically authorized to refund or restructure existing Debt so long as the period of maturity for the refunding or restructured Debt is no greater than 30 years from the date of the issuance thereof.

## E. Developer Funding Agreements.

The Developer intends to enter into Developer Funding Agreements with the Districts in addition to recovery of the eligible costs associated with creation of the Districts. It is anticipated that in the formative years the Districts will have shortfalls in funding its capital costs and monthly operations and maintenance expenses. The Developer may fund these obligations for the Districts to promote the Project's development subject to the Developer being repaid from future District revenues.

Developer Funding Agreements may allow for the earning of simple interest thereon, but under no circumstances shall any such agreement permit the compounding of interest. The Developer Funding Agreements may permit an interest rate that does not exceed the prime interest rate plus two points thereon.

The maximum term for repayment of a Developer Funding Agreement shall be twenty (20) years from the date the District entering into such agreement becomes obligated to repay the Developer Funding Agreement under the associated contractual obligation. For the
purpose of this provision, Developer Funding Agreements are considered repaid once the obligations are fully paid in cash or when converted to bonded indebtedness of the applicable District (including privately placed bonds). Any extension of such term is considered a material modification and must be approved by the Board of County Commissioners.

Required disclosure notices shall clearly identify the potential for the Districts to enter into obligations associated with Developer Funding Agreements.

## F. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the District proposing such issuance shall obtain the certification of an External Financial Advisor substantially as follows: We are [I am] an External Financial Advisor within the meaning of this Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [taxexempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.
G. Revenue Obligations. The Districts shall also be permitted to issue Revenue Obligations in such amount as the Districts may determine. Amounts issued as Revenue Obligations are not subject to the Maximum Debt Authorization.

## VII. OVERLAPPING TAXING ENTITIES, ADJACENT AND NEIGHBORING JURISDICTIONS

A. Overlapping Taxing Entities.

The directly overlapping taxing entities and their respective year 2022 mill levies are as follows:

| El Paso County | 7.732 mills |
| :--- | :--- |
| El Paso County Road and Bridge | 0.330 mills |
| Academy School District No. 20 | 53.030 mills |
| Pikes Peak Library District (if applicable) | 3.512 mills |
| Black Forest Fire Protection District | 14.951 mills |
| El Paso County Conservation | 0.000 mills |
| El Paso County PID \#3 | 5.000 mills |
|  |  |
| Total Existing Mill Levy: | 84.555 mills |

The total mill levy including the initially proposed District's mill levy is 149.555 mills.
It is not anticipated that there will be any significant financial impacts to these entities.
B. Neighboring Jurisdictions.

The following additional taxing and or service providing entities include territory within three (3) miles of the Initial District Boundaries (based on information provided by the El Paso County Assessor's Office):

```
EL PASO COUNTY
CITY OF COLORADO SPRINGS
ACADEMY SCHOOL NO. }2
LEWIS-PALMER SCHOOL NO. }3
PIKES PEAK LIBRARY
ELBERT FIRE PROTECTION
BLACK FOREST FIRE PROTECTION
DONALD WESCOTT FIRE PROTECTION
TRI-LAKES MONUMENT FIRE PROTECTION
FALCON FIRE PROTECTION
PARK FOREST WATER DISTRICT
UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT
SOUTHEASTERN COLORADO WATER CONSERVANCY
ACADEMY WATER & SANITATION
EL PASO COUNTY CONSERVATION DISTRICT
KIOWA CONSERVATION DISTRICT
CATHEDRAL PINES METROPOLITAN DISTRICT
FLYING HORSE METROPOLITAN DISTRICT NOS. 1-3
THE SANCTUARY METROPOLITAN DISTRICT
EL PASO COUNTY PID #2
EL PASO COUNTY PID #3
WALDEN METROPOLITAN DISTRICT NOS. 1 & 2
DONALD WESCOTT FIRE NORTHERN SUBDISTRICT
```

Anticipated relationships and impacts to these entities: As noted previously the Developer and the Districts intend to work with any overlapping service providers to obtain the necessary consents and/or approvals for the provision of necessary services to the Districts, including, but not limited to, water, sanitary sewer, and fire protection services.

Complete build-out of the Project is projected to significantly increase the value of the property included within the Districts' boundaries, which will result in a substantial increase in the tax revenue for the overlapping taxing entities, including Academy School No. 20, Pikes Peak Library District, and Black Forest Fire Protection District, as a result of the current mill levies. In addition, although the County will experience a decrease in its specific ownership tax collections if the Project is developed, the County will experience a much more significant increase in its property tax collections if the Project is developed.

## VIII. DISSOLUTION

A. Dissolution. Upon an independent determination of the Board of County Commissioners that the purposes for which a particular District was created have been accomplished, such District agrees to file a petition in the appropriate District Court for dissolution, pursuant to the applicable State statutes. In no event shall dissolution occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.
B. Administrative Dissolution. The Districts shall be subject to administrative dissolution by the Division of Local Government as set forth in Section 32-1-710, C.R.S.

## IX. COMPLIANCE

A. An Annual Report and Disclosure Form will be required and submitted as described in C.R.S. § 32-1-207(3)(d) and as further articulated by Board of County Commissioners Resolution No. 06-472, as may be amended (a single report may be issued for all the Districts).
B. Material Modifications of this Service Plan shall be subject to the provisions contained in Section 32-1-207, C.R.S., relating to approvals and notices thereof.

## X. MISCELLANEOUS.

The following is additional information to further explain the functions of the Districts:

## A. Special District Act.

The contemplated municipal services are under the jurisdiction of the Special District Act and not the Public Utilities Commission.
B. Disclosure to Prospective Purchasers.

After formation of the Districts, and in conjunction with final platting of any properties within a particular District, the applicable Board of Directors of the District shall prepare a notice acceptable to the Planning and Community Development Department Staff informing all purchasers of property within the District of the District's existence, purpose and debt, taxing, and other revenue-raising powers and limitations. Such notice obligation shall be deemed satisfied by recording the notice with this Service Plan and each final plat associated with the Project, or by such other means as the Planning and Community Development Department approves. Such notice shall be modified to address the potential for future Debt issuance which may be required to meet the obligations associated with loans incurred by the District. In conjunction with subsequent plat recordings, Planning and Community Development Department staff is authorized to administratively approve updates of the disclosure form to reflect current information.

## C. Local Improvements.

Prior to the financing of Local Public Improvements, and if required by County policy uniformly applied, agreements shall be in place to prevent a loss of sales tax revenue from sales of construction materials that would otherwise accrue to the County.
D. Service Plan not a Contract.

The grant of authority contained in this Service Plan does not constitute the agreement or binding commitment of the Districts enforceable by third parties to undertake the activities described, or to undertake such activities exactly as described.

## E. Land Use and Development Approvals.

Approval of this Service Plan does not imply approval of the development of a specific area within the Project, nor does it imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached thereto. All such land use and development approvals shall be processed and obtained in accordance with applicable El Paso County rules, regulations and policies.

## XI. CONCLUSION

It is submitted that this Service Plan for the Districts establishes that:
A. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed Districts.
B. The existing service in the area to be served by the proposed Districts is inadequate for present and projected needs.
C. The proposed Districts are capable of providing economical and sufficient service to the Project.
D. The area to be included in the proposed Districts does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.
E. Adequate service is not, and will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis.
F. The facility and service standards of the proposed Districts are compatible with the facility and service standards of the County.
G. The proposal is in substantial compliance with the applicable elements of the El Paso County Master Plan, including but not limited to Your El Paso Master Plan (2021), the El

Paso County Water Master Plan (2018), the El Paso County Major Transportation Corridors Plan, the El Paso County Parks Master Plan, and with the County's Special District Policies.
H. The creation of the proposed Districts is in the best interests of the area proposed to be served.

## EXHIBIT A

MAPS AND LEGAL DESCRIPTIONS

Exhibit A-1
Vicinity Map


Exhibit A-2
Initially Included Property Map

## FLYING HORSE NORTH METROPOLITIAN DISTRICTS



## FLYING HORSE NORTH SKETCH PLAN



Exhibit A-3
Proposed Infrastructure and Amenities Map

## LEGEND

DISTRICT BOUNDARY

CO-83

HODGEN RD

## BLACK FOREST RD

URBAN RESIDENTIAL COLLECTOR ROADWAYS

URBAN LOCAL ROADWAYS

STREET/ROADWAY IMPROVEMENTS DESCRIPTION:
URBAN MINOR ARTERIAL
THESE EXTERNAL ROADWAYS SHALL HAVE A 100-FOOT RIGHT-OF-WAY (50 FOOT DEDICATED ON THE DISTRICT SIDE) AND TYPICALLY INCLUDE A 62-FOOT-WIDE PAVED SURFACE WITH A 14 FOOT STRIPED MEDIAN. 6 FOOT DETACHED SIDEWALKS WILL BE CONSTRUCTED WITH A 7 FOOT BUFFER. DESIGN SPEED $=40 \mathrm{MPH}$. POSTED SPEED $=35 \mathrm{MPH}$. MAX ADT $=20,000$. DESIGN VEHICLE $=$ WB-67. FOR THIS PROJECT, THIS CROSS-SECTION MAY BE MODIFIED BY THE COUNTY TO BLEND IN WITH THE CHARACTER OF THE BLACK FOREST. INTERSECTION IMPROVEMENTS AND STREET IIGHTING WILL BE PROVIDED PER THE APPROVED TRAFFIC STUDY

URBAN LOCAL ROADWAYS
THESE INTERNAL RESIDENTIAL ROADWAYS WILL BE DEDICATED AS 50 FOOT
RIGHTS-OF-WAY AND WILL INCLUDE A 30-FOOT-WIDE PAVED STREET SECTION AND 5-FOOT-WIDE ATTACHED SIDEWALK. DESIGN SPEED $=25 \mathrm{MPH}$. POSTED SPEED $=25$ MPH. MAX ADT = 3,000. DESIGN VEHICLE =
WB-50.
URBAN RESIDENTIAL COLLECTOR ROADWAYS
THESE INTERNAL RESIDENTIAL ROADWAYS WILL BE DEDICATED AS A 60 FOOT RIGHT-OF-WAY AND WILL INCLUDE A 36-FOOT-WIDE PAVED STREET SECTION AND 5-FOOT-WIDE ATTACHED SIDEWALK. DESIGN SPEED $=40 \mathrm{MPH}$. POSTED SPEED $=35$ MPH. MAX ADT $=10,000$. DESIGN VEHICLE $=$ WB-50.

## STATE HIGHWAY

THIS EXTERNAL ROADWAY WILL BE IMPROVED PER COLORADO DEPARTMENT OF
TRANSPORTAITON STANDARDS TO INCLUDE WIDNEING TO A 4-LANE OR 6-LANE
REGIONAL HIGHWAY OR EXPRESSWAY


FLYING HORSE NORTH METROPOLITAN DISTRICT ROAD AND TRAFFIC


## LEGEND

DISTRICT BOUNDARY
EXISTING MAJOR CONTOUR

## EXISTING MINOR CONTOUR

CHANNEL CENTERLINE

## DETENTION POND

## STORM DRAINAGE IMPROVEMENTS DESCRIPTION:

PUBLIC STORM SEWER
THE STORM SEWER SYSTEM WILL BE DESIGNED IN CONFORMANCE WITH EL PASO COUNTY STANDARDS AND SPECIFICATIONS AND WILL INCLUDE VARYING SIZES OF CONCRETE STORM SEWER, CURB INLETS, MANHOLES AND FLARED END SECTIONS PLACED AT DAYLIGHT POINTS
LOCAL DRAINAGE SWALES
LOCAL DRAINAGE SWALES ARE INTENDED TO INTERCEPT LOCAL ONSITE DRAINAGE AND CONVEY FLOWS TO SUB-REGIONAL DETENTION POND.
SUB-REGIONAL DETENTION POND
A SUB-REGIONAL DETENTION POND WILL BE CONSTRUCTED WITHIN THE DISTRICT BOUNDARIES TO ATTENUATE PEAK STORM DISCHARGE FLOWS DOWNSTREAM. DETENTION AND WATER QUALITY WILL BE PROVIDED IN CONFORMANCE TO EL PASO COUNTY AND MILE HIGH FLOOD CONTROL DISTRICT DESIGN STANDARDS.



## LEGEND

DISTRICT BOUNDARY
PROPOSED 8" - 16" WATER MAIN
LOCALIZED WATER DISTRIBUTION

WATER MAIN IMPROVEMENTS DESCRIPTION:
POTABLE WATER MAIN:
POTABLE WATER MAIN IMPROVEMENTS WILL INCLUDE PVC WATERMAINS ROUTED WITHIN ALL INTERNAL ROADWAYS TO PROVIDE POINT OF SERVICE CONNECTION TO ALL PLATTED LOTS WATER MAIN IMPROVEMENTS WILL INCLUDE ALL FITTINGS, FIRE HYDRANTS, GATE VALVES, BLOW-OFFS, AIR RELEASE VALVES AND TERMINAL PLUGS


| $+\{$ HRGreen.com | FLYING HORSE NORTH <br> METROPOLITAN DISTRICT <br> HRGreen | SHEET <br> WATER MAIN |
| :--- | :--- | :---: |
| SCALE: 18 |  |  |
| DATE: $03 / 222000$ |  |  |

## LEGEND

DISTRICT BOUNDARY
PROPOSED 12" - 16" WATER MAIN

WELL LOCATION

- W-XX

WATER MAIN IMPROVEMENTS DESCRIPTION:
NON-POTABLE WATER MAIN:
NON-POTABLE WATER SYSTEM WILL INCLUDE WELL WATER
COLLECTION AND TRANSPORT TO A CENTRAL WATER TREATMENT
FACILITY EXTENDING FROM THE NORTHERN WELL FIELDS, SOUTH,
along existing platted row or new easements. Non-potable MAIN IMPROVEMENTS WILL INCLUDE ALL FITTINGS, BLOW-OFFS, AIR RELEASE VALVES, GATE VALVES AND TERMINAL PLUGS.


| $+\{$ HRGreen.com | FLYING HORSE NORTH <br> METROPOLITAN DISTRICT <br> HRGreen | SHEET <br> OFF-SITE NON-POTABLE WATER MAIN |
| :--- | :--- | :---: | | SCALE: 19 |
| :--- |
| DATE: $03 / 22 / 2023$ |

## LEGEND

DISTRICT BOUNDARY
PROPOSED 18" SANITARY
SEWER MAIN
PROPOSED FORCEMAIN
LOCALIZED SEWER COLLECTION

SANITARY IMPROVEMENT DESCRIPTIONS:
SANITARY SEWER PLANNED FOR THE DEVELOPMENT PARCELS WILL CONSIST OF 8-INCH PVC SEWER PIPE, 4-FEET ID MANHOLES AND SERVICE STUBS INTO FUTURE DEVELOPMENT PARCELS
SANITARY SEWER MAINS WILL BE ROUTED TO ALLOW POINT OF SERVICE CONNECTION FOR INTERNAL PLATTED PARCEL OR LOT




LANDSCAPE IMPROVEMENT DESCRIPTIONS:
STREET BUFFER
STREET BUFFER AREAS WILL BE LANDSCAPED WITH TREES, ORNAMENTAL GRASSES AND SHRUBS. STREET BUFFER AREA IRRIGATION WILL BE LIMITED TO SPRAY HEADS, DRIP IRRIGATION AND BUBBLER SYSTEMS.

ENHANCED LANDSCAPE
ENHANCED LANDSCAPE AREAS WILL BE PROVIDED IN KEY VISUAL AREAS AND WILL CONTAIN TREE AND SHRUB BEDS INCLUDING LANDSCAPE BERMS. ENHANCED LANDSCAPE AREAS IRRIGATION WILL BE LIMITED TO SPRAY AND DRIP IRRIGATION AND BUBBLER SYSTEMS. ENHANCED LANDSCAPE AREAS ARE TO INCLUDE SYSTEMS. ENHANCED LANDSCAPE AREAS ARE TO INCLUDE

NATURALIZED NATIVE LANDSCAPE
THESE AREAS WILL BE LIMITED TO ONSITE NATIVE AREAS THAT WILL NOT BE DISTRIBUTED AND REMAIN IN ITS NATURAL STATE. NO IRRIGATION WILL BE PROVIDED.

## NATIVE LANDSCAPE

THESE AREAS WILL BE PLANTED WITH NATIVE PLANTINGS AND WILL BE TEMPORARILY IRRIGATED TO ESTABLISH VEGETATIVE GROWTH NATIVE LANDSCAPE WILL ALSO BE LOCATED IN ALL DETENTION PONDS.

LARGE LANDSCAPE BUFFERS
LARGE LANDSCAPE BUFFERS ARE PROPOSED ADJACENT TO EXISTING LARGE LOT RESIDENTIAL HOMES ON THE EAST SIDE OF BLACK FOREST ROAD AND ON THE SOUTHERN BOUNDARY OF FHN. A LOT OF THE BUFFER AREA SHOULD REMAIN UNDISTURBED, HOWEVER WHERE IT IS DISTURBED THROUGH THE CONSTRUCTION PROCESS WILL BE RE-ESTABLISHED WITH NATIVE VEGETATION.


FLYING HORSE NORTH METROPOLITAN DISTRICT

Exhibit A-4
Additional Included Property Map

## EXHIBIT B



THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE LEGAL DESCRIPTION.

EDWARD-لAMES SURVEYING, INC.
EDWARD-JAMES SURVEYING,
926 Elkton Dr.
4732 Eagleridge Circle
Colorado Springs, CO 80907 Pueblo, CO 81008 (719) 576-1216 (719) 545-6240

04/21/23 JOB NO. 2417-00 FHN METRO OVERALL

EXHIBIT B



## EXHIBIT B



THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE LEGAL DESCRIPTION.

EDWARD-لAMES SURVEYING, INC.

926 Elkton Dr.
Colorado Springs, CO 80907
(719) 576-1216

04/21/23 FHN METRO OVERALL 4732 Eagleridge Circle Pueblo, CO 81008 (719) 545-6240 JOB NO 2417-00 JOB NO. 2417-00

EXHIBIT B


## EXHIBIT B

## LEGEND

P.O.C. POINT OF COMMENCING
P.O.B. POINT OF BEGINNING
(R) RADIAL BEARING

AREA NOT INCLUDED



THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE LEGAL DESCRIPTION.

EDWARD-لAMES SURVEYING, INC.
926 Elkton Dr.
4732 Eagleridge Circle
Colorado Springs, CO 80907 Pueblo, CO 81008
(719) 576-1216 (719) 545-6240

04/21/23
FHN METRO OVRALL

Exhibit A-5
Legal Descriptions of Initially Included Properties

## EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 1
TWO TRACTS OF LAND BEING A PORTION OF SECTION 30, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89003'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT A POINT THAT IS 60.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 30 AND ALSO BEING 30.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE S0000'48"W ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD, SAID POINT BEING 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 848.05 FEET; THENCE S89²47'27"W A DISTANCE OF 546.73 FEET; THENCE N0007'59"E A DISTANCE OF 850.34 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N8858'45"E, ON A LINE 50.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 216.92 FEET; THENCE S71² 21 '27"E A DISTANCE OF 29.72 FEET; THENCE N885 $8^{\prime} 45^{\prime \prime}$ E A DISTANCE OF 299.96 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 463,109 SQUARE FEET, OR 10.632 ACRES, MORE OR LESS.

AND
LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT 1
COMMENCING AT THE NORTHEASTERLY END OF THE COURSE ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTED IN FLYING HORSE NORTH FILING NO. 1, AS RECORDED UNDER RECEPTION NUMBER 218714238, PLATTED AS BEARING N52²1'25"E, A DISTANCE OF 1,610.12 FEET, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:

1. N52²4' $25^{\prime \prime}$ E A DISTANCE OF 399.06 FEET TO A POINT OF CURVE;
2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $38^{\circ} 46^{\prime} 50^{\prime \prime}$, A RADIUS OF 960.00 FEET, A DISTANCE OF 649.77 FEET TO A POINT ON CURVE; THENCE $888^{\circ} 31^{\prime} 45^{\prime \prime} E$ A DISTANCE OF 8.27 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF RUBBLE DRIVE AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:

1. ON THE ARC OF A CURVE TO THE LEFT, WHOSE CENTER BEARS N67 $53 ' 33 " E$, HAVING A DELTA OF $48^{\circ} 57^{\prime} 51^{\prime \prime}$, A RADIUS OF 100.00 FEET, A DISTANCE OF 85.46 FEET TO A POINT ON CURVE;
2. $\mathrm{S} 01^{\circ} 28^{\prime} 15$ "W A DISTANCE OF 152.16 FEET TO A POINT OF CURVE;
3. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $00^{\circ} 53^{\prime} 47{ }^{\prime \prime}$, A RADIUS OF 5,030.00 FEET, A DISTANCE OF 78.69 FEET TO A POINT ON CURVE;

THENCE S $01^{\circ} 20^{\prime} 16^{\prime \prime}$ W A DISTANCE OF 323.59 FEET; THENCE S29 $10^{\prime} 53^{\prime \prime}$ W A DISTANCE OF 345.10 FEET; THENCE N59³9'48"W A DISTANCE OF 939.97 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 541,344 SQUARE FEET, OR 12.428 ACRES, MORE OR LESS.


## EXHIBIT＂A＂

## LEGAL DESCRIPTION：FLYING HORSE NORTH METROPOLITAN DISTRICT NO． 2

A TRACT OF LAND BEING A PORTION OF SECTION 30，AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 31，TOWNSHIP 11 SOUTH，RANGE 65 WEST，AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 36，TOWNSHIP 11 SOUTH RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN，EL PASO COUNTY，COLORADO，BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS：

## BASIS OF BEARINGS：

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36，TOWNSHIP 11 SOUTH，RANGE 66 WEST OF THE SIXTH PRINCIPAL mERIDIAN，BEING MONUMENTED AT THE WEST END BY A 1＂YELLOW PLASTIC CAP STAMPED＂18235＂AND THE EAST END BY A 2＂ALUMINUM CAP STAMPED＂32439＂WITH APPROPRIATE MARKINGS，IS ASSUMED TO BEAR N8900＇58＂E A DISTANCE OF 1，332．09 FEET．

COMMENCING AT THE NORTHWEST CORNER OF SECTION 31，TOWNSHIP 11 SOUTH， RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN，ALSO BEING THE NORTHEAST CORNER OF SECTION 36，TOWNSHIP 11 SOUTH，RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN，EL PASO COUNTY，COLORADO，SAID POINT BEING THE POINT OF BEGINNING；THENCE N890ㅇ＇20＂E，ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，474．13 FEET TO THE WEST SIXTEENTH CORNER OF SAID SECTION 31；THENCE N00o $08^{\prime} 36^{\prime \prime}$ E，ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30，TOWNSHIP 11 SOUTH，RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN，A DISTANCE OF $1,325.48$ FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 30；THENCE N890ㅇ＇ㄴ＂E，ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30，A DISTANCE OF 920.27 FEET； THENCE NOO0． $8^{\prime} 15^{\prime \prime E}$ A DISTANCE OF $1,326.26$ FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30； THENCE N8901＇31＂E，ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30，A DISTANCE OF 399.42 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 30；THENCE N000 $08^{\prime} 48^{\prime \prime E}$ ，ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 2，604．74 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30 ；THENCE N88 $58^{\prime} 45^{\prime \prime}$ E，ON A LINE 50.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF $2,053.08$ FEET；THENCE S000ㄱ＇59＂W A DISTANCE OF 850.34 FEET； THENCE N8947＇27＂E A DISTANCE OF 546.73 FEET TO A POINT ON THE WESTERLY RIGHT－OF－WAY LINE OF BLACK FOREST ROAD，SAID POINT BEING ALSO 30．00 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30；THENCE S0000＇48＂W ON THE WESTERLY RIGHT－OF－WAY LINE OF SAID BLACK FOREST ROAD， SAID POINT BEING 30．00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF $1,747.59$ FEET； THENCE S0000＇53＂W ON SAID WESTERLY RIGHT－OF－WAY LINE AND ON A LINE 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 1，520．50 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF FLYING HORSE NORTH FILING NO．1，RECORDED UNDER RECEPTION NO． 218714238 ；THENCE ON THE NORTHERLY AND WESTERLY BOUNDARY LINES OF SAID FLYING HORSE NORTH FILING NO． 1 THE FOLLOWING FIFTEEN（15）COURSES：

[^0]11. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 52 $50^{\prime} 29^{\prime \prime}$, A RADIUS OF 760.00 FEET AND A DISTANCE OF 700.92 FEET TO A POINT OF TANGENT;
N $74^{\circ} 28^{\prime} 06$ "W A DISTANCE OF 169.05 FEET TO A POINT OF CURVE; ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 32º $53^{\prime \prime} 45^{\prime \prime}$, A RADIUS OF 1,640.00 FEET, A DISTANCE OF 941.59 FEET TO A POINT OF TANGENT; S72³8'09"W A DISTANCE OF 400.46 FEET TO A POINT OF CURVE;
15. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $00^{\circ} 45^{\prime} 53^{\prime \prime}$, A RADIUS OF 3,460.00 FEET, A DISTANCE OF 46.18 FEET TO A POINT ON CURVE, SAID POINT BEING THE SOUTHEASTERLY CORNER OF LOT 28 AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE N00¹3'46"W ON THE EASTERLY BOUNDARY OF SAID LOT 28 A DISTANCE OF 497.29 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36;
THENCE N8903'58"E ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 491.20 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 13,636,926 SQUARE FEET, OR 313.061 ACRES, MORE OR LESS.


## EXHIBIT "A"

## LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 3

A TRACT OF LAND BEING A PORTION OF THE SOUTH HALF OF SECTION 30, AND A PORTION OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST, AND A PORTION OF THE EAST HALF OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89ํ0'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE S89²0'59"W ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 973.69 FEET; THENCE N00³9'01'W A DISTANCE OF 50.11 FEET TO A POINT ON THE BOUNDARY LINE OF FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NUMBER 218714238, RECORDS OF EL PASO COUNTY, COLORADO; THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING ELEVEN (11) COURSES:

1. N19ำ16'02"E A DISTANCE OF 386.88 FEET;
2. N43 $30^{\prime} 36^{\prime \prime} E$ A DISTANCE OF 161.72 FEET TO A POINT ON CURVE;
3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N17³8'34"E, HAVING A DELTA OF $105^{\circ} 57^{\prime} 32$ ", A RADIUS OF 183.50 FEET, A DISTANCE OF 339.35 FEET TO A POINT OF TANGENT;
4. N $01^{\circ} 41^{\prime} 01^{\prime \prime E}$ A DISTANCE OF 409.04 FEET;
5. N1053'40"E A DISTANCE OF 511.85 FEET;
6. N1 $1{ }^{\circ} 16^{\prime} 18^{\prime \prime} E$ A DISTANCE OF 794.70 FEET TO A POINT ON CURVE;
7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N6945'19"W, HAVING A DELTA OF $113^{\circ} 41^{\prime} 16$ ", A RADIUS OF 80.00 FEET, A DISTANCE OF 158.74 FEET TO A POINT ON CURVE;
8. N11015'44"E A DISTANCE OF 449.78 FEET TO A POINT OF CURVE;
9. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $19^{\circ} 27^{\prime} 35^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 61.13 FEET TO A POINT OF TANGENT;
10. N $30^{\circ} 43$ '19"E A DISTANCE OF 748.70 FEET;
11. N $83^{\circ} 30^{\prime} 56^{\prime \prime}$ E A DISTANCE OF 43.73 FEET;

THENCE $578^{\circ} 15^{\prime} 13^{\prime \prime}$ E A DISTANCE OF 60.00 FEET TO A POINT ON THE BOUNDARY LINE OF TRACT M, AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1; THENCE ON THE BOUNDARY LINE OF SAID TRACT M, THE FOLLOWING ELEVEN (11) COURSES:

1. N89 $19^{\prime} 51$ "E A DISTANCE OF 44.51 FEET TO A POINT ON CURVE;
2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $78^{\circ} 15^{\prime} 26^{\prime \prime} E$, HAVING A DELTA OF $35^{\circ} 23^{\prime} 13^{\prime \prime}$, A RADIUS OF 222.71 FEET, A DISTANCE OF 137.55 FEET TO A POINT OF TANGENT;
3. $547^{\circ} 07^{\prime} 47^{\prime \prime} E$ A DISTANCE OF 236.98 FEET;
4. $552^{\circ} 20^{\prime} 15^{\prime \prime} \mathrm{E}$ A DISTANCE OF 614.62 FEET TO A POINT ON CURVE;
5. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $37^{\circ} 35^{\prime} 23^{\prime \prime}$ E, HAVING A DELTA OF $32^{\circ} 49^{\prime} 43^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 103.13 FEET TO A POINT OF TANGENT;
6. S85¹4'20"E A DISTANCE OF 773.82 FEET TO A POINT ON CURVE;
7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N0354'09"E, HAVING A DELTA OF $141^{\circ} 44^{\prime} 47^{\prime \prime}$, A RADIUS OF 74.72 FEET, A DISTANCE OF 184.84 FEET TO A POINT OF TANGENT
8. N470 $0^{\prime} 38^{\prime \prime} W$ A DISTANCE OF 125.93 FEET TO A POINT ON CURVE;

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9．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N62º 07 ＇29＂W，HAVING A DELTA OF $93^{\circ}$ ²2＇48＂，A RADIUS OF 178.44 FEET，A DISTANCE OF 291.86 FEET TO A POINT OF TANGENT；
10．N65 $50 ' 18 " W$ A DISTANCE OF 926.31 FEET；
11． $\mathrm{N}^{2} 6^{\circ} 22^{\prime} 10^{\prime \prime}$ W A DISTANCE OF 418.60 FEET；
THENCE N77¹9＇50＂W A DISTANCE OF 99．91 FEET TO A POINT ON THE BOUNDARY LINE OF SAID FLYING HORSE FILING NO．1；THENCE ON SAID BOUNDARY LINE THE FOLLOWING SIX（6）COURSES：

1．N56¹2＇59＂W A DISTANCE OF 96.82 FEET；
2．N02ํ34＇45＂E A DISTANCE OF 964.84 FEET TO A POINT ON CURVE ；
3．ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S01² $51^{\prime} 31^{\prime \prime} \mathrm{W}$ ，HAVING A DELTA OF $13^{\circ} 40^{\prime} 23^{\prime \prime}$ ，A RADIUS OF 1，560．00 FEET，A DISTANCE OF 372.28 FEET TO A POINT OF TANGENT；
4． $\mathrm{S} 74^{\circ} 28^{\prime} 066^{\prime \prime} \mathrm{E}$ A DISTANCE OF 169．05 FEET TO A POINT OF CURVE；
5．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 52º 50＇29＂，A RADIUS OF 840．00 FEET，A DISTANCE OF 774.70 FEET TO A POINT OF TANGENT；
6．N52041＇25＂E A DISTANCE OF 1，211．06 FEET；
THENCE S59³ $39^{\prime} 48 " E$ A DISTANCE OF 939.97 FEET；THENCE N29º $10^{\prime}$＇53＂E A DISTANCE OF 345．10 FEET；THENCE N01²0＇16＂E A DISTANCE OF 323．59 FEET TO A POINT ON THE BOUNDARY LINE OF SAID FLYING HORSE FILING NO．1；THENCE ON SAID BOUNDARY THE FOLLOWING THREE（3）COURSES：

1． $\mathrm{S} 89^{\circ} 25^{\prime} 322^{\prime \prime} \mathrm{E}$ A DISTANCE OF 60.00 FEET；
2．N89ํ．59＇56＂E A DISTANCE OF 505．80 FEET；
3． $\mathrm{S} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$ A DISTANCE OF 477.97 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30， TOWNSHIP 11 SOUTH，RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN；

THENCE S8904＇37＂W，ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 144.30 FEET TO THE EAST SIXTEENTH CORNER OF SECTION 31；THENCE S $00^{\circ} 00^{\prime} 11^{\prime \prime} E$ ，ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，326．67 FEET TO THE NORTHEAST SIXTEENTH CORNER OF SAID SECTION 31；THENCE N89º $08^{\prime} 21^{\prime \prime} E$ ，ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，289．57 FEET TO A POINT ON THE WESTERLY RIGHT－OF－WAY LINE OF BLACK FOREST ROAD，SAID POINT BEING 30．00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31；THENCE S0000＇54＂W， ON THE WESTERLY RIGHT－OF－WAY LINE OF SAID BLACK FOREST ROAD，BEING ALSO 30．00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，328．09 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31；
THENCE S89ำ1＇15＂W，ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 2，608．28 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 31；THENCE S89¹1＇00＂W，ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，320．84 FEET TO THE CENTER WEST SIXTEENTH CORNER OF SAID SECTION 31； THENCE S $00^{\circ} 00^{\prime} 34$＂W，ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，329．16 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 31；THENCE S89²4＇17＂W，ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 37．78 FEET TO A POINT ON A LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO．204188565；THENCE S02²2＇03＂W，ON SAID LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO．204188565，A DISTANCE OF 1，330．04 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31；THENCE S89 ${ }^{\circ} 35^{\prime} 20 " \mathrm{~W}$ ，ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31， A DISTANCE OF 1，329．35 FEET TO THE POINT OF BEGINNING．

CONTAINING A CALCULATED AREA OF 15，787，562 SQUARE FEET，OR 362．433 ACRES， MORE OR LESS．


## EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 4
A TRACT OF LAND BEING A PORTION OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89003'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE N0014'34"W, ON THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 1,120.17 FEET TO THE SOUTHWESTERLY CORNER OF SAID FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 218714238;

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING NINE (9) COURSES:

1. $\quad$ S72 $33^{\prime} 10^{\prime \prime} E$ A DISTANCE OF 134.21 FEET;
2. N40이'04"E A DISTANCE OF 569.80 FEET;
3. N3852'02"E A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
4. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N3852'02"E, HAVING A DELTA OF 48º 03'23", A RADIUS OF 520.00 FEET, A DISTANCE OF 436.14 FEET TO A POINT ON CURVE;
5. $\quad \mathrm{N} 86^{\circ} 55^{\prime} 25^{\prime \prime} \mathrm{E}$ A DISTANCE OF 49.85 FEET TO A POINT ON CURVE;
6. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N28²2 $2^{\prime} 344^{\prime \prime} E$, HAVING A DELTA OF $26^{\circ} 35^{\prime} 09^{\prime \prime}$, A RADIUS OF 60.00 FEET, A DISTANCE OF 27.84 FEET TO A POINT OF TANGENT;
7. $\mathrm{S} 88^{\circ} 12^{\prime} 35^{\prime \prime} \mathrm{E}$ A DISTANCE OF 210.24 FEET;
8. $\quad 59^{\circ} 10^{\prime} 55^{\prime \prime} E$ A DISTANCE OF 565.00 FEET TO A POINT OF CURVE;
9. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 82 $31^{\prime} 23^{\prime \prime}$, A RADIUS OF 60.00 FEET, A DISTANCE OF 86.42 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY BOUNDARY OF FLYING HORSE NORTH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222715009;

THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 2 THE FOLLOWING FOUR (4) COURSES:

1. $\mathrm{S} 52^{\circ} 59^{\prime} 28^{\prime \prime} \mathrm{E}$ A DISTANCE OF 282.69 FEET;
2. N $31^{\circ} 14^{\prime} 50$ "E A DISTANCE OF 8.64 FEET TO A POINT OF CURVE;
3. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $37^{\circ} 09^{\prime} 00^{\prime \prime}$, A RADIUS OF 231.00 FEET, A DISTANCE OF 149.78 FEET TO A POINT ON CURVE;
4. THENCE N2150'10"W A DISTANCE OF 407.62 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING TWENTY-EIGHT (28) COURSES:

1. THENCE CONTINUING ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $20^{\circ} 27^{\prime} 45^{\prime \prime} \mathrm{W}$, HAVING A DELTA OF $04^{\circ} 42^{\prime} 48^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 14.81 FEET TO A POINT OF TANGENT;
2. N64 $49^{\prime} 27 " E$ A DISTANCE OF 387.40 FEET;
3. $\mathrm{S} 69^{\circ} 37{ }^{\circ} 09$ "E A DISTANCE OF 609.64 FEET TO A POINT ON CURVE;
4. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S53 $58^{\prime} 28^{\prime \prime} E$, HAVING A DELTA OF $17^{\circ} 58^{\prime} 26{ }^{\prime \prime}$, A RADIUS OF 182.00 FEET, A DISTANCE OF 57.09 FEET TO A POINT OF TANGENT;
5. S1803'07"W A DISTANCE OF 513.19 FEET TO A POINT OF CURVE;
6. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 4254'04", A RADIUS OF 180.00 FEET, A DISTANCE OF 134.78 FEET TO A POINT OF TANGENT;
7. $\mathrm{S} 24^{\circ} 50^{\prime} 58$ "E A DISTANCE OF 794.30 FEET TO A POINT ON CURVE;
8. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N64ㄴ45'42"E, HAVING A DELTA OF $62^{\circ} 51$ '48", A RADIUS OF 60.00 FEET, A DISTANCE OF 65.83 FEET TO A POINT ON CURVE;

9．S28²0＇51＂E A DISTANCE OF 24.35 FEET TO A POINT ON CURVE；
10．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N10³3＇41＂W， HAVING A DELTA OF 1146＇40＂，A RADIUS OF 470．0 FEET，A DISTANCE OF 96.61 FEET TO A POINT ON CURVE；
11．N32¹4＇22＂W A DISTANCE OF 83.48 FEET；
12．N $07^{\circ} 36{ }^{\circ} 57$＂W A DISTANCE OF 778.36 FEET；
13．N19ํ $58^{\prime} 12$＂E A DISTANCE OF 445.86 FEET TO A POINT ON CURVE；
14．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $72^{\circ} 45^{\prime} 28^{\prime \prime} \mathrm{W}$ ， HAVING A DELTA OF 65¹0＇59＂，A RADIUS OF 180.00 FEET，A DISTANCE OF 204.78 FEET TO A POINT ON CURVE；
15．N0555＇12＂E A DISTANCE OF 73.94 FEET TO A POINT OF CURVE；
16．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $66^{\circ} 48^{\prime} 26^{\prime \prime}$ ，A RADIUS OF 60．00 FEET，A DISTANCE OF 69．96 FEET TO A POINT OF TANGENT；
17．N60 ${ }^{\circ} 53^{\prime} 14$＂W A DISTANCE OF 270.58 FEET；
18．N67³0＇10＂E A DISTANCE OF 203．94 FEET；
19．N18 ${ }^{\circ} 26^{\prime} 34$＂E DISTANCE OF 216.03 FEET；

21．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 42 $444^{\prime} 34 "$ ，A RADIUS OF 260．00 FEET，A DISTANCE OF 193．96 FEET TO A POINT OF TANGENT； N87³ $34{ }^{\prime} 56$＂E A DISTANCE OF 570.22 FEET； S $01^{\circ} 27^{\prime} 54$＂W A DISTANCE OF 421.65 FEET； S04³0＇48＂W A DISTANCE OF 138．74 FEET TO A POINT OF CURVE； ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $122^{\circ} 48^{\prime} 28^{\prime \prime}$ ，A RADIUS OF 180．00 FEET，A DISTANCE OF 385．81 FEET TO A POINT ON CURVE；
26．S59ำ17＇05＂E A DISTANCE OF 59．71 FEET；
27．S09²2 ${ }^{\prime} 47$＂E A DISTANCE OF 25.35 FEET TO A POINT OF CURVE；
28．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $115^{\circ}{ }^{\circ} 22^{\prime} 45^{\prime \prime}$ ，A RADIUS OF 60．00 FEET，A DISTANCE OF 120.82 FEET TO A POINT ON CURVE；

THENCE S34²4＇32＂E A DISTANCE OF 197．36 FEET TO A POINT ON CURVE；THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $32^{\circ} 50^{\prime} 52^{\prime \prime}$ W，HAVING A DELTA OF $52^{\circ} 36^{\prime} 05^{\prime \prime}$ ，A RADIUS OF 450.00 FEET，A DISTANCE OF 413.13 FEET TO A POINT OF TANGENT；THENCE N0433＇03＂E A DISTANCE OF 770．03 FEET TO A POINT OF CURVE；THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 2048＇59＂， A RADIUS OF 1，200．00 FEET，A DISTANCE OF 435．98 FEET TO A POINT ON CURVE； THENCE N43³ $38^{\prime} 05^{\prime \prime} E$ A DISTANCE OF 241.53 FEET TO A POINT ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO．1；THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO． 1 THE FOLLOWING SIXTEEN（16）COURSES：

1．CONTINUING N43 $38^{\prime} 05^{\prime \prime} E$ A DISTANCE OF 217.42 FEET；
2．S $47^{\circ} 25^{\prime} 19^{\prime \prime}$ E A DISTANCE OF 125.23 FEET；
3．S $12^{\circ} 39^{\prime} 47$＂W A DISTANCE OF 431.89 FEET TO A POINT ON CURVE；
4．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS $578^{\circ} 44^{\prime} 16^{\prime \prime}$ E， HAVING DELTA OF $101^{\circ} 02^{\prime} 05^{\prime \prime}$ ，A RADIUS OF 180.00 FEET，A DISTANCE OF 317.41 FEET TO A POINT ON CURVE；
5． $\mathrm{S} 36^{\circ} 07{ }^{\prime} 10^{\prime \prime} \mathrm{E}$ A DISTANCE OF 51.40 FEET；
6． $\mathrm{S} 25^{\circ} 28^{\prime} 43$＂W A DISTANCE OF 583．21 FEET；
7． $\mathrm{S} 11^{\circ} 05^{\prime} 37^{\prime \prime} \mathrm{W}$ A DISTANCE OF 649.91 FEET；
8． $\mathrm{S} 01^{\circ} 45^{\prime} 55^{\prime \prime} \mathrm{W}$ A DISTANCE OF 367.28 FEET TO A POINT ON CURVE；
9．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S82²5＇19＂E， HAVING A DELTA OF $27^{\circ} 10^{\prime} 25^{\prime \prime}$ ，A RADIUS OF 206．15 FEET，A DISTANCE OF 97.77 FEET TO A POINT ON CURVE；
10． $\mathrm{S} 44^{\circ} 23^{\prime} 58$＂W A DISTANCE OF 446.26 FEET；
11．N78${ }^{\circ} 50^{\prime} 05^{\prime \prime}$ W A DISTANCE OF 682.24 FEET；
12． $589^{\circ} 54^{\prime} 56$＂W A DISTANCE OF 681.31 FEET；
13．N39º $18^{\prime} 58^{\prime \prime}$ W A DISTANCE OF 58.41 FEET TO A POINT ON CURVE；
14．ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N42ํ $37 ' 31^{\prime \prime} \mathrm{W}$ ， HAVING A DELTA OF $24^{\circ} 06^{\prime} 18^{\prime \prime}$ ，A RADIUS OF 530．00 FEET，A DISTANCE OF 222.98 FEET TO A POINT ON CURVE；
15．S63 $45^{\prime} 49^{\prime \prime} \mathrm{E}$ A DISTANCE OF 50.01 FEET；
16．S $02^{\circ} 21^{\prime} 44$＂E A DISTANCE OF 383.10 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 36 ；

THENCE S89²0＇35＂W ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36，A DISTANCE OF 2，674．50 FEET TO THE POINT OF BEGINNING．

CONTAINING A CALCULATED AREA OF 7，331，066 SQUARE FEET，OR 168．298 ACRES， MORE OR LESS．


## EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 5
A TRACT OF LAND BEING A PORTION OF EAST HALF OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89003'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT THE NORTHWEST CORNER OF LOT 33, FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NUMBER 218714238 IN THE RECORDS OF EL PASO COUNTY, COLORADO, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:

1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N05 $59^{\circ} 03^{\prime \prime} E$, HAVING A DELTA OF $08^{\circ} 07$ '01", A RADIUS OF $3,540.00$ FEET, A DISTANCE OF 501.50 FEET TO A POINT ON CURVE;
2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N63 $57 ’ 20^{\prime \prime} E$, HAVING A DELTA OF $50^{\circ} 08^{\prime} 31^{\prime \prime}$, A RADIUS OF 100.00 FEET, A DISTANCE OF 87.51 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF ALLEN RANCH ROAD AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE RIGHT-OF-WAY LINE OF SAID ALLEN RANCH ROAD THE FOLLOWING FIVE (5) COURSES:

1. S03 $38^{\prime} 37^{\prime \prime}$ E A DISTANCE OF 515.47 FEET TO A POINT OF CURVE;
2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $22^{\circ} 42^{\prime} 11{ }^{\prime \prime}$, A RADIUS OF 970.00 FEET, A DISTANCE OF 384.35 FEET TO A POINT OF REVERSE CURVE;
3. ON THE ARC OF CURVE TO THE LEFT HAVING A DELTA OF $30^{\circ} 48^{\prime} 52^{\prime \prime}$, A RADIUS OF 530.00 FEET, A DISTANCE OF 285.04 FEET TO A POINT ON CURVE;
4. N78 $14 \prime 42 " E$ A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
5. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N78ำ14'42"E, HAVING A DELTA OF $07^{\circ} 44^{\prime} 48^{\prime \prime}$, A RADIUS OF 470.00 FEET, A DISTANCE OF 63.55 FEET TO A POINT OF CURVE, SAID POINT BEING ON THE BOUNDARY LINE OF TRACT L AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE BOUNDARY OF SAID TRACT L, THE FOLLOWING FOUR (4) COURSES:

1. N88 ${ }^{\circ} 03^{\prime} 35^{\prime \prime} \mathrm{E}$ A DISTANCE OF 162.46 FEET;
2. $\mathrm{S} 27^{\circ} 57{ }^{\prime} 38$ "W A DISTANCE OF 123.86 FEET TO A POINT ON CURVE;
3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS $555^{\circ} 48^{\prime} 13^{\prime \prime} \mathrm{E}$, HAVING A DELTA OF $79^{\circ} 31^{\prime} 17^{\prime \prime}$, A RADIUS OF 60.00 FEET, A DISTANCE OF 83.27 FEET TO A POINT OF TANGENT;
4. S45º 19 '30"E A DISTANCE OF 529.41 FEET;

THENCE S $43^{\circ} 38^{\prime} 05^{\prime \prime}$ W A DISTANCE OF 241.53 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS $573^{\circ} 44^{\prime} 04^{\prime \prime}$ W, HAVING A DELTA OF $20^{\circ} 48^{\prime} 59^{\prime \prime}$, A RADIUS OF $1,200.00$ FEET, A DISTANCE OF 435.98 FEET TO A POINT OF TANGENT; THENCE S $04^{\circ} 33$ ’03"W A DISTANCE OF 770.03 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT, HAVING A DELTA OF $52^{\circ} 36^{\prime} 05^{\prime \prime}$, A RADIUS OF 450.00 FEET, A DISTANCE OF 413.13 FEET TO A POINT ON CURVE; THENCE N34²4'32"W A DISTANCE OF 197.36 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE BOUNDARY LINE OF SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON SAID BOUNDARY LINE THE FOLLOWING FIFTEEN (15) COURSES:

1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $34^{\circ} 48^{\prime} 32^{\prime \prime} \mathrm{W}$, HAVING A DELTA OF $47^{\circ} 39^{\prime} 02^{\prime \prime}$, A RADIUS OF 60.00 FEET, A DISTANCE OF 49.90 FEET TO A POINT OF TANGENT;
2. N $07^{\circ} 32^{\prime} 26^{\prime \prime} \mathrm{E}$ A DISTANCE OF 809.64 FEET;
3. NO4${ }^{\circ} 16^{\prime} 45^{\prime \prime} E$ A DISTANCE OF 483.65 FEET TO A POINT OF CURVE;
4. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $180^{\circ} 00^{\prime} 00^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 565.49 FEET TO A POINT OF TANGENT;
5. S $04^{\circ} 16^{\prime} 45^{\prime \prime} \mathrm{W}$ A DISTANCE OF 284.57 FEET;
6. $889^{\circ} 20^{\prime} 23^{\prime \prime} \mathrm{W}$ A DISTANCE OF 87.77 FEET TO A POINT ON CURVE;
7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS $566^{\circ} 09^{\prime} 28^{\prime \prime} \mathrm{W}$, HAVING A DELTA OF $68^{\circ} 09^{\prime} 39^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 214.13 FEET TO A POINT OF TANGENT;
8. S87059'49"W A DISTANCE OF 527.00 FEET;
9. N66²1'10"W A DISTANCE OF 348.91 FEET;
10. N $00^{\circ} 25^{\prime} 40^{\prime \prime}$ E A DISTANCE OF 36.95 FEET TO A POINT ON CURVE;
11. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N09 $45^{\prime} 03^{\prime \prime} E$, HAVING A DELTA OF $37^{\circ} 48^{\prime} 36^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 118.78 FEET TO A PONT OF TANGENT;
12. $N 61^{\circ} 56^{\prime} 28^{\prime \prime}$ E A DISTANCE OF 430.63 FEET TO A POINT OF CURVE;
13. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $27^{\circ} 31^{\prime} 13^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 86.46 FEET TO A POINT OF TANGENT;
14. N34 ${ }^{\circ} 25^{\prime} 15^{\prime \prime}$ E A DISTANCE OF 478.77 FEET;
15. N4607'49"E A DISTANCE OF 163.89 FEET;

THENCE N1800300"W A DISTANCE OF 744.95 FEET TO THE SOUTHWEST CORNER OF LOT 33 OF SAID FLYING HORSE NORTH FILING NO. 1; THENCE N04¹0'00"E ON THE WESTERLY BOUNDARY LINE OF SAID LOT 33 A DISTANCE OF 447.48 FEET, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTING SAID FLYING HORSE NORTH FILING NO. 1, SAID POINT ALSO BEING THE POINT OF BEGINNING;

CONTAINING A CALCULATED AREA OF 1,870,024 SQUARE FEET OR 42.930 ACRES.


Exhibit A-6
Legal Description of Additional Included Property

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## EXHIBIT＂A＂

LEGAL DESCRIPTION：FLYING HORSE NORTH METROPOLITAN DISTRICTS OVERALL

THREE TRACTS OF LAND BEING A PORTION OF SECTION 30 AND SECTION 31， TOWNSHIP 11 SOUTH，RANGE 65 WEST，AND A PORTION OF SECTION 36，TOWNSHIP 11 SOUTH，RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN，BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS：

## BASIS OF BEARINGS：

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36，TOWNSHIP 11 SOUTH，RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN，BEING MONUMENTED AT THE WEST END BY A 1＂YELLOW PLASTIC CAP STAMPED＂18235＂AND THE EAST END BY A 2＂ALUMINUM CAP STAMPED＂32439＂WITH APPROPRIATE MARKINGS，IS ASSUMED TO BEAR N89º 03＇58＂E A DISTANCE OF 1，332．09 FEET．

## TRACT A

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36，TOWNSHIP 11 SOUTH， RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN，SAID POINT BEING THE POINT OF BEGINNING；THENCE N00¹4＇34＂W，ON THE WEST LINE OF SAID SECTION 36，A DISTANCE OF 1，120．17 FEET TO THE SOUTHWESTERLY CORNER OF SAID FLYING HORSE NORTH FILING NO． 1 AS RECORDED UNDER RECEPTION NO．218714238；

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO． 1 THE FOLLOWING NINE（9）COURSES：

1． $\mathrm{S} 72^{\circ} 33^{\prime} 10^{\prime \prime} \mathrm{E}$ A DISTANCE OF 134．21 FEET；
2．N4001＇04＂E A DISTANCE OF 569．80 FEET；
3．N3852＇02＂E A DISTANCE OF 60．00 FEET TO A POINT ON CURVE；
4．ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N3852＇02＂E， HAVING A DELTA OF 4803＇23＇，A RADIUS OF 520．00 FEET，A DISTANCE OF 436.14 FEET TO A POINT ON CURVE；
5．$\quad \mathrm{N} 86^{\circ} 55^{\prime} 25^{\prime \prime} \mathrm{E}$ A DISTANCE OF 49.85 FEET TO A POINT ON CURVE；
6．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $28^{\circ} 22^{\circ} 344^{\prime \prime}$ ， HAVING A DELTA OF $26^{\circ} 35^{\prime} 09^{\prime \prime}$ ，A RADIUS OF 60．00 FEET，A DISTANCE OF 27.84 FEET TO A POINT OF TANGENT；
7．$\quad$ S $88^{\circ} 12^{\prime} 35$＂E A DISTANCE OF 210.24 FEET；
8． $559^{\circ} 10^{\prime} 55^{\prime \prime} E$ A DISTANCE OF 565.00 FEET TO A POINT OF CURVE；
9．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 82 $31^{\prime} 23^{\prime \prime}$ ，A RADIUS OF 60．00 FEET，A DISTANCE OF 86.42 FEET TO A POINT ON CURVE，SAID POINT BEING ON THE WESTERLY BOUNDARY OF FLYING HORSE NORTH FILING NO． 2 RECORDED UNDER RECEPTION NO．222715009；

THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO． 2 THE FOLLOWING THREE（3）COURSES：

1． $\mathrm{S} 52^{\circ} 59^{\prime} 28^{\prime \prime} \mathrm{E}$ A DISTANCE OF 282.69 FEET；
2．N31¹4＇50＂E A DISTANCE OF 8．64 FEET TO A POINT OF CURVE；
3．ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $37^{\circ} 09^{\prime} 00$＂，A RADIUS OF 231.00 FEET，A DISTANCE OF 149．78 FEET TO A POINT ON CURVE；
4．THENCE N $21^{\circ} 50^{\prime} 10^{\prime \prime}$ W A DISTANCE OF 407.62 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO．1；

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO． 1 THE FOLLOWING FORTY－FOUR（42）COURSES：

1．THENCE CONTINUING ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $20^{\circ} 27^{\prime} 45^{\prime \prime}$ W，HAVING A DELTA OF $04^{\circ} 42^{\prime} 48^{\prime \prime}$ ，A RADIUS OF 180.00 FEET，A DISTANCE OF 14．81 FEET TO A POINT OF TANGENT；
2．$N 64^{\circ} 49^{\prime} 27$＂E A DISTANCE OF 387.40 FEET；
3．S69³7＇09＂E A DISTANCE OF 609．64 FEET TO A POINT ON CURVE；
4．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS $553^{\circ} 58^{\circ} 28^{\circ}$＂E， HAVING A DELTA OF $17^{\circ} 58^{\prime} 26{ }^{\prime \prime}$ ，A RADIUS OF 182.00 FEET，A DISTANCE OF 57.09 FEET TO A POINT OF TANGENT；

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5．$\quad$ S18º $03^{\prime} 07$＂W A DISTANCE OF 513.19 FEET TO A POINT OF CURVE；
6．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $42^{\circ} 54^{\prime} 04^{\prime \prime}$ ，A RADIUS OF 180．00 FEET，A DISTANCE OF 134.78 FEET TO A POINT OF TANGENT；
7．S $24^{\circ} 50^{\prime} 58^{\prime \prime} E$ A DISTANCE OF 794.30 FEET TO A POINT ON CURVE；
8．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N6445＇42＂E， HAVING A DELTA OF $62^{\circ} 51^{\prime} 48^{\prime \prime}$ ，A RADIUS OF 60.00 FEET，A DISTANCE OF 65.83 FEET TO A POINT ON CURVE；
9．S28ㄴㅇ́ 51 ＂E A DISTANCE OF 24.35 FEET TO A POINT ON CURVE；
10．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $10^{\circ} 33^{\prime} 41^{\prime \prime} \mathrm{W}$ ， HAVING A DELTA OF $11^{\circ} 46^{\prime} 40{ }^{\prime \prime}$ ，A RADIUS OF 470.0 FEET，A DISTANCE OF 96.61 FEET TO A POINT ON CURVE；
11．N $32^{\circ} 14^{\prime} 22^{\prime \prime}$ W A DISTANCE OF 83.48 FEET；
12．N $07^{\circ} 36^{\prime} 57$＂W A DISTANCE OF 778.36 FEET；
13．N19 ${ }^{\circ} 58^{\prime} 12^{\prime \prime E}$ A DISTANCE OF 445.86 FEET TO A POINT ON CURVE；
14．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $72^{\circ} 45^{\prime} 28^{\prime \prime} \mathrm{W}$ ， HAVING A DELTA OF $65^{\circ} 10^{\prime} 59$＂，A RADIUS OF 180.00 FEET，A DISTANCE OF 204.78 FEET TO A POINT ON CURVE；
15．N $05^{\circ} 55^{\prime} 12$＂E A DISTANCE OF 73.94 FEET TO A POINT OF CURVE；
16．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $66^{\circ} 48^{\prime} 26^{\prime \prime}$ ，A RADIUS OF 60.00 FEET，A DISTANCE OF 69.96 FEET TO A POINT OF TANGENT；
17．N $60^{\circ} 53^{\prime} 14$＂W A DISTANCE OF 270.58 FEET；
18．N67³0＇10＂E A DISTANCE OF 203.94 FEET；
19．N18²6＇34＂E DISTANCE OF 216.03 FEET；
20． $549^{\circ} 40^{\prime} 30^{\prime \prime}$ E A DISTANCE OF 407.47 FEET TO A POINT OF CURVE；
21．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 42 $44^{\prime} 34^{\prime \prime}$ ，A RADIUS OF 260.00 FEET，A DISTANCE OF 193.96 FEET TO A POINT OF TANGENT； N87 $34^{\prime} 56^{\prime \prime} E$ A DISTANCE OF 570.22 FEET；
S01²7＇54＂W A DISTANCE OF 421.65 FEET；
S04³0＇48＂W A DISTANCE OF 138.74 FEET TO A POINT OF CURVE；
ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $122^{\circ} 48^{\prime} 28^{\prime \prime}$ ，A RADIUS OF 180.00 FEET，A DISTANCE OF 385.81 FEET TO A POINT ON CURVE； S59ำ ${ }^{\prime}$＇05＂E A DISTANCE OF 59.71 FEET； 27．S09ำ $25^{\prime} 47{ }^{\prime \prime}$ E A DISTANCE OF 25.35 FEET TO A POINT OF CURVE；
28．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $163^{\circ} 01^{\prime} 47^{\prime \prime}$ ，A RADIUS OF 60.00 FEET，A DISTANCE OF 170.72 FEET TO TANGENT；
29．N $07^{\circ} 32^{\prime} 26^{\prime \prime} E$ A DISTANCE OF 809.64 FEET；
30．N $04^{\circ} 16^{\prime} 45^{\prime \prime}$ E A DISTANCE OF 483.65 FEET TO A POINT OF CURVE；
31．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $180^{\circ} 00^{\prime} 00^{\prime \prime}$ ，A RADIUS OF 180.00 FEET，A DISTANCE OF 565.49 FEET TO A POINT OF TANGENT； S04⒈1＇45＂W A DISTANCE OF 284.57 FEET；
S8920＇23＂W A DISTANCE OF 87.77 FEET TO A POINT ON CURVE；
34．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS $566^{\circ} 09^{\prime} 28^{\prime \prime} \mathrm{W}$ ， HAVING A DELTA OF $68^{\circ} 09^{\prime} 39^{\prime \prime}$ ，A RADIUS OF 180.00 FEET，A DISTANCE OF 214.13 FEET TO A POINT OF TANGENT；
35． $\mathrm{S} 87^{\circ} 59^{\prime} 49^{\prime \prime W}$ A DISTANCE OF 527.00 FEET；
36．N66²1＇10＂W A DISTANCE OF 348.91 FEET；
37．N $00^{\circ} 25^{\prime} 40^{\prime \prime} E$ A DISTANCE OF 36.95 FEET TO A POINT ON CURVE；
38．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $09^{\circ} 45^{\prime} 03^{\prime \prime E}$ ， HAVING A DELTA OF $37^{\circ} 48^{\prime} 36^{\prime \prime}$ ，A RADIUS OF 180.00 FEET，A DISTANCE OF 118.78 FEET TO A PONT OF TANGENT；
39．N61 ${ }^{\circ} 56^{\prime} 28^{\prime \prime} E$ A DISTANCE OF 430.63 FEET TO A POINT OF CURVE；
40．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $27^{\circ} 31^{\prime} 13^{\prime \prime}$ ，A RADIUS OF 180．00 FEET，A DISTANCE OF 86.46 FEET TO A POINT OF TANGENT；
41．N $34^{\circ} 25^{\prime} 15^{\prime \prime} \mathrm{E}$ A DISTANCE OF 478.77 FEET；
42．N46º $07^{\prime} 49^{\prime \prime} E$ A DISTANCE OF 163.89 FEET；
THENCE N1803＇04＂W A DISTANCE OF 744.95 FEET TO THE SOUTHWEST CORNER OF LOT 33 OF SAID FLYING HORSE NORTH FILING NO．1；THENCE N04ํ10＇00＂E ON THE WESTERLY BOUNDARY LINE OF SAID LOT 33 A DISTANCE OF 447.48 FEET，SAID POINT BEING ON THE SOUTHERLY RIGHT－OF－WAY LINE OF OLD STAGECOACH ROAD AS PLATTING SAID FLYING HORSE NORTH FILING NO．1；

THENCE ON SAID SOUTHERLY RIGHT－OF－WAY THE FOLLOWING TWO（2）COURSES：
1．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N $05^{\circ} 59^{\prime} 03^{\prime \prime} E$ ， HAVING A DELTA OF $08^{\circ} 07^{\prime} 01^{\prime \prime}$ ，A RADIUS OF $3,540.00$ FEET，A DISTANCE OF 501．50 FEET TO A POINT ON CURVE；
2．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N6357＇20＂E， HAVING A DELTA OF $50^{\circ} 08^{\prime} 31^{\prime \prime}$ ，A RADIUS OF 100.00 FEET，A DISTANCE OF 87．51 FEET TO A POINT ON CURVE，SAID POINT BEING ON THE WESTERLY

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RIGHT-OF-WAY LINE OF ALLEN RANCH ROAD AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1

THENCE ON THE RIGHT-OF-WAY LINE OF SAID ALLEN RANCH ROAD THE FOLLOWING FIVE (5) COURSES:

1. $\mathrm{S} 03^{\circ} 38^{\prime} 37^{\prime \prime} \mathrm{E}$ A DISTANCE OF 515.47 FEET TO A POINT OF CURVE;
2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $22^{\circ} 42^{\prime} 11^{\prime \prime}$, A RADIUS OF 970.00 FEET, A DISTANCE OF 384.35 FEET TO A POINT OF REVERSE CURVE;
3. ON THE ARC OF CURVE TO THE LEFT HAVING A DELTA OF $30^{\circ} 48^{\prime} 52^{\prime \prime}$, A RADIUS OF 530.00 FEET, A DISTANCE OF 285.04 FEET TO A POINT ON CURVE;
4. N78¹4'42"E A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
5. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N78ำ $14^{\prime} 42^{\prime \prime}$ E, HAVING A DELTA OF $07^{\circ} 44^{\prime} 48^{\prime \prime}$, A RADIUS OF 470.00 FEET, A DISTANCE OF 63.55 FEET TO A POINT OF CURVE, SAID POINT BEING ON THE BOUNDARY LINE OF TRACT L AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE BOUNDARY OF SAID TRACT L, THE FOLLOWING NINETEEN (19) COURSES:

1. $\mathrm{N} 88^{\circ} 03^{\prime} 35^{\prime \prime}$ " A DISTANCE OF 162.46 FEET;
2. $S 27^{\circ} 57^{\prime} 38^{\prime \prime}$ W A DISTANCE OF 123.86 FEET TO A POINT ON CURVE;
3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S5548'13"E, HAVING A DELTA OF $79^{\circ} 31$ '17", A RADIUS OF 60.00 FEET, A DISTANCE OF 83.27 FEET TO A POINT OF TANGENT;
4. S45 ${ }^{\circ} 19^{\prime} 30$ "E A DISTANCE OF 529.41 FEET;
5. N43 ${ }^{\circ} 38^{\prime} 05^{\prime \prime}$ E A DISTANCE OF 217.42 FEET;
6. $547^{\circ} 25^{\prime} 19^{\prime \prime} \mathrm{E}$ A DISTANCE OF 125.23 FEET;
7. S12 $39^{\prime} 47$ "W A DISTANCE OF 431.89 FEET TO A POINT ON CURVE;
8. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS $578^{\circ} 44^{\prime} 16^{\prime \prime} \mathrm{E}$, HAVING DELTA OF $101^{\circ} 02^{\prime} 05^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 317.41 FEET TO A POINT ON CURVE;
9. $\mathrm{S} 36^{\circ} 07{ }^{\prime} 10$ "E A DISTANCE OF 51.40 FEET;
10. $\mathrm{S} 25^{\circ} 28^{\prime} 43$ "W A DISTANCE OF 583.21 FEET;
11. $\mathrm{S} 11^{\circ} 05^{\prime} 37$ "W A DISTANCE OF 649.91 FEET;
12. $501^{\circ} 455^{\prime} 55 \mathrm{WW}$ A DISTANCE OF 367.28 FEET TO A POINT ON CURVE;
13. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S82²45'19"E, HAVING A DELTA OF $27^{\circ} 10^{\prime} 25^{\prime \prime}$, A RADIUS OF 206.15 FEET, A DISTANCE OF 97.77 FEET TO A POINT ON CURVE;
14. $\mathrm{S} 44^{\circ} 23^{\prime} 58^{\prime \prime}$ W A DISTANCE OF 446.26 FEET;
15. N $78{ }^{\circ} 50^{\prime} 05^{\prime \prime}$ W A DISTANCE OF 682.24 FEET;
16. $\mathrm{S} 89^{\circ} 544^{\prime} 56$ "W A DISTANCE OF 681.31 FEET;
17. N39 $18^{\prime} 58^{\prime \prime}$ W A DISTANCE OF 58.41 FEET TO A POINT ON CURVE;
18. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N42 $377^{\prime} 31^{\prime \prime} \mathrm{W}$, HAVING A DELTA OF $24^{\circ} 06^{\prime} 18^{\prime \prime}$, A RADIUS OF 530.00 FEET, A DISTANCE OF 222.98 FEET TO A POINT ON CURVE;
19. $563^{\circ} 45^{\prime} 49$ "E A DISTANCE OF 50.01 FEET;

THENCE S $02^{\circ} 21^{\prime} 44$ "E A DISTANCE OF 383.10 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE S89ํํㅇ́35"W ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 2,674.50 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 9,201,090 SQUARE FEET, OR 211,228 ACRES MORE OR LESS.

EDWARD－لAMES SURVEYING，INC．

April 21， 2023
Job No．2417－00
Page 4 of 12

## TRACT B

COMMENCING AT THE NORTHWEST CORNER OF SECTION 31，TOWNSHIP 11 SOUTH， RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN，ALSO BEING THE NORTHEAST CORNER OF SECTION 36，TOWNSHIP 11 SOUTH，RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN，EL PASO COUNTY，COLORADO，SAID POINT BEING THE POINT OF BEGINNING；THENCE N8906＇20＂E，ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF $1,474.13$ FEET TO THE WEST SIXTEENTH CORNER OF SAID SECTION 31；THENCE N0008＇36＂E，ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30，TOWNSHIP 11 SOUTH，RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN，A DISTANCE OF $1,325.48$ FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 30；THENCE N890ㅇ＇20＂E，ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30，A DISTANCE OF 920.27 FEET； THENCE N $00^{\circ} 08^{\prime} 15^{\prime \prime}$ E A DISTANCE OF $1,326.26$ FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30； THENCE N89오＇31＂E，ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30，A DISTANCE OF 399．42 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 30；THENCE N $00^{\circ} 08^{\prime} 48$＂E，ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 2，604．74 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30；THENCE N8858＇45＂E，ON A LINE 50.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 2，270．00 FEET；THENCE S71² $21^{\prime} 27^{\prime \prime} E$ A DISTANCE OF 29.72 FEET； THENCE N8858＇45＂E A DISTANCE OF 299.96 FEET TO A POINT THAT IS 60.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 30，ALSO BEING 30．00 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 30，TOWNSHIP 11 SOUTH，RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN，SAID POINT BEING ON THE ON THE WESTERLY RIGHT－OF－WAY LINE OF BLACK FOREST ROAD．

THENCE S0000＇48＂W ON THE WESTERLY RIGHT－OF－WAY LINE OF SAID BLACK FOREST ROAD，SAID POINT BEING 30．00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 2，595．64 FEET； THENCE S0000＇53＂W ON SAID WESTERLY RIGHT－OF－WAY LINE AND ON A LINE 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 1，520．50 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF FLYING HORSE NORTH FILING NO．1，RECORDED UNDER RECEPTION NO．218714238；THENCE ON THE NORTHERLY AND WESTERLY BOUNDARY LINES OF SAID FLYING HORSE NORTH FILING NO． 1 THE FOLLOWING FIFTEEN（15）COURSES：

1． $\mathrm{N} 89^{\circ} 59^{\prime} 04$＂W A DISTANCE OF 502．35 FEET；
2． $\mathrm{N} 82^{\circ} 41^{\prime} 19$＂W A DISTANCE OF 492．47 FEET；
3． $\mathrm{S}_{2} 6^{\circ} 27^{\prime} 11^{\prime \prime} \mathrm{W}$ A DISTANCE OF 236.35 FEET；
4．N80ำ16＇16＂W A DISTANCE OF 554．19 FEET；
5．N56º $06^{\prime} 05^{\prime \prime} W$ A DISTANCE OF 60.00 FEET TO A POINT ON CURVE；
6．ON THE ARC OF A CURVE TO THE LEFT，WHOSE CENTER BEARS S56º $06^{\prime} 05^{\prime \prime}$ E， HAVING A DELTA OF $24^{\circ} 24^{\prime} 59^{\prime \prime}$ ，A RADIUS OF 530．00 FEET，A DISTANCE OF 225.86 FEET TO A POINT ON CURVE；
7．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S $12^{\circ} 54^{\prime} 16$＂E， HAVING A DELTA OF $52^{\circ} 02^{\prime} 48^{\prime \prime}$ ，A RADIUS OF 100.00 FEET，A DISTANCE OF 90.84 FEET TO A POINT ON CURVE；
8．N88 $31^{\prime} 45$＂W A DISTANCE OF 8．27 FEET TO A POINT OF CURVE；
9．ON THE ARC OF A CURVE TO THE LEFT，HAVING A DELTA OF $38^{\circ} 46{ }^{\prime} 50^{\prime \prime}$ ，A RADIUS OF 1，040．00 FEET AND A DISTANCE OF 703．92 FEET TO A POINT OF TANGENT；
10．$\quad$ S $52^{\circ} 41^{\prime} 25^{\prime \prime} W$ A DISTANCE OF $1,610.12$ FEET TO A POINT OF CURVE；
11．ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $52^{\circ} 5^{\circ} 0^{\prime} 29^{\prime \prime}$ ，A RADIUS OF 760.00 FEET AND A DISTANCE OF 700.92 FEET TO A POINT OF TANGENT；
12．N74² $28^{\prime} 06^{\prime \prime} W$ A DISTANCE OF 169．05 FEET TO A POINT OF CURVE；
13．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $32^{\circ} 53^{\prime} 45^{\prime \prime}$ ，A RADIUS OF 1，640．00 FEET，A DISTANCE OF 941.59 FEET TO A POINT OF TANGENT；
14． $\mathrm{S} 72^{\circ} 38^{\prime} 09$＂W A DISTANCE OF 400.46 FEET TO A POINT OF CURVE；
15．ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 00 $45^{\prime} 53^{\prime \prime}$ ，A RADIUS OF 3，460．00 FEET，A DISTANCE OF 46.18 FEET TO A POINT ON CURVE， SAID POINT BEING THE SOUTHEASTERLY CORNER OF LOT 28 AS PLATTED IN SAID FLYING HORSE NORTH FILING NO．1；

THENCE N00¹3'46"W ON THE EASTERLY BOUNDARY OF SAID LOT 28 A DISTANCE OF 497.29 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36;
THENCE N890ㅇ'58"E ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 491.20 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 14,100,034 SQUARE FEET, OR 323.692 ACRES, MORE OR LESS.

## TRACT C

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE S89²0'59"W ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 973.69 FEET; THENCE N00³3'01'W A DISTANCE OF 50.11 FEET TO A POINT ON THE BOUNDARY LINE OF FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NUMBER 218714238, RECORDS OF EL PASO COUNTY, COLORADO; THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING ELEVEN (11) COURSES:

1. N19¹6'02"E A DISTANCE OF 386.88 FEET;
2. N43 $30^{\prime} 36^{\prime \prime} E$ A DISTANCE OF 161.72 FEET TO A POINT ON CURVE;
3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N17³ $38^{\prime} 34^{\prime \prime E}$, HAVING A DELTA OF $105^{\circ} 57^{\prime} 32^{\prime \prime}$, A RADIUS OF 183.50 FEET, A DISTANCE OF 339.35 FEET TO A POINT OF TANGENT;
4. N $01^{\circ} 41^{\prime} 01^{\prime \prime E}$ A DISTANCE OF 409.04 FEET;
5. N1053'40"E A DISTANCE OF 511.85 FEET;
6. N11¹6'18"E A DISTANCE OF 794.70 FEET TO A POINT ON CURVE;
7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N69* $45^{\prime} 19^{\prime \prime} \mathrm{W}$, HAVING A DELTA OF $113^{\circ} 41^{\prime} 16^{\prime \prime}$ ", A RADIUS OF 80.00 FEET, A DISTANCE OF 158.74 FEET TO A POINT ON CURVE;
8. N11¹5'44"E A DISTANCE OF 449.78 FEET TO A POINT OF CURVE;
9. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $19^{\circ} 27^{\prime} 35^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 61.13 FEET TO A POINT OF TANGENT;
10. N $30^{\circ} 433^{\prime} 19$ "E A DISTANCE OF 748.70 FEET;
11. N $83^{\circ} 30^{\prime} 56^{\prime \prime}$ E A DISTANCE OF 43.73 FEET;

THENCE S $78^{\circ} 15^{\prime} 13^{\prime \prime}$ E A DISTANCE OF 60.00 FEET TO A POINT ON THE BOUNDARY LINE OF TRACT M, AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1; THENCE ON THE BOUNDARY LINE OF SAID TRACT M, THE FOLLOWING ELEVEN (11) COURSES:

1. N $89^{\circ} 19^{\prime} 51^{\prime \prime} E$ A DISTANCE OF 44.51 FEET TO A POINT ON CURVE;
2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N78ํ $15^{\prime} 26^{\prime \prime} E$, HAVING A DELTA OF $35^{\circ} 23^{\prime} 13^{\prime \prime}$, A RADIUS OF 222.71 FEET, A DISTANCE OF 137.55 FEET TO A POINT OF TANGENT;
3. S4707'47"E A DISTANCE OF 236.98 FEET;
4. S $52^{\circ} 20^{\prime} 15^{\prime \prime} \mathrm{E}$ A DISTANCE OF 614.62 FEET TO A POINT ON CURVE;
5. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N37³ $35^{\prime} 23^{\prime \prime}$ E, HAVING A DELTA OF $32^{\circ} 49^{\prime} 43^{\prime \prime}$, A RADIUS OF 180.00 FEET, A DISTANCE OF 103.13 FEET TO A POINT OF TANGENT;
6. S85¹4'20"E A DISTANCE OF 773.82 FEET TO A POINT ON CURVE;
7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N0354'09"E, HAVING A DELTA OF $141^{\circ} 44^{\prime} 47^{\prime \prime}$, A RADIUS OF 74.72 FEET, A DISTANCE OF 184.84 FEET TO A POINT OF TANGENT;
8. N $47^{\circ} 50^{\prime} 38^{\prime \prime} \mathrm{W}$ A DISTANCE OF 125.93 FEET TO A POINT ON CURVE;
9. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N62o․'29"W, HAVING A DELTA OF $93^{\circ} 42^{\prime} 48^{\prime \prime}$, A RADIUS OF 178.44 FEET, A DISTANCE OF 291.86 FEET TO A POINT OF TANGENT;
10. $N 65^{\circ} 50^{\prime} 18^{\prime \prime} \mathrm{W}$ A DISTANCE OF 926.31 FEET;
11. N $66^{\circ} 22^{\prime} 10^{\prime \prime}$ W A DISTANCE OF 418.60 FEET;

THENCE N77º19＇50＂W A DISTANCE OF 99．91 FEET TO A POINT ON THE BOUNDARY LINE OF SAID FLYING HORSE FILING NO．1；THENCE ON SAID BOUNDARY LINE THE FOLLOWING THIRTEEN（13）COURSES：

1．N56¹2＇59＂W A DISTANCE OF 96.82 FEET；
2．N02 $34^{\prime} 45^{\prime \prime} \mathrm{E}$ A DISTANCE OF 964.84 FEET TO A POINT ON CURVE ；
3．ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S01²51＇31＂W，HAVING A DELTA OF $13^{\circ} 40^{\prime} 23^{\prime \prime}$ ，A RADIUS OF 1，560．00 FEET，A DISTANCE OF 372.28 FEET TO A POINT OF TANGENT；
4． $\mathrm{S} 74^{\circ} 28^{\prime} 06^{\prime \prime} \mathrm{E}$ A DISTANCE OF 169.05 FEET TO A POINT OF CURVE；
5．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 52º 50＇29＂，A RADIUS OF 840．00 FEET，A DISTANCE OF 774.70 FEET TO A POINT OF TANGENT；
6．N520 $41^{\prime} 25^{\prime \prime}$ E A DISTANCE OF $1,610.12$ FEET TO A POINT OF CURVE；
7．ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF $38^{\circ} 46^{\prime} 50^{\prime \prime}$ ，A RADIUS OF 960．00 FEET，A DISTANCE OF 649．77 FEET TO A POINT ON CURVE；
8．THENCE $888^{\circ} 31^{\prime} 45^{\prime \prime}$ E A DISTANCE OF 8.27 FEET TO A POINT ON CURVE；
9．ON THE ARC OF A CURVE TO THE LEFT，WHOSE CENTER BEARS N67 $53^{\prime} 33^{\prime \prime}$ E，HAVING A DELTA OF $48^{\circ} 57^{\prime} 51$＂，A RADIUS OF 100．00 FEET，A DISTANCE OF 85.46 FEET TO A POINT ON CURVE；
10． $\mathrm{S} 01^{\circ} 28^{\prime} 15$＂W A DISTANCE OF 152.16 FEET TO A POINT OF CURVE；
11．ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF $00^{\circ} 53^{\prime} 47$＂，A RADIUS OF $5,030.00$ FEET，A DISTANCE OF 78.69 FEET TO A POINT ON CURVE；
12． $589^{\circ} 25^{\prime} 32$＂E A DISTANCE OF 60.00 FEET；
13．N8959＇56＂E A DISTANCE OF 505.80 FEET；
14． $\mathrm{S} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$ A DISTANCE OF 477.97 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30， TOWNSHIP 11 SOUTH，RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN；

THENCE S8904＇37＂W，ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30，A DISTANCE OF 144.30 FEET TO THE EAST SIXTEENTH CORNER OF SECTION 31；THENCE S0000＇11＂E，ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF $1,326.67$ FEET TO THE NORTHEAST SIXTEENTH CORNER OF SAID SECTION 31；THENCE N890 $08^{\prime} 21^{\prime \prime} E$ ，ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，289．57 FEET TO A POINT ON THE WESTERLY RIGHT－OF－WAY LINE OF BLACK FOREST ROAD，SAID POINT BEING 30．00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31；THENCE S00º $00^{\prime} 54 " \mathrm{~W}$ ， ON THE WESTERLY RIGHT－OF－WAY LINE OF SAID BLACK FOREST ROAD，BEING ALSO 30．00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，328．09 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31；THENCE S89¹1＇15＂W，ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31，A DISTANCE OF 2，608．28 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 31；THENCE S89ำ11＇00＂W，ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF $1,320.84$ FEET TO THE CENTER WEST SIXTEENTH CORNER OF SAID SECTION 31；THENCE S0000＇34＂W，ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，329．16 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 31；THENCE S89²4＇17＂W，ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 37．78 FEET TO A POINT ON A LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO． 204188565；THENCE S02ํ42＇03＂W，ON SAID LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO．204188565，A DISTANCE OF 1，330．04 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31；THENCE S89³5＇20＂W，ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31，A DISTANCE OF 1，329．35 FEET TO THE POINT OF BEGINNING．

CONTAINING A CALCULATED AREA OF 16，328，906 SQUARE FEET，OR 374．860 ACRES， MORE OR LESS．

CONTAINING A TOTAL CALCULATED AREA OF 39，630，031 SQUARE FEET，OR 909.780 ACRES，MORE OR LESS．

## EXHIBIT B

## DEVELOPMENT SUMMARY

The Districts are located southwest of the intersection of Hodgen Road and Black Forest Road in El Paso County. District No. 1 will consist of approximately 23.06 acres, District No. 2 will consist of approximately 313.061 acres, District No. 3 will consist of approximately 362.433 acres, District No. 4 will consist of approximately 168.298 acres, and District No. 5 will consist of approximately 42.930 acres. The development within the Districts' boundaries is anticipated to consist of approximately 800 single family homes with a value of $\$ 1,500,000,50$ single family homes with a value of $\$ 6,000,000$, and 50 single family homes with a value of $\$ 3,000,000$, in year 2023 dollars. The Districts are also anticipated to include a 50,000 square foot golf club house, a 50,000 square foot fitness center, a 30,000 square foot community convention center, and a $225-$ room hotel.

It is anticipated that vertical construction will begin in 2025 and the Project will be completely developed at the end of 2030. The number of anticipated homes and estimated values remain estimates and may be altered depending on the final outcome of the development approval process. Further, the rate of absorption is a projection based on information from the Developer and is used for estimating the Financial Plan. There is no way to accurately predict absorption due to variables such as economic factors, housing demand, land-use approval timing, building supply chains, and labor availability. In view of these factors, the bond underwriter projects the potential ability of the Districts to discharge the proposed debt per the statutory requirement. If absorption is delayed or accelerated, the bond issuance parameters will reflect those changes at the time of issuance. As noted in the Financial Plan contained in Exhibit D, it is currently estimated that 152 units will be added in both 2025 and 2026; 149 units will be added in years 2027 through 2030; and the golf clubhouse, fitness center, community convention center, and hotel will be added in 2026.

Regarding public improvements, overall costs of approximately $\$ 421,000,000$ are currently anticipated, as outlined in Exhibit C. The on and off-site public improvements the Districts are anticipated to finance and construct or cause to be constructed include, but are not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation (including a golf clubhouse, fitness center, and community convention center) improvements and facilities. As noted in the Service Plan, the cost estimates remain preliminary in nature and the ultimate costs may be altered depending on numerous factors, many of which are out of the Developer's control. In particular, the initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) could be significantly higher which would result in a material increase in the overall development costs. The infrastructure and financing plans will be adjusted accordingly if there are delays in the build-out.

## EXHIBIT C

ESTIMATED INFRASTRUCTURE CAPITAL COSTS

Flying Horse North Metropolitan District Improvements
Districts 1-5
$+33$
Engineers Opinion of Probably Construction Costs

| INFRASTRUCTURE COSTS | TOTAL |
| :---: | :---: |
| PUBLIC ROADWAY AND SITE IMPROVEMENTS |  |
| LOCAL ARTERIAL AND CDOT | \$ 45,660,000 |
| COLLECTOR (URBAN RESIDENTIAL) - HOLMES/UNNAMED | \$ 5,282,084 |
| URBAN LOCAL | \$ 53,513,323 |
| SITE (GRADING, WALLS, STORM SEWER, EROSION CONTROL, DEMOLITION) | \$ 23,850,954 |
| DETENTION/WATER QUALITY POND | \$ 13,490,800 |
| COMMON LANDSCAPING | \$ 49,629,635 |
| UTILITY |  |
| POTABLE WATER | \$ 41,184,019 |
| NON-POTABLE WATER | \$ 20,848,680 |
| SANITARY SEWER | \$ 50,890,388 |
| MAJOR UTILITY BACKBONE | \$ 800,000 |
| ONSITE GAS/ELEC/COMM UTILITIES | Not Included |
| SUBTOTAL COST: | \$ 305,149,882 |
| CONTINGENCY (10\%): | \$ 30,514,988 |
| SUBTOTAL: | \$ 335,664,870 |
|  |  |
| SOFT COSTS |  |
| CIVIL ENGINEERING | \$ 16,783,244 |
| LAND PLANNING/LANDSCAPE DESIGN | 6,713,297 |
| SURVEY/CONSTRUCTION STAKING | \$ 6,713,297 |
| GEOTECHNICAL ENGINEERING | 839,162 |
| ENVIRONMENTAL ENGINEERING | \$ 587,414 |
| TRAFFIC/TRANSPORTATION ENGINEERING | \$ 2,517,487 |
| TAP FEES |  |
| SCHOOL/PARK/TRANSPORTATION IMPACT FEES (\$NA/LOT) |  |
| CONSTRUCTION MANAGEMENT | \$ 5,034,973 |
| ENTITLEMENTS/INSPECTION | \$ 2,013,989 |
| MOBILIZATION | \$ 1,678,324 |
| PERMITS | \$ 1,342,659 |
| WARRANTY | \$ 6,713,297 |
| LETTER OF CREDIT | \$ 1,678,324 |
| SUBTOTAL COST: CONTINGENCY (10\%): SUBTOTAL: | \$ 52,615,468 |
|  | \$ 5,261,547 |
|  | \$ 57,877,015 |
|  |  |
| ESTIMATED TOTAL COST: | \$ 393,541,886 |

Due to the Engineer has no control over the cost of labor, materials or equipment, or over the Contractor's method of determining prices, or over competitive bidding or market conditions, his opinions of probable construction cost provided for herein are made on the basis of his experience and qualifications. These opinions represent his best judgment as a design professional familiar with the construction industry. However, the Engineer cannot and does not guarantee that proposal, bids, or the construction cost will not vary from opinions of probable cost prepared by him.

Flying Horse North Metropolitan District Improvements
Districts 1-5
POTABLE WATER

| SUMMARY TABLE | TOTAL |
| :--- | :---: |
|  |  |
| POTABLE WATER DISTRIBUTION (ON-SITE) | $\$$ |
| POTABLE WATER (OFF-SITE) | SUBTOTAL COST: |
|  | $\mathbf{\$}$ |

## POTABLE WATER DISTRIBUTION (ON-SITE)

| 8" AIR RELEASE VALVE | 11 | EA | \$ | 9,200.00 | \$ | 98,652.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1" COPPER WATER SERVICE | 846 | EA | \$ | 4,000.00 | \$ | 3,384,000.00 |
| 8" x 8" CROSS | 429 | EA | \$ | 1,800.00 | \$ | 772,059.60 |
| 12" x 8" CROSS | 4 | EA | \$ | 1,950.00 | \$ | 8,363.98 |
| 8" 11.25 DEGREE BEND | 429 | EA | \$ | 775.00 | \$ | 332,414.55 |
| 8" 22.5 DEGREE BEND | 429 | EA | \$ | 775.00 | \$ | 332,414.55 |
| 8" WATER MAIN 45 DEGREE BEND | 429 | EA | \$ | 775.00 | \$ | 332,414.55 |
| 8" 90 DEGREE BEND | 429 | EA | \$ | 775.00 | \$ | 332,414.55 |
| 12" FITTINGS | 214 | EA | \$ | 1,250.00 | \$ | 268,076.25 |
| 16" FITTINGS | 8 | EA | \$ | 1,450.00 | \$ | 11,600.00 |
| 1.5" IRRIGATION TAP \& METER PIT | 19 | EA | \$ | 4,200.00 | \$ | 79,800.00 |
| 8" LOWERING | 48 | EA | \$ | 4,800.00 | \$ | 230,400.00 |
| 8" MJ GATE VALVE w/ BOX \& RESTRAINTS | 858 | EA | \$ | 3,900.00 | \$ | 3,345,591.60 |
| 12" MJ GATE VALVE w/ BOX \& RESTRAINTS | 86 | EA | \$ | 4,700.00 | \$ | 403,186.68 |
| 16" MJ GATE VALVE w/ BOX \& RESTRAINTS | 2 | EA | \$ | 6,200.00 | \$ | 12,400.00 |
| 8" PLUG w/ 2" BLOW OFF ASSEMBLY | 22 | EA | \$ | 2,400.00 | \$ | 52,800.00 |
| 12" PLUG w/ 2" BLOWOFF ASSEMBLY | 3 | EA | \$ | 2,900.00 | \$ | 8,700.00 |
| 8" PVC WATERMAIN C900 CL-200 | 214461 | LF | \$ | 87.00 | \$ | 18,658,107.00 |
| 12" PVC WATERMAIN C900 CL-200 | 21446 | LF | \$ | 111.00 | \$ | 2,380,517.10 |
| 16" PVC WATERMAIN C900 CL-200 | 1600 | LF | \$ | 145.00 | \$ | 232,000.00 |
| 8" $\times 12$ " REDUCER | 4 | EA | \$ | 925.00 | \$ | 3,700.00 |
| 3/4" SINGLE WATER SERVICE | 846 | LF | \$ | 1,900.00 | \$ | 1,607,400.00 |
| 24" STEEL BORE CASING PIPE | 1400 | LF | \$ | 450.00 | \$ | 630,000.00 |
| 12" x 12" $\times 12$ " TEE | 3 | EA | \$ | 1,825.00 | \$ | 5,475.00 |
| 12" x 12" x 8" TEE | 8 | EA | \$ | 1,500.00 | \$ | 12,000.00 |
| 8 " $\times 8$ " $\times 12$ " TEE | 8 | EA | \$ | 1,450.00 | \$ | 11,600.00 |
| 8" x 8" x 8" TEE | 108 | EA | \$ | 1,300.00 | \$ | 140,400.00 |
| AIR VAC ASSEMBLY | 11 | EA | \$ | 9,200.00 | \$ | 98,652.06 |
| TESTING | 235907 | LF | \$ | 1.25 | \$ | 294,883.88 |
| FIRE HYDRANT ASSEMBLY | 236 | EA | \$ | 8,300.00 | \$ | 1,958,028.93 |
| FIRE HYDRANT 6" DIP | 3539 | LF | \$ | 96.00 | \$ | 339,706.22 |
| FLOWFILL STREET CUT | 1 | LS | \$ | 60,000.00 | \$ | 60,000.00 |
| MARKER POSTS | 47 | EA | \$ | 25.00 | \$ | 1,179.54 |
| PRV STATION | 4 | EA | \$ | 125,000.00 | \$ | 500,000.00 |
| TIE INTO EXISTING | 2 | EA | \$ | 5,500.00 | \$ | 11,000.00 |
| TRACER WIRE | 235907 | LF | \$ | 0.42 | \$ | 99,080.98 |
| TRAFFIC CONTROL | 1 | LS | \$ | 200,000.00 | \$ | 200,000.00 |
| WATER TREATMENT PLANT | 1 | EA | \$ | 1,700,000.00 | \$ | 1,700,000.00 |
| WATER STORAGE TANK | 1 | EA | \$ | 2,235,000.00 | \$ | 2,235,000.00 |
| SUBTOTAL: |  |  |  |  | \$ | 41,184,019 |

Flying Horse North Metropolitan District Improvements
Districts 1-5
NON-POTABLE WATER

| SUMMARY TABLE | TOTAL |
| :--- | ---: |
|  |  |
| NON-POTABLE WATER DISTRIBUTION (ON-SITE) | $\$$ |
| NON-POTABLE WATER (OFF-SITE) | $\$ 20$, |

NON-POTABLE WATER DISTRIBUTION (ON-SITE)

SUBTOTAL:
$\$ \quad-$

| NON-POTABLE WATER (OFF-SITE) |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | ---: | ---: | ---: |
| 12" DUCTILE IRON PIPE | 32000 | LF | $\$$ | 132.00 | $\$$ | $4,224,000.00$ |
| 12" FITTINGS | 320 | EA | $\$$ | $1,250.00$ | $\$$ | $400,000.00$ |
| 12" MJ GATE VALVE w/ BOX \& RESTRAINTS | 6 | EA | $\$$ | $4,700.00$ | $\$$ | $30,080.00$ |
| 12" PLUG w/ 2" BLOWOFF ASSEMBLY | 3 | EA | $\$$ | $2,900.00$ | $\$$ | $9,280.00$ |
| AIR VAC ASSEMBLY | 3 | EA | $\$$ | $9,200.00$ | $\$$ | $29,440.00$ |
| BLOW OFF VALVE | 3 | EA | $\$$ | $9,200.00$ | $\$$ | $29,440.00$ |
| CLEAR WATER \& PRESSURE TEST | 32000 | EA | $\$$ | 1.25 | $\$$ | $40,000.00$ |
| IRRIGATION METER PIT w/ CURB STOP VALUE | 13 | EA | $\$$ | $1,700.00$ | $\$$ | $22,100.00$ |
| IRRIGATION SERVICE - SHORT (1/2") | 12 | EA | $\$$ | 225.00 | $\$$ | $2,700.00$ |
| IRRIGATION SERVICE - LONG (2") | 13800 | LF | $\$$ | 1.50 | $\$$ | $20,700.00$ |
| IRRIGATION TAP | 13 | EA | $\$$ | $2,500.00$ | $\$$ | $32,500.00$ |
| MARKER POSTS | 64 | EA | $\$$ | 25.00 | $\$$ | $1,600.00$ |
| ASPHALT R \& R | 1 | LS | $\$ 800,000.00$ | $\$$ | $800,000.00 \mid$ |  |
| STEEL BORE CASING PIPE | 200 | LF | $\$$ | 275.00 | $\$$ | $55,000.00$ |
| TRACER WIRE | 32000 | LF | $\$$ | 0.42 | $\$$ | $13,440.00$ |
| TRAFFIC CONTROL | 1 | LS | $\$ 100,000.00$ | $\$$ | $100,000.00$ |  |
| VERTICAL LOWERING | 8 | EA | $\$$ | $4,800.00$ | $\$$ | $38,400.00 \mid$ |
| WELLS | 5 | EA | $\$ 3,000,000.00$ | $\$$ | $15,000,000.00$ |  |

Flying Horse North Metropolitan District Improvements
Districts 1-5
SANITARY SEWER

| SUMMARY TABLE | TOTAL |
| :--- | :---: |
|  |  |
| WASTEWATER COLLECTION (ON-SITE) | $\$$ |
| WASTEWATER (OFF-SITE) | $41,101,921$ |
|  | SUBTOTAL COST: |
|  | $\mathbf{\$ 5 0 , 8 9 0 , 3 8 8}$ |


| WASTEWATER COLLECTION (ON-SITE) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4' DIAMETER MANHOLE | 491 | EA | \$ | 8,300.00 | \$ | 4,071,336.75 |
| 5' DIAMETER MANHOLE | 491 | EA | \$ | 9,100.00 | \$ | 4,463,754.75 |
| 6' DIAMETER MANHOLE | 0 | EA | \$ | 10,500.00 | \$ | - |
| 8" PVC w/ BEDDING | 196209 | LF | \$ | 79.00 | \$ | 15,500,511.00 |
| 12" PVC w/ BEDDING | 39242 | LF | \$ | 115.00 | \$ | 4,512,830.00 |
| 8" STUBOUT | 12 | EA | \$ | 600.00 | \$ | 7,200.00 |
| ADDITIONAL DEPTH PER 8" RUN DEPTH (10'-20') | 294 | EA | \$ | 2,200.00 | \$ | 647,489.70 |
| ADDITIONAL DEPTH PER 18" RUN DEPTH (10'-20') | 59 | EA | \$ | 6,800.00 | \$ | 400,266.36 |
| AIR TEST MAIN | 196209 | LF | \$ | 1.25 | \$ | 245,261.25 |
| DEFLECTION TEST MAIN | 196209 | LF | \$ | 1.05 | \$ | 206,019.45 |
| EXTRA DEPTH MANHOLE | 1472 | VF | \$ | 65.00 | \$ | 95,651.89 |
| POTHOLING/SUE | 100 | HR | \$ | 5,000.00 | \$ | 500,000.00 |
| SANITARY SERVICES | 846 | EA | \$ | 2,100.00 | \$ | 1,776,600.00 |
| TRAFFIC CONTROL | 1 | LS | \$ | 150,000.00 | \$ | 150,000.00 |
| TRENCH STABILIZATION/DEWATERING | 1 | LS | \$ | 275,000.00 | \$ | 275,000.00 |
| LIFT STATION | 3 | EA | \$ | 2,750,000.00 | \$ | 8,250,000.00 |
| SUBTOTAL: |  |  |  |  | \$ 41,101,921 |  |


| WASTEWATER (OFF-SITE) |  |  |  |  |  |  |
| :--- | :---: | :---: | ---: | ---: | ---: | ---: |
| 8" PVC FORCEMAIN | 14000 | LF | $\$$ | 110.00 | $\$$ | $1,540,000.00$ |
| 8" FORCEMAIN CLEAN OUT | 7 | EA | $\$$ | $7,900.00$ | $\$$ | $55,300.00$ |
| 12" PVC w/ BEDDING | 20000 | LF | $\$$ | 140.00 | $\$$ | $2,800,000.00$ |
| 5' DIAMETER MANHOLE | 67 | EA | $\$$ | $9,100.00$ | $\$$ | $606,666.67$ |
| CONNECT TO EXISTING | 1 | EA | $\$$ | $9,000.00$ | $\$$ | $9,000.00$ |
| TEST FORCEMAIN - PRESSURE | 14000 | LF | $\$$ | 1.25 | $\$$ | $17,500.00$ |
| TRAFFIC CONTROL | 1 | LS | $\$$ | $250,000.00$ | $\$$ | $250,000.00$ |
| CROSS UNDER EXISTING UTILITIES | 1 | LS | $\$$ | $60,000.00$ | $\$$ | $60,000.00$ |
| POTHOLING/SUE | 100 | HR | $\$$ | $5,000.00$ | $\$$ | $500,000.00$ |
| ASPHALT R \& R | 1 | LS | $\$ 1,200,000.00$ | $\$$ | $1,200,000.00$ |  |
| LIFT STATION | 1 | EA | $\$ 2,750,000.00$ | $\$$ | $2,750,000.00$ |  |

# Districts 1-5 <br> PUBLIC ROADWAY AND SITE IMPROVEMENTS 

| SUMMARY TABLE | TOTAL |
| :--- | ---: |
| LOCAL ARTERIAL AND CDOT | $\$$ |
| COLLECTOR (URBAN RESIDENTIAL) - HOLMES/UNNAMED | $45,660,000$ |
| NOT USED | $\$$ |
| URBAN LOCAL | $\$, 282,084$ |


| LOCAL ARTERIAL AND CDOT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SH83/STAGECOACH - TRAFFIC SIGNAL | 1 | EA | \$ | 500,000.00 | \$ | 500,000.00 |
| BLACK FOREST ROAD/STAGECOACH - TRAFFIC SIGNAL | 1 | EA | \$ | 500,000.00 | \$ | 500,000.00 |
| SB RIGHT TURN LANE - BLACK FOREST @ STAGECOACH | 195 | LF | \$ | 1,125.00 | \$ | 219,375.00 |
| NB LEFT TURN LANE - BLACK FOREST @ STAGECOACH | 195 | LF | \$ | 1,125.00 | \$ | 219,375.00 |
| DUAL WB LEFT TURN - HODGEN @ SH83 | 310 | LF | \$ | 1,125.00 | \$ | 348,750.00 |
| NB/SB TURN LANE EXTENSION - SH83 @ HODGEN | 280 | LF | \$ | 1,260.00 | \$ | 352,800.00 |
| EB L/R TURN LANE EXTENSION - NORTHGATE @ SH83 | 180 | LF | \$ | 1,125.00 | \$ | 202,500.00 |
| EB TURN LANE EXTENSION - HODGEN @ BLACK FOREST | 200 | LF | \$ | 1,125.00 | \$ | 225,000.00 |
| NB LEFT TURN LANE EXTENSION - BLACK FOREST @ HODGEN | 160 | LF | \$ | 1,125.00 | \$ | 180,000.00 |
| WIDEN SH83 TO 4-LANE X-SECTION - NORTH GATE TO HODGEN |  |  |  |  | \$ | - |
| -2 LANE TO 4 LANE | 10900 | LF | \$ | 1,600.00 | \$ | 17,440,000.00 |
| -3 LANE TO 4 LANE | 4600 | LF | \$ | 840.00 | \$ | 3,864,000.00 |
| -4 LANE RESTRIPE | 1200 | LF | \$ | 290.00 | \$ | 348,000.00 |
| WIDEN SH83 TO 6-LANE X-SECTION - SHOUP TO NORTH GATE | 7300 | LF | \$ | 1,750.00 | \$ | 12,775,000.00 |
| RELAIGN BLACK FOREST ROAD @ HODGEN | 2600 | LF | \$ | 825.00 | \$ | 2,145,000.00 |
| EB/WB TURN LANES - STAGECOACH @ FUTURE ENTRANCE ROADS | 4 | EA | \$ | 300,000.00 | \$ | 1,200,000.00 |
| ROW LANDSCAPING | 28120 | LF | \$ | 85.00 | \$ | 2,390,200.00 |
| ROUNDABOUTS | 6 | EA | \$ | 350,000.00 | \$ | 2,100,000.00 |
| ARTERIAL TIE-INS | 2 | EA | \$ | 325,000.00 | \$ | 650,000.00 |
| SUBTOTAL: |  |  |  |  | \$ | 45,660,000 |


| COLLECTOR (URBAN RESIDENTIAL) - HOLMES/UNNAMED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCESSIBLE RAMPS | 88 | EA | \$ | 1,800.00 | \$ | 158,760.00 |
| 5' SIDEWALK - 4" THICK | 22050 | LF | \$ | 35.00 | \$ | 771,750.00 |
| SIDEWALK SUBGRADE PREP | 22050 | LF | \$ | 2.25 | \$ | 49,612.50 |
| 6" VERTICAL CURB \& GUTTER w/ 2' PAN | 23153 | LF | \$ | 35.00 | \$ | 810,337.50 |
| CURB \& GUTTER PREP | 23153 | LF | \$ | 2.45 | \$ | 56,723.63 |
| CONCRETE CROSSPAN | 44 | EA | \$ | 1,850.00 | \$ | 81,585.00 |
| 9" AGGREGATE BASE COURSE (ABC) | 55125 | SY | \$ | 11.00 | \$ | 606,375.00 |
| 5" ASPHALT PAVING | 49000 | SY | \$ | 35.00 | \$ | 1,715,000.00 |
| STRIPING | 66150 | LF | \$ | 2.00 | \$ | 132,300.00 |
| SIGNAGE | 88 | EA | \$ | 1,200.00 | \$ | 105,840.00 |
| ROW LANDSCAPING | 99225 | SF | \$ | 4.25 | \$ | 421,706.25 |
| SUBGRADE PREPARATION (FLY ASH) | 55125 | SY | \$ | 6.75 | \$ | 372,093.75 |
| SUBTOTAL: |  |  |  |  | \$ | 5,282,084 |

## NOT USED

## URBAN LOCAL

| ACCESSIBLE RAMPS | 1168 | EA | $\$$ | $1,800.00$ | $\$$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 5 S SIDEWALK - 4" THICK | 292032 | LF | $\$$ | 34.00 | $\$$ |
| SIDEWALK SUBGRADE PREP | 292032 | LF | $\$$ | 2.25 | $\$$ |
| 6" VERTICAL CURB \& GUTTER | 306634 | LF | $\$ 87,088.00$ |  |  |
| CURB \& GUTTER PREP | 306634 | LF | $\$$ | 24.00 | $\$$ |


| CONCRETE CROSSPAN | 292 | EA | $\$$ | $1,850.00$ | $\$$ |
| :--- | :---: | ---: | ---: | ---: | ---: |
| 6" AGGREGATE BASE COURSE (ABC) | 567840 | SY | $\$$ | 11.00 | $\$$ |
| 4" ASPHALT PAVING | 389376 | SY | $\$ 0,246,240.00$ |  |  |
| STRIPING | 584064 | LF | $\$$ | 32.50 | $\$$ |
| SIGNAGE | 1168 | $12,654,720.00$ | $\$$ | $1,168,128.00$ |  |
| UTILITY SLEEVES | 1168 | EA | $\$$ | $1,200.00$ | $\$$ |
| ROW LANDSCAPING | $1,401,753.60$ |  |  |  |  |
| SUBGRADE PREPARATION (FLY ASH) | 730080 | SF | $\$$ | 600.00 | $\$$ |

Flying Horse North Metropolitan District Improvements Districts 1-5
SITE (GRADING, WALLS, STORM SEWER, EROSION CONTROL, DEMOLITION)

| SUMMARY TABLE | TOTAL |
| :--- | ---: |
|  |  |
| SITE (GRADING, WALLS, EROSION CONTROL, STORM SEWER, DEMOLITION) | $\$$ |
| DETENTION/WATER QUALITY POND/CHANNEL | $23,850,954$ |
| COMMON LANDSCAPING \& AMMENITIES | $\$$ |
| MAJOR UTILITY BACKBONE | $\$ 3,490,800$ |

SITE (GRADING, WALLS, EROSION CONTROL, STORM SEWER, DEMOLITION)

| EXCAVATION CUT | 776250 | CY | \$ | 3.50 | \$ | 2,716,875.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXCAVATION FILL | 675000 | CY | \$ | 6.00 | \$ | 4,050,000.00 |
| RETAINING WALL | 55 | LOT | \$ | 25,000.00 | \$ | 1,375,000.00 |
| EROSION CONTROL | 913 | AC | \$ | 2,100.00 | \$ | 1,916,460.00 |
| DEWATERING OPERATIONS | 1 | LS | \$ | 350,000.00 | \$ | 350,000.00 |
| SWPP BOOK \& MAINTENANCE | 144 | MO | \$ | 1,000.00 | \$ | 144,000.00 |
| 5' DIAMETER MANHOLE | 110 | EA | \$ | 9,100.00 | \$ | 996,559.20 |
| 18" FES | 30 | EA | \$ | 1,100.00 | \$ | 33,462.00 |
| 24" FES | 91 | EA | \$ | 1,250.00 | \$ | 114,075.00 |
| 18" RCP CL-III | 27378 | LF | \$ | 135.00 | \$ | 3,696,030.00 |
| 24" RCP CL-III | 27378 | LF | \$ | 160.00 | \$ | 4,380,480.00 |
| RCB BOX CULVERT | 6 | EA | \$ | 195,000.00 | \$ | 1,170,000.00 |
| 5' TYPE R INLET | 110 | EA | \$ | 11,000.00 | \$ | 1,204,632.00 |
| 10' TYPE R INLET | 110 | EA | \$ | 13,500.00 | \$ | 1,478,412.00 |
| EXTRA DEPTH | 657 | LF | \$ | 38.00 | \$ | 24,968.74 |
| DEMOLITION \& HAUL OFF | 1 | LS | \$ | 200,000.00 | \$ | 200,000.00 |
| SUBTOTAL: |  |  |  |  | \$ | 23,850,954 |

## DETENTION/WATER QUALITY POND/CHANNEL

| DRAINAGE CHANNELS | 14250 | LF | $\$$ | 850.00 | $\$$ | $12,112,500.00$ |
| :--- | :---: | :---: | :---: | ---: | ---: | ---: |
| OUTLET STRUCTURE | 11 | LS | $\$$ | $51,000.00$ | $\$$ | $561,000.00$ |
| RIPRAP | 440 | CY | $\$$ | 310.00 | $\$$ | $136,400.00$ |
| TRICKLE CHANNEL | 6600 | LF | $\$$ | 14.00 | $\$$ | $92,400.00$ |
| FOREBAY | 11 | LS | $\$$ | $18,500.00$ | $\$$ | $203,500.00$ |
| WATER QUALITY POND/OUTLET | 11 | EA | $\$$ | $35,000.00$ | $\$$ | $385,000.00$ |

## COMMON LANDSCAPING \& AMMENITIES

| COMMON SPACE LANDSCAPING W/IRRIGATION | 888188.4 | SF | $\$$ | 4.25 | $\$$ | $3,774,800.70$ |
| :--- | :---: | :---: | :---: | ---: | ---: | ---: |
| COMMON SPACE LANDSCAPING (NATIVE) | 7993695.6 | SF | $\$$ | 0.75 | $\$$ | $5,995,271.70$ |
| OFFSITE ARTERIAL/COLLECTOR ROW LANDSCAPING | 160850 | SF | $\$$ | 4.25 | $\$$ | $683,612.50$ |
| ENTRY MONUMENTATION (LARGE) | 6 | EA | $\$$ | $250,000.00$ | $\$$ | $1,500,000.00$ |
| ENTRY MONUMENTATION (MEDIUM) | 12 | EA | $\$$ | $30,000.00$ | $\$$ | $360,000.00$ |
| ENTRY SIGN LIGHTING | 18 | EA | $\$$ | $4,500.00$ | $\$$ | $81,000.00$ |
| ATHLETIC FACILITY | 1 | EA | $\$$ | $20,000,000.00$ | $\$$ | $20,000,000.00$ |
| COMMUNITY CONVENTION CENTER | 1 | EA | $\$$ | $15,000,000.00$ | $\$$ | $15,000,000.00$ |
| OPEN SPACE TRACT TRAIL (10 FEET) - COUNTY | 259000 | SF | $\$$ | 4.45 | $\$$ | $1,152,550.00$ |
| OPEN SPACE TRACT TRAIL (8 FEET) - LOCAL | 112000 | SF | $\$$ | 4.45 | $\$$ | $498,400.00$ |
| SPLIT RAIL FENCING | 36500 | LF | $\$$ | 16.00 | $\$$ | $584,000.00$ |


| MAJOR UTILITY BACKBONE |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 3-PHASE ELECTRICAL (BURIED) | 1 | EA | \$ | $800,000.00$ | $\$$ |

## EXHIBIT D

FINANCIAL PLAN SUMMARY

## FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 <br> El Paso County, Colorado

GENERAL OBLIGATION BONDS, SERIES 2025
GENERAL OBLIGATION REFUNDING \& IMPROVEMENT BONDS, SERIES 2035
ervice Plan

| Bond Assumptions | Series 2025 | Series 2035 | Total |
| :---: | :---: | :---: | :---: |
| Closing Date | 12/1/2025 | 12/1/2035 |  |
| First Call Date | 12/1/2030 | 12/1/2045 |  |
| Final Maturity | 12/1/2055 | 12/1/2065 |  |
| Sources of Funds |  |  |  |
| Par Amount | 249,035,000 | 356,280,000 | 605,315,000 |
| Funds on Hand | 0 | 36,627,781 | 36,627,781 |
| Total | 249,035,000 | 392,907,781 | 641,942,781 |
| Uses of Funds |  |  |  |
| Project Fund | \$183,871,269 | \$150,556,381 | \$334,427,650 |
| Refunding Escrow | 0 | 240,370,000 | 240,370,000 |
| Debt Service Reserve | 22,577,781 | 0 | 22,577,781 |
| Capitalized Interest | 37,355,250 | 0 | 37,355,250 |
| Costs of Issuance | 5,230,700 | 1,981,400 | 7,212,100 |
| Total | 249,035,000 | 392,907,781 | 641,942,781 |
| Bond Features |  |  |  |
| Projected Coverage | 100x | 100x |  |
| Tax Status | Tax-Exempt | Tax-Exempt |  |
| Rating | Non-Rated | Inv. Grade |  |
| Average Coupon | 5.000\% | 4.000\% |  |
| Annual Trustee Fee | \$4,000 | \$4,000 |  |
| Biennial Reassessment |  |  |  |
| Residential | 6.00\% | 6.00\% |  |
| Commercial | 2.00\% | 2.00\% |  |
| Taxing Authority Assumptions |  |  |  |
| Metropolitan District Revenue |  |  |  |
| Residential Assessment Ratio |  |  |  |
| Service Plan Gallagherization Base | 7.15\% |  |  |
| Current Assumption | 7.15\% |  |  |
| Debt Service Mills |  |  |  |
| Service Plan Mill Levy Cap | 50.000 |  |  |
| Maximum Adjusted Cap | 50.000 |  |  |
| Target Mill Levy | 50.000 |  |  |
| Specific Ownership Taxes | 6.00\% |  |  |
| County Treasurer Fee | 1.50\% |  |  |
| Other Revenue |  |  |  |
| Sales Tax Revenue |  |  |  |
| Sales RSF | 7.00\% |  |  |
| Lodging Tax Tevenue |  |  |  |
| Lodging RSF | 7.00\% |  |  |
| Operations |  |  |  |
| Operations Mill Levy | 10.000 |  |  |
| Total Mill Levy | 60.000 |  |  |



| Statutory Actual Value (2023) | Commercial |  |  |  |  |  | Total Commercial | Hotel |  | Total Hotel |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Golf Clubhouse | Fitness Center | Convention Center | Product D |  | Product E |  | Hotel 1 | Hotel 2 |  |
|  | \$400 | \$400 | \$500 | \$ |  | \$ |  | \$200,000 | \$400 |  |
| Sales (2023) | \$250/sf | \$150/sf | \$250 / sf |  |  |  |  | \$50/room | \$/ room |  |
| Sales Collected (\%) | 100\% | 100\% | 100\% | 100\% |  | 100\% |  | 100\% | 100\% |  |
| Lodging (2023) |  |  |  |  |  |  |  | \$500 ADR | \$ ADR |  |
| 2023 | - | - | - |  | - |  | - | - | - | - |
| 2024 | - | - | - |  | - |  | - | - | - | - |
| 2025 | - | - | - |  | - |  | - | - | - | - |
| 2026 | 50,000 | 50,000 | 30,000 |  | - |  | 130,000 | 225 | - | 225 |
| 2027 | - | - | - |  | - |  | - | - | - | - |
| 2028 | - | - | - |  | - |  | - | - | - | - |
| 2029 | - | - | - |  | - |  | - | - | - | - |
| 2030 | - | - | - |  | - |  | - | - | - | - |
| 2031 | - | - | - |  | - |  | - | - | - | - |
| 2032 | - | - | - |  | - |  | - | - | - | - |
| 2033 | - | - | - |  | - |  | - | - | - | - |
| 2034 | - | - | - |  | - |  | - | - | - | - |
| 2035 | - | - | - |  | - |  | - | - | - | - |
| 2036 | - | - | - |  | - |  | - | - | - | - |
| 2037 | - | - | - |  | - |  | - | - | - | - |
| 2038 | - | - | - |  | - |  | - | - | - | - |
| 2039 | - | - | - |  | - |  | - | - | - | - |
| 2040 | - | - | - |  | - |  | - | - | - | - |
| 2041 | - | - | - |  | - |  | - | - | - | - |
| 2042 | - | - | - |  | - |  | - | - | - | - |
| 2043 | - | - | - |  | - |  | - | - | - | - |
| 2044 | - | - | - |  | - |  | - | - | - | - |
| 2045 | - | - | - |  | - |  | - | - | - | - |
| 2046 | - | - | - |  | - |  | - | - | - | - |
| 2047 | - | - | - |  | - |  | - | - | - | - |
| 2048 | - | - | - |  | - |  | - | - | - | - |
| 2049 | - | - | - |  | - |  | - | - | - | - |
| 2050 | - | - | - |  | - |  | - | - | - | - |
| 2051 | - | - | - |  | - |  | - | - | - | - |
| 2052 | - | - | - |  | - |  | - | - | - | - |
| 2053 | - | - | - |  | - |  | - | - | - | - |
| 2054 | - | - | - |  | - |  | - | - | - | - |
| Total Units | $\overline{50,000}$ | $\overline{50,000}$ | 30,000 |  | - |  | $1 \overline{130,000}$ | 225 | - | 225 |
| Total Statutory Actual Value | \$20,000,000 | \$20,000,000 | \$15,000,000 |  | \$ |  | \$55,000,000 | \$45,000,000 | \$ | \$45,000,000 |
| Annual Sales | \$12,500,000 | \$7,500,000 | \$7,500,000 |  | \$ |  | \$27,500,000 | \$2,956,500 | \$ | \$2,956,500 |
| Annual Lodging |  |  |  |  |  |  |  | \$29,565,000 | \$ | \$29,565,000 |


|  | Vacant | Land |  | Resid | ential |  |  |  | Commercial |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cumulative Statutory <br> Actual Value ${ }^{1}$ | Assessed Value <br> in Collection Year <br> (2-year lag) <br> 29.00\% | Total <br> Residential Units | Biennial Reassessment <br> 6.00\% | Cumulative Statutory <br> Actual Value | $\begin{gathered} \text { Assessed Value } \\ \text { in Collection Year } \\ \text { (2-year lag) } \\ 7.15 \% \\ \hline \end{gathered}$ | Total Commercial SF | Total Hotel Rooms | Biennia Reassessment 2.00\% | Cumulative Statutory <br> Actual Value | Assessed Value <br> in Collection Year <br> (2-year lag) <br> @ 29.00\% | Assessed Value <br> in Collection Year (2-year lag) |
| 2023 | 0 |  | 0 |  | 0 | 0 | 0 | 0 |  | 0 | 0 |  |
| 2024 | 28,200,000 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 2025 | 38,200,000 | 0 | 152 |  | 293,392,800 | 0 | 0 | 0 |  | 0 | 0 | 0 |
| 2026 | 27,150,000 | 8,178,000 | 152 | 17,603,568 | 610,257,024 | 0 | 130,000 | 225 | 0 | 106,120,800 | 0 | 8,178,000 |
| 2027 | 27,150,000 | 11,078,000 | 149 |  | 904,137,355 | 20,977,585 | 0 | 0 |  | 106,120,800 | 0 | 32,055,585 |
| 2028 | 27,150,000 | 7,873,500 | 149 | 54,248,241 | 1,258,143,535 | 43,633,377 | 0 | 0 | 2,122,416 | 108,243,216 | 30,775,032 | 82,281,909 |
| 2029 | 27,150,000 | 7,873,500 | 149 |  | 1,563,896,632 | 64,645,821 | 0 | 0 |  | 108,243,216 | 30,775,032 | 103,294,353 |
| 2030 | 0 | 7,873,500 | 149 | 93,833,798 | 1,969,598,588 | 89,957,263 | 0 | 0 | 2,164,864 | 110,408,080 | 31,390,533 | 129,221,295 |
| 2031 | 0 | 7,873,500 | 0 |  | 1,969,598,588 | 111,818,609 | 0 | 0 |  | 110,408,080 | 31,390,533 | 151,082,642 |
| 2032 | 0 | 0 | 0 | 118,175,915 | 2,087,774,504 | 140,826,299 | 0 | 0 | 2,208,162 | 112,616,242 | 32,018,343 | 172,844,642 |
| 2033 | 0 | 0 | 0 |  | 2,087,774,504 | 140,826,299 | 0 | 0 |  | 112,616,242 | 32,018,343 | 172,844,642 |
| 2034 | 0 | 0 | 0 | 125,266,470 | 2,213,040,974 | 149,275,877 | 0 | 0 | 2,252,325 | 114,868,567 | 32,658,710 | 181,934,587 |
| 2035 | 0 | 0 | 0 |  | 2,213,040,974 | 149,275,877 | 0 | 0 |  | 114,868,567 | 32,658,710 | 181,934,587 |
| 2036 | 0 | 0 | 0 | 132,782,458 | 2,345,823,432 | 158,232,430 | 0 | 0 | 2,297,371 | 117,165,938 | 33,311,884 | 191,544,314 |
| 2037 | , | 0 | 0 |  | 2,345,823,432 | 158,232,430 | 0 | 0 |  | 117,165,938 | 33,311,884 | 191,544,314 |
| 2038 | 0 | 0 | 0 | 140,749,406 | 2,486,572,838 | 167,726,375 | 0 | 0 | 2,343,319 | 119,509,257 | 33,978,122 | 201,704,497 |
| 2039 |  | 0 | 0 |  | 2,486,572,838 | 167,726,375 | 0 | 0 |  | 119,509,257 | 33,978,122 | 201,704,497 |
| 2040 | 0 | 0 | 0 | 149,194,370 | 2,635,767,209 | 177,789,958 | 0 | 0 | 2,390,185 | 121,899,442 | 34,657,684 | 212,447,642 |
| 2041 | 0 | 0 | 0 |  | 2,635,767,209 | 177,789,958 | 0 | 0 |  | 121,899,442 | 34,657,684 | 212,447,642 |
| 2042 | 0 | 0 | 0 | 158,146,033 | 2,793,913,241 | 188,457,355 | 0 | 0 | 2,437,989 | 124,337,431 | 35,350,838 | 223,808,194 |
| 2043 | 0 | 0 | 0 |  | 2,793,913,241 | 188,457,355 | 0 | 0 |  | 124,337,431 | 35,350,838 | 223,808,194 |
| 2044 | 0 | 0 | 0 | 167,634,794 | 2,961,548,035 | 199,764,797 | 0 | 0 | 2,486,749 | 126,824,179 | 36,057,855 | 235,822,652 |
| 2045 | 0 | 0 | 0 |  | 2,961,548,035 | 199,764,797 | 0 | 0 |  | 126,824,179 | 36,057,855 | 235,822,652 |
| 2046 | 0 | 0 | 0 | 177,692,882 | 3,139,240,918 | 211,750,685 | 0 | 0 | 2,536,484 | 129,360,663 | 36,779,012 | 248,529,697 |
| 2047 | 0 | 0 | 0 |  | 3,139,240,918 | 211,750,685 | 0 | 0 |  | 129,360,663 | 36,779,012 | 248,529,697 |
| 2048 | 0 | 0 | 0 | 188,354,455 | 3,327,595,373 | 224,455,726 | 0 | 0 | 2,587,213 | 131,947,876 | 37,514,592 | 261,970,318 |
| 2049 | 0 | 0 | 0 |  | 3,327,595,373 | 224,455,726 | 0 | 0 |  | 131,947,876 | 37,514,592 | 261,970,318 |
| 2050 | 0 | 0 | 0 | 199,655,722 | 3,527,251,095 | 237,923,069 | 0 | 0 | 2,638,958 | 134,586,834 | 38,264,884 | 276,187,953 |
| 2051 | 0 | 0 | 0 |  | 3,527,251,095 | 237,923,069 | 0 | 0 |  | 134,586,834 | 38,264,884 | 276,187,953 |
| 2052 | 0 | 0 | 0 | 211,635,066 | 3,738,886,161 | 252,198,453 | 0 | 0 | 2,691,737 | 137,278,571 | 39,030,182 | 291,228,635 |
| 2053 | 0 | 0 | 0 |  | 3,738,886,161 | 252,198,453 | 0 | 0 |  | 137,278,571 | 39,030,182 | 291,228,635 |
| 2054 | 0 | 0 | 0 | 224,333,170 | 3,963,219,330 | 267,330,360 | 0 | 0 | 2,745,571 | 140,024,142 | 39,810,785 | 307,141,146 |
| 2055 | 0 | 0 | 0 |  | 3,963,219,330 | 267,330,360 | 0 | 0 |  | 140,024,142 | 39,810,785 | 307,141,146 |
| 2056 | 0 | 0 | 0 | 237,793,160 | 4,201,012,490 | 283,370,182 | 0 | 0 | 2,800,483 | 142,824,625 | 40,607,001 | 323,977,183 |
| 2057 | 0 | 0 | 0 |  | 4,201,012,490 | 283,370,182 | 0 | 0 |  | 142,824,625 | 40,607,001 | 323,977,183 |
| 2058 | 0 | 0 | 0 | 252,060,749 | 4,453,073,240 | 300,372,393 | 0 | 0 | 2,856,492 | 145,681,117 | 41,419,141 | 341,791,534 |
| 2059 | 0 | 0 | 0 |  | 4,453,073,240 | 300,372,393 | 0 | 0 |  | 145,681,117 | 41,419,141 | 341,791,534 |
| 2060 | 0 | 0 | 0 | 267,184,394 | 4,720,257,634 | 318,394,737 | 0 | 0 | 2,913,622 | 148,594,740 | 42,247,524 | 360,642,261 |
| 2061 | 0 | 0 | 0 |  | 4,720,257,634 | 318,394,737 | 0 | 0 |  | 148,594,740 | 42,247,524 | 360,642,261 |
| 2062 | 0 | 0 | 0 | 283,215,458 | 5,003,473,092 | 337,498,421 | 0 | 0 | 2,971,895 | 151,566,634 | 43,092,474 | 380,590,895 |
| 2063 | 0 | 0 | 0 |  | 5,003,473,092 | 337,498,421 | 0 | 0 |  | 151,566,634 | 43,092,474 | 380,590,895 |
| 2064 | 0 | 0 | 0 | 300,208,386 | 5,303,681,478 | 357,748,326 | 0 | 0 | 3,031,333 | 154,597,967 | 43,954,324 | 401,702,650 |
| 2065 | 0 | 0 | 0 |  | 5,303,681,478 | 357,748,326 | 0 | 0 |  | 154,597,967 | 43,954,324 | 401,702,650 |
| Total |  |  | 900 | 3,499,768,496 |  |  | 130,000 | 225 | $\overline{48,477,167}$ |  |  |  |

[^1]3. SFD RAR Assumes $6.95 \%$ in ' $23,6.765 \%$ in '24; back to $7.15 \%$ thereafter

| 2023 | District Mill Levy Revenue |  |  |  | Sales Tax Revenue |  | Lodging Tax Revenue |  | Total <br> Available <br> Revenue | Expenses |  | Total <br> Revenue Available for Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessed Value <br> in Collection Year <br> (2-year lag) | Debt Mill Levy $\begin{gathered} \text { 50.000 Cap } \\ \text { 50.000 Target } \end{gathered}$ | Debt Mill Levy <br> Collections <br> 99.5\% | Specific Ownership <br> Taxes <br> 6.00\% | Taxable Sales <br> Revenue <br> Inflated at 2.0\% | Sales RSF $\begin{gathered} \text { 7.00\% Rate } \\ \text { through } 2065 \\ \hline \end{gathered}$ | Taxable Lodging <br> Revenue <br> Inflated at 2.0\% | Lodging RSF <br> 7.00\% Rate <br> through 2065 |  | County Treasurer <br> Fee <br> 1.50\% | Annual Trustee <br> Fee <br> \$4,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2025 | 0 | 0.000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2026 | 8,178,000 | 50.000 | 406,856 | 24,411 | 16,770,403 | 1,173,928 | 21,787,927 | 1,525,155 | 3,130,350 | $(6,103)$ | $(4,000)$ | 3,120,247 |
| 2027 | 32,055,585 | 50.000 | 1,594,765 | 95,686 | 24,992,006 | 1,749,440 | 26,668,422 | 1,866,790 | 5,306,681 | $(23,921)$ | $(4,000)$ | 5,278,760 |
| 2028 | 82,281,909 | 50.000 | 4,093,525 | 245,611 | 33,626,437 | 2,353,851 | 32,642,149 | 2,284,950 | 8,977,937 | $(61,403)$ | $(4,000)$ | 8,912,535 |
| 2029 | 103,294,353 | 50.000 | 5,138,894 | 308,334 | 34,298,966 | 2,400,928 | 33,294,992 | 2,330,649 | 10,178,805 | $(77,083)$ | $(4,000)$ | 10,097,721 |
| 2030 | 129,221,295 | 50.000 | 6,428,759 | 385,726 | 34,984,945 | 2,448,946 | 33,960,892 | 2,377,262 | 11,640,694 | $(96,431)$ | $(4,000)$ | 11,540,262 |
| 2031 | 151,082,642 | 50.000 | 7,516,361 | 450,982 | 35,684,644 | 2,497,925 | 34,640,110 | 2,424,808 | 12,890,076 | $(112,745)$ | $(4,000)$ | 12,773,330 |
| 2032 | 172,844,642 | 50.000 | 8,599,021 | 515,941 | 36,398,337 | 2,547,884 | 35,332,912 | 2,473,304 | 14,136,150 | $(128,985)$ | $(4,000)$ | 14,003,164 |
| 2033 | 172,844,642 | 50.000 | 8,599,021 | 515,941 | 37,126,304 | 2,598,841 | 36,039,570 | 2,522,770 | 14,236,573 | $(128,985)$ | $(4,000)$ | 14,103,588 |
| 2034 | 181,934,587 | 50.000 | 9,051,246 | 543,075 | 37,868,830 | 2,650,818 | 36,760,361 | 2,573,225 | 14,818,364 | $(135,769)$ | $(4,000)$ | 14,678,595 |
| 2035 | 181,934,587 | 50.000 | 9,051,246 | 543,075 | 38,626,206 | 2,703,834 | 37,495,569 | 2,624,690 | 14,922,845 | $(135,769)$ | $(4,000)$ | 14,783,076 |
| 2036 | 191,544,314 | 50.000 | 9,529,330 | 571,760 | 39,398,730 | 2,757,911 | 38,245,480 | 2,677,184 | 15,536,184 | $(142,940)$ | $(4,000)$ | 15,389,244 |
| 2037 | 191,544,314 | 50.000 | 9,529,330 | 571,760 | 40,186,705 | 2,813,069 | 39,010,390 | 2,730,727 | 15,644,886 | $(142,940)$ | $(4,000)$ | 15,497,946 |
| 2038 | 201,704,497 | 50.000 | 10,034,799 | 602,088 | 40,990,439 | 2,869,331 | 39,790,597 | 2,785,342 | 16,291,559 | $(150,522)$ | $(4,000)$ | 16,137,037 |
| 2039 | 201,704,497 | 50.000 | 10,034,799 | 602,088 | 41,810,248 | 2,926,717 | 40,586,409 | 2,841,049 | 16,404,653 | $(150,522)$ | $(4,000)$ | 16,250,131 |
| 2040 | 212,447,642 | 50.000 | 10,569,270 | 634,156 | 42,646,453 | 2,985,252 | 41,398,138 | 2,897,870 | 17,086,548 | $(158,539)$ | $(4,000)$ | 16,924,009 |
| 2041 | 212,447,642 | 50.000 | 10,569,270 | 634,156 | 43,499,382 | 3,044,957 | 42,226,100 | 2,955,827 | 17,204,210 | $(158,539)$ | $(4,000)$ | 17,041,671 |
| 2042 | 223,808,194 | 50.000 | 11,134,458 | 668,067 | 44,369,369 | 3,105,856 | 43,070,622 | 3,014,944 | 17,923,325 | $(167,017)$ | $(4,000)$ | 17,752,308 |
| 2043 | 223,808,194 | 50.000 | 11,134,458 | 668,067 | 45,256,757 | 3,167,973 | 43,932,035 | 3,075,242 | 18,045,741 | $(167,017)$ | $(4,000)$ | 17,874,724 |
| 2044 | 235,822,652 | 50.000 | 11,732,177 | 703,931 | 46,161,892 | 3,231,332 | 44,810,675 | 3,136,747 | 18,804,187 | $(175,983)$ | $(4,000)$ | 18,624,205 |
| 2045 | 235,822,652 | 50.000 | 11,732,177 | 703,931 | 47,085,130 | 3,295,959 | 45,706,889 | 3,199,482 | 18,931,549 | $(175,983)$ | $(4,000)$ | 18,751,566 |
| 2046 | 248,529,697 | 50.000 | 12,364,352 | 741,861 | 48,026,832 | 3,361,878 | 46,621,027 | 3,263,472 | 19,731,564 | $(185,465)$ | $(4,000)$ | 19,542,098 |
| 2047 | 248,529,697 | 50.000 | 12,364,352 | 741,861 | 48,987,369 | 3,429,116 | 47,553,447 | 3,328,741 | 19,864,071 | $(185,465)$ | $(4,000)$ | 19,674,605 |
| 2048 | 261,970,318 | 50.000 | 13,033,023 | 781,981 | 49,967,116 | 3,497,698 | 48,504,516 | 3,395,316 | 20,708,019 | $(195,495)$ | $(4,000)$ | 20,508,524 |
| 2049 | 261,970,318 | 50.000 | 13,033,023 | 781,981 | 50,966,459 | 3,567,652 | 49,474,607 | 3,463,222 | 20,845,879 | $(195,495)$ | $(4,000)$ | 20,646,384 |
| 2050 | 276,187,953 | 50.000 | 13,740,351 | 824,421 | 51,985,788 | 3,639,005 | 50,464,099 | 3,532,487 | 21,736,264 | $(206,105)$ | $(4,000)$ | 21,526,159 |
| 2051 | 276,187,953 | 50.000 | 13,740,351 | 824,421 | 53,025,504 | 3,711,785 | 51,473,381 | 3,603,137 | 21,879,694 | $(206,105)$ | $(4,000)$ | 21,669,588 |
| 2052 | 291,228,635 | 50.000 | 14,488,625 | 869,317 | 54,086,014 | 3,786,021 | 52,502,848 | 3,675,199 | 22,819,162 | $(217,329)$ | $(4,000)$ | 22,597,833 |
| 2053 | 291,228,635 | 50.000 | 14,488,625 | 869,317 | 55,167,734 | 3,861,741 | 53,552,905 | 3,748,703 | 22,968,387 | $(217,329)$ | $(4,000)$ | 22,747,057 |
| 2054 | 307,141,146 | 50.000 | 15,280,272 | 916,816 | 56,271,089 | 3,938,976 | 54,623,963 | 3,823,677 | 23,959,742 | $(229,204)$ | $(4,000)$ | 23,726,538 |
| 2055 | 307,141,146 | 50.000 | 15,280,272 | 916,816 | 57,396,511 | 4,017,756 | 55,716,443 | 3,900,151 | 24,114,995 | $(229,204)$ | $(4,000)$ | 23,881,791 |
| 2056 | 323,977,183 | 50.000 | 16,117,865 | 967,072 | 58,544,441 | 4,098,111 | 56,830,771 | 3,978,154 | 25,161,202 | $(241,768)$ | $(4,000)$ | 24,915,434 |
| 2057 | 323,977,183 | 50.000 | 16,117,865 | 967,072 | 59,715,330 | 4,180,073 | 57,967,387 | 4,057,717 | 25,322,727 | $(241,768)$ | $(4,000)$ | 25,076,959 |
| 2058 | 341,791,534 | 50.000 | 17,004,129 | 1,020,248 | 60,909,636 | 4,263,675 | 59,126,735 | 4,138,871 | 26,426,923 | $(255,062)$ | $(4,000)$ | 26,167,861 |
| 2059 | 341,791,534 | 50.000 | 17,004,129 | 1,020,248 | 62,127,829 | 4,348,948 | 60,309,269 | 4,221,649 | 26,594,973 | $(255,062)$ | $(4,000)$ | 26,335,911 |
| 2060 | 360,642,261 | 50.000 | 17,941,952 | 1,076,517 | 63,370,385 | 4,435,927 | 61,515,455 | 4,306,082 | 27,760,478 | $(269,129)$ | $(4,000)$ | 27,487,349 |
| 2061 | 360,642,261 | 50.000 | 17,941,952 | 1,076,517 | 64,637,793 | 4,524,646 | 62,745,764 | 4,392,203 | 27,935,319 | $(269,129)$ | $(4,000)$ | 27,662,189 |
| 2062 | 380,590,895 | 50.000 | 18,934,397 | 1,136,064 | 65,930,549 | 4,615,138 | 64,000,679 | 4,480,048 | 29,165,647 | $(284,016)$ | $(4,000)$ | 28,877,631 |
| 2063 | 380,590,895 | 50.000 | 18,934,397 | 1,136,064 | 67,249,160 | 4,707,441 | 65,280,693 | 4,569,648 | 29,347,551 | $(284,016)$ | $(4,000)$ | 29,059,535 |
| 2064 | 401,702,650 | 50.000 | 19,984,707 | 1,199,082 | 68,594,143 | 4,801,590 | 66,586,307 | 4,661,041 | 30,646,421 | $(299,771)$ | $(4,000)$ | 30,342,650 |
| 2065 | 401,702,650 | 50.000 | 19,984,707 | 1,199,082 | 69,966,026 | 4,897,622 | 67,918,033 | 4,754,262 | 30,835,673 | $(299,771)$ | $(4,000)$ | 30,531,903 |
| Total |  |  | 484,259,106 | 29,055,546 |  | 135,009,552 |  | 131,611,800 | 779,936,005 | $(7,263,887)$ | $(160,000)$ | 772,512,118 |



| 2023 | Total | Operations Revenue |  |  |  | Total <br> Revenue Available for Operations | Total Mills <br> Total District Mills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessed Value <br> in Collection Year <br> (2-year lag) | $\begin{gathered} \text { Operations } \\ \text { Mill Levy } \\ \text { 10.000 Target } \end{gathered}$ | Ops Mill Levy <br> Collections <br> 99.5\% | Specific Ownership <br> Taxes <br> 6\% | County Treasurer $\begin{gathered} \text { Fee } \\ 1.50 \% \end{gathered}$ |  |  |
|  |  |  |  |  |  |  |  |
| 2024 |  |  |  |  |  |  |  |
| 2025 | 0 | 0.000 | 0 | 0 | 0 | 0 | 0.000 |
| 2026 | 8,178,000 | 10.000 | 81,371 | 4,882 | $(1,221)$ | 85,033 | 60.000 |
| 2027 | 32,055,585 | 10.000 | 318,953 | 19,137 | $(4,784)$ | 333,306 | 60.000 |
| 2028 | 82,281,909 | 10.000 | 818,705 | 49,122 | $(12,281)$ | 855,547 | 60.000 |
| 2029 | 103,294,353 | 10.000 | 1,027,779 | 61,667 | $(15,417)$ | 1,074,029 | 60.000 |
| 2030 | 129,221,295 | 10.000 | 1,285,752 | 77,145 | $(19,286)$ | 1,343,611 | 60.000 |
| 2031 | 151,082,642 | 10.000 | 1,503,272 | 90,196 | $(22,549)$ | 1,570,920 | 60.000 |
| 2032 | 172,844,642 | 10.000 | 1,719,804 | 103,188 | $(25,797)$ | 1,797,195 | 60.000 |
| 2033 | 172,844,642 | 10.000 | 1,719,804 | 103,188 | $(25,797)$ | 1,797,195 | 60.000 |
| 2034 | 181,934,587 | 10.000 | 1,810,249 | 108,615 | $(27,154)$ | 1,891,710 | 60.000 |
| 2035 | 181,934,587 | 10.000 | 1,810,249 | 108,615 | $(27,154)$ | 1,891,710 | 60.000 |
| 2036 | 191,544,314 | 10.000 | 1,905,866 | 114,352 | $(28,588)$ | 1,991,630 | 60.000 |
| 2037 | 191,544,314 | 10.000 | 1,905,866 | 114,352 | $(28,588)$ | 1,991,630 | 60.000 |
| 2038 | 201,704,497 | 10.000 | 2,006,960 | 120,418 | $(30,104)$ | 2,097,273 | 60.000 |
| 2039 | 201,704,497 | 10.000 | 2,006,960 | 120,418 | $(30,104)$ | 2,097,273 | 60.000 |
| 2040 | 212,447,642 | 10.000 | 2,113,854 | 126,831 | $(31,708)$ | 2,208,977 | 60.000 |
| 2041 | 212,447,642 | 10.000 | 2,113,854 | 126,831 | $(31,708)$ | 2,208,977 | 60.000 |
| 2042 | 223,808,194 | 10.000 | 2,226,892 | 133,613 | $(33,403)$ | 2,327,102 | 60.000 |
| 2043 | 223,808,194 | 10.000 | 2,226,892 | 133,613 | $(33,403)$ | 2,327,102 | 60.000 |
| 2044 | 235,822,652 | 10.000 | 2,346,435 | 140,786 | $(35,197)$ | 2,452,025 | 60.000 |
| 2045 | 235,822,652 | 10.000 | 2,346,435 | 140,786 | $(35,197)$ | 2,452,025 | 60.000 |
| 2046 | 248,529,697 | 10.000 | 2,472,870 | 148,372 | $(37,093)$ | 2,584,150 | 60.000 |
| 2047 | 248,529,697 | 10.000 | 2,472,870 | 148,372 | $(37,093)$ | 2,584,150 | 60.000 |
| 2048 | 261,970,318 | 10.000 | 2,606,605 | 156,396 | $(39,099)$ | 2,723,902 | 60.000 |
| 2049 | 261,970,318 | 10.000 | 2,606,605 | 156,396 | $(39,099)$ | 2,723,902 | 60.000 |
| 2050 | 276,187,953 | 10.000 | 2,748,070 | 164,884 | $(41,221)$ | 2,871,733 | 60.000 |
| 2051 | 276,187,953 | 10.000 | 2,748,070 | 164,884 | $(41,221)$ | 2,871,733 | 60.000 |
| 2052 | 291,228,635 | 10.000 | 2,897,725 | 173,863 | $(43,466)$ | 3,028,123 | 60.000 |
| 2053 | 291,228,635 | 10.000 | 2,897,725 | 173,863 | $(43,466)$ | 3,028,123 | 60.000 |
| 2054 | 307,141,146 | 10.000 | 3,056,054 | 183,363 | $(45,841)$ | 3,193,577 | 60.000 |
| 2055 | 307,141,146 | 10.000 | 3,056,054 | 183,363 | $(45,841)$ | 3,193,577 | 60.000 |
| 2056 | 323,977,183 | 10.000 | 3,223,573 | 193,414 | $(48,354)$ | 3,368,634 | 60.000 |
| 2057 | 323,977,183 | 10.000 | 3,223,573 | 193,414 | $(48,354)$ | 3,368,634 | 60.000 |
| 2058 | 341,791,534 | 10.000 | 3,400,826 | 204,050 | $(51,012)$ | 3,553,863 | 60.000 |
| 2059 | 341,791,534 | 10.000 | 3,400,826 | 204,050 | $(51,012)$ | 3,553,863 | 60.000 |
| 2060 | 360,642,261 | 10.000 | 3,588,390 | 215,303 | $(53,826)$ | 3,749,868 | 60.000 |
| 2061 | 360,642,261 | 10.000 | 3,588,390 | 215,303 | $(53,826)$ | 3,749,868 | 60.000 |
| 2062 | 380,590,895 | 10.000 | 3,786,879 | 227,213 | $(56,803)$ | 3,957,289 | 60.000 |
| 2063 | 380,590,895 | 10.000 | 3,786,879 | 227,213 | $(56,803)$ | 3,957,289 | 60.000 |
| 2064 | 401,702,650 | 10.000 | 3,996,941 | 239,816 | $(59,954)$ | 4,176,804 | 60.000 |
| 2065 | 401,702,650 | 10.000 | 3,996,941 | 239,816 | $(59,954)$ | 4,176,804 | 60.000 |
| Total |  |  | 96,851,821 | 5,811,109 | (1,452,777) | 101,210,153 |  |

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5

| 2023 | Total | County Mill Revenue |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessed Value in Collection Year (2-year lag) | County <br> Mill Levy <br> 7.732 Target | Co. Mill Levy <br> Collections <br> 99.5\% | Specific Ownership <br> Taxes <br> 0\% | County Treasurer <br> Fee <br> 1.50\% | Revenue Available to the County |
|  | 0 | 0.000 | 0 | 0 | 0 | 0 |
| 2024 |  |  |  |  |  |  |
| 2025 |  |  |  |  |  |  |
| 2026 | 8,178,000 | 7.732 | 62,916 | 0 | (944) | 61,972 |
| 2027 | 32,055,585 | 7.732 | 246,615 | 0 | $(3,699)$ | 242,915 |
| 2028 | 82,281,909 | 7.732 | 633,023 | 0 | $(9,495)$ | 623,527 |
| 2029 | 103,294,353 | 7.732 | 794,679 | 0 | $(11,920)$ | 782,758 |
| 2030 | 129,221,295 | 7.732 | 994,143 | 0 | $(14,912)$ | 979,231 |
| 2031 | 151,082,642 | 7.732 | 1,162,330 | 0 | $(17,435)$ | 1,144,895 |
| 2032 | 172,844,642 | 7.732 | 1,329,753 | 0 | $(19,946)$ | 1,309,806 |
| 2033 | 172,844,642 | 7.732 | 1,329,753 | 0 | $(19,946)$ | 1,309,806 |
| 2034 | 181,934,587 | 7.732 | 1,399,685 | 0 | $(20,995)$ | 1,378,689 |
| 2035 | 181,934,587 | 7.732 | 1,399,685 | 0 | $(20,995)$ | $1,378,689$ $1,451,511$ |
| 2036 | 191,544,314 | 7.732 | 1,473,616 | 0 | $(22,104)$ | 1,451,511 |
| 2037 | 191,544,314 | 7.732 | 1,473,616 | 0 | $(22,104)$ | $1,451,511$$1,528,505$ |
| 2038 | 201,704,497 | 7.732 | 1,551,781 | 0 | $(23,277)$ |  |
| 2039 | 201,704,497 | 7.732 | 1,551,781 | 0 | $(23,277)$ | 1,528,505 |
| 2040 | 212,447,642 | 7.732 | 1,634,432 | 0 | $(24,516)$ | 1,609,915 |
| 2041 | $\begin{aligned} & 212,447,642 \\ & 223,808,194 \end{aligned}$ | 7.732 | 1,634,432 | 0 | $(24,516)$ | 1,609,915 |
| 2042 |  | 7.732 | 1,721,833 | 0 | $(25,827)$ | $\begin{aligned} & 1,696,005 \\ & 1,696,005 \end{aligned}$ |
| 2043 | 223,808,194 | 7.732 | 1,721,833 | 0 | $(25,827)$ |  |
| 2044 | 235,822,652 | 7.732 | 1,814,264 | 0 | $(27,214)$ | 1,787,050 |
| 2045 | 235,822,652 | 7.732 | 1,814,264 | 0 | $(27,214)$ | 1,787,050 |
| 2046 | 248,529,697 | 7.732 | 1,912,023 | 0 | $(28,680)$ | 1,883,343 |
| 2047 | 248,529,697 | 7.732 | 1,912,023 | 0 | $(28,680)$ | 1,883,343 |
| 2048 | 261,970,318 | 7.732 | 2,015,427 | 0 | $(30,231)$ | 1,985,195 |
| 2049 | $\begin{aligned} & 261,970,318 \\ & 276,187,953 \end{aligned}$ | 7.732 | 2,015,427 | 0 | $(30,231)$ | 1,985,195 |
| 2050 |  | 7.732 | 2,124,808 | 0 | $(31,872)$ | 2,092,936 |
| 2051 | 276,187,953 | 7.732 | 2,124,808 | 0 | $(31,872)$ | $\begin{aligned} & 2,092,936 \\ & 2,206,913 \end{aligned}$ |
| 2052 | 291,228,635 | 7.732 | 2,240,521 | 0 | $(33,608)$ |  |
| 2053 | 291,228,635 | 7.732 | 2,240,521 | 0 | $(33,608)$ | 2,206,913 |
| 2054 | 307,141,146 | 7.732 | 2,362,941 | 0 | $(35,444)$ | 2,327,497 |
| 2055 | $\begin{aligned} & 307,141,146 \\ & 323,977,183 \end{aligned}$ | 7.732 | 2,362,941 | 0 | $(35,444)$ | 2,327,497 |
| 2056 |  | 7.732 | 2,492,467 | 0 | $(37,387)$ | 2,455,080 |
| 2057 | 323,977,183 | 7.732 | 2,492,467 | 0 | $(37,387)$ | $2,455,080$$2,590,076$ |
| 2058 | 341,791,534 | 7.732 | 2,629,518 | 0 | $(39,443)$ |  |
| 2059 | 341,791,534 | 7.732 | 2,629,518 | 0 | $(39,443)$ | 2,590,076 |
| 2060 | $\begin{aligned} & 360,642,261 \\ & 360,642,261 \end{aligned}$ | 7.732 | 2,774,544 | 0 | $(41,618)$ | 2,732,925 |
| 2061 |  | 7.732 | 2,774,544 | 0 | $(41,618)$ | 2,732,925 |
| 2062 | 380,590,895 | 7.732 | 2,928,015 | 0 | $(43,920)$ | $\begin{aligned} & 2,884,095 \\ & 2,884,095 \end{aligned}$ |
| 2063 | 380,590,895 | 7.732 | 2,928,015 | 0 | $(43,920)$ |  |
| 2064 | 401,702,650 | 7.732 | 3,090,435 | 0 | $(46,357)$ | 3,044,079 |
| 2065 | 401,702,650 | 7.732 | 3,090,435 | 0 | $(46,357)$ | 3,044,079 |
| Total |  |  | 74,885,828 | 0 | $(1,123,287)$ | 73,762,541 |

## SOURCES AND USES OF FUNDS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION BONDS, SERIES 2025
50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'I Bi-Reassessment Projections)

| Dated Date | $12 / 01 / 2025$ |
| :--- | :--- |
| Delivery Date | $12 / 01 / 2025$ |

Sources:

| Bond Proceeds: <br> Par Amount | $249,035,000.00$ |
| :---: | :---: |
|  | $249,035,000.00$ |

Uses:
Project Fund Deposits:
Project Fund 183,871,268.75
Other Fund Deposits:
Capitalized Interest Fund $\quad 37,355,250.00$
Debt Service Reserve Fund $\quad 22,577,781.25$

Cost of Issuance:
Other Cost of Issuance 250,000.00
Delivery Date Expenses:
Underwriter's Discount 4,980,700.00
249,035,000.00

## BOND SUMMARY STATISTICS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION BONDS, SERIES 2025
50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

| Dated Date | $12 / 01 / 2025$ |
| :--- | ---: |
| Delivery Date | $12 / 01 / 2025$ |
| First Coupon | $06 / 01 / 2026$ |
| Last Maturity | $12 / 01 / 2055$ |
|  |  |
| Arbitrage Yield | $5.000000 \%$ |
| True Interest Cost (TIC) | $5.150971 \%$ |
| Net Interest Cost (NIC) | $5.000000 \%$ |
| All-In TIC | $5.158666 \%$ |
| Average Coupon | $5.000000 \%$ |
|  |  |
| Average Life (years) | 23.517 |
| Weighted Average Maturity (years) | 23.517 |
| Duration of Issue (years) | 13.664 |
|  | $249,035,000.00$ |
| Par Amount | $249,035,000.00$ |
| Bond Proceeds | $292,831,750.00$ |
| Total Interest | $297,812,450.00$ |
| Net Interest | $5,856,635,000.00$ |
| Bond Years from Dated Date | $5,856,635,000.00$ |
| Bond Years from Delivery Date | $541,866,750.00$ |
| Total Debt Service | $46,457,250.00$ |
| Maximum Annual Debt Service | $18,062,225.00$ |
| Average Annual Debt Service |  |
| Underwriter's Fees (per \$1000) |  |
| Average Takedown | 20.000000 |
| Other Fee | 20.000000 |
| Total Underwriter's Discount | 98.000000 |
| Bid Price |  |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life | Average <br> Maturity <br> Date |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Term Bond due 2055 | $249,035,000.00$ | 100.000 | $5.000 \%$ | 23.517 | $06 / 07 / 2049$ |
|  | $249,035,000.00$ |  | 23.517 |  |  |

## BOND DEBT SERVICE

## FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5

## EL PASO COUNTY, COLORADO

GENERAL OBLIGATION BONDS, SERIES 2025
50.000 (target) Mills + RSF Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'l + 2.00\% Comm'I Bi-Reassessment Projections)

|  | $\sim \sim$ |  |
| :--- | ---: | ---: |
|  |  |  |
| Dated Date |  | $12 / 01 / 2025$ |
| Delivery Date | $12 / 01 / 2025$ |  |


| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06/01/2026 |  |  | 6,225,875.00 | 6,225,875.00 |  |
| 12/01/2026 |  |  | 6,225,875.00 | 6,225,875.00 | 12,451,750.00 |
| 06/01/2027 |  |  | 6,225,875.00 | 6,225,875.00 |  |
| 12/01/2027 |  |  | 6,225,875.00 | 6,225,875.00 | 12,451,750.00 |
| 06/01/2028 |  |  | 6,225,875.00 | 6,225,875.00 |  |
| 12/01/2028 |  |  | 6,225,875.00 | 6,225,875.00 | 12,451,750.00 |
| 06/01/2029 |  |  | 6,225,875.00 | 6,225,875.00 |  |
| 12/01/2029 |  |  | 6,225,875.00 | 6,225,875.00 | 12,451,750.00 |
| 06/01/2030 |  |  | 6,225,875.00 | 6,225,875.00 |  |
| 12/01/2030 |  |  | 6,225,875.00 | 6,225,875.00 | 12,451,750.00 |
| 06/01/2031 |  |  | 6,225,875.00 | 6,225,875.00 |  |
| 12/01/2031 | 320,000.00 | 5.000\% | 6,225,875.00 | 6,545,875.00 | 12,771,750.00 |
| 06/01/2032 |  |  | 6,217,875.00 | 6,217,875.00 |  |
| 12/01/2032 | 1,565,000.00 | 5.000\% | 6,217,875.00 | 7,782,875.00 | 14,000,750.00 |
| 06/01/2033 |  |  | 6,178,750.00 | 6,178,750.00 |  |
| 12/01/2033 | 1,745,000.00 | 5.000\% | 6,178,750.00 | 7,923,750.00 | 14,102,500.00 |
| 06/01/2034 |  |  | 6,135,125.00 | 6,135,125.00 |  |
| 12/01/2034 | 2,405,000.00 | 5.000\% | 6,135,125.00 | 8,540,125.00 | 14,675,250.00 |
| 06/01/2035 |  |  | 6,075,000.00 | 6,075,000.00 |  |
| 12/01/2035 | 2,630,000.00 | 5.000\% | 6,075,000.00 | 8,705,000.00 | 14,780,000.00 |
| 06/01/2036 |  |  | 6,009,250.00 | 6,009,250.00 |  |
| 12/01/2036 | 3,370,000.00 | 5.000\% | 6,009,250.00 | 9,379,250.00 | 15,388,500.00 |
| 06/01/2037 |  |  | 5,925,000.00 | 5,925,000.00 |  |
| 12/01/2037 | 3,645,000.00 | 5.000\% | 5,925,000.00 | 9,570,000.00 | 15,495,000.00 |
| 06/01/2038 |  |  | 5,833,875.00 | 5,833,875.00 |  |
| 12/01/2038 | 4,465,000.00 | 5.000\% | 5,833,875.00 | 10,298,875.00 | 16,132,750.00 |
| 06/01/2039 |  |  | 5,722,250.00 | 5,722,250.00 |  |
| 12/01/2039 | 4,805,000.00 | 5.000\% | 5,722,250.00 | 10,527,250.00 | 16,249,500.00 |
| 06/01/2040 |  |  | 5,602,125.00 | 5,602,125.00 |  |
| 12/01/2040 | 5,715,000.00 | 5.000\% | 5,602,125.00 | 11,317,125.00 | 16,919,250.00 |
| 06/01/2041 |  |  | 5,459,250.00 | 5,459,250.00 |  |
| 12/01/2041 | 6,120,000.00 | 5.000\% | 5,459,250.00 | 11,579,250.00 | 17,038,500.00 |
| 06/01/2042 |  |  | 5,306,250.00 | 5,306,250.00 |  |
| 12/01/2042 | 7,135,000.00 | 5.000\% | 5,306,250.00 | 12,441,250.00 | 17,747,500.00 |
| 06/01/2043 |  |  | 5,127,875.00 | 5,127,875.00 |  |
| 12/01/2043 | 7,615,000.00 | 5.000\% | 5,127,875.00 | 12,742,875.00 | 17,870,750.00 |
| 06/01/2044 |  |  | 4,937,500.00 | 4,937,500.00 |  |
| 12/01/2044 | 8,745,000.00 | 5.000\% | 4,937,500.00 | 13,682,500.00 | 18,620,000.00 |
| 06/01/2045 |  |  | 4,718,875.00 | 4,718,875.00 |  |
| 12/01/2045 | 9,310,000.00 | 5.000\% | 4,718,875.00 | 14,028,875.00 | 18,747,750.00 |
| 06/01/2046 |  |  | 4,486,125.00 | 4,486,125.00 |  |
| 12/01/2046 | 10,565,000.00 | 5.000\% | 4,486,125.00 | 15,051,125.00 | 19,537,250.00 |
| 06/01/2047 |  |  | 4,222,000.00 | 4,222,000.00 |  |
| 12/01/2047 | 11,230,000.00 | 5.000\% | 4,222,000.00 | 15,452,000.00 | 19,674,000.00 |
| 06/01/2048 |  |  | 3,941,250.00 | 3,941,250.00 |  |
| 12/01/2048 | 12,625,000.00 | 5.000\% | 3,941,250.00 | 16,566,250.00 | 20,507,500.00 |
| 06/01/2049 |  |  | 3,625,625.00 | 3,625,625.00 |  |
| 12/01/2049 | 13,395,000.00 | 5.000\% | 3,625,625.00 | 17,020,625.00 | 20,646,250.00 |
| 06/01/2050 |  |  | 3,290,750.00 | 3,290,750.00 |  |
| 12/01/2050 | 14,940,000.00 | 5.000\% | 3,290,750.00 | 18,230,750.00 | 21,521,500.00 |
| 06/01/2051 |  |  | 2,917,250.00 | 2,917,250.00 |  |
| 12/01/2051 | 15,830,000.00 | 5.000\% | 2,917,250.00 | 18,747,250.00 | 21,664,500.00 |
| 06/01/2052 |  |  | 2,521,500.00 | 2,521,500.00 |  |
| 12/01/2052 | 17,550,000.00 | 5.000\% | 2,521,500.00 | 20,071,500.00 | 22,593,000.00 |
| 06/01/2053 |  |  | 2,082,750.00 | 2,082,750.00 |  |
| 12/01/2053 | 18,580,000.00 | 5.000\% | 2,082,750.00 | 20,662,750.00 | 22,745,500.00 |
| 06/01/2054 |  |  | 1,618,250.00 | 1,618,250.00 |  |
| 12/01/2054 | 20,485,000.00 | 5.000\% | 1,618,250.00 | 22,103,250.00 | 23,721,500.00 |
| 06/01/2055 |  |  | 1,106,125.00 | 1,106,125.00 |  |
| 12/01/2055 | 44,245,000.00 | 5.000\% | 1,106,125.00 | 45,351,125.00 | 46,457,250.00 |
|  | 249,035,000.00 |  | 292,831,750.00 | 541,866,750.00 | 541,866,750.00 |

## NET DEBT SERVICE

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION BONDS, SERIES 2025
50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'l + 2.00\% Comm'l Bi-Reassessment Projections)

| Period Ending | Principal | Interest | Total Debt Service | Debt Service Reserve Fund | Capitalized Interest Fund | Net <br> Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2026 |  | 12,451,750.00 | 12,451,750.00 |  | 12,451,750.00 |  |
| 12/01/2027 |  | 12,451,750.00 | 12,451,750.00 |  | 12,451,750.00 |  |
| 12/01/2028 |  | 12,451,750.00 | 12,451,750.00 |  | 12,451,750.00 |  |
| 12/01/2029 |  | 12,451,750.00 | 12,451,750.00 |  |  | 12,451,750.00 |
| 12/01/2030 |  | 12,451,750.00 | 12,451,750.00 |  |  | 12,451,750.00 |
| 12/01/2031 | 320,000.00 | 12,451,750.00 | 12,771,750.00 |  |  | 12,771,750.00 |
| 12/01/2032 | 1,565,000.00 | 12,435,750.00 | 14,000,750.00 |  |  | 14,000,750.00 |
| 12/01/2033 | 1,745,000.00 | 12,357,500.00 | 14,102,500.00 |  |  | 14,102,500.00 |
| 12/01/2034 | 2,405,000.00 | 12,270,250.00 | 14,675,250.00 |  |  | 14,675,250.00 |
| 12/01/2035 | 2,630,000.00 | 12,150,000.00 | 14,780,000.00 |  |  | 14,780,000.00 |
| 12/01/2036 | 3,370,000.00 | 12,018,500.00 | 15,388,500.00 |  |  | 15,388,500.00 |
| 12/01/2037 | 3,645,000.00 | 11,850,000.00 | 15,495,000.00 |  |  | 15,495,000.00 |
| 12/01/2038 | 4,465,000.00 | 11,667,750.00 | 16,132,750.00 |  |  | 16,132,750.00 |
| 12/01/2039 | 4,805,000.00 | 11,444,500.00 | 16,249,500.00 |  |  | 16,249,500.00 |
| 12/01/2040 | 5,715,000.00 | 11,204,250.00 | 16,919,250.00 |  |  | 16,919,250.00 |
| 12/01/2041 | 6,120,000.00 | 10,918,500.00 | 17,038,500.00 |  |  | 17,038,500.00 |
| 12/01/2042 | 7,135,000.00 | 10,612,500.00 | 17,747,500.00 |  |  | 17,747,500.00 |
| 12/01/2043 | 7,615,000.00 | 10,255,750.00 | 17,870,750.00 |  |  | 17,870,750.00 |
| 12/01/2044 | 8,745,000.00 | 9,875,000.00 | 18,620,000.00 |  |  | 18,620,000.00 |
| 12/01/2045 | 9,310,000.00 | 9,437,750.00 | 18,747,750.00 |  |  | 18,747,750.00 |
| 12/01/2046 | 10,565,000.00 | 8,972,250.00 | 19,537,250.00 |  |  | 19,537,250.00 |
| 12/01/2047 | 11,230,000.00 | 8,444,000.00 | 19,674,000.00 |  |  | 19,674,000.00 |
| 12/01/2048 | 12,625,000.00 | 7,882,500.00 | 20,507,500.00 |  |  | 20,507,500.00 |
| 12/01/2049 | 13,395,000.00 | 7,251,250.00 | 20,646,250.00 |  |  | 20,646,250.00 |
| 12/01/2050 | 14,940,000.00 | 6,581,500.00 | 21,521,500.00 |  |  | 21,521,500.00 |
| 12/01/2051 | 15,830,000.00 | 5,834,500.00 | 21,664,500.00 |  |  | 21,664,500.00 |
| 12/01/2052 | 17,550,000.00 | 5,043,000.00 | 22,593,000.00 |  |  | 22,593,000.00 |
| 12/01/2053 | 18,580,000.00 | 4,165,500.00 | 22,745,500.00 |  |  | 22,745,500.00 |
| 12/01/2054 | 20,485,000.00 | 3,236,500.00 | 23,721,500.00 |  |  | 23,721,500.00 |
| 12/01/2055 | 44,245,000.00 | 2,212,250.00 | 46,457,250.00 | 22,577,781.25 |  | 23,879,468.75 |
|  | 249,035,000.00 | 292,831,750.00 | 541,866,750.00 | 22,577,781.25 | 37,355,250.00 | 481,933,718.75 |

## BOND SOLUTION

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION BONDS, SERIES 2025
50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'I Bi-Reassessment Projections)

| Period Ending | Proposed Principal | Proposed Debt Service | Debt Service Adjustments | Total Adj Debt Service | Revenue Constraints | Unused Revenues | Debt Service Coverage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2026 |  | 12,451,750 | -12,451,750 |  | 3,120,247 | 3,120,247 |  |
| 12/01/2027 |  | 12,451,750 | -12,451,750 |  | 5,278,760 | 5,278,760 |  |
| 12/01/2028 |  | 12,451,750 | -12,451,750 |  | 8,912,535 | 8,912,535 |  |
| 12/01/2029 |  | 12,451,750 |  | 12,451,750 | 10,097,721 | -2,354,029 | 81.09\% |
| 12/01/2030 |  | 12,451,750 |  | 12,451,750 | 11,540,262 | -911,488 | 92.68\% |
| 12/01/2031 | 320,000 | 12,771,750 |  | 12,771,750 | 12,773,330 | 1,580 | 100.01\% |
| 12/01/2032 | 1,565,000 | 14,000,750 |  | 14,000,750 | 14,003,164 | 2,414 | 100.02\% |
| 12/01/2033 | 1,745,000 | 14,102,500 |  | 14,102,500 | 14,103,588 | 1,088 | 100.01\% |
| 12/01/2034 | 2,405,000 | 14,675,250 |  | 14,675,250 | 14,678,595 | 3,345 | 100.02\% |
| 12/01/2035 | 2,630,000 | 14,780,000 |  | 14,780,000 | 14,783,076 | 3,076 | 100.02\% |
| 12/01/2036 | 3,370,000 | 15,388,500 |  | 15,388,500 | 15,389,244 | 744 | 100.00\% |
| 12/01/2037 | 3,645,000 | 15,495,000 |  | 15,495,000 | 15,497,946 | 2,946 | 100.02\% |
| 12/01/2038 | 4,465,000 | 16,132,750 |  | 16,132,750 | 16,137,037 | 4,287 | 100.03\% |
| 12/01/2039 | 4,805,000 | 16,249,500 |  | 16,249,500 | 16,250,131 | 631 | 100.00\% |
| 12/01/2040 | 5,715,000 | 16,919,250 |  | 16,919,250 | 16,924,009 | 4,759 | 100.03\% |
| 12/01/2041 | 6,120,000 | 17,038,500 |  | 17,038,500 | 17,041,671 | 3,171 | 100.02\% |
| 12/01/2042 | 7,135,000 | 17,747,500 |  | 17,747,500 | 17,752,308 | 4,808 | 100.03\% |
| 12/01/2043 | 7,615,000 | 17,870,750 |  | 17,870,750 | 17,874,724 | 3,974 | 100.02\% |
| 12/01/2044 | 8,745,000 | 18,620,000 |  | 18,620,000 | 18,624,205 | 4,205 | 100.02\% |
| 12/01/2045 | 9,310,000 | 18,747,750 |  | 18,747,750 | 18,751,566 | 3,816 | 100.02\% |
| 12/01/2046 | 10,565,000 | 19,537,250 |  | 19,537,250 | 19,542,098 | 4,848 | 100.02\% |
| 12/01/2047 | 11,230,000 | 19,674,000 |  | 19,674,000 | 19,674,605 | 605 | 100.00\% |
| 12/01/2048 | 12,625,000 | 20,507,500 |  | 20,507,500 | 20,508,524 | 1,024 | 100.00\% |
| 12/01/2049 | 13,395,000 | 20,646,250 |  | 20,646,250 | 20,646,384 | 134 | 100.00\% |
| 12/01/2050 | 14,940,000 | 21,521,500 |  | 21,521,500 | 21,526,159 | 4,659 | 100.02\% |
| 12/01/2051 | 15,830,000 | 21,664,500 |  | 21,664,500 | 21,669,588 | 5,088 | 100.02\% |
| 12/01/2052 | 17,550,000 | 22,593,000 |  | 22,593,000 | 22,597,833 | 4,833 | 100.02\% |
| 12/01/2053 | 18,580,000 | 22,745,500 |  | 22,745,500 | 22,747,057 | 1,557 | 100.01\% |
| 12/01/2054 | 20,485,000 | 23,721,500 |  | 23,721,500 | 23,726,538 | 5,038 | 100.02\% |
| 12/01/2055 | 44,245,000 | 46,457,250 | -22,577,781 | 23,879,469 | 23,881,791 | 2,322 | 100.01\% |
|  | 249,035,000 | 541,866,750 | -59,933,031 | 481,933,719 | 496,054,697 | 14,120,978 |  |

## SOURCES AND USES OF FUNDS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO
GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

|  |  |
| :--- | :--- |
| Dated Date | $12 / 01 / 2035$ |
| Delivery Date | $12 / 01 / 2035$ |

Sources:

| Bond Proceeds: Par Amount | 356,280,000.00 |
| :---: | :---: |
| Other Sources of Funds: |  |
| Funds on Hand* | 14,050,000.00 |
| Series 2025 - DSRF | 22,577,781.00 |
|  | 36,627,781.00 |
|  | 392,907,781.00 |
| Uses: |  |
| Project Fund Deposits: |  |
| Project Fund | 150,556,381.00 |
| Refunding Escrow Deposits: |  |
| Cash Deposit* | 240,370,000.00 |
| Cost of Issuance: |  |
| Other Cost of Issuance | 200,000.00 |
| Delivery Date Expenses: |  |
| Underwriter's Discount | 1,781,400.00 |
|  | 392,907,781.00 |

## BOND SUMMARY STATISTICS

## FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5

EL PASO COUNTY, COLORADO
GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'l + 2.00\% Comm'I Bi-Reassessment Projections)

| Dated Date | $12 / 01 / 2035$ |
| :--- | ---: |
| Delivery Date | $12 / 01 / 2035$ |
| First Coupon | $06 / 01 / 2036$ |
| Last Maturity | $12 / 01 / 2065$ |
| Arbitrage Yield | $4.000000 \%$ |
| True Interest Cost (TIC) | $4.036083 \%$ |
| Net Interest Cost (NIC) | $4.00000 \%$ |
| All-ln TIC | $4.040151 \%$ |
| Average Coupon | $4.00000 \%$ |
| Average Life (years) | 21.532 |
| Weighted Average Maturity (years) | 21.532 |
| Duration of Issue (years) | 14.157 |
| Par Amount | $356,280,000.00$ |
| Bond Proceeds | $356,280,000.00$ |
| Total Interest | $306,861,600.00$ |
| Net Interest | $308,643,000.00$ |
| Bond Years from Dated Date | $7,61,50,00.00$ |
| Bond Years from Delivery Date | $661,540,000.00$ |
| Total Debt Service | $30,51,600.00$ |
| Maximum Annual Debt Service | $22,104,720.00$ |
| Average Annual Debt Service |  |
| Underwriter's Fees (per \$1000) |  |
| Average Takedown | 5.000000 |
| Other Fee | 5.000000 |
| Total Underwriter's Discount |  |
| Bid Price |  |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life | Average <br> Maturity <br> Date | PV of 1 bp <br> change |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Term Bond due 2065 | $356,280,000.00$ | 100.000 | $4.000 \%$ | 21.532 | $06 / 12 / 2057$ | $619,927.20$ |
|  | $356,280,000.00$ |  |  | 21.532 |  | $619,927.20$ |


|  | TIC | $\begin{array}{r} \text { All-In } \\ \text { TIC } \end{array}$ | Arbitrage Yield |
| :---: | :---: | :---: | :---: |
| Par Value | 356,280,000.00 | 356,280,000.00 | 356,280,000.00 |
| + Accrued Interest |  |  |  |
| + Premium (Discount) |  |  |  |
| - Underwriter's Discount | -1,781,400.00 | -1,781,400.00 |  |
| - Cost of Issuance Expense |  | -200,000.00 |  |
| - Other Amounts |  |  |  |
| Target Value | 354,498,600.00 | 354,298,600.00 | 356,280,000.00 |
| Target Date | 12/01/2035 | 12/01/2035 | 12/01/2035 |
| Yield | 4.036083\% | 4.040151\% | 4.000000\% |

## BOND DEBT SERVICE

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5

## EL PASO COUNTY, COLORADO

GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

| Dated Date | $12 / 01 / 2035$ |
| :--- | :--- |
| Delivery Date | $12 / 01 / 2035$ |


| Period |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: |
| Ending |  |  | Coupon | Interest | Debt Service | Debt Service

## NET DEBT SERVICE

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

| Period Ending | Principal | Interest | Total Debt Service | Net <br> Debt Service |
| :---: | :---: | :---: | :---: | :---: |
| 12/01/2036 | 1,135,000.00 | 14,251,200.00 | 15,386,200.00 | 15,386,200.00 |
| 12/01/2037 | 1,290,000.00 | 14,205,800.00 | 15,495,800.00 | 15,495,800.00 |
| 12/01/2038 | 1,980,000.00 | 14,154,200.00 | 16,134,200.00 | 16,134,200.00 |
| 12/01/2039 | 2,170,000.00 | 14,075,000.00 | 16,245,000.00 | 16,245,000.00 |
| 12/01/2040 | 2,935,000.00 | 13,988,200.00 | 16,923,200.00 | 16,923,200.00 |
| 12/01/2041 | 3,170,000.00 | 13,870,800.00 | 17,040,800.00 | 17,040,800.00 |
| 12/01/2042 | 4,005,000.00 | 13,744,000.00 | 17,749,000.00 | 17,749,000.00 |
| 12/01/2043 | 4,290,000.00 | 13,583,800.00 | 17,873,800.00 | 17,873,800.00 |
| 12/01/2044 | 5,210,000.00 | 13,412,200.00 | 18,622,200.00 | 18,622,200.00 |
| 12/01/2045 | 5,545,000.00 | 13,203,800.00 | 18,748,800.00 | 18,748,800.00 |
| 12/01/2046 | 6,560,000.00 | 12,982,000.00 | 19,542,000.00 | 19,542,000.00 |
| 12/01/2047 | 6,950,000.00 | 12,719,600.00 | 19,669,600.00 | 19,669,600.00 |
| 12/01/2048 | 8,065,000.00 | 12,441,600.00 | 20,506,600.00 | 20,506,600.00 |
| 12/01/2049 | 8,525,000.00 | 12,119,000.00 | 20,644,000.00 | 20,644,000.00 |
| 12/01/2050 | 9,745,000.00 | 11,778,000.00 | 21,523,000.00 | 21,523,000.00 |
| 12/01/2051 | 10,280,000.00 | 11,388,200.00 | 21,668,200.00 | 21,668,200.00 |
| 12/01/2052 | 11,620,000.00 | 10,977,000.00 | 22,597,000.00 | 22,597,000.00 |
| 12/01/2053 | 12,230,000.00 | 10,512,200.00 | 22,742,200.00 | 22,742,200.00 |
| 12/01/2054 | 13,700,000.00 | 10,023,000.00 | 23,723,000.00 | 23,723,000.00 |
| 12/01/2055 | 14,405,000.00 | 9,475,000.00 | 23,880,000.00 | 23,880,000.00 |
| 12/01/2056 | 16,015,000.00 | 8,898,800.00 | 24,913,800.00 | 24,913,800.00 |
| 12/01/2057 | 16,815,000.00 | 8,258,200.00 | 25,073,200.00 | 25,073,200.00 |
| 12/01/2058 | 18,580,000.00 | 7,585,600.00 | 26,165,600.00 | 26,165,600.00 |
| 12/01/2059 | 19,490,000.00 | 6,842,400.00 | 26,332,400.00 | 26,332,400.00 |
| 12/01/2060 | 21,420,000.00 | 6,062,800.00 | 27,482,800.00 | 27,482,800.00 |
| 12/01/2061 | 22,455,000.00 | 5,206,000.00 | 27,661,000.00 | 27,661,000.00 |
| 12/01/2062 | 24,565,000.00 | 4,307,800.00 | 28,872,800.00 | 28,872,800.00 |
| 12/01/2063 | 25,730,000.00 | 3,325,200.00 | 29,055,200.00 | 29,055,200.00 |
| 12/01/2064 | 28,045,000.00 | 2,296,000.00 | 30,341,000.00 | 30,341,000.00 |
| 12/01/2065 | 29,355,000.00 | 1,174,200.00 | 30,529,200.00 | 30,529,200.00 |
|  | 356,280,000.00 | 306,861,600.00 | 663,141,600.00 | 663,141,600.00 |

## SUMMARY OF BONDS REFUNDED

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay \& Cancel Refunding of (proposed) Series $2025+$ New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'I Bi-Reassessment Projections)

| Bond | Maturity Date | Interest Rate | Par <br> Amount | Call <br> Date | $\begin{aligned} & \text { Call } \\ & \text { Price } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/20/23: Ser 25 NR SP, 5.00\%, 100x, 50mls+RSF, FG+6\%R+2\%C BiRe, SP: |  |  |  |  |  |
| TERM55 | 12/01/2036 | 5.000\% | 3,370,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2037 | 5.000\% | 3,645,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2038 | 5.000\% | 4,465,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2039 | 5.000\% | 4,805,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2040 | 5.000\% | 5,715,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2041 | 5.000\% | 6,120,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2042 | 5.000\% | 7,135,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2043 | 5.000\% | 7,615,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2044 | 5.000\% | 8,745,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2045 | 5.000\% | 9,310,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2046 | 5.000\% | 10,565,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2047 | 5.000\% | 11,230,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2048 | 5.000\% | 12,625,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2049 | 5.000\% | 13,395,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2050 | 5.000\% | 14,940,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2051 | 5.000\% | 15,830,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2052 | 5.000\% | 17,550,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2053 | 5.000\% | 18,580,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2054 | 5.000\% | 20,485,000.00 | 12/01/2035 | 100.000 |
|  | 12/01/2055 | 5.000\% | 44,245,000.00 | 12/01/2035 | 100.000 |
| 240,370,000.00 |  |  |  |  |  |

## ESCROW REQUIREMENTS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

| Dated Date | $12 / 01 / 2035$ |
| :--- | :--- |
| Delivery Date | $12 / 01 / 2035$ |

4/20/23: Ser 25 NR SP, 5.00\%, 100x, 50mls+RSF, FG+6\%R+2\%C BiRe, SP

| Period <br> Ending | Principal <br> Redeemed | Total |
| :---: | ---: | ---: |
| $12 / 01 / 2035$ | $240,370,000.00$ | $240,370,000.00$ |
|  | $240,370,000.00$ | $240,370,000.00$ |

## PRIOR BOND DEBT SERVICE

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035 Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity (SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06/01/2036 |  |  | 6,009,250.00 | 6,009,250.00 |  |
| 12/01/2036 | 3,370,000.00 | 5.000\% | 6,009,250.00 | 9,379,250.00 | 15,388,500.00 |
| 06/01/2037 |  |  | 5,925,000.00 | 5,925,000.00 |  |
| 12/01/2037 | 3,645,000.00 | 5.000\% | 5,925,000.00 | 9,570,000.00 | 15,495,000.00 |
| 06/01/2038 |  |  | 5,833,875.00 | 5,833,875.00 |  |
| 12/01/2038 | 4,465,000.00 | 5.000\% | 5,833,875.00 | 10,298,875.00 | 16,132,750.00 |
| 06/01/2039 |  |  | 5,722,250.00 | 5,722,250.00 |  |
| 12/01/2039 | 4,805,000.00 | 5.000\% | 5,722,250.00 | 10,527,250.00 | 16,249,500.00 |
| 06/01/2040 |  |  | 5,602,125.00 | 5,602,125.00 |  |
| 12/01/2040 | 5,715,000.00 | 5.000\% | 5,602,125.00 | 11,317,125.00 | 16,919,250.00 |
| 06/01/2041 |  |  | 5,459,250.00 | 5,459,250.00 |  |
| 12/01/2041 | 6,120,000.00 | 5.000\% | 5,459,250.00 | 11,579,250.00 | 17,038,500.00 |
| 06/01/2042 |  |  | 5,306,250.00 | 5,306,250.00 |  |
| 12/01/2042 | 7,135,000.00 | 5.000\% | 5,306,250.00 | 12,441,250.00 | 17,747,500.00 |
| 06/01/2043 |  |  | 5,127,875.00 | 5,127,875.00 |  |
| 12/01/2043 | 7,615,000.00 | 5.000\% | 5,127,875.00 | 12,742,875.00 | 17,870,750.00 |
| 06/01/2044 |  |  | 4,937,500.00 | 4,937,500.00 |  |
| 12/01/2044 | 8,745,000.00 | 5.000\% | 4,937,500.00 | 13,682,500.00 | 18,620,000.00 |
| 06/01/2045 |  |  | 4,718,875.00 | 4,718,875.00 |  |
| 12/01/2045 | 9,310,000.00 | 5.000\% | 4,718,875.00 | 14,028,875.00 | 18,747,750.00 |
| 06/01/2046 |  |  | 4,486,125.00 | 4,486,125.00 |  |
| 12/01/2046 | 10,565,000.00 | 5.000\% | 4,486,125.00 | 15,051,125.00 | 19,537,250.00 |
| 06/01/2047 |  |  | 4,222,000.00 | 4,222,000.00 |  |
| 12/01/2047 | 11,230,000.00 | 5.000\% | 4,222,000.00 | 15,452,000.00 | 19,674,000.00 |
| 06/01/2048 |  |  | 3,941,250.00 | 3,941,250.00 |  |
| 12/01/2048 | 12,625,000.00 | 5.000\% | 3,941,250.00 | 16,566,250.00 | 20,507,500.00 |
| 06/01/2049 |  |  | 3,625,625.00 | 3,625,625.00 |  |
| 12/01/2049 | 13,395,000.00 | 5.000\% | 3,625,625.00 | 17,020,625.00 | 20,646,250.00 |
| 06/01/2050 |  |  | 3,290,750.00 | 3,290,750.00 |  |
| 12/01/2050 | 14,940,000.00 | 5.000\% | 3,290,750.00 | 18,230,750.00 | 21,521,500.00 |
| 06/01/2051 |  |  | 2,917,250.00 | 2,917,250.00 |  |
| 12/01/2051 | 15,830,000.00 | 5.000\% | 2,917,250.00 | 18,747,250.00 | 21,664,500.00 |
| 06/01/2052 |  |  | 2,521,500.00 | 2,521,500.00 |  |
| 12/01/2052 | 17,550,000.00 | 5.000\% | 2,521,500.00 | 20,071,500.00 | 22,593,000.00 |
| 06/01/2053 |  |  | 2,082,750.00 | 2,082,750.00 |  |
| 12/01/2053 | 18,580,000.00 | 5.000\% | 2,082,750.00 | 20,662,750.00 | 22,745,500.00 |
| 06/01/2054 |  |  | 1,618,250.00 | 1,618,250.00 |  |
| 12/01/2054 | 20,485,000.00 | 5.000\% | 1,618,250.00 | 22,103,250.00 | 23,721,500.00 |
| 06/01/2055 |  |  | 1,106,125.00 | 1,106,125.00 |  |
| 12/01/2055 | 44,245,000.00 | 5.000\% | 1,106,125.00 | 45,351,125.00 | 46,457,250.00 |
|  | 240,370,000.00 |  | 168,907,750.00 | 409,277,750.00 | 409,277,750.00 |

## BOND SOLUTION

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035 Pay \& Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00\% Res'I + 2.00\% Comm'l Bi-Reassessment Projections)

| Period <br> Ending | Proposed Principal | Proposed Debt Service | Total Adj Debt Service | Revenue Constraints | Unused Revenues | Debt Service Coverage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2036 | 1,135,000 | 15,386,200 | 15,386,200 | 15,389,244 | 3,044 | 100.02\% |
| 12/01/2037 | 1,290,000 | 15,495,800 | 15,495,800 | 15,497,946 | 2,146 | 100.01\% |
| 12/01/2038 | 1,980,000 | 16,134,200 | 16,134,200 | 16,137,037 | 2,837 | 100.02\% |
| 12/01/2039 | 2,170,000 | 16,245,000 | 16,245,000 | 16,250,131 | 5,131 | 100.03\% |
| 12/01/2040 | 2,935,000 | 16,923,200 | 16,923,200 | 16,924,009 | 809 | 100.00\% |
| 12/01/2041 | 3,170,000 | 17,040,800 | 17,040,800 | 17,041,671 | 871 | 100.01\% |
| 12/01/2042 | 4,005,000 | 17,749,000 | 17,749,000 | 17,752,308 | 3,308 | 100.02\% |
| 12/01/2043 | 4,290,000 | 17,873,800 | 17,873,800 | 17,874,724 | 924 | 100.01\% |
| 12/01/2044 | 5,210,000 | 18,622,200 | 18,622,200 | 18,624,205 | 2,005 | 100.01\% |
| 12/01/2045 | 5,545,000 | 18,748,800 | 18,748,800 | 18,751,566 | 2,766 | 100.01\% |
| 12/01/2046 | 6,560,000 | 19,542,000 | 19,542,000 | 19,542,098 | 98 | 100.00\% |
| 12/01/2047 | 6,950,000 | 19,669,600 | 19,669,600 | 19,674,605 | 5,005 | 100.03\% |
| 12/01/2048 | 8,065,000 | 20,506,600 | 20,506,600 | 20,508,524 | 1,924 | 100.01\% |
| 12/01/2049 | 8,525,000 | 20,644,000 | 20,644,000 | 20,646,384 | 2,384 | 100.01\% |
| 12/01/2050 | 9,745,000 | 21,523,000 | 21,523,000 | 21,526,159 | 3,159 | 100.01\% |
| 12/01/2051 | 10,280,000 | 21,668,200 | 21,668,200 | 21,669,588 | 1,388 | 100.01\% |
| 12/01/2052 | 11,620,000 | 22,597,000 | 22,597,000 | 22,597,833 | 833 | 100.00\% |
| 12/01/2053 | 12,230,000 | 22,742,200 | 22,742,200 | 22,747,057 | 4,857 | 100.02\% |
| 12/01/2054 | 13,700,000 | 23,723,000 | 23,723,000 | 23,726,538 | 3,538 | 100.01\% |
| 12/01/2055 | 14,405,000 | 23,880,000 | 23,880,000 | 23,881,791 | 1,791 | 100.01\% |
| 12/01/2056 | 16,015,000 | 24,913,800 | 24,913,800 | 24,915,434 | 1,634 | 100.01\% |
| 12/01/2057 | 16,815,000 | 25,073,200 | 25,073,200 | 25,076,959 | 3,759 | 100.01\% |
| 12/01/2058 | 18,580,000 | 26,165,600 | 26,165,600 | 26,167,861 | 2,261 | 100.01\% |
| 12/01/2059 | 19,490,000 | 26,332,400 | 26,332,400 | 26,335,912 | 3,512 | 100.01\% |
| 12/01/2060 | 21,420,000 | 27,482,800 | 27,482,800 | 27,487,349 | 4,549 | 100.02\% |
| 12/01/2061 | 22,455,000 | 27,661,000 | 27,661,000 | 27,662,189 | 1,189 | 100.00\% |
| 12/01/2062 | 24,565,000 | 28,872,800 | 28,872,800 | 28,877,631 | 4,831 | 100.02\% |
| 12/01/2063 | 25,730,000 | 29,055,200 | 29,055,200 | 29,059,535 | 4,335 | 100.01\% |
| 12/01/2064 | 28,045,000 | 30,341,000 | 30,341,000 | 30,342,650 | 1,650 | 100.01\% |
| 12/01/2065 | 29,355,000 | 30,529,200 | 30,529,200 | 30,531,903 | 2,703 | 100.01\% |
|  | 356,280,000 | 663,141,600 | 663,141,600 | 663,220,839 | 79,239 |  |

## EXHIBIT E

ANNUAL REPORT AND DISCLOSURE FORM
(Sample attached)

## EL PASO COUNTY SPECIAL DISTRICTS ANNUAL REPORT and DISCLOSURE FORM

| 1. Name of Districts: | Flying Horse North Metropolitan District Nos. 1-5 |
| :---: | :---: |
| 2. Report for Calendar Year: | 2023 |
| 3. Contact Information | Spencer Fane LLP <br> Attention: Russell Dykstra <br> 1700 Lincoln Street, Suite 2000 <br> Denver, Colorado 80203 <br> Phone: 303-839-3800 <br> Email: rdykstra@ spencerfane.com |
| 4. Meeting Information | Meeting information can be found by contacting the contact person listed above. |
| 5. Type of District(s)/ Unique Representational Issues (if any) | Colorado Revised Statutes Title 32 Metropolitan District |
| 6. Authorized Purposes of the Districts | The Service Plan authorizes all permissible purposes as allowed under Colorado Revised Statutes Title 32 |
| 7. Active Purposes of the Districts | Proposed design, construction, and completion of an estimated $\$ 394,000,000$ of on and off-site public improvements, including, but not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation improvements and facilities. |
| 8. Current Certified Mill Levies <br> a. Debt Service <br> b. Operational <br> c. Total | a. 50 mills (subject to adjustment) <br> b. 15 mills (subject to adjustment) <br> c. 65 mills (subject to adjustment) |
| 9. Sample Calculation of Current Mill Levy for a Residential and Commercial Property (as applicable). | Assume a residential property with a value of $\$ 1,500,000 \times 7.15 \%=\$ 107,250$ (assessed value); $\$ 107,250 \times 0.065=\$ 6,971.25$ taxes per year due to the District <br> Assume a commercial property with a value of $\$ 1,000,000 \times 29 \%=\$ 290,000$ (assessed value); $\$ 290,000 \times .065=\$ 18,850$ taxes per year due to the District. |
| 10. Maximum Authorized Mill Levy Caps (Note: these are maximum allowable mill levies which could be certified in the future unless there was a change in state statutes or Board of County Commissioners approvals) <br> a. Debt Service <br> b. Operational | a. 50 mills (subject to adjustment) <br> b. 15 mills (subject to adjustment) <br> c. 65 mills (subject to adjustment |


| c. Total |  |  |
| :--- | :--- | :--- |
| 11. | Sample Calculation of Mill Levy Cap for <br> a Residential and Commercial Property <br> (as applicable). | See \#9 above |
| 12. <br> (as | Current Outstanding Debt of the Districts <br> of the end of year of this report) | N/A |
| 13. <br> Districts (including current debt) | Total voter-authorized debt of the | N/A |
| 14. | Debt proposed to be issued, reissued or <br> otherwise obligated in the coming year. | N/A |
| 15. | Major facilities/ infrastructure <br> improvements initiated or completed in <br> the prior year | N/A |
| 16. | Summary of major property exclusion or <br> inclusion activities in the past year. | N/A |

## Reminder:

A. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County Assessor.

Name and Title of Respondent

Signature of Respondent Date

RETURN COMPLETED FORM TO: El Paso County Board of County Commissioners Attention: Clerk to the Board 1675 W. Garden of the Gods Road, Suite 2201, Colorado Springs, CO 80907
**NOTE: As per CRS Section 32-1-104(2), a copy of this report should also be submitted to:
County Assessor - 1675 W. Garden of the Gods Road, Suite 2300, Colorado Springs, CO 80907
County Treasurer - 1675 W. Garden of the Gods Road, Suite 2100, Colorado Springs, CO 80907

## V2_ Service Plan comments planning.pdf Markup Summary 7-11-2023

## dsdparsons (5)

|  | Subject: Image <br> Page Label: 19 <br> Author: dsdparsons <br> Date: 7/10/2023 4:17:53 PM <br> Status: <br> Color: <br>  <br>  <br>  <br>  <br>  <br> Space: |
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Subject: Callout
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Hotel Complex (to match SKP language- repeat
Author: dsdparsons comment fix throughout)
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Subject: Callout
Page Label: 20
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[^0]:    1． $\mathrm{N} 89^{\circ} 59^{\prime} 04$＂W A DISTANCE OF 502.35 FEET；
    2．N82ำ 41 ＇19＂W A DISTANCE OF 492.47 FEET；
    3．S $06^{\circ} 27^{\prime} 11^{\prime \prime} \mathrm{W}$ A DISTANCE OF 236.35 FEET；
    4．N $80^{\circ} 16^{\prime} 16^{\prime \prime} \mathrm{W}$ A DISTANCE OF 554.19 FEET；
    5．N56 ${ }^{\circ} 06^{\prime} 05^{\prime \prime} W$ A DISTANCE OF 60.00 FEET TO A POINT ON CURVE；
    6．ON THE ARC OF A CURVE TO THE LEFT，WHOSE CENTER BEARS $556^{\circ} 06^{\prime} 05^{\prime \prime E}$ ， HAVING A DELTA OF $24^{\circ} 24^{\prime} 59^{\prime \prime}$ ，A RADIUS OF 530.00 FEET，A DISTANCE OF 225.86 FEET TO A POINT ON CURVE；
    7．ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S1254＇16＂E， HAVING A DELTA OF $52^{\circ} 02^{\prime} 48^{\prime \prime}$ ，A RADIUS OF 100.00 FEET，A DISTANCE OF 90.84 FEET TO A POINT ON CURVE；
    8．N88 $31^{\prime} 45^{\prime \prime} W$ A DISTANCE OF 8.27 FEET TO A POINT OF CURVE；
    9．ON THE ARC OF A CURVE TO THE LEFT，HAVING A DELTA OF $38^{\circ} 46^{\prime} 50^{\prime \prime}$ ，A RADIUS OF $1,040.00$ FEET AND A DISTANCE OF 703.92 FEET TO A POINT OF TANGENT；
    10．S52ำ $11^{\prime} 25^{\prime \prime}$ W A DISTANCE OF $1,610.12$ FEET TO A POINT OF CURVE；

[^1]:    2. Manual adjustment to actual value per assesso
