FLYING HORSE NORTH METROPOLITAN DISTRICT NOS. 1 - 5

EL PASO COUNTY, COLORADO

DRAFT May 4, 2023

SERVICE PLAN

FOR

FLYING HORSE NORTH

METROPOLITAN DISTRICT NOS. 1 - 5

Prepared by:

Spencer Fane LLP 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203 (303) 839-3800 rdykstra@spencerfane.com

May 4, 2023

Applicant:

PRI #2 LLC 2138 Flying Horse Club Drive Colorado Springs, Colorado 80921

Proposed Initial Directors:
Andrew Balsick
Jerry Richardson
George Lenz
Joe Loidolt
Douglas Stimple

Consultants:

Underwriter: D.A. Davidson & Co. Attn: Kyle Thomas 1550 Market Street, Suite 300 Denver, Colorado 80202 (303) 764-6041

Engineer: HR Green, Inc. 1975 Research Parkway, Suite 230 Colorado Springs, Colorado 80920

TABLE OF CONTENTS

ı. II.			ONS	
III.	INT	RODUC	CTION	6
	A.		all Purpose and Intent	
	В.		for the Districts	
	C.	Coun	nty Objectives in Forming The Districts	6
	D.		iple District Structure	
		1.	Multiple District Structure	7
		2	Benefits of Multiple District Structure	7
	E.	Speci	ific Purposes - Facilities and Services	8
		1.	Water	8
		2.	Sanitation	9
		3.	Street Improvements, Transportation and Safety Protection	9
		4.	Drainage	9
		5.	Parks and Recreation	9
		6.	Mosquito Control	10
		7.	Fire Protection	10
		8.	Television Relay and Translation	10
		9.	Covenant Enforcement and Design Review	10
		10.	Security Services	10
		11.	Solid Waste Disposal	10
		12.	General	11
	F.	Other	r Powers	11
		1.	Material Modification	11
		2	Authority to Modify Implementation of Financing Plan	
			and Public Infrastructure	
	G.	Other	r Statutory Powers	11
	H.		nent Domain	
	I.		governmental Agreements (IGAs)	
	J.	Desci	ription of Proposed Boundaries and Service Area	
		1.		
		2.	Additional Inclusion Areas	
		3.	Extraterritorial Service Areas	
		4.	Analysis of Alternatives	
		5.	Material Modifications/Service Plan Amendment	13
IV.			MENT ANALYSIS	
	A.		ing Developed Conditions	
	В.		Development at Project Buildout	
	C.		elopment Phasing and Absorption	
	D.	Statu	s of Underlying Land Use Approvals	14

V.	INFRASTRUCTURE SUMMARY	15
VI.	FINANCIAL PLAN SUMMARY	15
, _,	A. Financial Plan Assumptions and Debt Capacity Model	
	B. Maximum Authorized Debt	
	C. Maximum Mill Levies	
	1. Maximum Debt Service Mill Levy	
	2. Maximum Operational Mill Levy	
	3. Maximum Combined Mill Levy	
	D. Maximum Maturity Period For Debt	
	E. Developer Funding Agreements	
	F. Privately Placed Debt Limitation	
	G. Revenue Obligations	
VII.	OVERLAPPING TAXING ENTITIES, NEIGHBORING	JURISDICTIONS17
	A. Overlapping Taxing Entities	
	B. Neighboring Jurisdictions	
VIII.	DISSOLUTION	18
	A. Dissolution	18
	B. Administrative Dissolution	
IX.	COMPLIANCE	19
Χ.	MISCELLANEOUS	19
	A. Special District Act	
	B. Disclosure to Prospective Purchasers	
	C. Local Improvements	19
	D. Service Plan Not a Contract	
	E. Land Use and Development Approvals	
XI.	CONCLUSION	20

EXHIBITS

- Maps and Legal Descriptions A.
 - 1.
 - Vicinity Map Initially Included Property Map 2.

Approved Sketch Plan exhibit

- Proposed Infrastructure and Amenities Maps 3. Detention, water and wastewater infrastructure, roadways, parks and open space
- Additional Included Property Map 4.
- Legal Descriptions of Initially Included Properties 5.
- Legal Description of Additional Included Property 6.
- B. **Development Summary**
- C. Infrastructure Capital Costs
- D. Financial Plan Summary
- E. Annual Report and Disclosure Form

provide map depicting where existing Districts are and where these are proposed, any areas to be excluded.

Provide exhibit to exclude from districts 1-3 or Board resolution that they cant serve. Can be uploaded into EDARP as separate doc not in plan.

T. **EXECUTIVE SUMMARY**

The following is a summary of general information regarding the proposed Districts provided for the convenience of the reviewers of this Service Plan. Please note that the following information is subject in all respects to the more complete descriptions contained elsewhere in this Service Plan.

Proposed Districts: Flying Horse North Metropolitan District Nos. 1-5

Property Owners: PRI #2 LLC, Jeffrey Smith, Flying Horse Country Club, LLC

> (Schedule Numbers: 5130000004, 5130000002, 5131000001. 5100000437. 6136000005. 6136000003.

6136004038, 6136004001, 6136004002)

Developer: PRI #2 LLC

Description of Development: The boundaries of the proposed Districts consist of

> approximately 910 acres of land located southwest of the intersection of Hodgen Road and Black Forest Road in El Paso County. The development within the Districts' boundaries is anticipated to consist of approximately 800 single family homes with a value of \$1,500,000, 50 single family homes with a value of \$6,000,000, 50 single family homes with a value of \$3,000,000, a 50,000 square foot golf club house, a 50,000 square foot fitness center, a 30,000 square foot community convention center, and a 225 room hotel (see financial plan provided as part of Exhibit D for additional

Hotel Complex (to match SKP language)

> detail). The number of anticipated homes and the amount of commercial and hotel development remain estimates and may be altered depending on the final outcome of the development

approval process.

Proposed Improvements to be Financed:

Proposed completion of an estimated \$421,000,000 of on and off-site public improvements, including, but not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation (including a golf clubhouse, fitness center, and community convention center) improvements and facilities. The foregoing cost estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer's control. In particular, these initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) will be significantly higher and will materially increase the overall development costs.

Proposed Ongoing Services: The Developer and the proposed Districts intend to work with

existing overlapping service providers to obtain the necessary consents and/or approvals for the provision of necessary services to the Districts including, but not limited to, water, sewer, streets, stormwater and drainage, and parks and recreation. Because the overall development remains in its infancy, the specific services and potential overlapping service providers have yet to be determined, however, it is anticipated that Cherokee Metropolitan District and the Black Forest Fire Protection District will serve the property within the Districts' boundaries once the necessary improvements are constructed. More information can be provided once determined and known. Additionally, the proposed Districts shall have the power and authority to provide other services as authorized under the Special District Act including, but not limited to, mosquito control, television relay and translation, covenant enforcement and design review, and security services.

Infrastructure Capital Costs: Approximately \$421,000,000

Maximum Debt Authorization: \$450,000,000 (combined for all Districts)

Proposed Debt Mill Levy: 50 mills

Proposed O & M Mill Levy: 15 mills

Proposed Maximum Mill Levies: 65 mills, inclusive of debt (50 mills) and operations and

maintenance (15 mills) for each District.

Proposed Fees: The Districts anticipate imposing fees.

II. <u>DEFINITIONS</u>

The following terms are specifically defined for use in this Service Plan. For specific definitions of terms not listed below please also refer to the El Paso County Special District Policies, the El Paso County Land Development Code and Colorado Revised Statutes, as may be applicable.

Additional Inclusion Areas: means the property described in Section 3 and depicted on the map found at Exhibit A.3 that is anticipated for future inclusion into the boundaries of the Districts, together with other real property located within a 5-mile radius of the combined area described in Exhibit A.3 and A.5 that may be included upon petition of the property owners thereof.

<u>Annual Report and Disclosure Statement</u>: means the statement of the same name required to be filed annually with the Board of County Commissioners pursuant to Resolution 06-472 as may be amended.

Assessment Rate Adjustment: means, if after approval of this Service Plan, the laws of the State change with respect to the assessment of property for taxation purposes, the method of calculating assessed valuation or any other similar changes occur, an allowed adjustment to the Maximum Debt Service Mill Levy or Maximum Operational Mill Levy to be determined by the Board in good faith so that to the extent possible, the actual tax revenues generated by the Maximum Debt Service Mill Levy and the Maximum Operational Mill Levy are neither diminished nor enhanced as a result of such changes.

<u>Board(s)</u>: means the board of directors of any District, or in the plural, the boards of directors of all the Districts.

<u>Board of County Commissioners</u>: means the Board of County Commissioners of El Paso County.

<u>Conventional Representative District:</u> means a Title 32 special district, which is structured to allow all residents and property owners to participate in elections for the Board of Directors, as otherwise allowed by Statute.

County: means El Paso County, Colorado

<u>Debt:</u> means bonds or other obligations for the payment of which the Districts have promised to impose an *ad valorem* property tax mill levy without such promise being subject to annual appropriation.

<u>Developer Funding Agreement:</u> An agreement of any kind executed between a special district and a Developer as this term is specifically defined below, including but not limited to advance funding agreements, reimbursement agreements or loans to the special district from a Developer, where such an agreement creates an obligation of any kind which may require the special district to re-pay the Developer. The term "Developer" means any person or entity (including but not limited to corporations, venture partners,

why do you need 3 residential districts?

proprietorships, estates and trusts) that owns or has a contract to purchase undeveloped taxable real property greater than or equal to ten percent (10%) of all real property located within the boundaries of the special district. The term "Developer Funding Agreement" shall not extend to any such obligation listed above if such obligation has been converted to Debt issued by the special district to evidence the obligation to repay such Developer Funding Agreement, including the purchase of such Debt by a Developer.

<u>District No. 1</u>: means the Flying Horse North Metropolitan District No. 1, anticipated to consist of commercial property.

• exhibits show

Subdistricts

District No. 2: means the Flying Horse North Metropolitan District No. 2, anticipated to consist of residential property.

<u>District No. 3</u>: means the Flying Horse North Metropolitan District No. 3, anticipated to consist of residential property.

<u>District No. 4</u>: means the Flying Horse North Metropolitan District No. 4, anticipated to consist of residential property.

<u>District No. 5</u>: means the Flying Horse North Metropolitan District No. 5, anticipated to consist of commercial property.

External Financial Advisor: means a consultant that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place; (iii) is not an officer or employee of the Districts for which External Advisor Services are being rendered; and (iv) has not been otherwise engaged to provide services in connection with the transaction related to the applicable Debt.

<u>Initial District Boundaries</u>: means the initial boundaries of the Districts as described in Section III.J, depicted on the map in Exhibit A.2, and as legally described in the legal description found at Exhibit A.5.

<u>Local Public Improvements</u>: means facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, but which do not qualify under the definition of Regional Public Improvements. Examples would include local streets and appurtenant facilities, water and sewer lines which serve individual properties and drainage facilities that do not qualify as reimbursable under adopted drainage basin planning studies.

<u>Material Modification</u>: has the meaning described in Section 32-1-207, C.R.S., as it may be amended from time to time.

<u>Maximum Combined Mill Levy</u>: The maximum combined ad valorem mill levy the applicable District may certify against any property within said District for any purposes.

<u>Maximum Debt Authorization</u>: means the maximum principal amount of Debt that the Districts combined may have outstanding at any time, which under this Service Plan is \$450,000,000.

<u>Maximum Debt Service Mill Levy:</u> The maximum ad valorem mill levy the applicable District may certify against any property within said District for the purpose of servicing any Debt incurred by or on behalf of said District.

<u>Maximum Operational Mill Levy</u>: The maximum ad valorem mill levy the applicable District may certify against any property within said District for the purposes providing revenues for ongoing operation, maintenance, administration or any other allowable services and activities other than the servicing of Debt.

<u>Planning and Community Development Department</u>: The department of the County formally charged with administering the development regulations of the County.

<u>Public Improvements</u>: Those improvements constituting Regional Public Improvements and Local Public Improvements collectively.

<u>Regional Public Improvements:</u> Facilities and other improvements which are or will be dedicated to the County or another governmental or quasi-governmental entity for substantially public use, and which serve the needs of the region.

<u>Revenue Obligations</u>: means bonds or other obligations not subject to annual appropriation that are payable from a pledge of revenues other than *ad valorem* property taxes.

Service Plan: means this Service Plan for the Districts.

<u>Special District Act</u>: means Section 32-1-101, <u>et seq.</u>, of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.

<u>Underlying Land Use Approvals</u>: means Board of County Commissioners approval of the applicable land use plans that form the basis for the need for the Districts and their proposed financing plan and/or services. Such approvals may be in the form of one or a combination of Sketch Plans, site-specific Planned Unit Development (PUD) plans, or subdivision plans.

III. <u>INTRODUCTION</u>

A. Overall Purpose and Intent.

The Districts will be created pursuant to the Special District Act and are being created with a Conventional Representative District structure under El Paso County policies. The Districts are independent units of local government, separate and distinct from the County, and, except as may otherwise be provided for by State or local law or this Service Plan, their activities are subject to review by the County only insofar as they may deviate in a material matter from the requirements of the Service Plan. District No. 1 will consist of approximately 23.06 acres, District No. 2 will consist of approximately 313.061 acres, District No. 3 will consist of approximately 362.433 acres, District No. 4 will consist of approximately 168.298 acres, and District No. 5 will consist of approximately 42.930 acres. It is intended that the Districts, in their discretion, will provide a part or all of various Public Improvements necessary and appropriate for the development of a project within the unincorporated County to be known as "Flying Horse North" (the "Project"). The Public Improvements will be constructed for the use and benefit of all anticipated inhabitants, property owners and taxpayers of the Districts. The primary purpose of the Districts will be to finance the construction of these Public Improvements. Additional major purposes may include operating and maintaining Public Improvements not otherwise dedicated to another entity. It is anticipated that District No. 1 will function as the operating district in order to coordinate the financing and construction of the Public Improvements for the Project. The Districts will enter into an IGA to govern the roles and responsibilities of the Districts.

B. Need For The Districts.

There is a need for creation of the Districts. A multiple district structure has been chosen to account for the Project to be developed in multiple phases. The phasing of development will allow for more efficient financing for the overall project. As further explanation, the Districts will serve a large project with significant infrastructure and phasing will require multiple districts to accommodate any delay in development and for a coordinated approach to infrastructure financing. The multiple district structure also allows debt issuance to be done in the most efficient manner by segregating the debt to completed portions of the development instead of one district being compelled to issue debt early in the project. There are currently no other governmental entities, including the County, located in the immediate vicinity of the Districts that consider it desirable, feasible, or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, and financing of the Public Improvements needed for the Project. Although the Flying Horse Metropolitan District Nos. 1-3 ("Flying Horse Districts") are adjacent to the Districts, the Flying Horse Districts are not able or willing to finance or construct the Public Improvements that are necessary to serve the Project. The Flying Horse Districts are in the process of developing and due to a slowdown in economic conditions, changes in development projections, and increases in construction costs, the Flying Horse Districts will not be able to fund the improvements in the areas proposed for the Districts.

C. County Objectives In Forming The Districts.

The County recognizes the Districts as independent quasi-municipal entities which

why are there 3 districts? If the 3 districts are created does that mean as development is built out, that district will go to the residents for control? Is each district anticipated to have a different mill assessment for land within its boundaries?

are duly authorized for the purposes and functions identified in the Service Plan. Future County involvement in the affairs of the Districts will generally be limited to functions as required by the Colorado Revised Statutes, reporting and disclosure functions, determinations as to compliance with the limits as set forth in this Service Plan or any conditions attached to its approval, as well as additional activities or relationships as may be stipulated in any intergovernmental agreements which may be entered in to between the Districts and the County in the future.

In approving this Service Plan, the objectives of the County include an intent to allow the applicant reasonable access to public tax-exempt financing for reasonable costs associated with the generally identified Public Improvements and to allow the applicant the ability to prudently obligate future property owners for a reasonable share of the repayment costs of the Public Improvements which will benefit the properties within the Districts.

It is the additional objective of the County to allow for the Districts to provide for the identified ongoing services which either cannot or will not be provided by the County and/or other districts.

In approving these Districts as a Conventional Representative Districts, it is also an objective of the County to maximize opportunities for full representative participation on the part of future eligible electors. However, because many of the critical financing decisions will be made prior to the existence of resident electors, it is the further intent of the County to accommodate and allow for reasonable and constructive ongoing notice to future property owners of the probable financial impacts associated with owning property within the Districts.

D. <u>Multiple District Structure</u>.

_ what do the

1. <u>Multiple District Structure</u>. Multiple Districts are being proposed for the Project in order to permit the provision of the Public Improvements according to the phasing and pace of development, as well as to promote equitable allocation of costs among properties within the Project. It is anticipated that District No. 1 will function as the operating district in order to coordinate the financing and construction of the Public Improvements for the Project. The Districts will enter into an IGA to govern the roles and responsibilities of the Districts.

Each District will be authorized to provide improvements and services, including but not limited to acquisition of completed improvements, to the property within and without their respective legal boundaries, as they may be amended from time to time. Debt may be issued by the Districts as appropriate to deliver the improvements and services to the property within the Project.

Due to the relationship between the Districts and the Project as a whole, various agreements are expected to be executed by one or more of the Districts clarifying the respective responsibilities and the nature of the functions and services to be provided by each District. The agreements will be designed to help assure the orderly development of essential services and facilities resulting in a community that is aesthetic and an economic asset to the County.

2. <u>Benefits of Multiple District Structure</u>. The use of a multiple district structure as described in this Service Plan serves the best interests of the County, the applicant, and the future

taxpayers within the Districts. The benefits of using the multiple district structure include: (a) coordinated administration of construction and operation of public improvements and delivery of those improvements in a timely manner; and (b) assurance that improvements required by the County are financed and constructed in a timely and cost-effective manner.

- a. <u>Coordinated Services</u>. As presently planned, development of the Project will proceed in phases, which will require the extension of public services and facilities. The multiple district structure will assure that the construction and operation of each phase of Public Improvements will be administered consistent with a long-term construction and operations program.
- b. <u>Debt Allocation</u>. Allocation of the responsibility for paying debt for capital improvements will be managed through development of a unified financing plan for these improvements and through development of an integrated operating plan for long-term operations and maintenance for those improvements that are not dedicated to and accepted by the County but retained by the Districts as appropriate. Intergovernmental agreements will help assure that no area within the Project becomes obligated for more than its share of the costs of capital improvements and operations. Neither high nor low-density areas will bear a disproportionate burden of debt and operating costs. Additionally, equity is also promoted due to the fact that there must be a rational relationship between the land that is subject to a district's mill levy and the improvements or services being funded.

E. Specific Purposes -Facilities and Services.

The Districts are authorized to provide the following facilities and services, both within and without the boundaries of the Districts as may be necessary: does district pay for golfcourse -? are all lots members of club if district pays for club improvments?

1. Weter The Districts shall have the power and authority to finance.

- 1. Water. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for potable water and irrigation water facilities and systems, including but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irregation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, which may include, but shall not be limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The Districts shall have the power and authority to contract with other private or governmental entities to provide any or all of the services the Districts are authorized or empowered to provide. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts will construct or cause to be constructed the water infrastructure needed for the Project and will dedicate such infrastructure to Cherokee Metropolitan District ("Cherokee") for operation and maintenance. Cherokee has provided a letter stating that it is willing to provide water and wastewater services to the Project. The Districts are anticipated to enter into an IGA with Cherokee regarding the payment for water rights and for the provision of such services.
- 2. <u>Sanitation</u>. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, assess tap or other facility fees, and provide for sanitary sewers

and to transport wastewater to an appropriate wastewater treatment facility, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts will construct or cause to be constructed the wastewater infrastructure needed for the Project and will dedicate such infrastructure to Cherokee Metropolitan District ("Cherokee") for operation and maintenance. Cherokee has provided a letter stating that it is willing to provide water and wastewater services to the Project. The Districts are anticipated to enter into an IGA with Cherokee regarding the payment for water rights and for the provision of such services.

- 3. Street Improvements, Transportation and Safety Protection. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements, including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. It is anticipated that the Districts will dedicate most of the foregoing street improvements, except underground utilities, to the County upon completion and, following acceptance by the County, the County will own, operate, and maintain such street improvements.
- 4. <u>Drainage</u>. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, land and easements, together with extensions and improvements thereto. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts may maintain drainageways, detention and water quality facilities, unless and until the County develops a stormwater maintenance district, division, or other entity.
- 5. Parks and Recreation. The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs, including, but not limited to, grading, soil preparation, landscaping, sprinkler systems, fencing, pavilions, playgrounds, playing fields, golf clubhouse, fitness center, community convention center, open space, bike trails, pedestrian trails, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs, and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with all extensions and improvements thereto. To the extent necessary, the Districts shall dedicate any necessary improvements to one or more governmental entities that provide service ("Provider Jurisdiction") in accordance with the Provider Jurisdiction's rules and regulations. It is anticipated that the Districts will own, operate, and maintain

if district is paying for golf course, golf club etc are all tax payers members? Is this an eligible expense? You can answer in the LOI

the park and recreation improvements and facilities if not otherwise dedicated to another appropriate entity.

The Districts shall not have the authority to apply for or utilize any Conservation Trust ("Lottery") funds without the express prior consent of the Board of County Commissioners. The Districts shall have the authority to apply for and receive any other grant funds, including, but not limited to, Great Outdoors Colorado (GOCO) discretionary grants. Such approval, although required, is not considered to be a material modification which would require the need to revise this Service Plan.

- 6. <u>Mosquito Control</u>. The Districts shall have the power and authority to finance, design, construct, acquire, install, operate, maintain and provide for systems and methods for the eradication and control of mosquitoes, including but not limited to elimination or treatment of breeding grounds and purchase, lease, contracting or other use of equipment or supplies for mosquito control.
- 7. <u>Fire Protection</u>. The Districts shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate, or maintain fire protection facilities or services, unless such facilities and services are provided pursuant to an intergovernmental agreement with the applicable fire district. The authority to plan for, design, acquire, construct, install, relocate, redevelop, or finance fire hydrants and related improvements installed as part of the water system shall not be limited by this provision.
- 8. <u>Television Relay and Translation</u>. The Districts shall have the power and authority to finance, design, construct, install, acquire, operate, and maintain television relay and translator facilities, with all necessary and incidental and appurtenant facilities, internet, fiber optics, land and easements, together with extensions and improvements thereto.
- 9. <u>Covenant Enforcement and Design Review</u>. The Districts shall have the power and authority to provide covenant enforcement and design review services subject to the limitations set forth in C.R.S. § 32-1-1004(8), as it may be amended from time to time, which addresses covenant enforcement and design review services as additional powers of a metropolitan district under certain circumstances.

district under certain circumstances.

Note Former District hearing where Commissioner questions enforcement in County ROW; Did you want to add anything?

Security Services The Districts shall have the power and authority to provide

- Security Services. The Districts shall have the power and authority to provide security services within the boundaries of the Districts, subject to the limitations set forth in C.R.S. § 32-1-1004(7), as it may be amended from time to time, which addresses security services as an additional power of a metropolitan district under certain circumstances. In no way is this power and authority intended to limit or supplant the responsibility and authority of local law enforcement (i.e., the El Paso County Sheriff's Department) within the boundaries of the Districts.
- 11. <u>Solid Waste Disposal</u>. The Districts have no plans to provide solid waste disposal services.
- 12. <u>General</u>. Because the overall development remains in its infancy, the specific services and potential overlapping service providers have yet to be determined. Based on current

information, it is anticipated that the Districts will ultimately utilize other service providers to provide water, sanitary sewer, and fire protection services once the necessary improvements have been constructed. More information can be provided once determined and known. Further, to the extent any of the above-referenced facilities, improvements, and services are dedicated to and accepted by the County, the County shall own, operate, and maintain such accepted facilities and related improvements. The Districts shall be authorized to own, operate, and maintain any facilities, improvements, and appurtenances not otherwise dedicated to and accepted by any Provider Jurisdiction, subject to any applicable County rules and regulations.

F. Other Powers.

- 1. <u>Amendments</u>. The Districts shall have the power to amend this Service Plan as needed, subject to appropriate statutory procedures as set forth in Section 32-1-207, C.R.S. (See material modification).
- 2. <u>Authority to Modify Implementation of Financing Plan and Public Infrastructure</u>. Without amending this Service Plan, the Districts may defer, forego, reschedule or restructure the financing and construction of certain improvements and facilities, to better accommodate the pace of growth, resources availability, and potential inclusions of property within the Districts.

G. <u>Other Statutory Powers</u>.

The Districts may exercise such powers as are expressly or impliedly granted by Colorado law, if not otherwise limited by the Service Plan or its conditions of approval.

The Districts shall not adopt or enact an ordinance, resolution, rule or other regulation that prohibits or restricts an authorized permittee from carrying a concealed handgun in a building or specific area under the direct control or management of the District as provided in C.R.S. § 18-12-214.

H. Eminent Domain.

The Districts may exercise the power of eminent domain or dominant eminent domain only as necessary to further the clear public purposes of the Districts.

The power of eminent domain and/or dominant eminent domain shall be limited to the acquisition of property that the applicable Districts intends to own, control or maintain by the applicable or other governmental entity and is for the material use or benefit of the general public. The term "material use or benefit for the general public" shall not include the acquisition of property for the furtherance of an economic development plan, nor shall it include as a purpose an intent to convey such property or to make such property available to a private entity for economic development purposes. The phrase "furtherance of an economic development plan" does not include condemnation of property to facilitate public infrastructure that is necessary for the development of the Project.

I. Intergovernmental Agreements (IGAs).

The Districts are authorized to enter into IGAs to the extent permissible by law. As of the date of approval of this Service Plan, and as noted below, the Districts intend to enter into an intergovernmental agreement which shall govern the relationships between the Districts with respect to the financing, construction, and operation of the Public Improvements contemplated herein. The Districts will establish a mechanism whereby any one or more of the Districts may separately or cooperatively fund, construct, install, and operate the improvements. As noted earlier, the multiple district structure fits within an intended multiple phase development plan. The phasing of development will allow for more efficient financing for the overall project. The Districts also anticipate entering into an IGA with Cherokee Metropolitan District to govern the responsibilities with respect to water and sanitary sewer services.

J. <u>Description Of Proposed Boundaries And Service Area.</u>

1. <u>Initial District Boundaries</u>. A vicinity map showing the general location of the area that may be served by the Districts is included as Exhibit A.1. A map of the initially included properties is included at Exhibit A.2, with a legal description of boundaries found at Exhibit A.5.

District? FAWWA

2. <u>Additional Inclusion Areas/Boundary Adjustments</u>. The Districts shall be authorized to include territory within the Additional Inclusion Area in accordance with applicable provisions of the Special District Act. Further, in order to accommodate the needs of Project phasing and other contingencies, the boundaries of the Districts may be adjusted via the inclusion or exclusion within the combined area of the Initial District Boundaries and the Additional Inclusion Areas in accordance with the applicable provisions of the Special District Act.

Notwithstanding the foregoing, the Districts are prohibited from including additional property within the District's boundaries if the property is within the corporate limits of the City of Colorado Springs without express prior consent of the City of Colorado Springs City Council.

Notwithstanding the foregoing, the Districts are prohibited from including additional property within the Districts' boundaries if the property is within the corporate limits of the Town of Monument without express prior consent of the Town of Monument Board of Trustees.

- 3. <u>Extraterritorial Service Areas</u>. The Districts do not anticipate providing services to areas outside of the Initial District Boundaries and Additional Inclusion Areas.
- 4. Analysis Of Alternatives. It is anticipated that the Districts, collectively, will undertake the financing and construction of the Public Improvements. The Districts intend to enter into an intergovernmental agreement which shall govern the relationships between the Districts with respect to the financing, construction, and operation of the Public Improvements contemplated herein. The multiple district structure will support the phased development of the Project and the intergovernmental agreement between the Districts will establish a mechanism whereby the Districts may separately or cooperatively fund, construct, install, and operate the Public Improvements. There are currently no other governmental entities, including the County, nearby cities or towns, located in the immediate vicinity of the Districts that consider it desirable, feasible, or practical to undertake the

why not annex into

planning, design, acquisition, construction, installation, relocation, redevelopment, and financing of the Public Improvements needed for the Project. Although the Flying Horse Metropolitan District Nos. 1-3 ("Flying Horse Districts") are adjacent to the Districts, the Flying Horse Districts are not able or willing to finance or construct the Public Improvements. The Flying Horse Districts are in the process of developing and due to a slowdown in economic conditions, changes in development projections, and increases in construction costs, the Flying Horse Districts will not be able to fund the improvements in the areas proposed for the Districts. Cherokee Metropolitan District is anticipated to provide water and sanitary sewer services to the property within the Districts' boundaries.

- 5. <u>Material Modifications/Service Plan Amendment</u>. Material modifications of this Service Plan shall, at a minimum, trigger the need for prior approval of the Board of County Commissioners at an advertised public hearing and may require a need for a complete re-submittal of an amended Service Plan along with a hearing before the County's Planning Commission. For the purpose of this Service Plan the following changes shall be considered material modifications:
- a. Any change in the basic services provided by the Districts, including the addition of any types of services not authorized by this Service Plan.
- b. Any other matter which is now, or may in the future, be described as a material modification by the Special District Act.
- c. Imposition of a mill levy in excess of any of the Maximum Mill Levies as authorized in this approved Service Plan.
- d. Issuance of Debt in excess of the Maximum Debt Authorization authorized in this Service Plan
- e. Issuance of any Debt with a maturity period of greater than thirty (30) years, from the date of issuance of such Debt.
 - f. Creation of any sub-districts as contemplated in the Special District

Act.

g. Inclusion into any District of any property over five (5) miles from the combined area of the Initial District Boundaries and the property described in Exhibit A.3 unless explicitly contemplated in this Service Plan.

IV. <u>DEVELOPMENT ANALYSIS</u>

A. Existing Developed Conditions.

At the present time, there are no public improvements within the boundaries of the Districts and there is no population currently within the Districts' boundaries.

include sub districts now please

B. <u>Total Development At Project Buildout.</u>

At complete Project build-out, development within the Districts is planned to consist of approximately 800 single family homes with a value of \$1,500,000, 50 single family homes with a value of \$6,000,000, and 50 single family homes with a value of \$3,000,000, all in 2023 dollars. The Project is also anticipated to consist of a 50,000 square foot golf club house, a 50,000 square foot fitness center, a 30,000 square foot community convention center, and a 225 room hotel. The total estimated population of the Districts upon completion of development is 2,250 people (900 units x 2.5 persons per residential unit). The rate of absorption is a projection based on information from the Developer and is used for estimating the financial plan. There is no way to accurately predict absorption due to variables such as the economic factors, housing demand, land-use approval timing, building supply chains, and labor availability. In view of these factors, the bond underwriter projects the potential ability of the Districts to discharge the proposed debt per the statutory requirement. If absorption is delayed or accelerated, the bond issuance parameters will reflect those changes at the time of issuance.

Is there an estimate for buildout?

is it a full 30 years?

C. <u>Development Phasing And Absorption.</u>

Absorption of the residential units is projected to take five years, beginning in 2025 and ending in 2030 and is further described in the Development Summary Table found at Exhibit B.

Based on the Financial Plan attached as Exhibit D, the Districts would assess a 50 mill debt service levy on assessed properties in the Districts from 2026-2065. Over the 40 years, the effect of collecting property taxes for the Districts will decrease El Paso County's Specific Ownership Taxes (SOT) at most by approximately \$1,438,898 each year.

In year 1 (2026), EPC SOT collections will be reduced by approximately \$29,293 and growing to \$619,129 at completion of the project in 2032. During the same time period, El Paso County's property taxes are expected to grow approximately \$63,232.30 in 2026 to \$3,105 964.89 in 2065. Over the 40-year course of the project, we estimate total SOT collections will be reduced by \$34,866,655 while property tax collections should increase by \$73,762,341.

D. <u>Status of Underlying Land Use Approvals.</u>

The Board of County Commissioners approved a map amendment from RR-5 (Residential Rural) to PUD (Planned Unit Development) PUD on December 13, 2016 (PCD File No. PUD-16-002). The overall Flying Horse North PUD comprises of 1,417.5 acres and consisted of 283 single-family residential lots with a minimum lot size of 2.5 acres resulting in a net density of approximately one (1) residential unit per five (5) acres. In November of 2022 the Developer submitted and received Board of County Commissioner approval for a Sketch Plan focusing on a large portion of the property (+/-912.6 acres). This approval includes 846 single family detached homes and 275 hotel keys (hotel rooms and flats/golf casitas). The future step for the Project will be to submit a PUD for the 912.6 acres to modify the zoning for the increased density and hotel site.

30 is standard- add justification to LOI if requesting longer maturity period.

what about the 15 mill for O and M

V. <u>INFRASTRUCTURE SUMMARY</u>

Attached as Exhibit C is summary of the estimated costs of Public Improvements which are anticipated to be required within the Districts. A general description of the categories of Public Improvements is included in Section III.D. of this Service Plan. The total costs of the Public Improvement are estimated to be approximately \$421,000,000, in year 2023 dollars. It is estimated that the Districts will finance approximately \$334,427,650 (or approximately 79%) of this estimated amount, but the amount ultimately financed by the Districts will be subject to the Maximum Authorized Debt limit. It should be noted, though, the foregoing costs and financing estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer's control. In particular, these initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) will be significantly higher and will materially increase the overall costs.

All Public Improvements will be designed and constructed in accordance with the standards of the governmental entity to which such Public Improvements will be dedicated (including, with respect to storm sewer and drainage facilities, the applicable National Pollutant Discharge Elimination System standards), and otherwise in accordance with applicable El Paso County standards. The composition of specific Public Improvements will be determined in connection with applicable future land use and development approvals required by El Paso County rules and regulations.

VI. <u>FINANCIAL PLAN SUMMARY</u>.

A. Financial Plan Assumptions and Debt Capacity Model.

Attached at Exhibit D is a summary of development assumptions, projected assessed valuation, description of revenue sources (including applicable mill levies and fees) and expenses for both operations and debt service, and an overall debt capacity model associated with projected future development of the Project. The model demonstrates that the Districts are capable of providing sufficient and economic service within the Project, and that the Districts have or will have the financial ability to discharge the Districts' Debt on a reasonable basis. The financial model attached as Exhibit D is an example of the manner in which the Districts may finance the Public Improvements. The specific structure for financing the Public Improvements shall be determined in the discretion of the Boards of Directors of the Districts, subject to the limitations set forth in this Service Plan.

B. Maximum Authorized Debt.

The Districts are authorized to issue Debt up to \$450,000,000 in principal amount (total combined for all Districts). The debt issuance authorization is based upon the proposed completion of an estimated \$421,000,000 of Public Improvements, including, but not limited to, street, water, sanitary sewer, drainage, and park and recreation improvements. The cost estimates are preliminary in nature and the ultimate costs may increase or decrease depending on numerous factors, many of which are out of the Developer's control. In particular, the initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) may be significantly higher and will likely materially

increase the overall development costs.

C. Maximum Mill Levies.

- 1. Maximum Debt Service Mill Levy. The Maximum Debt Service Mill Levy shall be fifty (50) mills, subject to Assessment Rate Adjustment. All Debt issued by the Districts must be issued in compliance with the requirements of Section 32-1-1101, C.R.S. and all other requirements of State law.
- 2. <u>Maximum Operational Mill Levy</u>. The Maximum Operational Mill Levy Cap for each District shall be fifteen (15) mills, subject to Assessment Rate Adjustment.
- 3. <u>Maximum Combined Mill Levy</u>. The Maximum Combined Mill Levy for each District is sixty-five (65) mills, subject to Assessment Rate Adjustment.

D. <u>Maximum Maturity Period For Debt.</u> here it states 30 previous in doc 40 years

The period of maturity for issuance of any Debt (but not including Developer Funding Agreements) shall be limited to no more than thirty (30) years without express, prior approval of the Board of County Commissioners. However, the Districts are specifically authorized to refund or restructure existing Debt so long as the period of maturity for the refunding or restructured Debt is no greater than 30 years from the date of the issuance thereof.

E. Developer Funding Agreements.

The Developer intends to enter into Developer Funding Agreements with the Districts in addition to recovery of the eligible costs associated with creation of the Districts. It is anticipated that in the formative years the Districts will have shortfalls in funding its capital costs and monthly operations and maintenance expenses. The Developer may fund these obligations for the Districts to promote the Project's development subject to the Developer being repaid from future District revenues.

Developer Funding Agreements may allow for the earning of simple interest thereon, but under no circumstances shall any such agreement permit the compounding of interest. The Developer Funding Agreements may permit an interest rate that does not exceed the prime interest rate plus two points thereon.

The maximum term for repayment of a Developer Funding Agreement shall be twenty (20) years from the date the District entering into such agreement becomes obligated to repay the Developer Funding Agreement under the associated contractual obligation. For the purpose of this provision, Developer Funding Agreements are considered repaid once the obligations are fully paid in cash or when converted to bonded indebtedness of the applicable District (including privately placed bonds). Any extension of such term is considered a material modification and must be approved by the Board of County Commissioners.

Required disclosure notices shall clearly identify the potential for the Districts to

enter into obligations associated with Developer Funding Agreements.

F. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the District proposing such issuance shall obtain the certification of an External Financial Advisor substantially as follows: We are [I am] an External Financial Advisor within the meaning of this Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

G. <u>Revenue Obligations</u>. The Districts shall also be permitted to issue Revenue Obligations in such amount as the Districts may determine. Amounts issued as Revenue Obligations are not subject to the Maximum Debt Authorization.

VII. <u>OVERLAPPING TAXING ENTITIES, ADJACENT AND NEIGHBORING JURISDICTIONS</u>

A. <u>Overlapping Taxing Entities</u>.

The directly overlapping taxing entities and their respective year 2022 mill levies are

as follows:

El Paso County Road and Bridge 0.330 mills Academy School District No. 20 53.030 mills
Academy School District No. 20 53.030 mills
Pikes Peak Library District (if applicable) 3.512 mills
Black Forest Fire Protection District 14.951 mills
El Paso County Conservation 0.000 mills
El Paso County PID #3 5.000 mills

Total Existing Mill Levy: 84.555 mills

The total mill levy including the initially proposed District's mill levy is 149.555 mills.

It is not anticipated that there will be any significant financial impacts to these entities.

B. Neighboring Jurisdictions.

The following additional taxing and or service providing entities include territory within three (3) miles of the Initial District Boundaries (based on information provided by the El Paso County Assessor's Office):

EL PASO COUNTY

CITY OF COLORADO SPRINGS

ACADEMY SCHOOL NO. 20

LEWIS-PALMER SCHOOL NO. 38

PIKES PEAK LIBRARY

ELBERT FIRE PROTECTION

BLACK FOREST FIRE PROTECTION

DONALD WESCOTT FIRE PROTECTION

TRI-LAKES MONUMENT FIRE PROTECTION

FALCON FIRE PROTECTION

PARK FOREST WATER DISTRICT

UPPER BLACK SOUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT

SOUTHEASTERN COLORADO WATER CONSERVANCY

ACADEMY WATER & SANITATION

EL PASO COUNTY CONSERVATION DISTRICT

KIOWA CONSERVATION DISTRICT

CATHEDRAL PINES METROPOLITAN DISTRICT

FLYING HORSE METROPOLITAN DISTRICT NOS. 1-3

THE SANCTUARY METROPOLITAN DISTRICT

EL PASO COUNTY PID #2

EL PASO COUNTY PID #3

WALDEN METROPOLITAN DISTRICT NOS. 1 & 2

this may be dissolved

DONALD WESCOTT FIRE NORTHERN SUSDISTRICT

Anticipated relationships and impacts to these entities: As noted previously the Developer and the Districts intend to work with any overlapping service providers to obtain the necessary consents and/or approvals for the provision of necessary services to the Districts, including, but not limited to, water, sanitary sewer, and fire protection services.

Complete build-out of the Project is projected to significantly increase the value of the property included within the Districts' boundaries, which will result in a substantial increase in the tax revenue for the overlapping taxing entities, including Academy School No. 20, Pikes Peak Library District, and Black Forest Fire Protection District, as a result of the current mill levies. In addition, although the County will experience a decrease in its specific ownership tax collections if the Project is developed, the County will experience a much more significant increase in its property tax collections if the Project is developed.

VIII. <u>DISSOLUTION</u>

A. <u>Dissolution</u>. Upon an independent determination of the Board of County Commissioners that the purposes for which a particular District was created have been accomplished, such District agrees to file a petition in the appropriate District Court for dissolution, pursuant to the applicable State statutes. In no event shall dissolution occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.

B. <u>Administrative Dissolution</u>. The Districts shall be subject to administrative dissolution by the Division of Local Government as set forth in Section 32-1-710, C.R.S.

IX. <u>COMPLIANCE</u>

- A. An Annual Report and Disclosure Form will be required and submitted as described in C.R.S. § 32-1-207(3)(d) and as further articulated by Board of County Commissioners Resolution No. 06-472, as may be amended (a single report may be issued for all the Districts).
- B. Material Modifications of this Service Plan shall be subject to the provisions contained in Section 32-1-207, C.R.S., relating to approvals and notices thereof.

X. MISCELLANEOUS.

The following is additional information to further explain the functions of the Districts:

A. Special District Act.

The contemplated municipal services are under the jurisdiction of the Special District Act and not the Public Utilities Commission.

B. <u>Disclosure to Prospective Purchasers</u>.

After formation of the Districts, and in conjunction with final platting of any properties within a particular District, the applicable Board of Directors of the District shall prepare a notice acceptable to the Planning and Community Development Department Staff informing all purchasers of property within the District of the District's existence, purpose and debt, taxing, and other revenue-raising powers and limitations. Such notice obligation shall be deemed satisfied by recording the notice with this Service Plan and each final plat associated with the Project, or by such other means as the Planning and Community Development Department approves. Such notice shall be modified to address the potential for future Debt issuance which may be required to meet the obligations associated with loans incurred by the District. In conjunction with subsequent plat recordings, Planning and Community Development Department staff is authorized to administratively approve updates of the disclosure form to reflect current information.

C. Local Improvements.

Prior to the financing of Local Public Improvements, and if required by County policy uniformly applied, agreements shall be in place to prevent a loss of sales tax revenue from sales of construction materials that would otherwise accrue to the County.

D. Service Plan not a Contract.

The grant of authority contained in this Service Plan does not constitute the agreement or binding commitment of the Districts enforceable by third parties to undertake the

activities described, or to undertake such activities exactly as described.

E. <u>Land Use and Development Approvals</u>.

Approval of this Service Plan does not imply approval of the development of a specific area within the Project, nor does it imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached thereto. All such land use and development approvals shall be processed and obtained in accordance with applicable El Paso County rules, regulations and policies.

XI. <u>CONCLUSION</u>

It is submitted that this Service Plan for the Districts establishes that:

- A. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed Districts.
- B. The existing service in the area to be served by the proposed Districts is inadequate for present and projected needs.
- C. The proposed Districts are capable of providing economical and sufficient service to the Project.
- D. The area to be included in the proposed Districts does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.
- E. Adequate service is not, and will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis.
- F. The facility and service standards of the proposed Districts are compatible with the facility and service standards of the County.
- G. The proposal is in substantial compliance with the applicable elements of the El Paso County Master Plan, including but not limited to Your El Paso Master Plan (2021), the El Paso County Water Master Plan (2018), the El Paso County Major Transportation Corridors Plan, the El Paso County Parks Master Plan, and with the County's Special District Policies.

H. The creation of the proposed Districts is in the best interests of the area proposed to be served.

20

EXHIBIT A MAPS AND LEGAL DESCRIPTIONS

Exhibit A-1 Vicinity Map

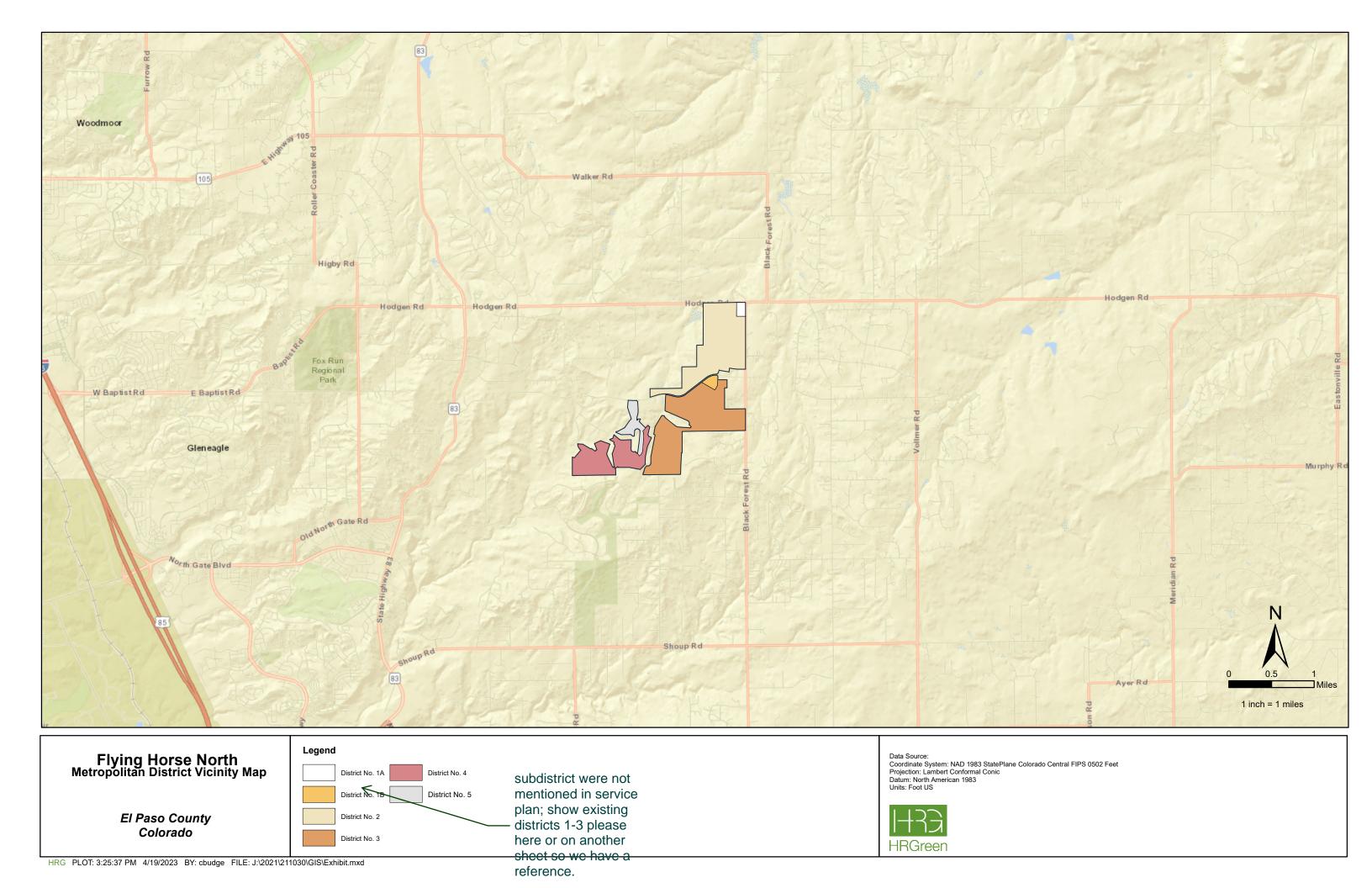
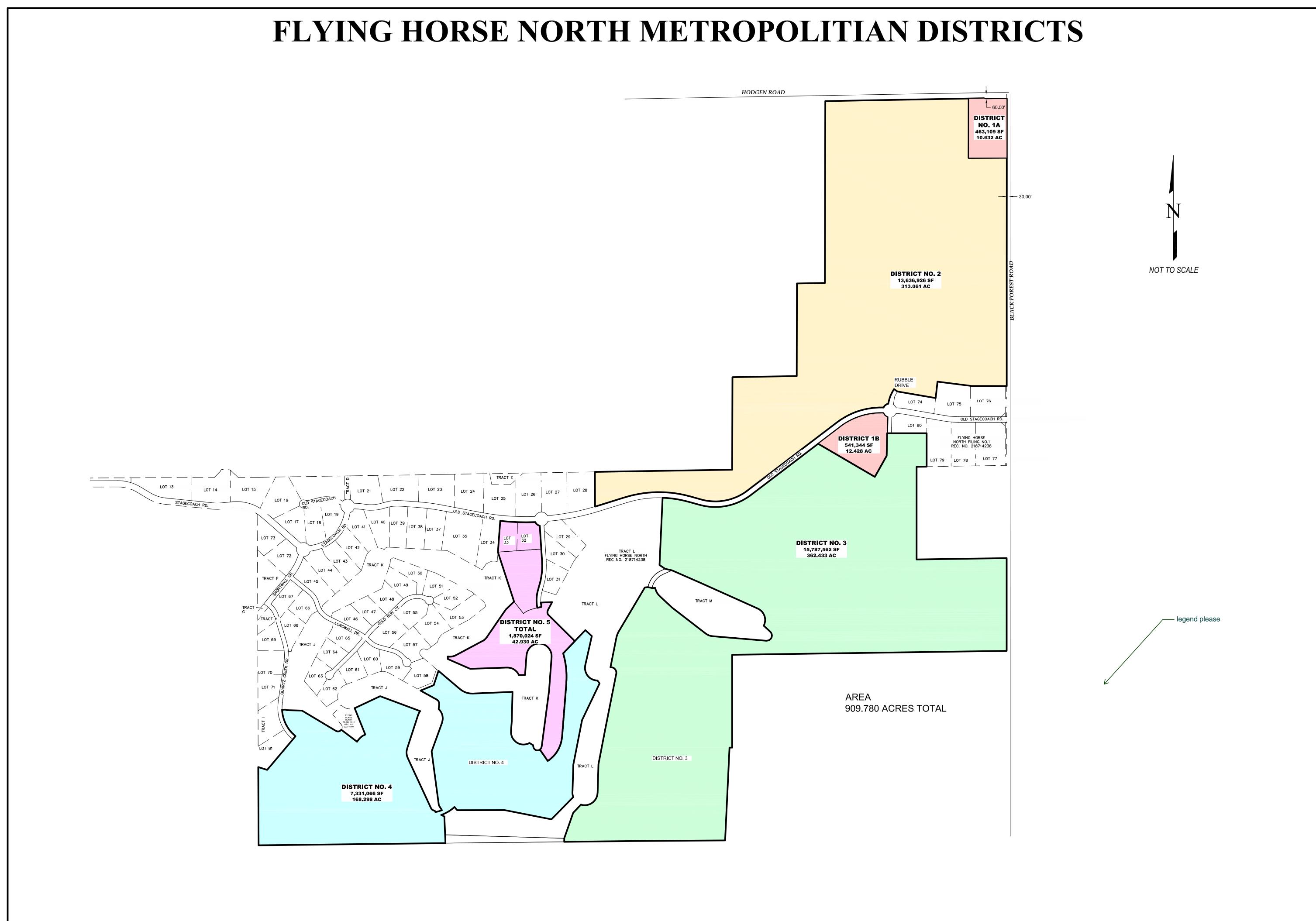


Exhibit A-2 Initially Included Property Map



FYINE 4732 Eagleridge Circle 20 80907 Pueblo, CO 81008 0ffice: (719) 545-6240 Fax: (719) 545-6247

FLYING HORSE NORTH METROPOLITIAN DISTRICTS

DRAWN BY JWT
CHECKED BY ERF

 JOB NO.
 2417-00

 DATE CREATED
 4-12-23

 DATE ISSUED
 4-18-23

 SHEET NO
 1
 OF
 1

H-SCALE

Exhibit A-3 Proposed Infrastructure and Amenities Map

LEGEND

DISTRICT BOUNDARY

CO-83

HODGEN RD

BLACK FOREST RD

URBAN RESIDENTIAL COLLECTOR ROADWAYS

URBAN LOCAL ROADWAYS

STREET/ROADWAY IMPROVEMENTS DESCRIPTION:

URBAN MINOR ARTERIAL

THESE EXTERNAL ROADWAYS SHALL HAVE A 100-FOOT RIGHT-OF-WAY (50 FOOT DEDICATED ON THE DISTRICT SIDE) AND TYPICALLY INCLUDE A 62-FOOT-WIDE PAVED SURFACE WITH A 14 FOOT STRIPED MEDIAN. 6 FOOT DETACHED SIDEWALKS WILL BE CONSTRUCTED WITH A 7 FOOT BUFFER. DESIGN SPEED = 40 MPH. POSTED SPEED = 35 MPH. MAX ADT = 20,000. DESIGN VEHICLE = WB-67. FOR THIS PROJECT, THIS CROSS-SECTION MAY BE MODIFIED BY THE COUNTY TO BLEND IN WITH THE CHARACTER OF THE BLACK FOREST. INTERSECTION IMPROVEMENTS AND STREET LIGHTING WILL BE PROVIDED PER THE APPROVED TRAFFIC STUDY

URBAN LOCAL ROADWAYS

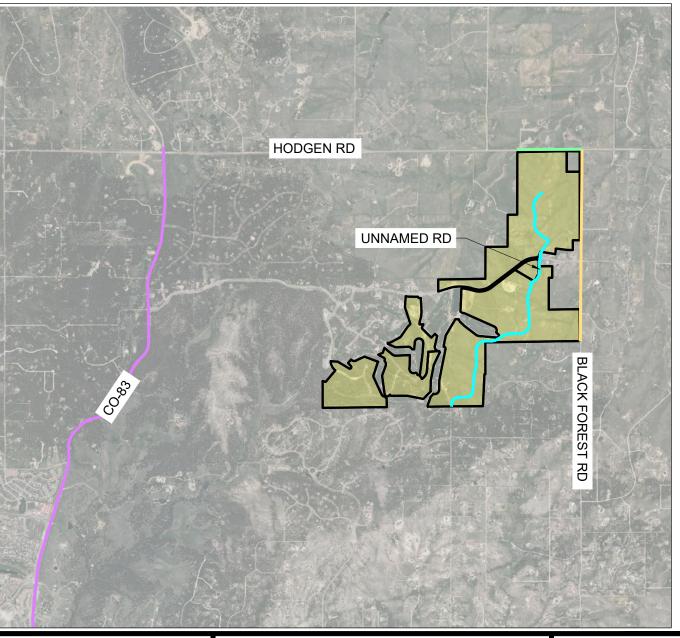
THESE INTERNAL RESIDENTIAL ROADWAYS WILL BE DEDICATED AS 50 FOOT RIGHTS-OF-WAY AND WILL INCLUDE A 30-FOOT-WIDE PAVED STREET SECTION AND 5-FOOT-WIDE ATTACHED SIDEWALK. DESIGN SPEED = 25 MPH. POSTED SPEED = 25 MPH. MAX ADT = 3,000. DESIGN VEHICLE = WB-50.

URBAN RESIDENTIAL COLLECTOR ROADWAYS

THESE INTERNAL RESIDENTIAL ROADWAYS WILL BE DEDICATED AS A 60 FOOT RIGHT-OF-WAY AND WILL INCLUDE A 36-FOOT-WIDE PAVED STREET SECTION AND 5-FOOT-WIDE ATTACHED SIDEWALK. DESIGN SPEED = 40 MPH. POSTED SPEED = 35 MPH. MAX ADT = 10,000. DESIGN VEHICLE = WB-50.

STATE HIGHWAY

THIS EXTERNAL ROADWAY WILL BE IMPROVED PER COLORADO DEPARTMENT OF TRANSPORTATION STANDARDS TO INCLUDE WIDNEING TO A 4-LANE OR 6-LANE REGIONAL HIGHWAY OR EXPRESSWAY

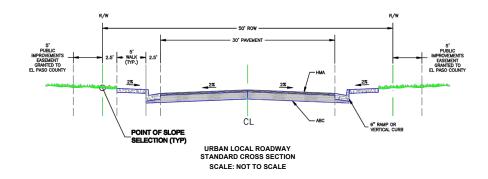


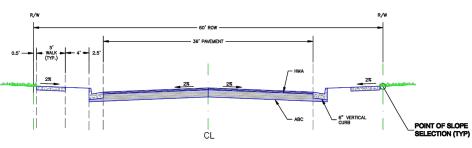


FLYING HORSE NORTH METROPOLITAN DISTRICT ROAD AND TRAFFIC **SHEET**

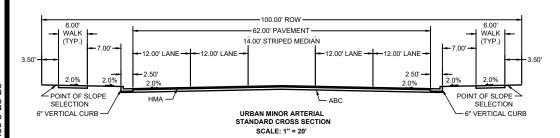
15

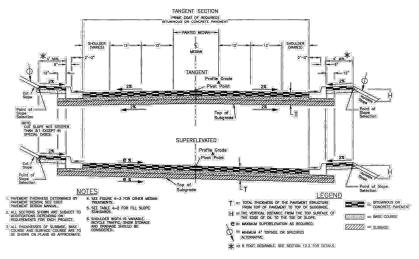
SCALE: 1" = 4000' DATE: 03/22/2023





URBAN RESIDENTIAL COLLECTOR ROADWAY STANDARD CROSS SECTION SCALE: NOT TO SCALE





TYPICAL SECTION URBAN
BITUMINOUS OR CONCRETE PAVEMENT
SCALE: NOT TO SCALE



FLYING HORSE NORTH
METROPOLITAN DISTRICT
TYPICAL ROAD SECTIONS

SHEET

16

SCALE: N/A

DATE: 03/22/2023

EXISTING MINOR CONTOUR

CHANNEL CENTERLINE

DETENTION POND



STORM DRAINAGE IMPROVEMENTS DESCRIPTION:

PUBLIC STORM SEWER

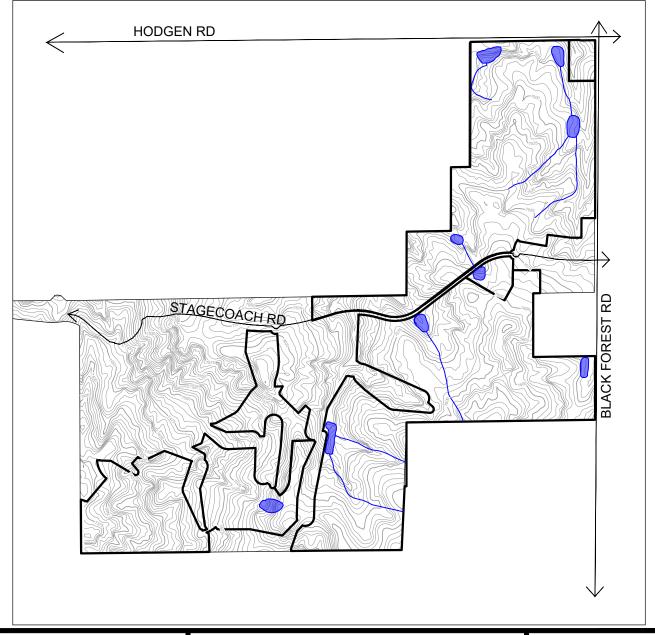
THE STORM SEWER SYSTEM WILL BE DESIGNED IN CONFORMANCE WITH EL PASO COUNTY STANDARDS AND SPECIFICATIONS AND WILL INCLUDE VARYING SIZES OF CONCRETE STORM SEWER, CURB INLETS, MANHOLES AND FLARED END SECTIONS PLACED AT DAYLIGHT POINTS.

LOCAL DRAINAGE SWALES

LOCAL DRAINAGE SWALES ARE INTENDED TO INTERCEPT LOCAL ONSITE DRAINAGE AND CONVEY FLOWS TO SUB-REGIONAL DETENTION POND.

SUB-REGIONAL DETENTION POND

A SUB-REGIONAL DETENTION POND WILL BE CONSTRUCTED WITHIN THE DISTRICT BOUNDARIES TO ATTENUATE PEAK STORM DISCHARGE FLOWS DOWNSTREAM. DETENTION AND WATER QUALITY WILL BE PROVIDED IN CONFORMANCE TO EL PASO COUNTY AND MILE HIGH FLOOD CONTROL DISTRICT DESIGN STANDARDS.





FLYING HORSE NORTH METROPOLITAN DISTRICT STORM SYSTEM **SHEET**

17

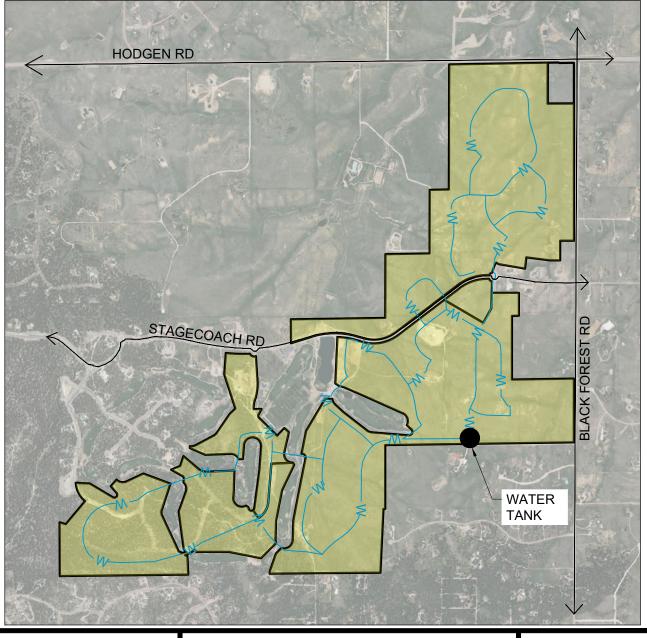
SCALE: 1" = 2000' DATE: 03/22/2023 — W—

LOCALIZED WATER DISTRIBUTION



POTABLE WATER MAIN:

POTABLE WATER MAIN IMPROVEMENTS WILL INCLUDE PVC WATERMAINS ROUTED WITHIN ALL INTERNAL ROADWAYS TO PROVIDE POINT OF SERVICE CONNECTION TO ALL PLATTED LOTS. WATER MAIN IMPROVEMENTS WILL INCLUDE ALL FITTINGS, FIRE HYDRANTS, GATE VALVES, BLOW-OFFS, AIR RELEASE VALVES AND TERMINAL PLUGS.





FLYING HORSE NORTH METROPOLITAN DISTRICT WATER MAIN **SHEET**

18

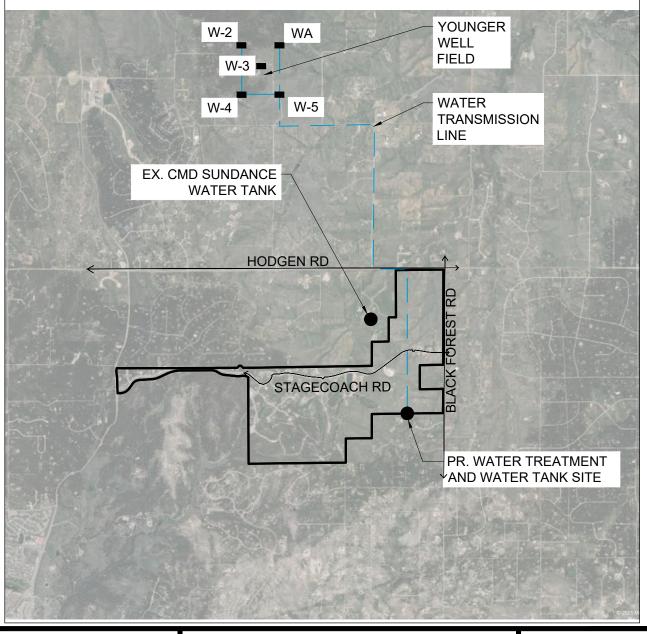
SCALE: 1" = 2000' DATE: 03/22/2023 WELL LOCATION

■ W-XX

WATER MAIN IMPROVEMENTS DESCRIPTION:

NON-POTABLE WATER MAIN:

NON-POTABLE WATER SYSTEM WILL INCLUDE WELL WATER COLLECTION AND TRANSPORT TO A CENTRAL WATER TREATMENT FACILITY EXTENDING FROM THE NORTHERN WELL FIELDS, SOUTH, ALONG EXISTING PLATTED ROW OR NEW EASEMENTS. NON-POTABLE MAIN IMPROVEMENTS WILL INCLUDE ALL FITTINGS, BLOW-OFFS, AIR RELEASE VALVES, GATE VALVES AND TERMINAL PLUGS.





FLYING HORSE NORTH
METROPOLITAN DISTRICT
OFF-SITE NON-POTABLE WATER MAIN

SHEET

19

SCALE: 1" = 1 MILE DATE: 03/22/2023

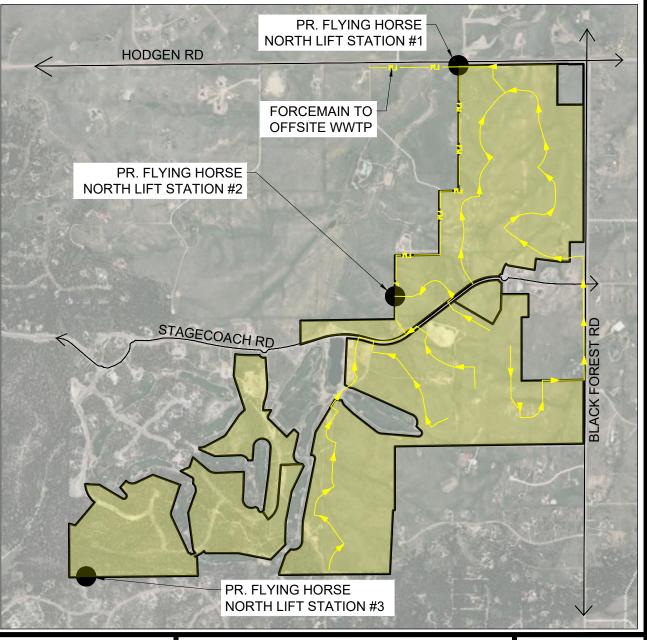
PROPOSED 18" SANITARY SEWER MAIN

PROPOSED FORCEMAIN

LOCALIZED SEWER COLLECTION

SANITARY IMPROVEMENT DESCRIPTIONS:

SANITARY SEWER PLANNED FOR THE DEVELOPMENT PARCELS WILL CONSIST OF 8-INCH PVC SEWER PIPE, 4-FEET ID MANHOLES AND SERVICE STUBS INTO FUTURE DEVELOPMENT PARCELS. SANITARY SEWER MAINS WILL BE ROUTED TO ALLOW POINT OF SERVICE CONNECTION FOR INTERNAL PLATTED PARCEL OR LOT.





FLYING HORSE NORTH METROPOLITAN DISTRICT SANITARY SEWER **SHEET**

20

SCALE: 1" = 2000' DATE: 03/22/2023



ESTATE LOTS (2.5 AC) GOLF CLUB, FITNESS CENTER,

RESTAURANT/BAR (HOTEL) HOTEL COMPLEX CLUBHOUSE

ROADWAY DETENTION ■ SITE BOUNDARY



LANDSCAPE IMPROVEMENT DESCRIPTIONS:

STREET BUFFER

STREET BUFFER AREAS WILL BE LANDSCAPED WITH TREES, ORNAMENTAL GRASSES AND SHRUBS. STREET BUFFER AREA IRRIGATION WILL BE LIMITED TO SPRAY HEADS, DRIP IRRIGATION AND BUBBLER SYSTEMS.

ENHANCED LANDSCAPE

ENHANCED LANDSCAPE AREAS WILL BE PROVIDED IN KEY VISUAL AREAS AND WILL CONTAIN TREE AND SHRUB BEDS INCLUDING LANDSCAPE BERMS. ENHANCED LANDSCAPE AREAS IRRIGATION WILL BE LIMITED TO SPRAY AND DRIP IRRIGATION AND BUBBLER SYSTEMS. ENHANCED LANDSCAPE AREAS ARE TO INCLUDE COMMUNITY PARKS, POCKET PARKS AND ENTRANCE WAYS.

NATURALIZED NATIVE LANDSCAPE

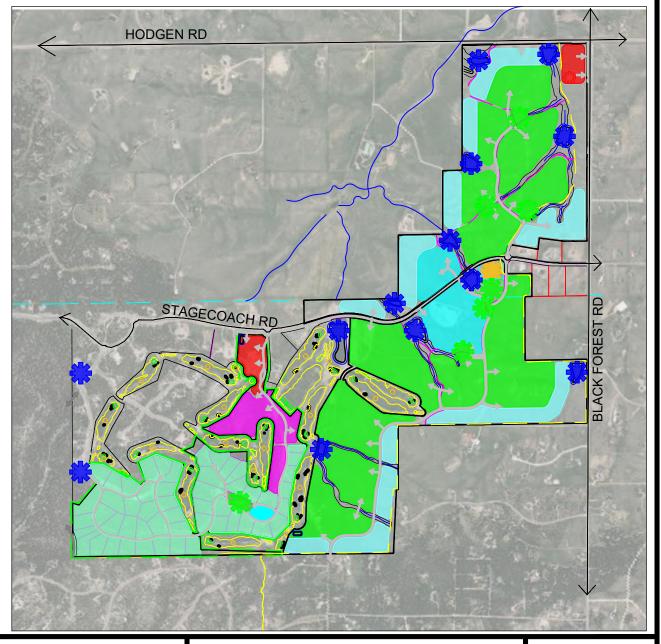
THESE AREAS WILL BE LIMITED TO ONSITE NATIVE AREAS THAT WILL NOT BE DISTRIBUTED AND REMAIN IN ITS NATURAL STATE. NO IRRIGATION WILL BE PROVIDED.

NATIVE LANDSCAPE

THESE AREAS WILL BE PLANTED WITH NATIVE PLANTINGS AND WILL BE TEMPORARILY IRRIGATED TO ESTABLISH VEGETATIVE GROWTH. NATIVE LANDSCAPE WILL ALSO BE LOCATED IN ALL DETENTION PONDS.

LARGE LANDSCAPE BUFFERS

LARGE LANDSCAPE BUFFERS ARE PROPOSED ADJACENT TO EXISTING LARGE LOT RESIDENTIAL HOMES ON THE EAST SIDE OF BLACK FOREST ROAD AND ON THE SOUTHERN BOUNDARY OF FHN. A LOT OF THE BUFFER AREA SHOULD REMAIN UNDISTURBED, HOWEVER WHERE IT IS DISTURBED THROUGH THE CONSTRUCTION PROCESS WILL BE RE-ESTABLISHED WITH NATIVE VEGETATION.





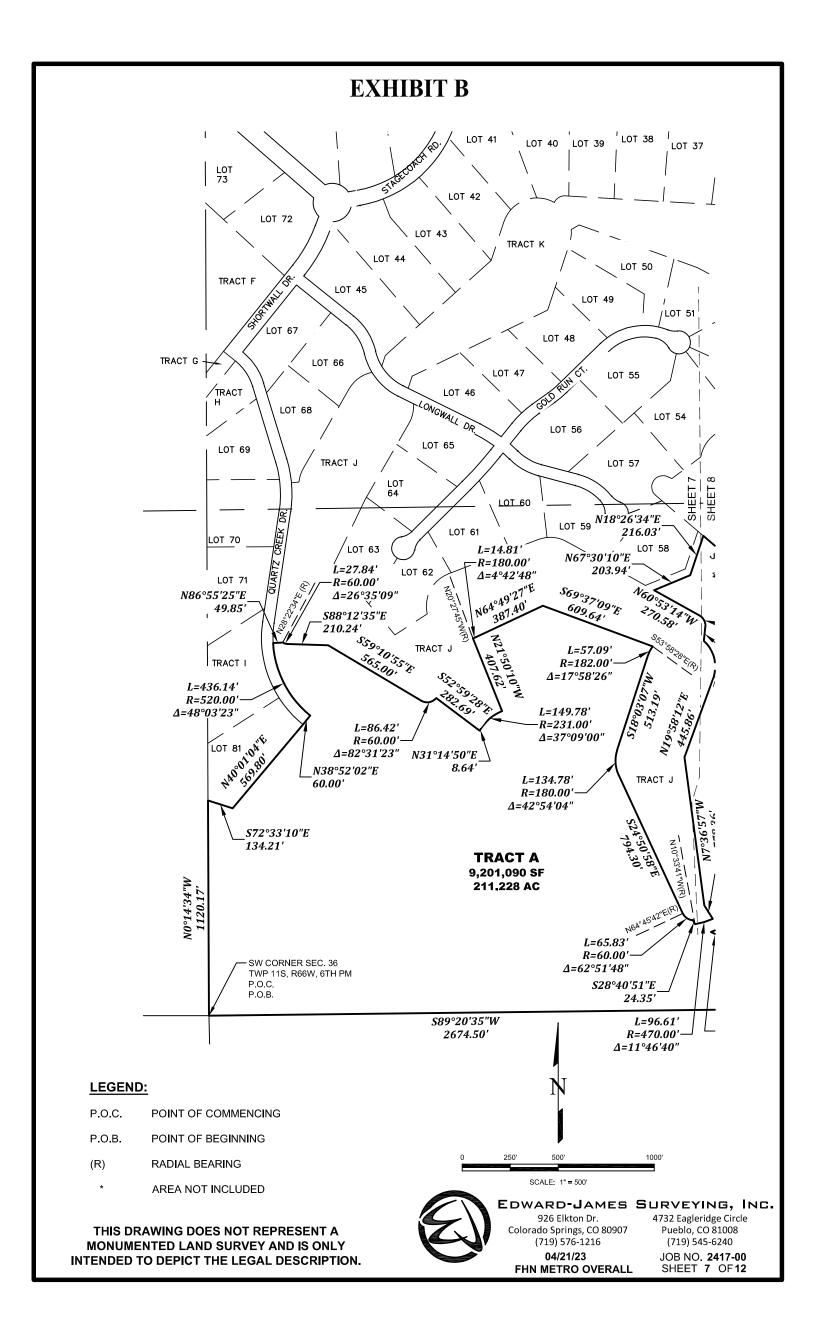
FLYING HORSE NORTH METROPOLITAN DISTRICT PARKS AND RECREATION

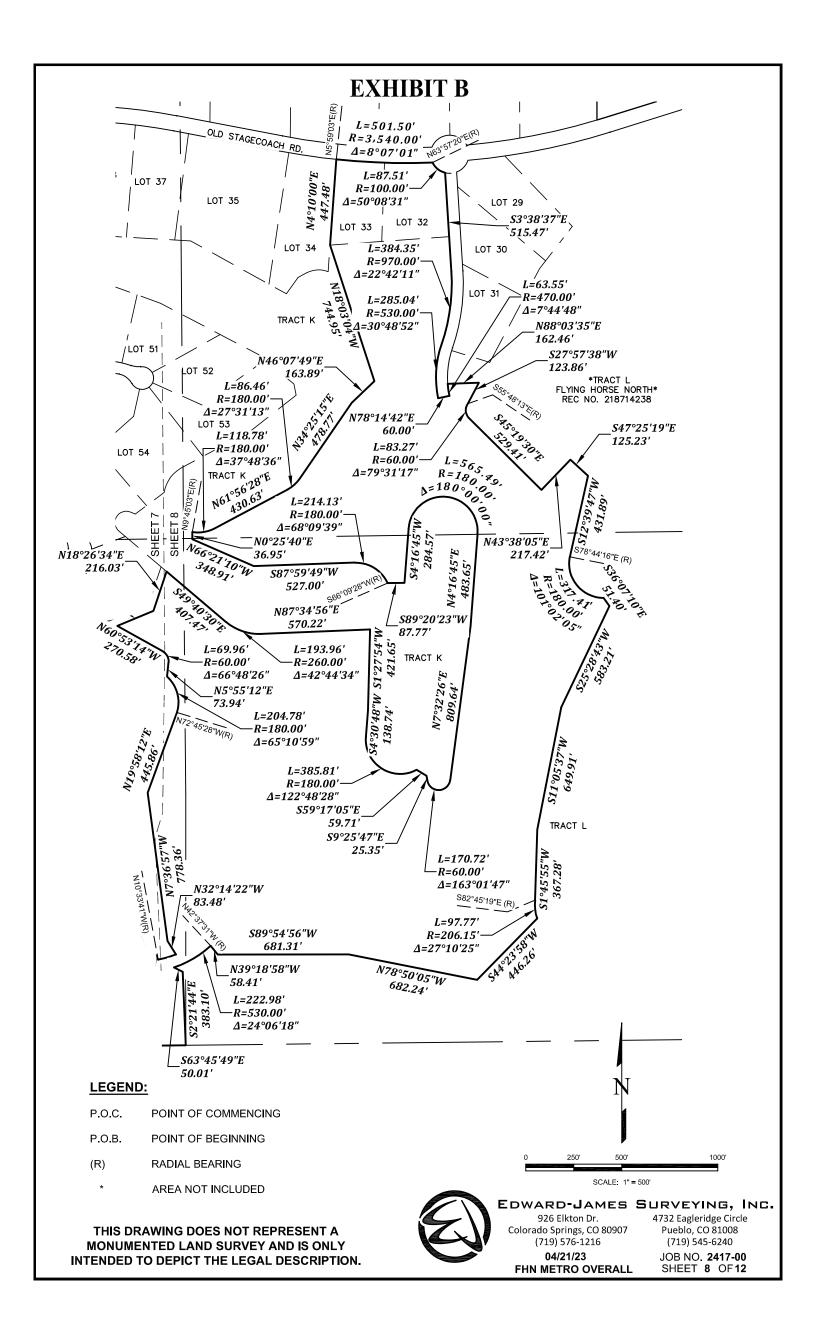
SHEET

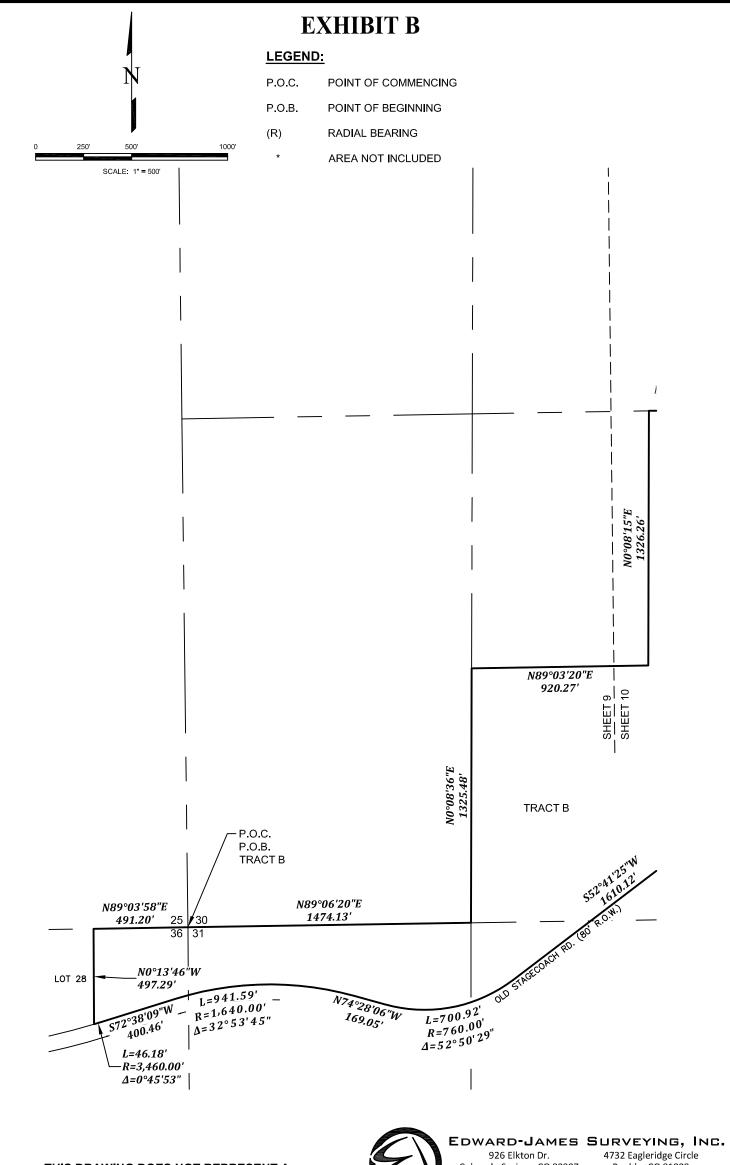
23

SCALE: 1" = 2000' DATE: 03/22/2023

Exhibit A-4 Additional Included Property Map







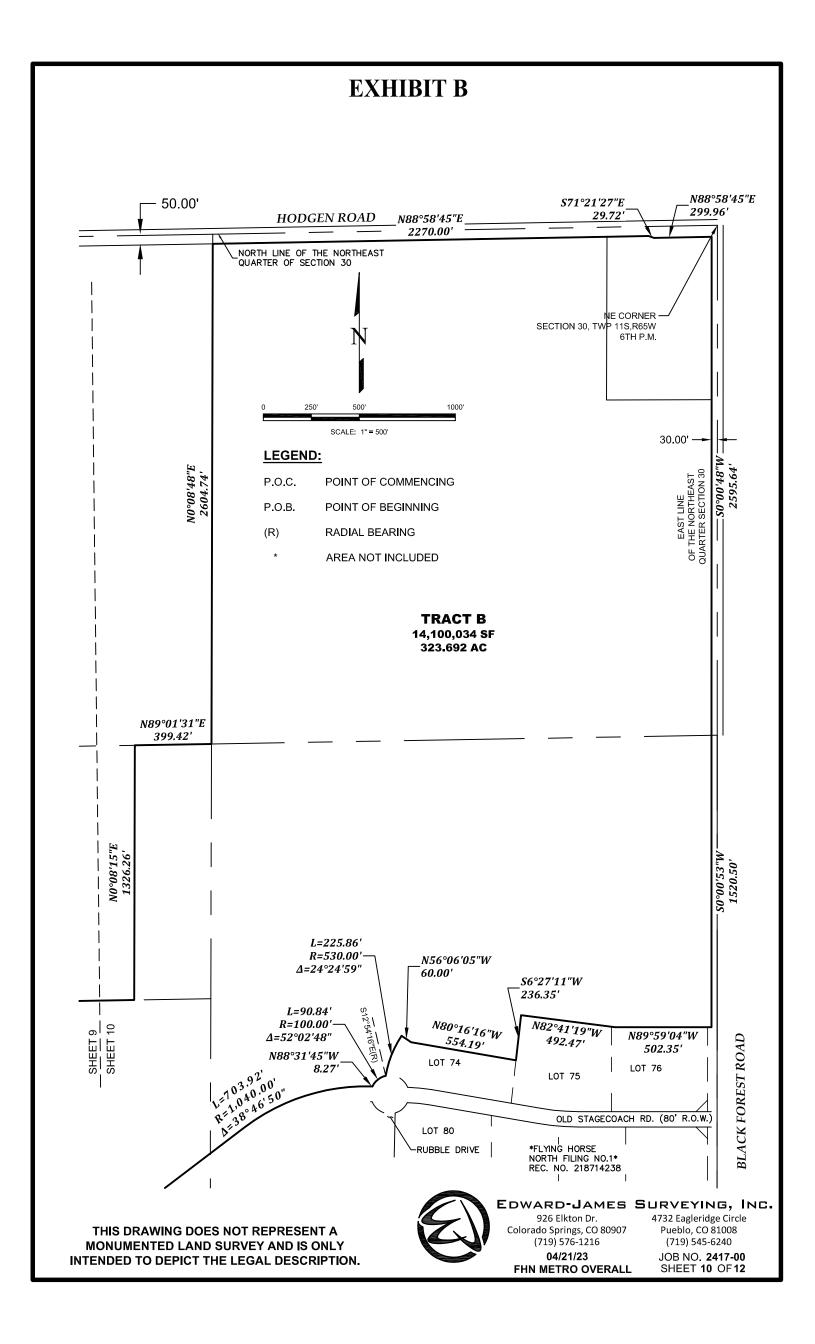
THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE LEGAL DESCRIPTION.



926 Elkton Dr. Colorado Springs, CO 80907 (719) 576-1216 **04/21/23**

FHN METRO OVERALL

4732 Eagleridge Circle Pueblo, CO 81008 (719) 545-6240 JOB NO. **2417-00** SHEET **9** OF **12**



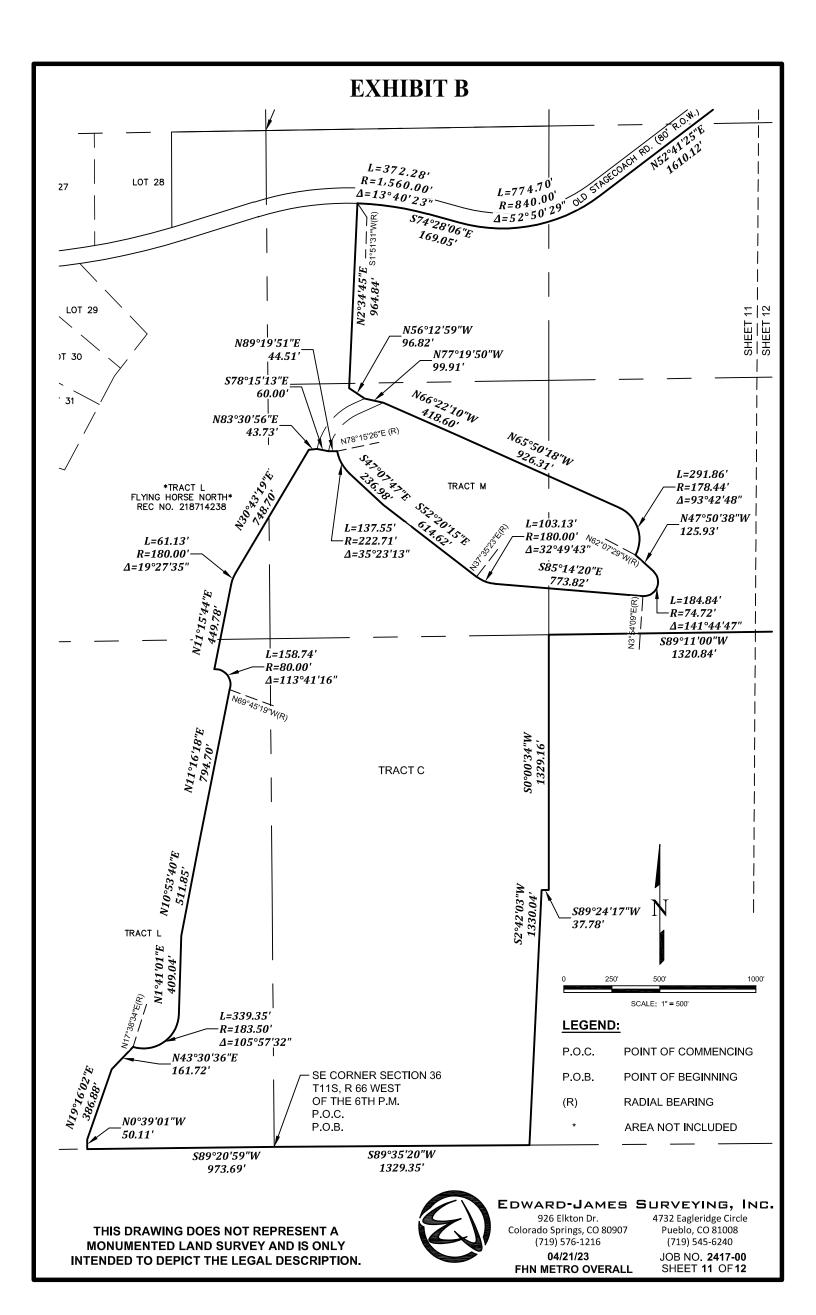


EXHIBIT B

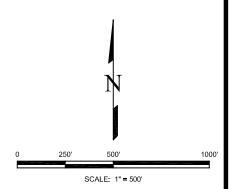
LEGEND:

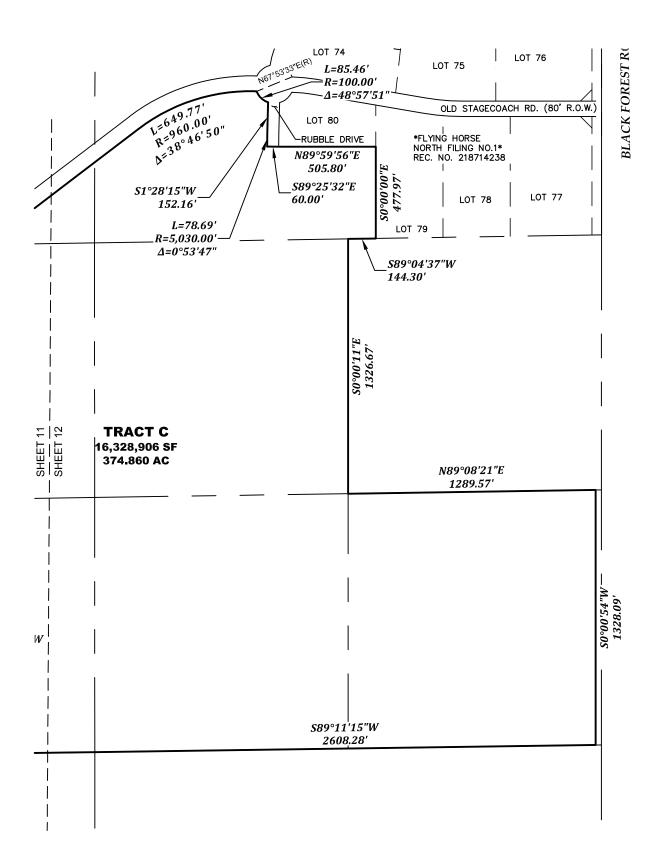
P.O.C. POINT OF COMMENCING

P.O.B. POINT OF BEGINNING

(R) RADIAL BEARING

* AREA NOT INCLUDED





THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE LEGAL DESCRIPTION.



EDWARD-JAMES SURVEYING, INC.

926 Elkton Dr. Colorado Springs, CO 80907 (719) 576-1216

04/21/23 FHN METRO OVRALL 4732 Eagleridge Circle Pueblo, CO 81008 (719) 545-6240 JOB NO. 2417-00 SHEET 12 OF 12

Exhibit A-5 Legal Descriptions of Initially Included Properties



April 13, 2023 Job No. 2417-00 Page 1 of 2

EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 1A

TWO TRACTS OF LAND BEING A PORTION OF SECTION 30, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89°03'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT A POINT THAT IS 60.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 30 AND ALSO BEING 30.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE S00°00'48"W ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD, SAID POINT BEING 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 848.05 FEET; THENCE S89°47'27"W A DISTANCE OF 546.73 FEET; THENCE N00°07'59"E A DISTANCE OF 850.34 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N88°58'45"E, ON A LINE 50.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 216.92 FEET; THENCE S71°21'27"E A DISTANCE OF 29.72 FEET; THENCE N88°58'45"E A DISTANCE OF 299.96 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 463,109 SQUARE FEET, OR 10.632 ACRES, MORE OR LESS.

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT 1B

COMMENCING AT THE NORTHEASTERLY END OF THE COURSE ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTED IN FLYING HORSE NORTH FILING NO. 1, AS RECORDED UNDER RECEPTION NUMBER 218714238, PLATTED AS BEARING N52°41'25"E, A DISTANCE OF 1,610.12 FEET, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:

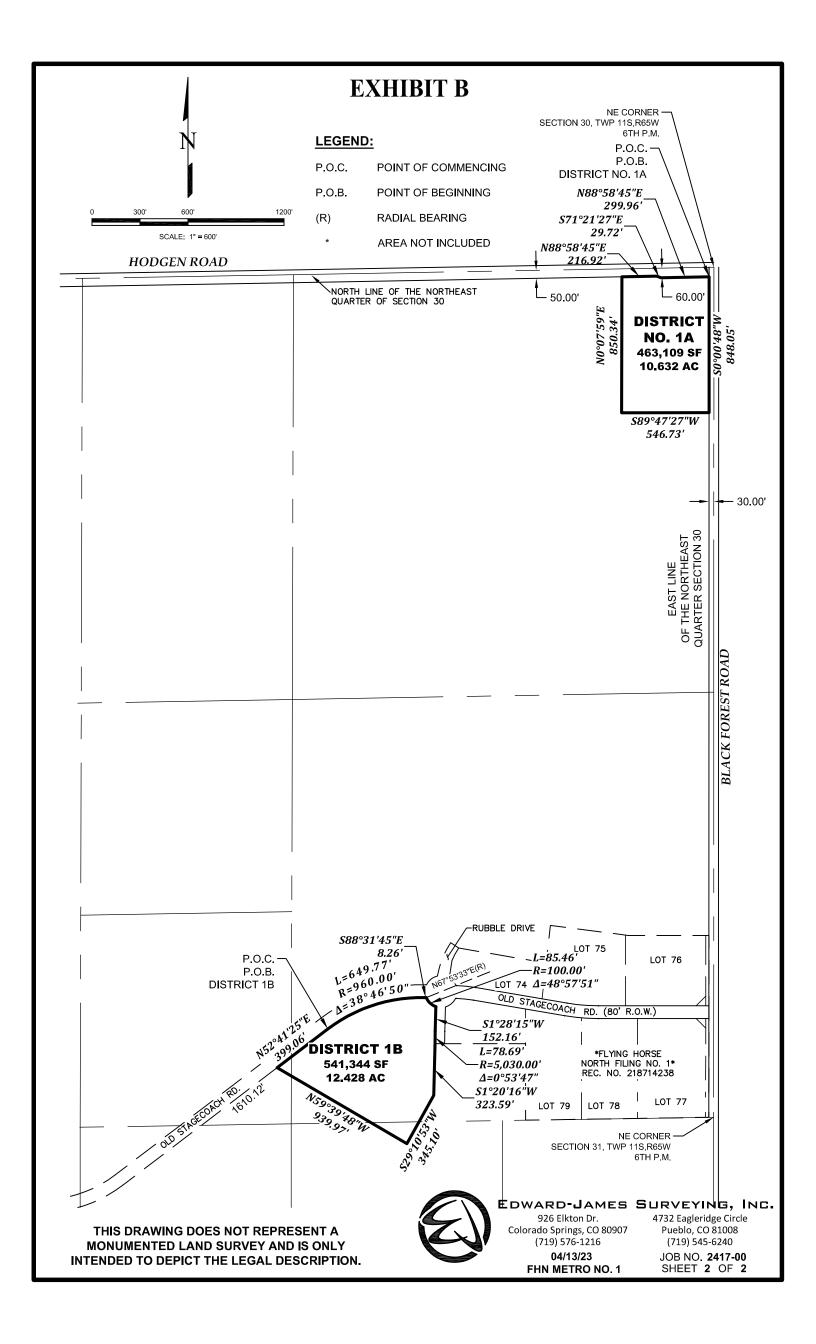
- 1. N52°41'25"E A DISTANCE OF 399.06 FEET TO A POINT OF CURVE;
- 2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 38°46'50", A RADIUS OF 960.00 FEET, A DISTANCE OF 649.77 FEET TO A POINT ON CURVE; THENCE S88°31'45"E A DISTANCE OF 8.27 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF RUBBLE DRIVE AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1:

THENCE ON SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:

- 1. ON THE ARC OF A CURVE TO THE LEFT, WHOSE CENTER BEARS N67°53'33"E, HAVING A DELTA OF 48°57'51", A RADIUS OF 100.00 FEET, A DISTANCE OF 85.46 FEET TO A POINT ON CURVE;
- 2. S01°28'15"W A DISTANCE OF 152.16 FEET TO A POINT OF CURVE;
- ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 00°53'47", A RADIUS OF 5,030.00 FEET, A DISTANCE OF 78.69 FEET TO A POINT ON CURVE;

THENCE S01°20'16"W A DISTANCE OF 323.59 FEET; THENCE S29°10'53"W A DISTANCE OF 345.10 FEET; THENCE N59°39'48"W A DISTANCE OF 939.97 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 541,344 SQUARE FEET, OR 12.428 ACRES, MORE OR LESS





April 13, 2023 Job No. 2417-00 Page 1 of 3

EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 2

A TRACT OF LAND BEING A PORTION OF SECTION 30, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89°03'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALSO BEING THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, SAID POINT BEING THE POINT OF BEGINNING; THENCE N89°06'20"E, ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,474.13 FEET TO THE WEST SIXTEENTH CORNER OF SAID SECTION 31; THENCE N00°08'36"E, ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, A DISTANCE OF 1,325.48 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 30; THENCE N89°03'20"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 920.27 FEET; THENCE N00°08'15"E A DISTANCE OF 1,326.26 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30: THENCE N89°01'31"E, ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 399.42 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 30; THENCE N00°08'48"E, ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2,604.74 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N88°58'45"E, ON A LINE 50.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2,053.08 FEET; THENCE S00°07'59"W A DISTANCE OF 850.34 FEET; THENCE N89°47'27"E A DISTANCE OF 546.73 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD, SAID POINT BEING ALSO 30.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE S00°00'48"W ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD. SAID POINT BEING 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 1,747.59 FEET; THENCE S00°00'53"W ON SAID WESTERLY RIGHT-OF-WAY LINE AND ON A LINE 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 1,520.50 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF FLYING HORSE NORTH FILING NO. 1, RECORDED UNDER RECEPTION NO. 218714238: THENCE ON THE NORTHERLY AND WESTERLY BOUNDARY LINES OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING FIFTEEN (15) COURSES:

- 1. N89°59'04"W A DISTANCE OF 502.35 FEET;
- 2. N82°41'19"W A DISTANCE OF 492.47 FEET;
- 3. S06°27'11"W A DISTANCE OF 236.35 FEET;
- 4. N80°16'16"W A DISTANCE OF 554.19 FEET;
- 5. N56°06'05"W A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
- 6. ON THE ARC OF A CURVE TO THE LEFT, WHOSE CENTER BEARS \$56°06'05"E, HAVING A DELTA OF 24°24'59", A RADIUS OF 530.00 FEET, A DISTANCE OF 225.86 FEET TO A POINT ON CURVE;
- 7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$12°54'16"E, HAVING A DELTA OF 52°02'48", A RADIUS OF 100.00 FEET, A DISTANCE OF 90.84 FEET TO A POINT ON CURVE;
- N88°31'45"W A DISTANCE OF 8.27 FEET TO A POINT OF CURVE;
- 9. ON THE ARC OF A CURVE TO THE LEFT, HAVING A DELTA OF 38°46'50", A RADIUS OF 1,040.00 FEET AND A DISTANCE OF 703.92 FEET TO A POINT OF TANGENT;
- 10. S52°41'25"W A DISTANCE OF 1,610.12 FEET TO A POINT OF CURVE;



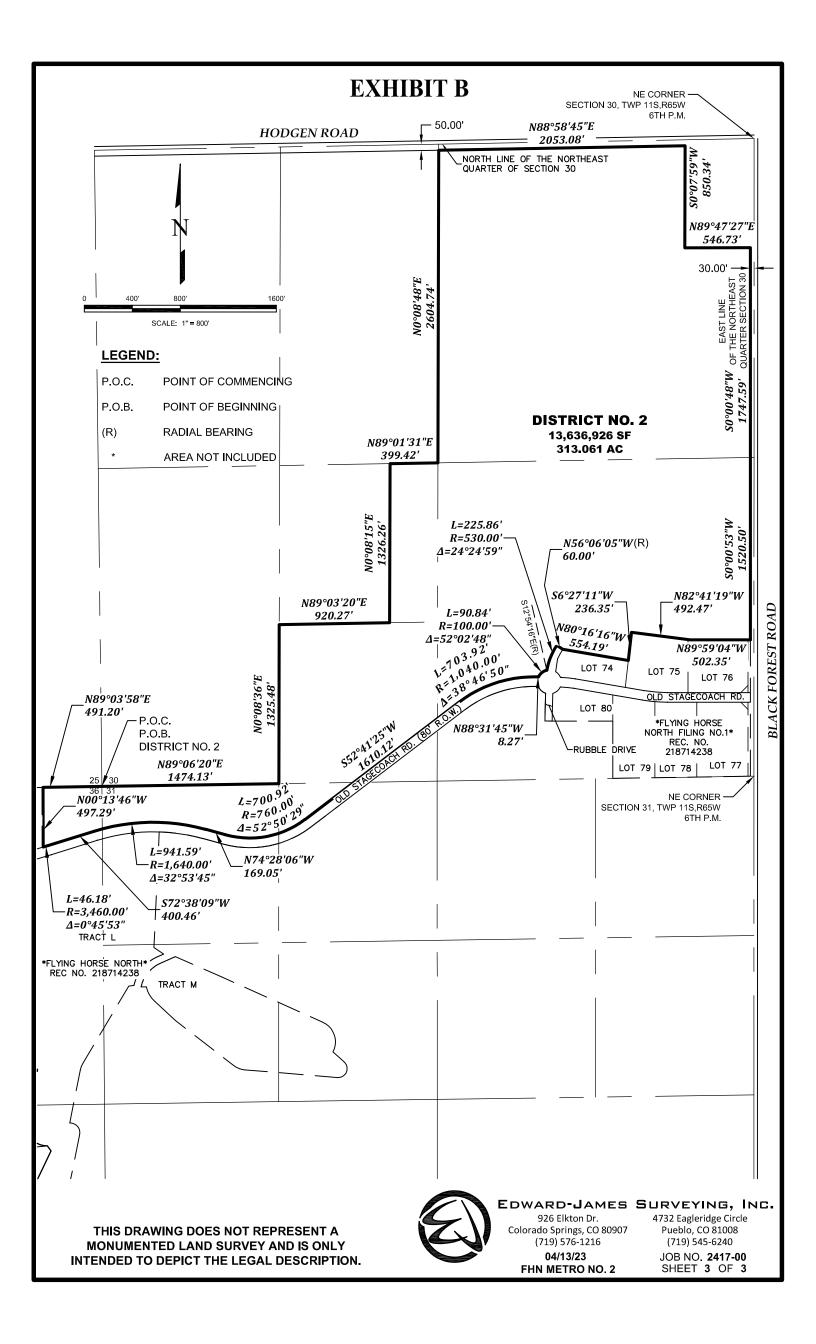
April 13, 2023 Job No. 2417-00 Page 2 of 3

- 11. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 52°50'29", A RADIUS OF 760.00 FEET AND A DISTANCE OF 700.92 FEET TO A POINT OF TANGENT:
- 12. N74°28'06"W A DISTANCE OF 169.05 FEET TO A POINT OF CURVE;
- 13. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 32°53'45", A RADIUS OF 1,640.00 FEET, A DISTANCE OF 941.59 FEET TO A POINT OF TANGENT;
- 14. S72°38'09"W A DISTANCE OF 400.46 FEET TO A POINT OF CURVE;
- 15. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 00°45'53", A RADIUS OF 3,460.00 FEET, A DISTANCE OF 46.18 FEET TO A POINT ON CURVE, SAID POINT BEING THE SOUTHEASTERLY CORNER OF LOT 28 AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1:

THENCE N00°13'46"W ON THE EASTERLY BOUNDARY OF SAID LOT 28 A DISTANCE OF 497.29 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36;

THENCE N89°03'58"E ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 491.20 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 13,636,926 SQUARE FEET, OR 313.061 ACRES, MORE OR LESS.





April 13, 2023 Job No. 2417-00 Page 1 of 3

EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 3

A TRACT OF LAND BEING A PORTION OF THE SOUTH HALF OF SECTION 30, AND A PORTION OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST, AND A PORTION OF THE EAST HALF OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89°03'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE S89°20'59"W ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 973.69 FEET; THENCE N00°39'01'W A DISTANCE OF 50.11 FEET TO A POINT ON THE BOUNDARY LINE OF FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NUMBER 218714238, RECORDS OF EL PASO COUNTY, COLORADO; THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING ELEVEN (11) COURSES:

- 1. N19°16'02"E A DISTANCE OF 386.88 FEET;
- 2. N43°30'36"E A DISTANCE OF 161.72 FEET TO A POINT ON CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N17°38'34"E, HAVING A DELTA OF 105°57'32", A RADIUS OF 183.50 FEET, A DISTANCE OF 339.35 FEET TO A POINT OF TANGENT;
- 4. N01°41'01"E A DISTANCE OF 409.04 FEET;
- 5. N10°53'40"E A DISTANCE OF 511.85 FEET:
- 6. N11°16'18"E A DISTANCE OF 794.70 FEET TO A POINT ON CURVE;
- 7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N69°45'19"W, HAVING A DELTA OF 113°41'16", A RADIUS OF 80.00 FEET, A DISTANCE OF 158.74 FEET TO A POINT ON CURVE;
- 8. N11°15'44"E A DISTANCE OF 449.78 FEET TO A POINT OF CURVE;
- 9. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 19°27'35", A RADIUS OF 180.00 FEET, A DISTANCE OF 61.13 FEET TO A POINT OF TANGENT:
- 10. N30°43'19"E A DISTANCE OF 748.70 FEET;
- 11. N83°30'56"E A DISTANCE OF 43.73 FEET;

THENCE S78°15'13"E A DISTANCE OF 60.00 FEET TO A POINT ON THE BOUNDARY LINE OF TRACT M, AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1; THENCE ON THE BOUNDARY LINE OF SAID TRACT M. THE FOLLOWING ELEVEN (11) COURSES:

- 1. N89°19'51"E A DISTANCE OF 44.51 FEET TO A POINT ON CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N78°15'26"E, HAVING A DELTA OF 35°23'13", A RADIUS OF 222.71 FEET, A DISTANCE OF 137.55 FEET TO A POINT OF TANGENT;
- 3. S47°07'47"E A DISTANCE OF 236.98 FEET;
- 4. S52°20'15"E A DISTANCE OF 614.62 FEET TO A POINT ON CURVE;
- 5. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N37°35'23"E, HAVING A DELTA OF 32°49'43", A RADIUS OF 180.00 FEET, A DISTANCE OF 103.13 FEET TO A POINT OF TANGENT;
- 6. S85°14'20"E A DISTANCE OF 773.82 FEET TO A POINT ON CURVE;
- 7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N03°54'09"E, HAVING A DELTA OF 141°44'47", A RADIUS OF 74.72 FEET, A DISTANCE OF 184.84 FEET TO A POINT OF TANGENT:
- 8. N47°50'38"W A DISTANCE OF 125.93 FEET TO A POINT ON CURVE;



April 12, 2023 Job No. 2417-00 Page 2 of 3

- 9. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N62°07'29"W, HAVING A DELTA OF 93°42'48", A RADIUS OF 178.44 FEET, A DISTANCE OF 291.86 FEET TO A POINT OF TANGENT;
- 10. N65°50'18"W A DISTANCE OF 926.31 FEET;
- 11. N66°22'10"W A DISTANCE OF 418.60 FEET;

THENCE N77°19'50"W A DISTANCE OF 99.91 FEET TO A POINT ON THE BOUNDARY LINE OF SAID FLYING HORSE FILING NO. 1; THENCE ON SAID BOUNDARY LINE THE FOLLOWING SIX (6) COURSES:

- 1. N56°12'59"W A DISTANCE OF 96.82 FEET;
- 2. N02°34'45"E A DISTANCE OF 964.84 FEET TO A POINT ON CURVE;
- 3. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S01°51'31"W, HAVING A DELTA OF 13°40'23", A RADIUS OF 1,560.00 FEET, A DISTANCE OF 372.28 FEET TO A POINT OF TANGENT;
- 4. S74°28'06"E A DISTANCE OF 169.05 FEET TO A POINT OF CURVE;
- 5. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 52°50'29", A RADIUS OF 840.00 FEET, A DISTANCE OF 774.70 FEET TO A POINT OF TANGENT:
- 6. N52°41'25"E A DISTANCE OF 1,211.06 FEET;

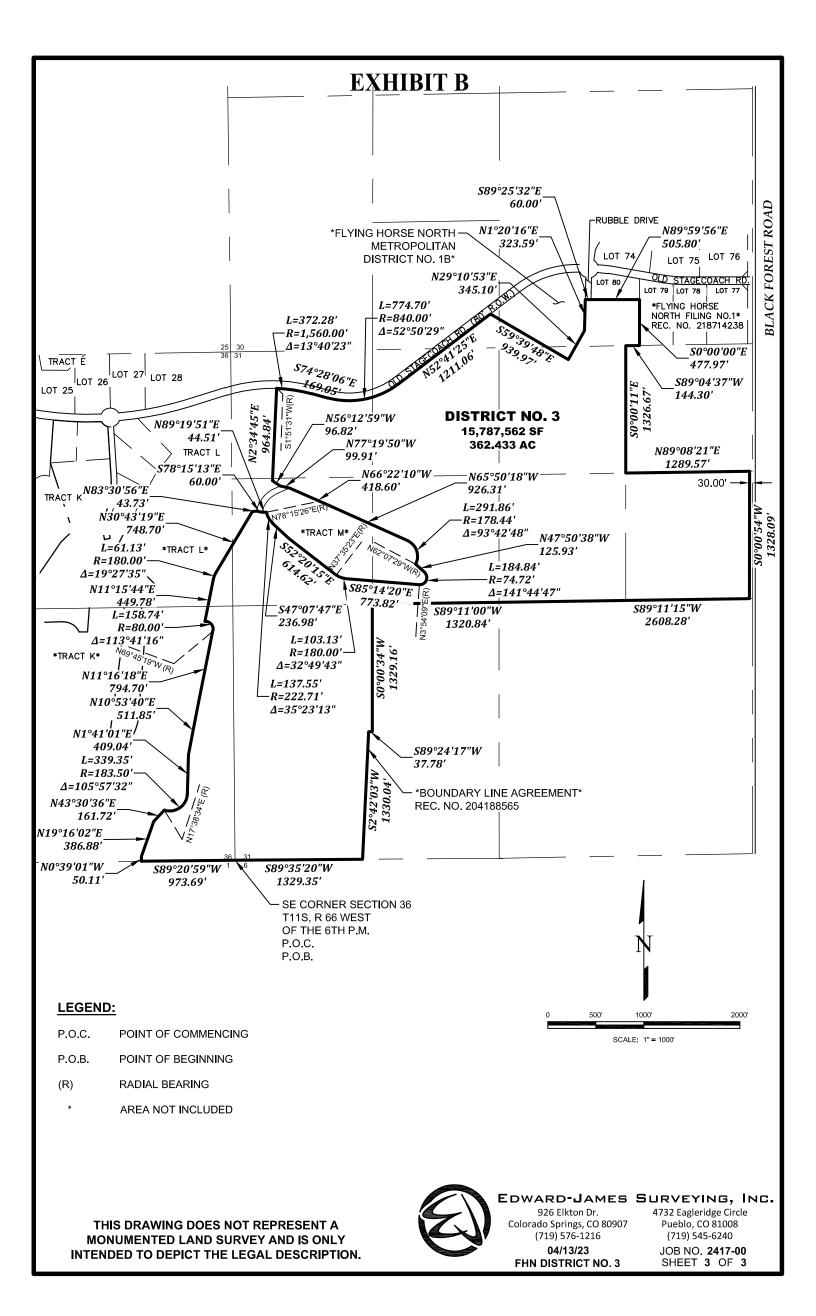
THENCE S59°39'48"E A DISTANCE OF 939.97 FEET; THENCE N29°10'53"E A DISTANCE OF 345.10 FEET; THENCE N01°20'16"E A DISTANCE OF 323.59 FEET TO A POINT ON THE BOUNDARY LINE OF SAID FLYING HORSE FILING NO. 1; THENCE ON SAID BOUNDARY THE FOLLOWING THREE (3) COURSES:

- 1. S89°25'32"E A DISTANCE OF 60.00 FEET;
- 2. N89°59'56"E A DISTANCE OF 505.80 FEET;
- 3. S00°00'00"E A DISTANCE OF 477.97 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN;

THENCE S89°04'37"W, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 144.30 FEET TO THE EAST SIXTEENTH CORNER OF SECTION 31; THENCE S00°00'11"E, ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,326.67 FEET TO THE NORTHEAST SIXTEENTH CORNER OF SAID SECTION 31; THENCE N89°08'21"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,289.57 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD, SAID POINT BEING 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE S00°00'54"W, ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD, BEING ALSO 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,328.09 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31;

THENCE S89°11'15"W, ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 2,608.28 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 31; THENCE S89°11'00"W, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,320.84 FEET TO THE CENTER WEST SIXTEENTH CORNER OF SAID SECTION 31; THENCE S00°00'34"W, ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,329.16 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 31; THENCE S89°24'17"W, ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 37.78 FEET TO A POINT ON A LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO. 204188565; THENCE S02°42'03"W. ON SAID LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO. 204188565, A DISTANCE OF 1,330.04 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE S89°35'20"W, ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,329.35 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 15,787,562 SQUARE FEET, OR 362.433 ACRES, MORE OR LESS.





April 13, 2023 Job No. 2417-00 Page 1 of 3

EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 4

A TRACT OF LAND BEING A PORTION OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89°03'58"E A DISTANCE OF 1,332.09

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE N00°14'34"W, ON THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 1,120.17 FEET TO THE SOUTHWESTERLY CORNER OF SAID FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 218714238;

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING NINE (9) COURSES:

- S72°33'10"E A DISTANCE OF 134.21 FEET;
- N40°01'04"E A DISTANCE OF 569.80 FEET; 2.
- N38°52'02"E A DISTANCE OF 60.00 FEET TO A POINT ON CURVE; 3.
- ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N38°52'02"E 4. HAVING A DELTA OF 48°03'23", A RADIUS OF 520.00 FEET, A DISTANCE OF 436.14 FEET TO A POINT ON CURVE;
- 5. N86°55'25"E A DISTANCE OF 49.85 FEET TO A POINT ON CURVE:
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N28°22'34"E, 6. HAVING A DELTA OF 26°35'09", A RADIUS OF 60.00 FEET, A DISTANCE OF 27.84 FEET TO A POINT OF TANGENT;
- S88°12'35"E A DISTANCE OF 210.24 FEET; 7.
- S59°10'55"E A DISTANCE OF 565.00 FEET TO A POINT OF CURVE; 8
- ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 82°31'23", A RADIUS 9. OF 60.00 FEET, A DISTANCE OF 86.42 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY BOUNDARY OF FLYING HORSE NORTH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222715009;

THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 2 THE FOLLOWING FOUR (4) COURSES:

- S52°59'28"E A DISTANCE OF 282.69 FEET;
 N31°14'50"E A DISTANCE OF 8.64 FEET TO A POINT OF CURVE;
- ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 37°09'00", A RADIUS OF 231.00 FEET, A DISTANCE OF 149.78 FEET TO A POINT ON CURVE;
- THENCE N21°50'10"W A DISTANCE OF 407.62 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING TWENTY-EIGHT (28) COURSES:

- THENCE CONTINUING ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N20°27'45"W, HAVING A DELTA OF 04°42'48", A RADIUS OF 180.00 FEET, A DISTANCE OF 14.81 FEET TO A POINT OF TANGENT;
- N64°49'27"E A DISTANCE OF 387.40 FEET; 2.
- S69°37'09"E A DISTANCE OF 609.64 FEET TO A POINT ON CURVE; 3
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$53°58'28"E, HAVING A DELTA OF 17°58'26", A RADIUS OF 182.00 FEET, A DISTANCE OF 57.09 FEET TO A POINT OF TANGENT:
- S18°03'07"W A DISTANCE OF 513.19 FEET TO A POINT OF CURVE; 5.
- ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 42°54'04", A RADIUS 6. OF 180.00 FEET, A DISTANCE OF 134.78 FEET TO A POINT OF TANGENT;
- S24°50'58"E A DISTANCE OF 794.30 FEET TO A POINT ON CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N64°45'42"E, HAVING A DELTA OF 62°51'48", A RADIUS OF 60.00 FEET, A DISTANCE OF 65.83 FEET TO A POINT ON CURVE;



April 12, 2023 Job No. 2417-00 Page 2 of 3

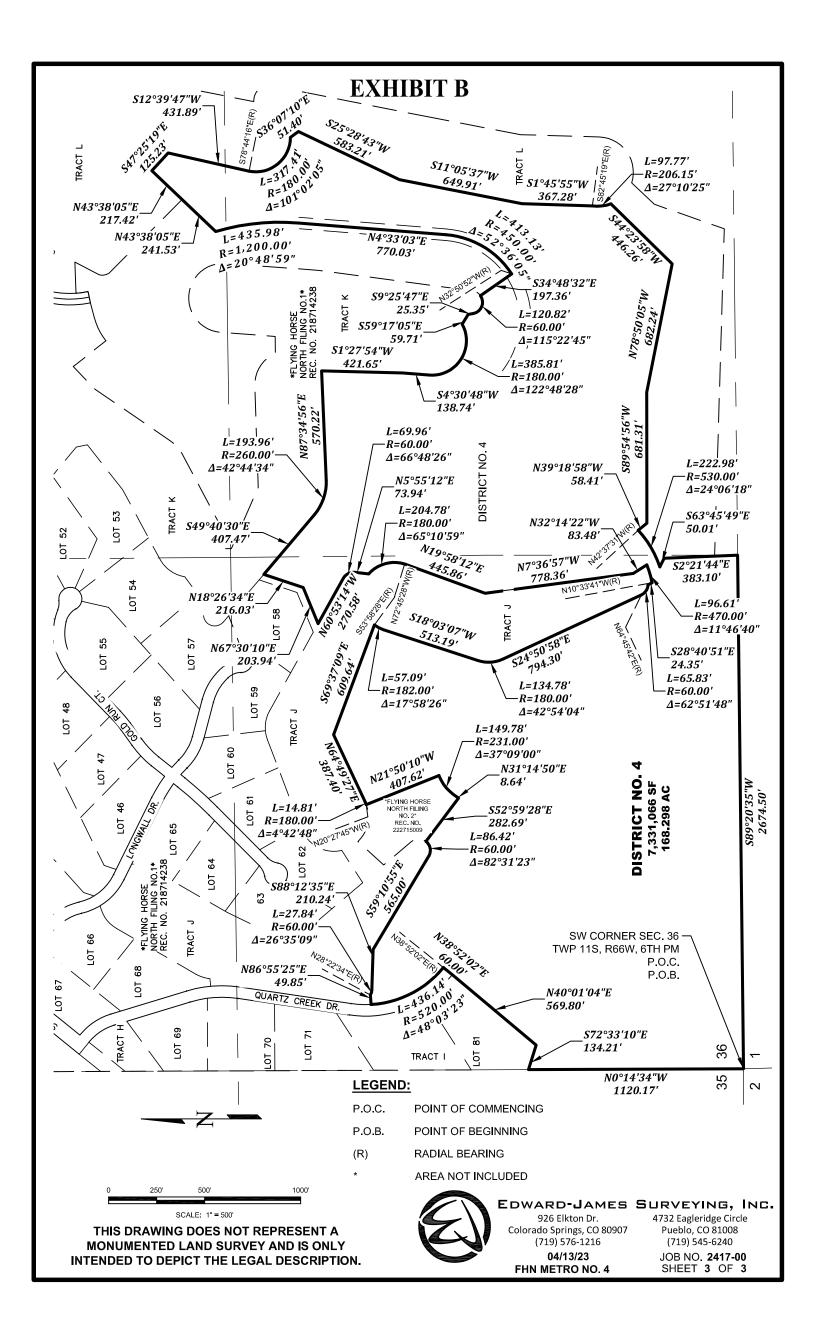
- 9. S28°40'51"E A DISTANCE OF 24.35 FEET TO A POINT ON CURVE;
- 10. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N10°33'41"W, HAVING A DELTA OF 11°46'40", A RADIUS OF 470.0 FEET, A DISTANCE OF 96.61 FEET TO A POINT ON CURVE;
- 11. N32°14'22"W A DISTANCE OF 83.48 FEET;
- 12. N07°36'57"W A DISTANCE OF 778.36 FEET;
- 13. N19°58'12"E A DISTANCE OF 445.86 FEET TO A POINT ON CURVE;
- 14. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N72°45'28"W, HAVING A DELTA OF 65°10'59", A RADIUS OF 180.00 FEET, A DISTANCE OF 204.78 FEET TO A POINT ON CURVE;
- 15. N05°55'12"E A DISTANCE OF 73.94 FEET TO A POINT OF CURVE;
- 16. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 66°48'26", A RADIUS OF 60.00 FEET, A DISTANCE OF 69.96 FEET TO A POINT OF TANGENT;
- 17. N60°53'14"W A DISTANCE OF 270.58 FEET;
- 18. N67°30'10"E A DISTANCE OF 203.94 FEET;
- 19. N18°26'34"E DISTANCE OF 216.03 FEET;
- 20. S49°40'30"E A DISTANCE OF 407.47 FEET TO A POINT OF CURVE;
- 21. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 42°44'34", A RADIUS OF 260.00 FEET, A DISTANCE OF 193.96 FEET TO A POINT OF TANGENT;
- 22. N87°34'56"E A DISTANCE OF 570.22 FEET;
- 23. S01°27'54"W A DISTANCE OF 421.65 FEET;
- 24. S04°30'48"W A DISTANCE OF 138.74 FEET TO A POINT OF CURVE;
- 25. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 122°48'28", A RADIUS OF 180.00 FEET, A DISTANCE OF 385.81 FEET TO A POINT ON CURVE;
- 26. S59°17'05"E A DISTANCE OF 59.71 FEET;
- 27. S09°25'47"E A DISTANCE OF 25.35 FEET TO A POINT OF CURVE;
- 28. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 115°22'45", A RADIUS OF 60.00 FEET, A DISTANCE OF 120.82 FEET TO A POINT ON CURVE;

THENCE S34°48'32"E A DISTANCE OF 197.36 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N32°50'52"W, HAVING A DELTA OF 52°36'05", A RADIUS OF 450.00 FEET, A DISTANCE OF 413.13 FEET TO A POINT OF TANGENT; THENCE N04°33'03"E A DISTANCE OF 770.03 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 20°48'59", A RADIUS OF 1,200.00 FEET, A DISTANCE OF 435.98 FEET TO A POINT ON CURVE; THENCE N43°38'05"E A DISTANCE OF 241.53 FEET TO A POINT ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1; THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING SIXTEEN (16) COURSES:

- 1. CONTINUING N43°38'05"E A DISTANCE OF 217.42 FEET;
- S47°25'19"E A DISTANCE OF 125.23 FEET;
- 3. S12°39'47"W A DISTANCE OF 431.89 FEET TO A POINT ON CURVE;
- 4. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$78°44'16"E, HAVING DELTA OF 101°02'05", A RADIUS OF 180.00 FEET, A DISTANCE OF 317.41 FEET TO A POINT ON CURVE;
- 5. S36°07'10"E A DISTANCE OF 51.40 FEET;
- 6. S25°28'43"W A DISTANCE OF 583.21 FEET;
- 7. S11°05'37"W A DISTANCE OF 649.91 FEET;
- 8. S01°45'55"W A DISTANCE OF 367.28 FEET TO A POINT ON CURVE;
- 9. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S82°45'19"E, HAVING A DELTA OF 27°10'25", A RADIUS OF 206.15 FEET, A DISTANCE OF 97.77 FEET TO A POINT ON CURVE;
- 10. S44°23'58"W A DISTANCE OF 446.26 FEET;
- 11. N78°50'05"W A DISTANCE OF 682.24 FEET;
- 12. S89°54'56"W A DISTANCE OF 681.31 FEET;
- 13. N39°18'58"W A DISTANCE OF 58.41 FEET TO A POINT ON CURVE;
- 14. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N42°37'31"W, HAVING A DELTA OF 24°06'18", A RADIUS OF 530.00 FEET, A DISTANCE OF 222.98 FEET TO A POINT ON CURVE:
- 15. S63°45'49"E A DISTANCE OF 50.01 FEET;
- 16. S02°21'44"E A DISTANCE OF 383.10 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 36:

THENCE S89°20'35"W ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 2,674.50 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 7,331,066 SQUARE FEET, OR 168.298 ACRES, MORE OR LESS.





April 13, 2023 Job No. 2417-00 Page 1 of 3

EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICT NO. 5

A TRACT OF LAND BEING A PORTION OF EAST HALF OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89°03'58"E A DISTANCE OF 1,332.09 FEET.

COMMENCING AT THE NORTHWEST CORNER OF LOT 33, FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NUMBER 218714238 IN THE RECORDS OF EL PASO COUNTY, COLORADO, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:

- 1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N05°59'03"E, HAVING A DELTA OF 08°07'01", A RADIUS OF 3,540.00 FEET, A DISTANCE OF 501.50 FEET TO A POINT ON CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N63°57'20"E, HAVING A DELTA OF 50°08'31", A RADIUS OF 100.00 FEET, A DISTANCE OF 87.51 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF ALLEN RANCH ROAD AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE RIGHT-OF-WAY LINE OF SAID ALLEN RANCH ROAD THE FOLLOWING FIVE (5) COURSES:

- 1. S03°38'37"E A DISTANCE OF 515.47 FEET TO A POINT OF CURVE:
- 2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 22°42'11", A RADIUS OF 970.00 FEET, A DISTANCE OF 384.35 FEET TO A POINT OF REVERSE CURVE:
- 3. ON THE ARC OF CURVE TO THE LEFT HAVING A DELTA OF 30°48'52", A RADIUS OF 530.00 FEET, A DISTANCE OF 285.04 FEET TO A POINT ON CURVE;
- 4. N78°14'42"E A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
- 5. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N78°14'42"E, HAVING A DELTA OF 07°44'48", A RADIUS OF 470.00 FEET, A DISTANCE OF 63.55 FEET TO A POINT OF CURVE, SAID POINT BEING ON THE BOUNDARY LINE OF TRACT L AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1:

THENCE ON THE BOUNDARY OF SAID TRACT L, THE FOLLOWING FOUR (4) COURSES:

- 1. N88°03'35"E A DISTANCE OF 162.46 FEET;
- 2. S27°57'38"W A DISTANCE OF 123.86 FEET TO A POINT ON CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$55°48'13"E, HAVING A DELTA OF 79°31'17", A RADIUS OF 60.00 FEET, A DISTANCE OF 83.27 FEET TO A POINT OF TANGENT;
- 4. S45°19'30"E A DISTANCE OF 529.41 FEET;

THENCE \$43°38'05"W A DISTANCE OF 241.53 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS \$73°44'04"W, HAVING A DELTA OF 20°48'59", A RADIUS OF 1,200.00 FEET, A DISTANCE OF 435.98 FEET TO A POINT OF TANGENT; THENCE \$04°33'03"W A DISTANCE OF 770.03 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT, HAVING A DELTA OF 52°36'05", A RADIUS OF 450.00 FEET, A DISTANCE OF 413.13 FEET TO A POINT ON CURVE; THENCE N34°48'32"W A DISTANCE OF 197.36 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE BOUNDARY LINE OF SAID FLYING HORSE NORTH FILING NO. 1;





April 12, 2023 Job No. 2417-00 Page 2 of 3

THENCE ON SAID BOUNDARY LINE THE FOLLOWING FIFTEEN (15) COURSES:

- 1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N34°48'32"W, HAVING A DELTA OF 47°39'02", A RADIUS OF 60.00 FEET, A DISTANCE OF 49.90 FEET TO A POINT OF TANGENT;
- 2. N07°32'26"E A DISTANCE OF 809.64 FEET;
- 3. N04°16'45"E A DISTANCE OF 483.65 FEET TO A POINT OF CURVE;
- 4. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 180°00'00", A RADIUS OF 180.00 FEET, A DISTANCE OF 565.49 FEET TO A POINT OF TANGENT.
- 5. S04°16'45"W A DISTANCE OF 284.57 FEET;
- S89°20'23"W A DISTANCE OF 87.77 FEET TO A POINT ON CURVE;
- 7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S66°09'28"W, HAVING A DELTA OF 68°09'39", A RADIUS OF 180.00 FEET, A DISTANCE OF 214.13 FEET TO A POINT OF TANGENT;
- 8. S87°59'49"W A DISTANCE OF 527.00 FEET;
- 9. N66°21'10"W A DISTANCE OF 348.91 FEET;
- 10. N00°25'40"E A DISTANCE OF 36.95 FEET TO A POINT ON CURVE;
- 11. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N09°45'03"E, HAVING A DELTA OF 37°48'36", A RADIUS OF 180.00 FEET, A DISTANCE OF 118.78 FEET TO A PONT OF TANGENT;
- 12. N61°56'28"E A DISTANCE OF 430.63 FEET TO A POINT OF CURVE;
- 13. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 27°31'13", A RADIUS OF 180.00 FEET, A DISTANCE OF 86.46 FEET TO A POINT OF TANGENT.
- 14. N34°25'15"E A DISTANCE OF 478.77 FEET;
- 15. N46°07'49"E A DISTANCE OF 163.89 FEET;

THENCE N18°03'04"W A DISTANCE OF 744.95 FEET TO THE SOUTHWEST CORNER OF LOT 33 OF SAID FLYING HORSE NORTH FILING NO. 1; THENCE N04°10'00"E ON THE WESTERLY BOUNDARY LINE OF SAID LOT 33 A DISTANCE OF 447.48 FEET, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTING SAID FLYING HORSE NORTH FILING NO. 1, SAID POINT ALSO BEING THE POINT OF BEGINNING:

CONTAINING A CALCULATED AREA OF 1,870,024 SQUARE FEET OR 42.930 ACRES.

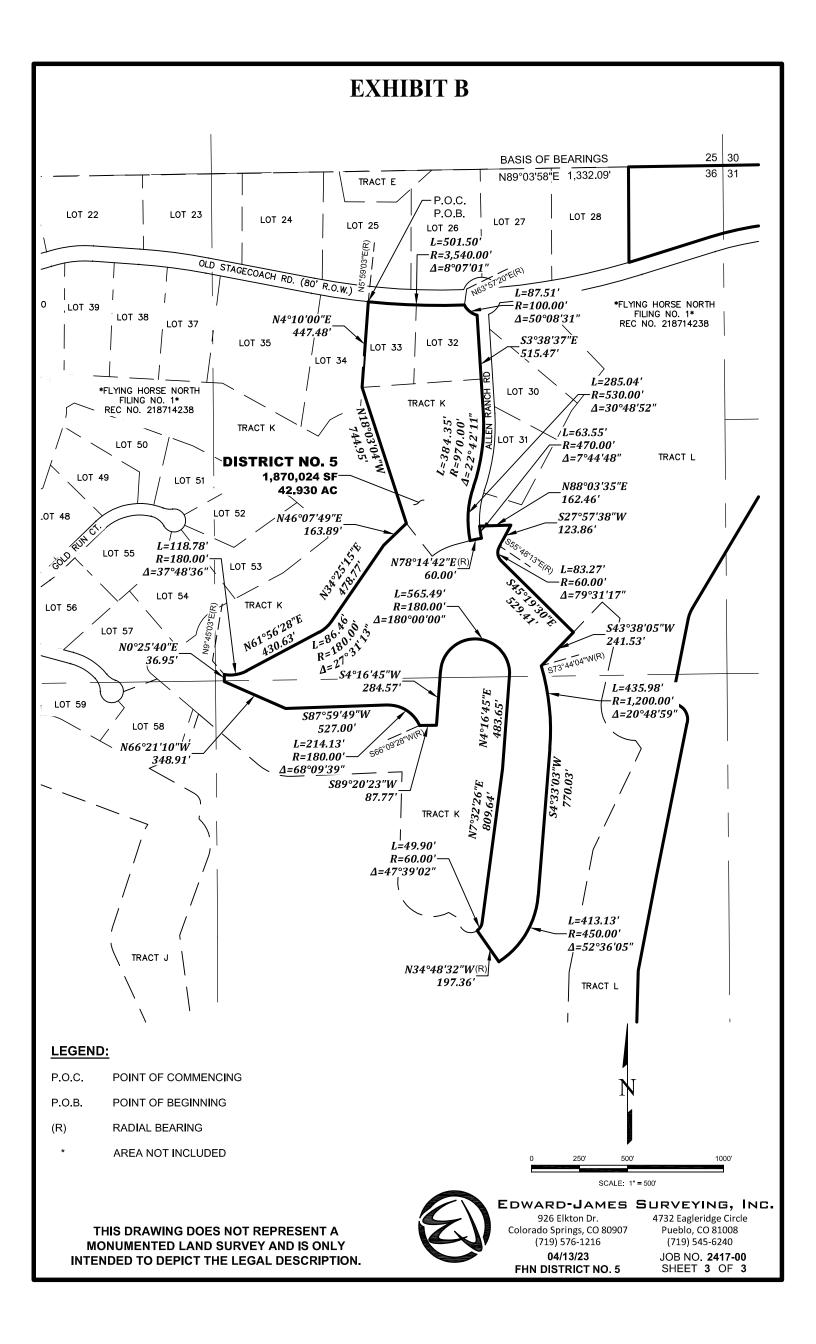


Exhibit A-6 Legal Description of Additional Included Property



April 21, 2023 Job No. 2417-00 Page 1 of 12

EXHIBIT "A"

LEGAL DESCRIPTION: FLYING HORSE NORTH METROPOLITAN DISTRICTS OVERALL

THREE TRACTS OF LAND BEING A PORTION OF SECTION 30 AND SECTION 31. TOWNSHIP 11 SOUTH, RANGE 65 WEST, AND A PORTION OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A 1" YELLOW PLASTIC CAP STAMPED "18235" AND THE EAST END BY A 2" ALUMINUM CAP STAMPED "32439" WITH APPROPRIATE MARKINGS, IS ASSUMED TO BEAR N89°03'58"E A DISTANCE OF 1,332.09 FEET.

TRACT A

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE N00°14'34"W, ON THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 1,120.17 FEET TO THE SOUTHWESTERLY CORNER OF SAID FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 218714238;

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING NINE (9) COURSES:

- S72°33'10"E A DISTANCE OF 134.21 FEET;
- N40°01'04"E A DISTANCE OF 569.80 FEET; 2.
- N38°52'02"E A DISTANCE OF 60.00 FEET TO A POINT ON CURVE; 3.
- ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N38°52'02"E, 4. HAVING A DELTA OF 48°03'23", A RADIUS OF 520.00 FEET, A DISTANCE OF 436.14 FEET TO A POINT ON CURVE;
- N86°55'25"E A DISTANCE OF 49.85 FEET TO A POINT ON CURVE; 5.
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N28°22'34"E, 6. HAVING A DELTA OF 26°35'09", A RADIUS OF 60.00 FEET, A DISTANCE OF 27.84 FEET TO A POINT OF TANGENT;
- S88°12'35"E A DISTANCE OF 210.24 FEET;
- S59°10'55"E A DISTANCE OF 565.00 FEET TO A POINT OF CURVE: 8.
- ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 82°31'23", A RADIUS 9. OF 60.00 FEET, A DISTANCE OF 86.42 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY BOUNDARY OF FLYING HORSE NORTH FILING NO. 2 RECORDED UNDER RECEPTION NO. 222715009;

THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 2 THE FOLLOWING THREE (3) COURSES:

- S52°59'28"E A DISTANCE OF 282.69 FEET;
 N31°14'50"E A DISTANCE OF 8.64 FEET TO A POINT OF CURVE;
- ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 37°09'00", A RADIUS OF 231.00 FEET, A DISTANCE OF 149.78 FEET TO A POINT ON CURVE;
- THENCE N21°50'10"W A DISTANCE OF 407.62 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1:

THENCE ON THE SOUTHERLY BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING FORTY-FOUR (42) COURSES:

- THENCE CONTINUING ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N20°27'45"W, HAVING A DELTA OF 04°42'48", A RADIUS OF 180.00 FEET, A DISTANCE OF 14.81 FEET TO A POINT OF TANGENT;
- N64°49'27"E A DISTANCE OF 387.40 FEET; 2.
- S69°37'09"E A DISTANCE OF 609.64 FEET TO A POINT ON CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$53°58'28"E, HAVING A DELTA OF 17°58'26", A RADIUS OF 182.00 FEET, A DISTANCE OF 57.09 FEET TO A POINT OF TANGENT;



April 21, 2023 Job No. 2417-00 Page 2 of 12

- 5. S18°03'07"W A DISTANCE OF 513.19 FEET TO A POINT OF CURVE;
- 6. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 42°54'04", A RADIUS OF 180.00 FEET, A DISTANCE OF 134.78 FEET TO A POINT OF TANGENT;
- 7. S24°50'58"E A DISTANCE OF 794.30 FEET TO A POINT ON CURVE;
- 8. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N64°45'42"E, HAVING A DELTA OF 62°51'48", A RADIUS OF 60.00 FEET, A DISTANCE OF 65.83 FEET TO A POINT ON CURVE;
- 9. S28°40'51"E A DISTANCE OF 24.35 FEET TO A POINT ON CURVE;
- 10. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N10°33'41"W, HAVING A DELTA OF 11°46'40", A RADIUS OF 470.0 FEET, A DISTANCE OF 96.61 FEET TO A POINT ON CURVE:
- 11. N32°14'22"W A DISTANCE OF 83.48 FEET;
- 12. N07°36'57"W A DISTANCE OF 778.36 FEET;
- 13. N19°58'12"E A DISTANCE OF 445.86 FEET TO A POINT ON CURVE;
- 14. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N72°45'28"W, HAVING A DELTA OF 65°10'59", A RADIUS OF 180.00 FEET, A DISTANCE OF 204.78 FEET TO A POINT ON CURVE;
- 15. N05°55'12"E A DISTANCE OF 73.94 FEET TO A POINT OF CURVE;
- 16. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 66°48'26", A RADIUS OF 60.00 FEET, A DISTANCE OF 69.96 FEET TO A POINT OF TANGENT;
- 17. N60°53'14"W A DISTANCE OF 270.58 FEET;
- 18. N67°30'10"E A DISTANCE OF 203.94 FEET;
- 19. N18°26'34"E DISTANCE OF 216.03 FEET;
- 20. S49°40'30"E A DISTANCE OF 407.47 FEET TO A POINT OF CURVE;
- 21. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 42°44'34", A RADIUS OF 260.00 FEET, A DISTANCE OF 193.96 FEET TO A POINT OF TANGENT;
- 22. N87°34'56"E A DISTANCE OF 570.22 FEET;
- 23. S01°27'54"W A DISTANCE OF 421.65 FEET;
- 24. S04°30'48"W A DISTANCE OF 138.74 FEET TO A POINT OF CURVE;
- 25. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 122°48'28", A RADIUS OF 180.00 FEET, A DISTANCE OF 385.81 FEET TO A POINT ON CURVE;
- 26. S59°17'05"E A DISTANCE OF 59.71 FEET;
- 27. S09°25'47"E A DISTANCE OF 25.35 FEET TO A POINT OF CURVE;
- 28. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 163°01'47", A RADIUS OF 60.00 FEET, A DISTANCE OF 170.72 FEET TO TANGENT;
- 29. N07°32'26"E A DISTANCE OF 809.64 FEET;
- 30. N04°16'45"E A DISTANCE OF 483.65 FEET TO A POINT OF CURVE;
- 31. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 180°00'00", A RADIUS OF 180.00 FEET, A DISTANCE OF 565.49 FEET TO A POINT OF TANGENT;
- 32. S04°16'45"W A DISTANCE OF 284.57 FEET;
- 33. S89°20'23"W A DISTANCE OF 87.77 FEET TO A POINT ON CURVE;
- 34. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S66°09'28"W, HAVING A DELTA OF 68°09'39", A RADIUS OF 180.00 FEET, A DISTANCE OF 214.13 FEET TO A POINT OF TANGENT;
- 35. S87°59'49"W A DISTANCE OF 527.00 FEET;
- 36. N66°21'10"W A DISTANCE OF 348.91 FEET;
- 37. N00°25'40"E A DISTANCE OF 36.95 FEET TO A POINT ON CURVE;
- 38. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N09°45'03"E, HAVING A DELTA OF 37°48'36", A RADIUS OF 180.00 FEET, A DISTANCE OF 118.78 FEET TO A PONT OF TANGENT:
- 39. N61°56'28"E A DISTANCE OF 430.63 FEET TO A POINT OF CURVE;
- 40. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 27°31'13", A RADIUS OF 180.00 FEET, A DISTANCE OF 86.46 FEET TO A POINT OF TANGENT;
- 41. N34°25'15"E A DISTANCE OF 478.77 FEET;
- 42. N46°07'49"E A DISTANCE OF 163.89 FEET;

THENCE N18°03'04"W A DISTANCE OF 744.95 FEET TO THE SOUTHWEST CORNER OF LOT 33 OF SAID FLYING HORSE NORTH FILING NO. 1; THENCE N04°10'00"E ON THE WESTERLY BOUNDARY LINE OF SAID LOT 33 A DISTANCE OF 447.48 FEET, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD STAGECOACH ROAD AS PLATTING SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:

- 1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N05°59'03"E, HAVING A DELTA OF 08°07'01", A RADIUS OF 3,540.00 FEET, A DISTANCE OF 501.50 FEET TO A POINT ON CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N63°57'20"E, HAVING A DELTA OF 50°08'31", A RADIUS OF 100.00 FEET, A DISTANCE OF 87.51 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE WESTERLY



April 21, 2023 Job No. 2417-00 Page 3 of 12

RIGHT-OF-WAY LINE OF ALLEN RANCH ROAD AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;

THENCE ON THE RIGHT-OF-WAY LINE OF SAID ALLEN RANCH ROAD THE FOLLOWING FIVE (5) COURSES:

- 1. S03°38'37"E A DISTANCE OF 515.47 FEET TO A POINT OF CURVE;
- 2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 22°42'11", A RADIUS OF 970.00 FEET, A DISTANCE OF 384.35 FEET TO A POINT OF REVERSE CURVE:
- 3. ON THE ARC OF CURVE TO THE LEFT HAVING A DELTA OF 30°48'52", A RADIUS OF 530.00 FEET, A DISTANCE OF 285.04 FEET TO A POINT ON CURVE;
- 4. N78°14'42"E A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
- 5. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N78°14'42"E, HAVING A DELTA OF 07°44'48", A RADIUS OF 470.00 FEET, A DISTANCE OF 63.55 FEET TO A POINT OF CURVE, SAID POINT BEING ON THE BOUNDARY LINE OF TRACT L AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1:

THENCE ON THE BOUNDARY OF SAID TRACT L, THE FOLLOWING NINETEEN (19) COURSES:

- 1. N88°03'35"E A DISTANCE OF 162.46 FEET;
- 2. S27°57'38"W A DISTANCE OF 123.86 FEET TO A POINT ON CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$55°48'13"E, HAVING A DELTA OF 79°31'17", A RADIUS OF 60.00 FEET, A DISTANCE OF 83.27 FEET TO A POINT OF TANGENT;
- 4. S45°19'30"E A DISTANCE OF 529.41 FEET;
- 5. N43°38'05"E A DISTANCE OF 217.42 FEET;
- 6. S47°25'19"E A DISTANCE OF 125.23 FEET;
- 7. S12°39'47"W A DISTANCE OF 431.89 FEET TO A POINT ON CURVE;
- 8. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$78°44'16"E, HAVING DELTA OF 101°02'05", A RADIUS OF 180.00 FEET, A DISTANCE OF 317.41 FEET TO A POINT ON CURVE;
- 9. S36°07'10"E A DISTANCE OF 51.40 FEET;
- 10. S25°28'43"W A DISTANCE OF 583.21 FEET;
- 11. S11°05'37"W A DISTANCE OF 649.91 FEET;
- 12. S01°45'55"W A DISTANCE OF 367.28 FEET TO A POINT ON CURVE;
- 13. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S82°45'19"E, HAVING A DELTA OF 27°10'25", A RADIUS OF 206.15 FEET, A DISTANCE OF 97.77 FEET TO A POINT ON CURVE;
- 14. S44°23'58"W A DISTANCE OF 446.26 FEET;
- 15. N78°50'05"W A DISTANCE OF 682.24 FEET;
- 16. S89°54'56"W A DISTANCE OF 681.31 FEET;
- 17. N39°18'58"W A DISTANCE OF 58.41 FEET TO A POINT ON CURVE;
- 18. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N42°37'31"W, HAVING A DELTA OF 24°06'18", A RADIUS OF 530.00 FEET, A DISTANCE OF 222.98 FEET TO A POINT ON CURVE;
- 19. S63°45'49"E A DISTANCE OF 50.01 FEET;

THENCE S02°21'44"E A DISTANCE OF 383.10 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE S89°20'35"W ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 2,674.50 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 9,201,090 SQUARE FEET, OR 211,228 ACRES, MORE OR LESS.



April 21, 2023 Job No. 2417-00 Page 4 of 12

TRACT B

COMMENCING AT THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALSO BEING THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, SAID POINT BEING THE POINT OF BEGINNING; THENCE N89°06'20"E, ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,474.13 FEET TO THE WEST SIXTEENTH CORNER OF SAID SECTION 31; THENCE N00°08'36"E, ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, A DISTANCE OF 1,325.48 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 30; THENCE N89°03'20"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 920.27 FEET; THENCE N00°08'15"E A DISTANCE OF 1,326.26 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30; THENCE N89°01'31"E, ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 399.42 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 30; THENCE N00°08'48"E, ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2,604.74 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N88°58'45"E, ON A LINE 50.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2,270.00 FEET; THENCE S71°21'27"E A DISTANCE OF 29.72 FEET; THENCE N88°58'45"E A DISTANCE OF 299.96 FEET TO A POINT THAT IS 60.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 30, ALSO BEING 30.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING ON THE ON THE WESTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD.

THENCE \$00°00'48"W ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD, SAID POINT BEING 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2,595.64 FEET; THENCE \$000'00'53"W ON SAID WESTERLY RIGHT-OF-WAY LINE AND ON A LINE 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 1,520.50 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF FLYING HORSE NORTH FILING NO. 1, RECORDED UNDER RECEPTION NO. 218714238; THENCE ON THE NORTHERLY AND WESTERLY BOUNDARY LINES OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING FIFTEEN (15) COURSES:

- 1. N89°59'04"W A DISTANCE OF 502.35 FEET;
- 2. N82°41'19"W A DISTANCE OF 492.47 FEET;
- 3. S06°27'11"W A DISTANCE OF 236.35 FEET;
- 4. N80°16'16"W A DISTANCE OF 554.19 FEET;
- 5. N56°06'05"W A DISTANCE OF 60.00 FEET TO A POINT ON CURVE;
- 6. ON THE ARC OF A CURVE TO THE LEFT, WHOSE CENTER BEARS S56°06'05"E, HAVING A DELTA OF 24°24'59", A RADIUS OF 530.00 FEET, A DISTANCE OF 225.86 FEET TO A POINT ON CURVE;
- 7. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$12°54'16"E, HAVING A DELTA OF 52°02'48", A RADIUS OF 100.00 FEET, A DISTANCE OF 90.84 FEET TO A POINT ON CURVE;
- 8. N88°31'45"W A DISTANCE OF 8.27 FEET TO A POINT OF CURVE;
- 9. ON THE ARC OF A CURVE TO THE LEFT, HAVING A DELTA OF 38°46'50", A RADIUS OF 1,040.00 FEET AND A DISTANCE OF 703.92 FEET TO A POINT OF TANGENT;
- 10. S52°41'25"W A DISTANCE OF 1,610.12 FEET TO A POINT OF CURVE;
- 11. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 52°50'29", A RADIUS OF 760.00 FEET AND A DISTANCE OF 700.92 FEET TO A POINT OF TANGENT;
- 12. N74°28'06"W A DISTANCE OF 169.05 FEET TO A POINT OF CURVE;
- 13. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 32°53'45", A RADIUS OF 1,640.00 FEET, A DISTANCE OF 941.59 FEET TO A POINT OF TANGENT;
- 14. S72°38'09"W A DISTANCE OF 400.46 FEET TO A POINT OF CURVE;
- 15. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 00°45'53", A RADIUS OF 3,460.00 FEET, A DISTANCE OF 46.18 FEET TO A POINT ON CURVE, SAID POINT BEING THE SOUTHEASTERLY CORNER OF LOT 28 AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1;



April 21, 2023 Job No. 2417-00 Page 5 of 12

THENCE N00°13'46"W ON THE EASTERLY BOUNDARY OF SAID LOT 28 A DISTANCE OF 497.29 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36;

THENCE N89°03'58"E ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 491.20 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 14.100.034 SQUARE FEET, OR 323.692 ACRES. MORE OR LESS.

TRACT C

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT BEING THE POINT OF BEGINNING; THENCE S89°20'59"W ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36, A DISTANCE OF 973.69 FEET; THENCE N00°39'01'W A DISTANCE OF 50.11 FEET TO A POINT ON THE BOUNDARY LINE OF FLYING HORSE NORTH FILING NO. 1 AS RECORDED UNDER RECEPTION NUMBER 218714238, RECORDS OF EL PASO COUNTY, COLORADO; THENCE ON THE BOUNDARY OF SAID FLYING HORSE NORTH FILING NO. 1 THE FOLLOWING ELEVEN (11) COURSES:

- N19°16'02"E A DISTANCE OF 386.88 FEET;
 N43°30'36"E A DISTANCE OF 161.72 FEET TO A POINT ON CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N17°38'34"E, HAVING A DELTA OF 105°57'32", A RADIUS OF 183.50 FEET, A DISTANCE OF 339.35 FEET TO A POINT OF TANGENT;
- 4. N01°41'01"E A DISTANCE OF 409.04 FEET;
- 5. N10°53'40"E A DISTANCE OF 511.85 FEET;
- 6. N11°16'18"E A DISTANCE OF 794.70 FEET TO A POINT ON CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N69°45'19"W, HAVING A DELTA OF 113°41'16", A RADIUS OF 80.00 FEET, A DISTANCE OF 158.74 FEET TO A POINT ON CURVE;
- N11°15'44"E A DISTANCE OF 449.78 FEET TO A POINT OF CURVE;
- ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 19°27'35". A RADIUS OF 180.00 FEET, A DISTANCE OF 61.13 FEET TO A POINT OF TANGENT;
- 10. N30°43'19"E A DISTANCE OF 748.70 FEET;
- 11. N83°30'56"E A DISTANCE OF 43.73 FEET;

THENCE S78°15'13"E A DISTANCE OF 60.00 FEET TO A POINT ON THE BOUNDARY LINE OF TRACT M, AS PLATTED IN SAID FLYING HORSE NORTH FILING NO. 1; THENCE ON THE BOUNDARY LINE OF SAID TRACT M, THE FOLLOWING ELEVEN (11) COURSES:

- 1. N89°19'51"E A DISTANCE OF 44.51 FEET TO A POINT ON CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N78°15'26"E, HAVING A DELTA OF 35°23'13", A RADIUS OF 222.71 FEET, A DISTANCE OF 137.55 FEET TO A POINT OF TANGENT;
- 3. S47°07'47"E A DISTANCE OF 236.98 FEET;
- 4. S52°20'15"E A DISTANCE OF 614.62 FEET TO A POINT ON CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N37°35'23"E, HAVING A DELTA OF 32°49'43", A RADIUS OF 180.00 FEET, A DISTANCE OF 103.13 FEET TO A POINT OF TANGENT;
- S85°14'20"E A DISTANCE OF 773.82 FEET TO A POINT ON CURVE; 6
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N03°54'09"E, HAVING A DELTA OF 141°44'47", A RADIUS OF 74.72 FEET, A DISTANCE OF 184.84 FEET TO A POINT OF TANGENT;
- N47°50'38"W A DISTANCE OF 125.93 FEET TO A POINT ON CURVE;
- ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N62°07'29"W, HAVING A DELTA OF 93°42'48", A RADIUS OF 178.44 FEET, A DISTANCE OF 291.86 FEET TO A POINT OF TANGENT;
- 10. N65°50'18"W A DISTANCE OF 926.31 FEET;
- 11. N66°22'10"W A DISTANCE OF 418.60 FEET;



April 21, 2023 Job No. 2417-00 Page 6 of 12

THENCE N77°19'50"W A DISTANCE OF 99.91 FEET TO A POINT ON THE BOUNDARY LINE OF SAID FLYING HORSE FILING NO. 1; THENCE ON SAID BOUNDARY LINE THE FOLLOWING THIRTEEN (13) COURSES:

- 1. N56°12'59"W A DISTANCE OF 96.82 FEET;
- 2. N02°34'45"E A DISTANCE OF 964.84 FEET TO A POINT ON CURVE;
- 3. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S01°51'31"W, HAVING A DELTA OF 13°40'23", A RADIUS OF 1,560.00 FEET, A DISTANCE OF 372.28 FEET TO A POINT OF TANGENT;
- 4. S74°28'06"E A DISTANCE OF 169.05 FEET TO A POINT OF CURVE;
- 5. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 52°50'29", A RADIUS OF 840.00 FEET, A DISTANCE OF 774.70 FEET TO A POINT OF TANGENT:
- 6. N52°41'25"E A DISTANCE OF 1,610.12 FEET TO A POINT OF CURVE;
- 7. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 38°46'50", A RADIUS OF 960.00 FEET, A DISTANCE OF 649.77 FEET TO A POINT ON CURVE;
- 8. THENCE S88°31'45"E A DISTANCE OF 8.27 FEET TO A POINT ON CURVE;
- 9. ON THE ARC OF A CURVE TO THE LEFT, WHOSE CENTER BEARS N67°53'33"E, HAVING A DELTA OF 48°57'51", A RADIUS OF 100.00 FEET, A DISTANCE OF 85.46 FEET TO A POINT ON CURVE:
- 10. S01°28'15"W A DISTANCE OF 152.16 FEET TO A POINT OF CURVE;
- 11. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 00°53'47", A RADIUS OF 5,030.00 FEET, A DISTANCE OF 78.69 FEET TO A POINT ON CURVE;
- 12. S89°25'32"E A DISTANCE OF 60.00 FEET;
- 13. N89°59'56"E A DISTANCE OF 505.80 FEET;
- 14. S00°00'00"E A DISTANCE OF 477.97 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN;

THENCE S89°04'37"W, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 144.30 FEET TO THE EAST SIXTEENTH CORNER OF SECTION 31; THENCE S00°00'11"E, ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,326.67 FEET TO THE NORTHEAST SIXTEENTH CORNER OF SAID SECTION 31; THENCE N89°08'21"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,289.57 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF BLACK FOREST ROAD, SAID POINT BEING 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE S00°00'54"W, ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BLACK FOREST ROAD, BEING ALSO 30.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,328.09 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE S89°11'15"W, ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 2,608.28 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 31; THENCE S89°11'00"W, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,320.84 FEET TO THE CENTER WEST SIXTEENTH CORNER OF SAID SECTION 31; THENCE S00°00'34"W, ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,329.16 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 31; THENCE S89°24'17"W. ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 37.78 FEET TO A POINT ON A LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO. 204188565; THENCE S02°42'03"W, ON SAID LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED UNDER RECEPTION NO. 204188565, A DISTANCE OF 1,330.04 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE S89°35'20"W, ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 1,329.35 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 16,328,906 SQUARE FEET, OR 374.860 ACRES, MORE OR LESS.

CONTAINING A TOTAL CALCULATED AREA OF 39,630,031 SQUARE FEET, OR 909.780 ACRES, MORE OR LESS.

EXHIBIT B

DEVELOPMENT SUMMARY

The Districts are located southwest of the intersection of Hodgen Road and Black Forest Road in El Paso County. District No. 1 will consist of approximately 23.06 acres, District No. 2 will consist of approximately 313.061 acres, District No. 3 will consist of approximately 362.433 acres, District No. 4 will consist of approximately 168.298 acres, and District No. 5 will consist of approximately 42.930 acres. The development within the Districts' boundaries is anticipated to consist of approximately 800 single family homes with a value of \$1,500,000, 50 single family homes with a value of \$3,000,000, in year 2023 dollars. The Districts are also anticipated to include a 50,000 square foot golf club house, a 50,000 square foot fitness center, a 30,000 square foot community convention center, and a 225-room hotel.

It is anticipated that vertical construction will begin in 2025 and the Project will be completely developed at the end of 2030. The number of anticipated homes and estimated values remain estimates and may be altered depending on the final outcome of the development approval process. Further, the rate of absorption is a projection based on information from the Developer and is used for estimating the Financial Plan. There is no way to accurately predict absorption due to variables such as economic factors, housing demand, land-use approval timing, building supply chains, and labor availability. In view of these factors, the bond underwriter projects the potential ability of the Districts to discharge the proposed debt per the statutory requirement. If absorption is delayed or accelerated, the bond issuance parameters will reflect those changes at the time of issuance. As noted in the Financial Plan contained in **Exhibit D**, it is currently estimated that 152 units will be added in both 2025 and 2026; 149 units will be added in years 2027 through 2030; and the golf clubhouse, fitness center, community convention center, and hotel will be added in 2026.

Regarding public improvements, overall costs of approximately \$421,000,000 are currently anticipated, as outlined in **Exhibit C**. The on and off-site public improvements the Districts are anticipated to finance and construct or cause to be constructed include, but are not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation (including a golf clubhouse, fitness center, and community convention center) improvements and facilities. As noted in the Service Plan, the cost estimates remain preliminary in nature and the ultimate costs may be altered depending on numerous factors, many of which are out of the Developer's control. In particular, the initial cost estimates only include the public improvement portion of costs and the total project improvement costs (including items such as dry utilities, etc.) could be significantly higher which would result in a material increase in the overall development costs. The infrastructure and financing plans will be adjusted accordingly if there are delays in the build-out.

EXHIBIT C

ESTIMATED INFRASTRUCTURE CAPITAL COSTS

Flying Horse North Metropolitan District Improvements Districts 1-5



Engineers Opinion of Probably Construction Costs

INFRASTRUCTURE COSTS	TOTAL
PUBLIC ROADWAY AND SITE IMPROVEMENTS	
LOCAL ARTERIAL AND CDOT	\$ 45,660,000
COLLECTOR (URBAN RESIDENTIAL) - HOLMES/UNNAMED	\$ 5,282,084
URBAN LOCAL	\$ 53,513,323
SITE (GRADING, WALLS, STORM SEWER, EROSION CONTROL, DEMOLITION)	\$ 24,850,954
DETENTION/WATER QUALITY POND	\$ 13,490,800
COMMON LANDSCAPING	\$ 69,629,635
UTILITY	
POTABLE WATER	\$ 41,184,019
NON-POTABLE WATER	\$ 20,848,680
SANITARY SEWER	\$ 50,890,388
MAJOR UTILITY BACKBONE	\$ 800,000
ONSITE GAS/ELEC/COMM UTILITIES	Not Included
SUBTOTAL COST:	\$ 326,149,882
CONTINGENCY (10%):	\$ 32,614,988
SUBTOTAL:	\$ 358,764,870
SOFT COSTS	
CIVIL ENGINEERING	\$ 17,938,244
LAND PLANNING/LANDSCAPE DESIGN	\$ 7,175,297
SURVEY/CONSTRUCTION STAKING	\$ 7,175,297
GEOTECHNICAL ENGINEERING	\$ 896,912
ENVIRONMENTAL ENGINEERING	\$ 627,839
TRAFFIC/TRANSPORTATION ENGINEERING	\$ 2,690,737
TAP FEES	
SCHOOL/PARK/TRANSPORTATION IMPACT FEES (\$NA/LOT)	
CONSTRUCTION MANAGEMENT	\$ 5,381,473
ENTITLEMENTS/INSPECTION	\$ 2,152,589
MOBILIZATION	\$ 1,793,824
PERMITS	\$ 1,435,059
WARRANTY	\$ 7,175,297
LETTER OF CREDIT	\$ 1,793,824
SUBTOTAL COST:	\$ 56,236,393
CONTINGENCY (10%):	\$ 5,623,639
SUBTOTAL:	\$ 61,860,033
ESTIMATED TOTAL COST:	\$ 420,624,903

Due to the Engineer has no control over the cost of labor, materials or equipment, or over the Contractor's method of determining prices, or over competitive bidding or market conditions, his opinions of probable construction cost provided for herein are made on the basis of his experience and qualifications. These opinions represent his best judgment as a design professional familiar with the construction industry. However, the Engineer cannot and does not guarantee that proposal, bids, or the construction cost will not vary from opinions of probable cost prepared by him.

Flying Horse North Metropolitan District Improvements Districts 1-5 POTABLE WATER

SUMMARY TABLE	TOTAL
POTABLE WATER DISTRIBUTION (ON-SITE)	\$ 41,184,019
POTABLE WATER (OFF-SITE)	\$ -
SUBTOTAL COST:	\$ 41,184,019

POTABLE WATER DISTRIBUTION (ON-SITE)				
8" AIR RELEASE VALVE	11	EA	\$ 9,200.00	\$ 98,652.06
1" COPPER WATER SERVICE	846	EA	\$ 4,000.00	\$ 3,384,000.00
8" x 8" CROSS	429	EA	\$ 1,800.00	\$ 772,059.60
12" x 8" CROSS	4	EA	\$ 1,950.00	\$ 8,363.98
8" 11.25 DEGREE BEND	429	EA	\$ 775.00	\$ 332,414.55
8" 22.5 DEGREE BEND	429	EA	\$ 775.00	\$ 332,414.55
8" WATER MAIN 45 DEGREE BEND	429	EA	\$ 775.00	\$ 332,414.55
8" 90 DEGREE BEND	429	EA	\$ 775.00	\$ 332,414.55
12" FITTINGS	214	EA	\$ 1,250.00	\$ 268,076.25
16" FITTINGS	8	EA	\$ 1,450.00	\$ 11,600.00
1.5" IRRIGATION TAP & METER PIT	19	EA	\$ 4,200.00	\$ 79,800.00
8" LOWERING	48	EA	\$ 4,800.00	\$ 230,400.00
8" MJ GATE VALVE w/ BOX & RESTRAINTS	858	EA	\$ 3,900.00	\$ 3,345,591.60
12" MJ GATE VALVE w/ BOX & RESTRAINTS	86	EA	\$ 4,700.00	\$ 403,186.68
16" MJ GATE VALVE w/ BOX & RESTRAINTS	2	EA	\$ 6,200.00	\$ 12,400.00
8" PLUG w/ 2" BLOW OFF ASSEMBLY	22	EA	\$ 2,400.00	\$ 52,800.00
12" PLUG w/ 2" BLOWOFF ASSEMBLY	3	EA	\$ 2,900.00	\$ 8,700.00
8" PVC WATERMAIN C900 CL-200	214461	LF	\$ 87.00	\$ 18,658,107.00
12" PVC WATERMAIN C900 CL-200	21446	LF	\$ 111.00	\$ 2,380,517.10
16" PVC WATERMAIN C900 CL-200	1600	LF	\$ 145.00	\$ 232,000.00
8" x 12" REDUCER	4	EA	\$ 925.00	\$ 3,700.00
3/4" SINGLE WATER SERVICE	846	LF	\$ 1,900.00	\$ 1,607,400.00
24" STEEL BORE CASING PIPE	1400	LF	\$ 450.00	\$ 630,000.00
12" x 12" x 12" TEE	3	EA	\$ 1,825.00	\$ 5,475.00
12" x 12" x 8" TEE	8	EA	\$ 1,500.00	\$ 12,000.00
8" x 8" x 12" TEE	8	EA	\$ 1,450.00	\$ 11,600.00
8" x 8" x 8" TEE	108	EA	\$ 1,300.00	\$ 140,400.00
AIR VAC ASSEMBLY	11	EA	\$ 9,200.00	\$ 98,652.06
TESTING	235907	LF	\$ 1.25	\$ 294,883.88
FIRE HYDRANT ASSEMBLY	236	EA	\$ 8,300.00	\$ 1,958,028.93
FIRE HYDRANT 6" DIP	3539	LF	\$ 96.00	\$ 339,706.22
FLOWFILL STREET CUT	1	LS	\$ 60,000.00	\$ 60,000.00
MARKER POSTS	47	EA	\$ 25.00	\$ 1,179.54
PRV STATION	4	EA	\$ 125,000.00	\$ 500,000.00
TIE INTO EXISTING	2	EA	\$ 5,500.00	\$ 11,000.00
TRACER WIRE	235907	LF	\$ 0.42	\$ 99,080.98
TRAFFIC CONTROL	1	LS	\$ 200,000.00	\$ 200,000.00
WATER TREATMENT PLANT	1	EA	\$ 1,700,000.00	\$ 1,700,000.00
WATER STORAGE TANK	1	EA	\$ 2,235,000.00	\$ 2,235,000.00
			 SUBTOTAL:	\$ 41,184,019

POTABLE WATER (OFF-SITE)	
SUBTOTAL	\$ -

Flying Horse North Metropolitan District Improvements Districts 1-5 NON-POTABLE WATER

SUMMARY TABLE	TOTAL
NON-POTABLE WATER DISTRIBUTION (ON-SITE)	\$ -
NON-POTABLE WATER (OFF-SITE)	\$ 20,848,680
SUBTOTAL COST:	\$ 20,848,680

NON-POTABLE WATER DISTRIBUTION (ON-SITE)	
SUBTOTAL:	\$ -

NON-POTABLE WATER (OFF-SITE)				
12" DUCTILE IRON PIPE	32000	LF	\$ 132.00	\$ 4,224,000.00
12" FITTINGS	320	EA	\$ 1,250.00	\$ 400,000.00
12" MJ GATE VALVE w/ BOX & RESTRAINTS	6	EA	\$ 4,700.00	\$ 30,080.00
12" PLUG w/ 2" BLOWOFF ASSEMBLY	3	EA	\$ 2,900.00	\$ 9,280.00
AIR VAC ASSEMBLY	3	EA	\$ 9,200.00	\$ 29,440.00
BLOW OFF VALVE	3	EA	\$ 9,200.00	\$ 29,440.00
CLEAR WATER & PRESSURE TEST	32000	EA	\$ 1.25	\$ 40,000.00
IRRIGATION METER PIT w/ CURB STOP VALUE	13	EA	\$ 1,700.00	\$ 22,100.00
IRRIGATION SERVICE - SHORT (1/2")	12	EA	\$ 225.00	\$ 2,700.00
IRRIGATION SERVICE - LONG (2")	13800	LF	\$ 1.50	\$ 20,700.00
IRRIGATION TAP	13	EA	\$ 2,500.00	\$ 32,500.00
MARKER POSTS	64	EA	\$ 25.00	\$ 1,600.00
ASPHALT R & R	1	LS	\$ 800,000.00	\$ 800,000.00
STEEL BORE CASING PIPE	200	LF	\$ 275.00	\$ 55,000.00
TRACER WIRE	32000	LF	\$ 0.42	\$ 13,440.00
TRAFFIC CONTROL	1	LS	\$ 100,000.00	\$ 100,000.00
VERTICAL LOWERING	8	EA	\$ 4,800.00	\$ 38,400.00
WELLS	5	EA	\$3,000,000.00	\$ 15,000,000.00
			SUBTOTAL	\$ 20,848,680

Flying Horse North Metropolitan District Improvements **Districts 1-5 SANITARY SEWER**

SUMMARY TABLE	TOTAL
WASTEWATER COLLECTION (ON-SITE)	\$ 41,101,921
WASTEWATER (OFF-SITE)	\$ 9,788,467
SUBTOTAL COST:	\$ 50,890,388

WASTEWATER COLLECTION (ON-SITE) 4' DIAMETER MANHOLE 491 EA \$ 8.300.00 \$ 4.071.336.75

4 DIAMETER MAINTOLE	431		Ψ	0,300.00	Ψ	4,071,000.70
5' DIAMETER MANHOLE	491	EA	\$	9,100.00	\$	4,463,754.75
6' DIAMETER MANHOLE	0	EA	\$	10,500.00	\$	-
8" PVC w/ BEDDING	196209	LF	\$	79.00	\$	15,500,511.00
12" PVC w/ BEDDING	39242	LF	\$	115.00	\$	4,512,830.00
8" STUBOUT	12	EA	\$	600.00	\$	7,200.00
ADDITIONAL DEPTH PER 8" RUN DEPTH (10'-20')	294	EA	\$	2,200.00	\$	647,489.70
ADDITIONAL DEPTH PER 18" RUN DEPTH (10'-20')	59	EA	\$	6,800.00	\$	400,266.36
AIR TEST MAIN	196209	LF	\$	1.25	\$	245,261.25
DEFLECTION TEST MAIN	196209	LF	\$	1.05	\$	206,019.45
EXTRA DEPTH MANHOLE	1472	VF	\$	65.00	\$	95,651.89
POTHOLING/SUE	100	HR	\$	5,000.00	\$	500,000.00
SANITARY SERVICES	846	EA	\$	2,100.00	\$	1,776,600.00
TRAFFIC CONTROL	1	LS	\$	150,000.00	\$	150,000.00
TRENCH STABILIZATION/DEWATERING	1	LS	\$	275,000.00	\$	275,000.00
LIFT STATION	3	EA	\$	2,750,000.00	\$	8,250,000.00

SUBTOTAL: \$ 41,101,921

WASTEWATER (OFF-SITE)				
8" PVC FORCEMAIN	14000	LF	\$ 110.00	\$ 1,540,000.00
8" FORCEMAIN CLEAN OUT	7	EA	\$ 7,900.00	\$ 55,300.00
12" PVC w/ BEDDING	20000	LF	\$ 140.00	\$ 2,800,000.00
5' DIAMETER MANHOLE	67	EA	\$ 9,100.00	\$ 606,666.67
CONNECT TO EXISTING	1	EA	\$ 9,000.00	\$ 9,000.00
TEST FORCEMAIN - PRESSURE	14000	LF	\$ 1.25	\$ 17,500.00
TRAFFIC CONTROL	1	LS	\$ 250,000.00	\$ 250,000.00
CROSS UNDER EXISTING UTILITIES	1	LS	\$ 60,000.00	\$ 60,000.00
POTHOLING/SUE	100	HR	\$ 5,000.00	\$ 500,000.00
ASPHALT R & R	1	LS	\$ 1,200,000.00	\$ 1,200,000.00
LIFT STATION	1	EA	\$ 2,750,000.00	\$ 2,750,000.00
		•	SUBTOTAL:	\$ 9,788,467

Flying Horse North Metropolitan District Improvements Districts 1-5 PUBLIC ROADWAY AND SITE IMPROVEMENTS

SUMMARY TABLE	TOTAL
LOCAL ARTERIAL AND CDOT	\$ 45,660,000
COLLECTOR (URBAN RESIDENTIAL) - HOLMES/UNNAMED	\$ 5,282,084
NOT USED	\$
URBAN LOCAL	\$ 53,513,323
SUBTOTAL COST:	\$ 104,455,406

LOCAL ARTERIAL AND CDOT SH83/STAGECOACH - TRAFFIC SIGNAL EΑ \$ 500,000.00 \$ 500,000.00 BLACK FOREST ROAD/STAGECOACH - TRAFFIC SIGNAL \$ 500,000.00 \$ EΑ 500,000.00 SB RIGHT TURN LANE - BLACK FOREST @ STAGECOACH 195 LF \$ 1,125.00 \$ 219,375.00 NB LEFT TURN LANE - BLACK FOREST @ STAGECOACH LF 219,375.00 195 \$ 1,125.00 \$ DUAL WB LEFT TURN - HODGEN @ SH83 310 LF \$ 1,125.00 \$ 348,750.00 NB/SB TURN LANE EXTENSION - SH83 @ HODGEN 280 LF \$ 1,260.00 \$ 352,800.00 EB L/R TURN LANE EXTENSION - NORTHGATE @ SH83 180 LF 1,125.00 \$ 202,500.00 \$ EB TURN LANE EXTENSION - HODGEN @ BLACK FOREST 200 \$ 1,125.00 225,000.00 LF \$ NB LEFT TURN LANE EXTENSION - BLACK FOREST @ HODGEN 160 LF \$ 1,125.00 \$ 180,000.00 WIDEN SH83 TO 4-LANE X-SECTION - NORTH GATE TO HODGEN -2 LANE TO 4 LANE 10900 LF 1,600.00 17,440,000.00 \$ \$ -3 LANE TO 4 LANE 4600 LF \$ 840.00 \$ 3,864,000.00 -4 LANE RESTRIPE 1200 LF \$ 290.00 \$ 348,000.00 WIDEN SH83 TO 6-LANE X-SECTION - SHOUP TO NORTH GATE 7300 LF \$ 1,750.00 12,775,000.00 RELAIGN BLACK FOREST ROAD @ HODGEN 2600 LF \$ 825.00 \$ 2,145,000.00 EB/WB TURN LANES - STAGECOACH @ FUTURE ENTRANCE ROADS 4 EΑ \$ 300.000.00 | \$ 1.200.000.00 ROW LANDSCAPING 28120 LF 85.00 \$ 2,390,200.00 \$ ROUNDABOUTS 6 EΑ \$ 350,000.00 \$ 2,100,000.00 650,000.00 ARTERIAL TIE-INS 2 EΑ \$ 325,000.00 \$ SUBTOTAL: 45,660,000

COLLECTOR (URBAN RESIDENTIAL) - HOLM	ES/UNNAMED				
ACCESSIBLE RAMPS	88	EA	\$	1,800.00	\$ 158,760.00
5' SIDEWALK - 4" THICK	22050	LF	\$	35.00	\$ 771,750.00
SIDEWALK SUBGRADE PREP	22050	LF	\$	2.25	\$ 49,612.50
6" VERTICAL CURB & GUTTER w/ 2' PAN	23153	LF	\$	35.00	\$ 810,337.50
CURB & GUTTER PREP	23153	LF	\$	2.45	\$ 56,723.63
CONCRETE CROSSPAN	44	EA	\$	1,850.00	\$ 81,585.00
9" AGGREGATE BASE COURSE (ABC)	55125	SY	\$	11.00	\$ 606,375.00
5" ASPHALT PAVING	49000	SY	\$	35.00	\$ 1,715,000.00
STRIPING	66150	LF	\$	2.00	\$ 132,300.00
SIGNAGE	88	EA	\$	1,200.00	\$ 105,840.00
ROW LANDSCAPING	99225	SF	\$	4.25	\$ 421,706.25
SUBGRADE PREPARATION (FLY ASH)	55125	SY	\$	6.75	\$ 372,093.75
			SL	JBTOTAL:	\$ 5.282.084

NOT USED	
SUBTOTAL:	\$ -

URBAN LOCAL				
ACCESSIBLE RAMPS	1168	EA	\$ 1,800.00	\$ 2,102,630.40
5' SIDEWALK - 4" THICK	292032	LF	\$ 34.00	\$ 9,929,088.00
SIDEWALK SUBGRADE PREP	292032	LF	\$ 2.25	\$ 657,072.00
6" VERTICAL CURB & GUTTER	306634	LF	\$ 34.00	\$ 10,425,542.40
CURB & GUTTER PREP	306634	LF	\$ 2.45	\$ 751,252.32

			SL	JBTOTAL:	\$ 53,513,323
SUBGRADE PREPARATION (FLY ASH)	567840	SY	\$	6.75	\$ 3,832,920.00
ROW LANDSCAPING	730080	SF	\$	4.25	\$ 3,102,840.00
UTILITY SLEEVES	1168	EA	\$	600.00	\$ 700,876.80
SIGNAGE	1168	EA	\$	1,200.00	\$ 1,401,753.60
STRIPING	584064	LF	\$	2.00	\$ 1,168,128.00
4" ASPHALT PAVING	389376	SY	\$	32.50	\$ 12,654,720.00
6" AGGREGATE BASE COURSE (ABC)	567840	SY	\$	11.00	\$ 6,246,240.00
CONCRETE CROSSPAN	292	EA	\$	1,850.00	\$ 540,259.20

Flying Horse North Metropolitan District Improvements Districts 1-5 SITE (GRADING, WALLS, STORM SEWER, EROSION CONTROL, DEMOLITION)

SUMMARY TABLE	TOTAL
SITE (GRADING, WALLS, EROSION CONTROL, STORM SEWER, DEMOLITION)	\$ 24,850,954
DETENTION/WATER QUALITY POND/CHANNEL	\$ 13,490,800
COMMON LANDSCAPING & AMMENITIES	\$ 69,629,635
MAJOR UTILITY BACKBONE	\$ 800,000
SUBTOTAL COST:	\$ 108,771,389

SITE (GRADING, WALLS, EROSION CONTROL, ST	TORM SEWE	R, DEM	OLIT	TION)	
EXCAVATION CUT	776250	CY	\$	3.50	\$ 2,716,875.00
EXCAVATION FILL	675000	CY	\$	6.00	\$ 4,050,000.00
EROSION CONTROL	913	AC	\$	2,100.00	\$ 1,916,460.00
DEWATERING OPERATIONS	1	LS	\$	350,000.00	\$ 350,000.00
SWPP BOOK & MAINTENANCE	144	MO	\$	1,000.00	\$ 144,000.00
5' DIAMETER MANHOLE	110	EA	\$	9,100.00	\$ 996,559.20
18" FES	30	EA	\$	1,100.00	\$ 33,462.00
24" FES	91	EA	\$	1,250.00	\$ 114,075.00
18" RCP CL-III	27378	LF	\$	135.00	\$ 3,696,030.00
24" RCP CL-III	27378	LF	\$	160.00	\$ 4,380,480.00
RCB BOX CULVERT	6	EA	\$	195,000.00	\$ 1,170,000.00
5' TYPE R INLET	110	EA	\$	11,000.00	\$ 1,204,632.00
10' TYPE R INLET	110	EA	\$	13,500.00	\$ 1,478,412.00
EXTRA DEPTH	657	LF	\$	38.00	\$ 24,968.74
DEMOLITION & HAUL OFF	1	LS	\$	200,000.00	\$ 200,000.00
				SUBTOTAL:	\$ 24,850,954

DETENTION/WATER QUALITY POND/CHANNEL				
DRAINAGE CHANNELS	14250	LF	\$ 850.00	\$ 12,112,500.00
OUTLET STRUCTURE	11	LS	\$ 51,000.00	\$ 561,000.00
RIPRAP	440	CY	\$ 310.00	\$ 136,400.00
TRICKLE CHANNEL	6600	LF	\$ 14.00	\$ 92,400.00
FOREBAY	11	LS	\$ 18,500.00	\$ 203,500.00
WATER QUALITY POND/OUTLET	11	EA	\$ 35,000.00	\$ 385,000.00
			SUBTOTAL:	\$ 13,490,800

COMMON LANDSCAPING & AMMENITIES					
COMMON SPACE LANDSCAPING W/IRRIGATION	888188.4	SF	\$	4.25	\$ 3,774,800.70
COMMON SPACE LANDSCAPING (NATIVE)	7993695.6	SF	\$	0.75	\$ 5,995,271.70
OFFSITE ARTERIAL/COLLECTOR ROW LANDSCAPING	160850	SF	\$	4.25	\$ 683,612.50
ENTRY MONUMENTATION (LARGE)	6	EA	\$	250,000.00	\$ 1,500,000.00
ENTRY MONUMENTATION (MEDIUM)	12	EA	\$	30,000.00	\$ 360,000.00
ENTRY SIGN LIGHTING	18	EA	\$	4,500.00	\$ 81,000.00
GOLF CLUBHOUSE	1	EA	\$	20,000,000.00	\$ 20,000,000.00
ATHLETIC FACILITY	1	EA	\$	20,000,000.00	\$ 20,000,000.00
COMMUNITY CONVENTION CENTER	1	EA	\$	15,000,000.00	\$ 15,000,000.00
OPEN SPACE TRACT TRAIL (10 FEET) - COUNTY	259000	SF	\$	4.45	\$ 1,152,550.00
OPEN SPACE TRACT TRAIL (8 FEET) - LOCAL	112000	SF	\$	4.45	\$ 498,400.00
SPLIT RAIL FENCING	36500	LF	\$	16.00	\$ 584,000.00
			-	SUBTOTAL:	\$ 69,629,635

MAJOR UTILITY BACKBONE				
3-PHASE ELECTRICAL (BURIED)	1	EA	\$ 800,000.00	\$ 800,000.00
			SUBTOTAL:	\$ 800,000

EXHIBIT D

FINANCIAL PLAN SUMMARY



FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5

El Paso County, Colorado

~~~~

# GENERAL OBLIGATION BONDS, SERIES 2025 GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035

~~~~

Service Plan

Bond Assumptions	Series 2025	Series 2035	Tota
Closing Date	12/1/2025	12/1/2035	
First Call Date	12/1/2030	12/1/2045	
Final Maturity	12/1/2055	12/1/2065	
Sources of Funds			
Par Amount	249,035,000	356,280,000	605,315,000
Funds on Hand	0	36,627,781	36,627,781
Total	249,035,000	392,907,781	641,942,781
Uses of Funds			
Project Fund	\$183,871,269	\$150,556,381	\$334,427,650
Refunding Escrow	0	240,370,000	240,370,000
Debt Service Reserve	22,577,781	0	22,577,781
Capitalized Interest	37,355,250	0	37,355,250
Costs of Issuance	5,230,700	1,981,400	7,212,100
Total	249,035,000	392,907,781	641,942,781
	-,,	,,,,,	, , ,
Bond Features			
Projected Coverage	100x	100x	
Tax Status	Tax-Exempt	Tax-Exempt	
Rating	Non-Rated	Inv. Grade	
Average Coupon	5.000%	4.000%	
Annual Trustee Fee	\$4,000	\$4,000	
Biennial Reassessment			
Residential	6.00%	6.00%	
Commercial	2.00%	2.00%	
axing Authority Assumptions			
Metropolitan District Revenue			
Residential Assessment Ratio			
Service Plan Gallagherization Base			
Golvioo i idii Gallagiielizatioli Dase	7.15%		
Current Assumption	7.15% 7.15%		
_			
Current Assumption			
Current Assumption Debt Service Mills	7.15%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy	7.15% 50.000		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes	7.15% 50.000 50.000 50.000 6.00%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee	7.15% 50.000 50.000 50.000		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes	7.15% 50.000 50.000 50.000 6.00%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee Other Revenue Sales Tax Revenue	7.15% 50.000 50.000 50.000 6.00%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee Other Revenue	7.15% 50.000 50.000 50.000 6.00%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee Other Revenue Sales Tax Revenue Sales RSF Lodging Tax Tevenue	7.15% 50.000 50.000 50.000 6.00% 1.50%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee Other Revenue Sales Tax Revenue Sales RSF	7.15% 50.000 50.000 50.000 6.00% 1.50%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee Other Revenue Sales Tax Revenue Sales RSF Lodging Tax Tevenue	7.15% 50.000 50.000 50.000 6.00% 1.50%		
Current Assumption Debt Service Mills Service Plan Mill Levy Cap Maximum Adjusted Cap Target Mill Levy Specific Ownership Taxes County Treasurer Fee Other Revenue Sales Tax Revenue Sales RSF Lodging Tax Tevenue Lodging RSF	7.15% 50.000 50.000 50.000 6.00% 1.50%		



				Residential				
	SFD	Luxury Hotel	Branded Stacked Flats	Product 4	Product 5	Product 6	Product 7	Total Residential
Statutory Actual Value (2023)	\$1,500,000	\$6,000,000	\$3,000,000	\$	\$	\$	\$	
Sales (2023) Sales Collected (%) Lodging (2023)								
2023	-	-	-	-	-	-	-	-
2024	-	-	-	-	-	-	-	-
2025	134	9	9	-	-	-	-	152
2026	134	9	9	-	-	-	-	152
2027	133	8	8	-	-	-	-	149
2028	133	8	8	-	-	-	-	149
2029	133	8	8	-	-	-	-	149
2030	133	8	8	-	-	-	-	149
2031	-	-	-	-	-	-	-	_
2032	_	_	_	-	-	-	-	_
2033	_	_	_	-	-	-	-	_
2034	_	_	_	-	-	-	-	_
2035	_	_	_	-	-	_	-	_
2036	_	_	_	-	-	_	-	_
2037	_	_	_	_	-	_	-	_
2038	_	_	_	_	_	_	-	_
2039	_	_	_	_	-	_	_	_
2040	_	_	-	_	-	-	_	_
2041	_	_	-	_	-	-	_	_
2042	_	_	_	_	_	_	_	_
2043	_	_	_	_	_	_	_	_
2044	_	_	_	_	_	_	-	_
2045	_	_	_	_	_	_	_	_
2046	_	_	_	_	_	_	_	_
2047	_	_	_	_	_	_	-	-
2048	_	_	_	_	_	_	_	_
2049	-	_	-	_	-	-	-	-
2050	_	_	_	_	_	_	-	-
2051	- -	-	- -	- -	- -	- -	-	-
2052	_	_	_	_	_	_	_	-
2053	_	_	_	_	_	_	_	-
2054	-	_	-	_	-	-	-	-
2004								
Total Units	800	50	50	-	-	-	-	900
Total Statutory Actual Value	\$1,200,000,000	\$300,000,000	\$150,000,000	\$	\$	\$	\$	\$1,650,000,000
Annual Sales								
Annual Lodging								



			Commercial				Hotel	l	
	Golf Clubhouse	Fitness Center	Convention Center	Product D	Product E	Total Commercial	Hotel 1	Hotel 2	Total Hotel
Statutory Actual Value (2023)	\$400	\$400	\$500	\$	\$		\$200,000	\$400	
Sales (2023)	\$250 / sf	\$150 / sf	\$250 / sf	\$ / sf	\$ / sf		\$50 / room	\$ / room	
Sales Collected (%)	100%	100%	100%	100%	100%		100%	100%	
Lodging (2023)							\$500 ADR	\$ ADR	
2023	-	-	-	-	-	-	-	-	-
2024	-	-	-	-	-	-	-	-	-
2025	-	-	-	-	-	-	-	-	-
2026	50,000	50,000	30,000	-	-	130,000	225	-	225
2027	-	-	-	-	-	-	-	-	-
2028	-	-	-	-	-	-	-	-	-
2029	-	-	-	-	-	-	-	-	-
2030	-	-	-	-	-	-	-	-	-
2031	-	-	-	-	-	-	-	-	-
2032	-	-	-	-	-	-	-	-	-
2033	-	-	-	-	-	-	-	-	-
2034	-	-	-	-	-	-	-	-	-
2035	-	-	-	-	-	-	-	-	-
2036	-	-	-	-	-	-	-	-	-
2037	-	-	-	-	-	-	-	-	-
2038	-	-	-	-	-	-	-	-	-
2039	-	-	-	-	-	-	-	-	-
2040	-	-	-	-	-	-	-	-	-
2041	-	-	-	-	-	-	-	-	-
2042	-	-	-	-	-	-	-	-	-
2043	-	-	-	-	-	-	-	-	-
2044	-	-	-	-	-	-	-	-	-
2045	-	-	-	-	-	-	-	-	-
2046	-	-	-	-	-	-	-	-	-
2047	-	-	-	-	-	-	-	-	-
2048	-	-	-	-	-	-	-	-	-
2049	-	-	-	-	-	-	-	-	-
2050	-	-	-	-	-	-	-	-	-
2051	-	-	-	-	-	•	-	-	-
2052	-	-	-	-	-	-	-	-	-
2053 2054	-	-	-	-	-	-	-	-	
2054	-	-	-	-	-	-	-	-	-
Total Units	50,000	50,000	30,000	-	-	130,000	225	-	225
Total Statutory Actual Value	\$20,000,000	\$20,000,000	\$15,000,000	\$	\$	\$55,000,000	\$45,000,000	\$	\$45,000,000
Annual Sales	\$12,500,000	\$7,500,000	\$7,500,000	\$	\$	\$27,500,000	\$2,956,500	\$	\$2,956,500
Annual Lodging							\$29,565,000	\$	\$29,565,000





	Vacant	Land		Resid	dential				Commercial			Total
	Cumulative Statutory Actual Value ¹	Assessed Value in Collection Year (2-year lag)	Total Residential Units	Biennial Reassessment	Cumulative Statutory Actual Value	Assessed Value in Collection Year (2-year lag)	Total Commercial SF	Total Hotel Rooms	Biennial Reassessment	Cumulative Statutory Actual Value	Assessed Value in Collection Year (2-year lag)	Assessed Value in Collection Year (2-year lag)
		29.00%		6.00%		7.15%			2.00%		@ 29.00%	
2023	0		0		0	0	0	0		0	0	
2024	28,200,000		0	0	0	0	0	0	0		0	
2025	38,200,000	0	152		293,392,800	0	0	0		0	0	0
2026	27,150,000	8,178,000	152	17,603,568	610,257,024	0	130,000	225	0	106,120,800	0	8,178,000
2027	27,150,000	11,078,000	149		904,137,355	20,977,585	0	0		106,120,800	0	32,055,585
2028	27,150,000	7,873,500	149	54,248,241	1,258,143,535	43,633,377	0	0	2,122,416	108,243,216	30,775,032	82,281,909
2029	27,150,000	7,873,500	149		1,563,896,632	64,645,821	0	0		108,243,216	30,775,032	103,294,353
2030	0	7,873,500	149	93,833,798	1,969,598,588	89,957,263	0	0	2,164,864	110,408,080	31,390,533	129,221,295
2031	0	7,873,500	0		1,969,598,588	111,818,609	0	0		110,408,080	31,390,533	151,082,642
2032	0	0	0	118,175,915	2,087,774,504	140,826,299	0	0	2,208,162	112,616,242	32,018,343	172,844,642
2033	0	0	0		2,087,774,504	140,826,299	0	0		112,616,242	32,018,343	172,844,642
2034	0	0	0	125,266,470	2,213,040,974	149,275,877	0	0	2,252,325	114,868,567	32,658,710	181,934,587
2035	0	0	0		2,213,040,974	149,275,877	0	0		114,868,567	32,658,710	181,934,587
2036	0	0	0	132,782,458	2,345,823,432	158,232,430	0	0	2,297,371	117,165,938	33,311,884	191,544,314
2037	0	0	0		2,345,823,432	158,232,430	0	0		117,165,938	33,311,884	191,544,314
2038	0	0	0	140,749,406	2,486,572,838	167,726,375	0	0	2,343,319		33,978,122	201,704,497
2039	0	0	0		2,486,572,838	167,726,375	0	0		119,509,257	33,978,122	201,704,497
2040	0	0	0	149,194,370	2,635,767,209	177,789,958	0	0	2,390,185		34,657,684	212,447,642
2041	0	0	0		2,635,767,209	177,789,958	0	0		121,899,442	34,657,684	212,447,642
2042	0	0	0	158,146,033	2,793,913,241	188,457,355	0	0	2,437,989		35,350,838	223,808,194
2043	0	0	0		2,793,913,241	188,457,355	0	0		124,337,431	35,350,838	223,808,194
2044	0	0	0	167,634,794	2,961,548,035	199,764,797	0	0	2,486,749		36,057,855	235,822,652
2045	0	0	0		2,961,548,035	199,764,797	0	0		126,824,179	36,057,855	235,822,652
2046	0	0	0	177,692,882	3,139,240,918	211,750,685	0	0	2,536,484		36,779,012	248,529,697
2047	0	0	0		3,139,240,918	211,750,685	0	0		129,360,663	36,779,012	248,529,697
2048	0	0	0	188,354,455	3,327,595,373	224,455,726	0	0	2,587,213		37,514,592	261,970,318
2049	0	0	0		3,327,595,373	224,455,726	0	0		131,947,876	37,514,592	261,970,318
2050	0	0	0	199,655,722	3,527,251,095	237,923,069	0	0	2,638,958		38,264,884	276,187,953
2051	0	0	0		3,527,251,095	237,923,069	0	0		134,586,834	38,264,884	276,187,953
2052	0	0	0	211,635,066	3,738,886,161	252,198,453	0	0	2,691,737		39,030,182	291,228,635
2053	0	0	0		3,738,886,161	252,198,453	0	0		137,278,571	39,030,182	291,228,635
2054	0	0	0	224,333,170	3,963,219,330	267,330,360	0	0	2,745,571		39,810,785	307,141,146
2055	0	0	0		3,963,219,330	267,330,360	0	0	0.000.400	140,024,142	39,810,785	307,141,146
2056	0	0	0	237,793,160	4,201,012,490	283,370,182	0	0	2,800,483		40,607,001	323,977,183
2057	0	0	0	050 000 740	4,201,012,490	283,370,182	0	0	0.050.400	142,824,625	40,607,001	323,977,183
2058	0	0	0	252,060,749	4,453,073,240	300,372,393	0	0	2,856,492		41,419,141	341,791,534
2059 2060	0	0	0	267,184,394	4,453,073,240 4,720,257,634	300,372,393 318,394,737	0	0	2,913,622	145,681,117 148,594,740	41,419,141 42,247,524	341,791,534 360,642,261
	0	0	0	207,184,394			0	0	2,913,022			
2061 2062	0	0	0	283,215,458	4,720,257,634 5,003,473,092	318,394,737 337,498,421	0	0	2,971,895	148,594,740 151,566,634	42,247,524 43,092,474	360,642,261 380,590,895
2062	0	0	0	203,213,430	5,003,473,092	337,498,421	0	0	2,971,093	151,566,634	43,092,474	380,590,895
2063	0	0	0	300,208,386	5,303,681,478	357,748,326	0	0	3,031,333		43,954,324	401,702,650
2065	0	0	0	300,200,300	5,303,681,478	357,748,326	0	0	3,031,333	154,597,967	43,954,324	401,702,650
Total			900	3,499,768,496			130,000	225	48,477,167	-		
				af huilt aut maulcat								

^{1.} Vacant land value calculated in year prior to construction as 10% of built-out market value

^{2.} Manual adjustment to actual value per assessor 3. SFD RAR Assumes 6.95% in '23, 6.765% in '24; back to 7.15% thereafter





		District Mill Le	evy Revenue		Sales Tax I	Revenue	Lodging Tax	x Revenue	Total	Exper	ises	Total
	Assessed Value in Collection Year (2-year lag)	Debt Mill Levy 50.000 Cap 50.000 Target	Debt Mill Levy Collections 99.5%	Specific Ownership Taxes 6.00%	Taxable Sales Revenue Inflated at 2.0%	Sales RSF 7.00% Rate through 2065	Taxable Lodging Revenue Inflated at 2.0%	Lodging RSF 7.00% Rate through 2065	Available Revenue	County Treasurer Fee 1.50%	Annual Trustee Fee \$4,000	Revenue Available for Debt Service
		-										
2023												
2024												
2025	0	0.000	0	0	0	0	0	0	0	0	0	0
2026	8,178,000	50.000	406,856	24,411	16,770,403	1,173,928	21,787,927	1,525,155	3,130,350	(6,103)	(4,000)	3,120,247
2027	32,055,585	50.000	1,594,765	95,686	24,992,006	1,749,440	26,668,422	1,866,790	5,306,681	(23,921)	(4,000)	5,278,760
2028	82,281,909	50.000	4,093,525	245,611	33,626,437	2,353,851	32,642,149	2,284,950	8,977,937	(61,403)	(4,000)	8,912,535
2029	103,294,353	50.000	5,138,894	308,334	34,298,966	2,400,928	33,294,992	2,330,649	10,178,805	(77,083)	(4,000)	10,097,721
2030	129,221,295	50.000	6,428,759	385,726	34,984,945	2,448,946	33,960,892	2,377,262	11,640,694	(96,431)	(4,000)	11,540,262
2031	151,082,642	50.000	7,516,361	450,982	35,684,644	2,497,925	34,640,110	2,424,808	12,890,076	(112,745)	(4,000)	12,773,330
2032	172,844,642	50.000	8,599,021	515,941	36,398,337	2,547,884	35,332,912	2,473,304	14,136,150	(128,985)	(4,000)	14,003,164
2033	172,844,642	50.000	8,599,021	515,941	37,126,304	2,598,841	36,039,570	2,522,770	14,236,573	(128,985)	(4,000)	14,103,588
2034	181,934,587	50.000	9,051,246	543,075	37,868,830	2,650,818	36,760,361	2,573,225	14,818,364	(135,769)	(4,000)	14,678,595
2035	181,934,587	50.000	9,051,246	543,075	38,626,206	2,703,834	37,495,569	2,624,690	14,922,845	(135,769)	(4,000)	14,783,076
2036	191,544,314	50.000	9,529,330	571,760	39,398,730	2,757,911	38,245,480	2,677,184	15,536,184	(142,940)	(4,000)	15,389,244
2037	191,544,314	50.000	9,529,330	571,760	40,186,705	2,813,069	39,010,390	2,730,727	15,644,886	(142,940)	(4,000)	15,497,946
2038	201,704,497	50.000	10,034,799	602,088	40,990,439	2,869,331	39,790,597	2,785,342	16,291,559	(150,522)	(4,000)	16,137,037
2039	201,704,497	50.000	10,034,799	602,088	41,810,248	2,926,717	40,586,409	2,841,049	16,404,653	(150,522)	(4,000)	16,250,131
2040	212,447,642	50.000	10,569,270	634,156	42,646,453	2,985,252	41,398,138	2,897,870	17,086,548	(158,539)	(4,000)	16,924,009
2041	212,447,642	50.000	10,569,270	634,156	43,499,382	3,044,957	42,226,100	2,955,827	17,204,210	(158,539)	(4,000)	17,041,671
2042	223,808,194	50.000	11,134,458	668,067	44,369,369	3,105,856	43,070,622	3,014,944	17,923,325	(167,017)	(4,000)	17,752,308
2043	223,808,194	50.000	11,134,458	668,067	45,256,757	3,167,973	43,932,035	3,075,242	18,045,741	(167,017)	(4,000)	17,874,724
2044	235,822,652	50.000	11,732,177	703,931	46,161,892	3,231,332	44,810,675	3,136,747	18,804,187	(175,983)	(4,000)	18,624,205
2045	235,822,652	50.000	11,732,177	703,931	47,085,130	3,295,959	45,706,889	3,199,482	18,931,549	(175,983)	(4,000)	18,751,566
2046	248,529,697	50.000	12,364,352	741,861	48,026,832	3,361,878	46,621,027	3,263,472	19,731,564	(185,465)	(4,000)	19,542,098
2047	248,529,697	50.000	12,364,352	741,861	48,987,369	3,429,116	47,553,447	3,328,741	19,864,071	(185,465)	(4,000)	19,674,605
2048	261,970,318	50.000	13,033,023	781,981	49,967,116	3,497,698	48,504,516	3,395,316	20,708,019	(195,495)	(4,000)	20,508,524
2049	261,970,318	50.000	13,033,023	781,981	50,966,459	3,567,652	49,474,607	3,463,222	20,845,879	(195,495)	(4,000)	20,646,384
2050	276,187,953	50.000	13,740,351	824,421	51,985,788	3,639,005	50,464,099	3,532,487	21,736,264	(206,105)	(4,000)	21,526,159
2051	276,187,953	50.000	13,740,351	824,421	53,025,504	3,711,785	51,473,381	3,603,137	21,879,694	(206,105)	(4,000)	21,669,588
2052	291,228,635	50.000	14,488,625	869,317	54,086,014	3,786,021	52,502,848	3,675,199	22,819,162	(217,329)	(4,000)	22,597,833
2053	291,228,635	50.000	14,488,625	869,317	55,167,734	3,861,741	53,552,905	3,748,703	22,968,387	(217,329)	(4,000)	22,747,057
2054	307,141,146	50.000	15,280,272	916,816	56,271,089	3,938,976	54,623,963	3,823,677	23,959,742	(229,204)	(4,000)	23,726,538
2055	307,141,146	50.000	15,280,272	916,816	57,396,511	4,017,756	55,716,443	3,900,151	24,114,995	(229,204)	(4,000)	23,881,791
2056	323,977,183	50.000	16,117,865	967,072	58,544,441	4,098,111	56,830,771	3,978,154	25,161,202	(241,768)	(4,000)	24,915,434
2057	323,977,183	50.000	16,117,865	967,072	59,715,330	4,180,073	57,967,387	4,057,717	25,322,727	(241,768)	(4,000)	25,076,959
2058	341,791,534	50.000	17,004,129	1,020,248	60,909,636	4,263,675	59,126,735	4,138,871	26,426,923	(255,062)	(4,000)	26,167,861
2059	341,791,534	50.000	17,004,129	1,020,248	62,127,829	4,348,948	60,309,269	4,221,649	26,594,973	(255,062)	(4,000)	26,335,911
2060	360,642,261	50.000	17,941,952	1,076,517	63,370,385	4,435,927	61,515,455	4,306,082	27,760,478	(269,129)	(4,000)	27,487,349
2061	360,642,261	50.000	17,941,952	1,076,517	64,637,793	4,524,646	62,745,764	4,392,203	27,935,319	(269,129)	(4,000)	27,662,189
2062	380,590,895	50.000	18,934,397	1,136,064	65,930,549	4,615,138	64,000,679	4,480,048	29,165,647	(284,016)	(4,000)	28,877,631
2063	380,590,895	50.000	18,934,397	1,136,064	67,249,160	4,707,441	65,280,693	4,569,648	29,347,551	(284,016)	(4,000)	29,059,535
2064	401,702,650	50.000	19,984,707	1,199,082	68,594,143	4,801,590	66,586,307	4,661,041	30,646,421	(299,771)	(4,000)	30,342,650
2065	401,702,650	50.000	19,984,707	1,199,082	69,966,026	4,897,622	67,918,033	4,754,262	30,835,673	(299,771)	(4,000)	30,531,903
Total			484,259,106	29,055,546		135,009,552		131,611,800	779,936,005	(7,263,887)	(160,000)	772,512,118

Draft: For discussion purposes only





	Total		Net Debt Service			S	Senior Surplus Fund		Ratio A	Analysis
		Series 2025	Series 2035							
	Revenue Available	Dated: 12/1/25	Dated: 12/1/35	I Total	Funds on Hand	Annual	Cumulative	Released	Senior Debt to	Debt Service
	for Debt Service	Par: \$249,035,000	Par: \$356,280,000	. • • • • • • • • • • • • • • • • • • •	as a Source	Surplus	Balance	Revenue	Assessed Value	Coverage
	for Debt Service		Proj: \$150,556,381		as a source	Surpius	\$24,903,500 Max	Revenue	Assessed value	Coverage
		Proj: \$183,871,269	Esc: \$240,370,000				\$24,903,500 Wax			
			ESC: \$240,370,000							
2023										
2023										
2025	0	0		0		n/a	0	0	n/a	n/a
2026	3,120,247	0		0		n/a	3,120,247	0	3045%	n/a
2027	5,278,760	0		0		n/a	8,399,007	0	777%	n/a
2028	8,912,535	0		0		n/a	17,311,541	0	303%	n/a
2029	10,097,721	12,451,750		12,451,750		n/a	14,957,513	0	241%	81%
2030	11,540,262	12,451,750		12,451,750		n/a	14,046,025	0	193%	93%
2031	12,773,330	12,771,750		12,771,750		n/a	14,047,605	0	165%	100%
2032	14,003,164	14,000,750		14,000,750		n/a	14,050,020	0	144%	100%
2033	14,103,588	14,102,500		14,102,500		n/a	14,051,108	0	143%	100%
2034	14,678,595	14,675,250		14,675,250		n/a	14,054,453	0	135%	100%
2035	14,783,076	14,780,000	0	14,780,000	\$14,050,000	(14,046,924)	7,529	0	134%	100%
2036	15,389,244	Ref'd by Ser. '35	15,386,200	15,386,200		3,044	10,573	0	186%	100%
2037	15,497,946	•	15,495,800	15,495,800		2,146	12,719	0	185%	100%
2038	16,137,037		16,134,200	16,134,200		2,837	15,556	0	175%	100%
2039	16,250,131		16,245,000	16,245,000		5,131	20,687	0	174%	100%
2040	16,924,009		16,923,200	16,923,200		809	21,496	0	165%	100%
2041	17,041,671		17,040,800	17,040,800		871	22,367	0	163%	100%
2042	17,752,308		17,749,000	17,749,000		3,308	25,675	0	154%	100%
2043	17,874,724		17,873,800	17,873,800		924	26,598	0	152%	100%
2044	18,624,205		18,622,200	18,622,200		2,005	28,603	0	142%	100%
2045	18,751,566		18,748,800	18,748,800		2,766	31,369	0	140%	100%
2046	19,542,098		19,542,000	19,542,000		98	31,467	0	131%	100%
2047	19,674,605		19,669,600	19,669,600		5,005	36,473	0	128%	100%
2048	20,508,524		20,506,600	20,506,600		1,924	38,396	0	119%	100%
2049	20,646,384		20,644,000	20,644,000		2,384	40,780	0	116%	100%
2050	21,526,159		21,523,000	21,523,000		3,159	43,939	0	107%	100%
2051	21,669,588		21,668,200	21,668,200		1,388	45,327	0	103%	100%
2052	22,597,833		22,597,000	22,597,000		833	46,160	0	94%	100%
2053	22,747,057		22,742,200	22,742,200		4,857	51,018	0	90%	100%
2054	23,726,538		23,723,000	23,723,000		3,538	54,556	0	82%	100%
2055	23,881,791		23,880,000	23,880,000		1,791	56,347	0	77%	100%
2056	24,915,434		24,913,800	24,913,800		1,634	57,980	0	69%	100%
2057	25,076,959		25,073,200	25,073,200		3,759	61,739	0	64%	100%
2058	26,167,861		26,165,600	26,165,600		2,261	64,000	0	55%	100%
2059	26,335,911		26,332,400	26,332,400		3,511	67,511	0	50%	100%
2060	27,487,349		27,482,800	27,482,800		4,549	72,060	0	42%	100%
2061	27,662,189		27,661,000	27,661,000		1,189	73,250	0	36%	100%
2062	28,877,631		28,872,800	28,872,800		4,831	78,081	0	28%	100%
2063	29,059,535		29,055,200	29,055,200		4,335	82,415	0	22%	100%
2064	30,342,650		30,341,000	30,341,000		1,650	84,065	0	14%	100%
2065	30,531,903		30,529,200	30,529,200		2,703	0	86,768	7%	100%
Total	772,512,118	95,233,750	663,141,600	758,375,350	14,050,000	(13,967,685)		86,768		

Draft: For discussion purposes only



FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 Operations Projection

	Total		Operation	Total	Total Mills		
	Assessed Value in Collection Year (2-year lag)	Operations Mill Levy 10.000 Target	Ops Mill Levy Collections 99.5%	Specific Ownership Taxes 6%	County Treasurer Fee 1.50%	Revenue Available for Operations	Total District Mills
2023							
2024							
2025	0	0.000	0	0	0	0	0.000
2026	8,178,000	10.000	81,371	4,882	(1,221)	85,033	60.000
2027	32,055,585	10.000	318,953	19,137	(4,784)	333,306	60.000
2028	82,281,909	10.000	818,705	49,122	(12,281)	855,547	60.000
2029	103,294,353	10.000	1,027,779	61,667	(15,417)	1,074,029	60.000
2030	129,221,295	10.000	1,285,752	77,145	(19,286)	1,343,611	60.000
2030	151,082,642	10.000	1,503,272	90,196	(22,549)	1,570,920	60.000
2031	172,844,642	10.000	1,719,804	103,188	(25,797)	1,797,195	60.000
2032		10.000			, , ,		60.000
2033	172,844,642		1,719,804	103,188	(25,797)	1,797,195	60.000
	181,934,587	10.000	1,810,249	108,615	(27,154)	1,891,710	
2035	181,934,587	10.000	1,810,249	108,615	(27,154)	1,891,710	60.000
2036	191,544,314	10.000	1,905,866	114,352	(28,588)	1,991,630	60.000
2037	191,544,314	10.000	1,905,866	114,352	(28,588)	1,991,630	60.000
2038	201,704,497	10.000	2,006,960	120,418	(30,104)	2,097,273	60.000
2039	201,704,497	10.000	2,006,960	120,418	(30,104)	2,097,273	60.000
2040	212,447,642	10.000	2,113,854	126,831	(31,708)	2,208,977	60.000
2041	212,447,642	10.000	2,113,854	126,831	(31,708)	2,208,977	60.000
2042	223,808,194	10.000	2,226,892	133,613	(33,403)	2,327,102	60.000
2043	223,808,194	10.000	2,226,892	133,613	(33,403)	2,327,102	60.000
2044	235,822,652	10.000	2,346,435	140,786	(35,197)	2,452,025	60.000
2045	235,822,652	10.000	2,346,435	140,786	(35,197)	2,452,025	60.000
2046	248,529,697	10.000	2,472,870	148,372	(37,093)	2,584,150	60.000
2047	248,529,697	10.000	2,472,870	148,372	(37,093)	2,584,150	60.000
2048	261,970,318	10.000	2,606,605	156,396	(39,099)	2,723,902	60.000
2049	261,970,318	10.000	2,606,605	156,396	(39,099)	2,723,902	60.000
2050	276,187,953	10.000	2,748,070	164,884	(41,221)	2,871,733	60.000
2051	276,187,953	10.000	2,748,070	164,884	(41,221)	2,871,733	60.000
2052	291,228,635	10.000	2,897,725	173,863	(43,466)	3,028,123	60.000
2053	291,228,635	10.000	2,897,725	173,863	(43,466)	3,028,123	60.000
2054	307,141,146	10.000	3,056,054	183,363	(45,841)	3,193,577	60.000
2055	307,141,146	10.000	3,056,054	183,363	(45,841)	3,193,577	60.000
2056	323,977,183	10.000	3,223,573	193,414	(48,354)	3,368,634	60.000
2057	323,977,183	10.000	3,223,573	193,414	(48,354)	3,368,634	60.000
2057	341,791,534	10.000	3,400,826	204,050	(51,012)	3,553,863	60.00
2058	341,791,534	10.000		•	, , ,		60.000
2059		10.000	3,400,826	204,050	(51,012)	3,553,863	60.000
2060	360,642,261	10.000	3,588,390	215,303	(53,826)	3,749,868	60.000
	360,642,261		3,588,390	215,303	(53,826)	3,749,868	
2062	380,590,895	10.000	3,786,879	227,213	(56,803)	3,957,289	60.000
2063	380,590,895	10.000	3,786,879	227,213	(56,803)	3,957,289	60.000
2064 2065	401,702,650 401,702,650	10.000 10.000	3,996,941 3,996,941	239,816 239,816	(59,954) (59,954)	4,176,804 4,176,804	60.000 60.000
	,. ==,000						23.000
Total			96,851,821	5,811,109	(1,452,777)	101,210,153	

Draft: For discussion purposes only



FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 County Revenue Projection

	Total	County Mill Revenue				Total
	Assessed Value in Collection Year (2-year lag)	County Mill Levy 7.732 Target	Co. Mill Levy Collections 99.5%	Specific Ownership Taxes 0%	County Treasurer Fee 1.50%	Revenue Availab
2023						
2024						
2025	0	0.000	0	0	0	
2026	8,178,000	7.732	62.916	0	(944)	61,9
2027	32,055,585	7.732	246,615	0	(3,699)	242,9
2028	82,281,909	7.732	633,023	0	(9,495)	623,5
2029	103,294,353	7.732	794,679	0	(11,920)	782,7
2030	129,221,295	7.732	994,143	0	(14,912)	979,2
2030		7.732	-	0	, , ,	1,144,8
2031	151,082,642 172,844,642	7.732	1,162,330	0	(17,435)	1,309,8
			1,329,753		(19,946)	
2033	172,844,642	7.732	1,329,753	0	(19,946)	1,309,8
2034	181,934,587	7.732	1,399,685	0	(20,995)	1,378,6
2035	181,934,587	7.732	1,399,685	0	(20,995)	1,378,6
2036	191,544,314	7.732	1,473,616	0	(22,104)	1,451,5
2037	191,544,314	7.732	1,473,616	0	(22,104)	1,451,5
2038	201,704,497	7.732	1,551,781	0	(23,277)	1,528,5
2039	201,704,497	7.732	1,551,781	0	(23,277)	1,528,5
2040	212,447,642	7.732	1,634,432	0	(24,516)	1,609,9
2041	212,447,642	7.732	1,634,432	0	(24,516)	1,609,9
2042	223,808,194	7.732	1,721,833	0	(25,827)	1,696,0
2043	223,808,194	7.732	1,721,833	0	(25,827)	1,696,0
2044	235,822,652	7.732	1,814,264	0	(27,214)	1,787,0
2045	235,822,652	7.732	1,814,264	0	(27,214)	1,787,0
2046	248,529,697	7.732	1,912,023	0	(28,680)	1,883,3
2047	248,529,697	7.732	1,912,023	0	(28,680)	1,883,3
2048	261,970,318	7.732	2,015,427	0	(30,231)	1,985,1
2049	261,970,318	7.732	2,015,427	0	(30,231)	1,985,1
2050	276,187,953	7.732	2,124,808	0	(31,872)	2,092,9
2051	276,187,953	7.732	2,124,808	0	(31,872)	2,092,9
2052	291,228,635	7.732	2,240,521	0	(33,608)	2,206,9
2053	291,228,635	7.732	2,240,521	0	(33,608)	2,206,9
2054	307,141,146	7.732	2,362,941	0	(35,444)	2,200,8
2054	307,141,146	7.732	2,362,941	0	(35,444)	2,327,4
2056	323,977,183	7.732	2,492,467	0	(37,387)	2,455,0
2057	323,977,183	7.732	2,492,467	0	(37,387)	2,455,0
					, , ,	
2058	341,791,534	7.732	2,629,518	0	(39,443)	2,590,0
2059	341,791,534	7.732	2,629,518	0	(39,443)	2,590,0
2060	360,642,261	7.732	2,774,544	0	(41,618)	2,732,9
2061	360,642,261	7.732	2,774,544	0	(41,618)	2,732,9
2062	380,590,895	7.732	2,928,015	0	(43,920)	2,884,0
2063	380,590,895	7.732	2,928,015	0	(43,920)	2,884,0
2064	401,702,650	7.732	3,090,435	0	(46,357)	3,044,0
2065	401,702,650	7.732	3,090,435	0	(46,357)	3,044,0
Total			74,885,828	0	(1,123,287)	73,762,5

4/21/2023 Draft: For discussion purposes only



SOURCES AND USES OF FUNDS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION BONDS, SERIES 2025 50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

~~~

Dated Date 12/01/2025 Delivery Date 12/01/2025

Sources:

Delivery Date Expenses: Underwriter's Discount

| Bond Proceeds:            |                |
|---------------------------|----------------|
| Par Amount                | 249,035,000.00 |
|                           | 249,035,000.00 |
|                           |                |
| Uses:                     |                |
| Project Fund Deposits:    |                |
| Project Fund              | 183,871,268.75 |
| Other Fund Deposits:      |                |
| Capitalized Interest Fund | 37,355,250.00  |
| Debt Service Reserve Fund | 22,577,781.25  |
|                           | 59,933,031.25  |
| Cost of Issuance:         |                |
| Other Cost of Issuance    | 250,000.00     |

4,980,700.00 249,035,000.00



#### **BOND SUMMARY STATISTICS**

# FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION BONDS, SERIES 2025 50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

| • | ~ | ~ |  |
|---|---|---|--|

| Dated Date<br>Delivery Date<br>First Coupon<br>Last Maturity                                                                                                                             | 12/01/2025<br>12/01/2025<br>06/01/2026<br>12/01/2055                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Arbitrage Yield True Interest Cost (TIC) Net Interest Cost (NIC) All-In TIC Average Coupon                                                                                               | 5.000000%<br>5.150971%<br>5.000000%<br>5.158666%<br>5.000000%                                                                                                    |
| Average Life (years)<br>Weighted Average Maturity (years)<br>Duration of Issue (years)                                                                                                   | 23.517<br>23.517<br>13.664                                                                                                                                       |
| Par Amount Bond Proceeds Total Interest Net Interest Bond Years from Dated Date Bond Years from Delivery Date Total Debt Service Maximum Annual Debt Service Average Annual Debt Service | 249,035,000.00<br>249,035,000.00<br>292,831,750.00<br>297,812,450.00<br>5,856,635,000.00<br>5,856,635,000.00<br>541,866,750.00<br>46,457,250.00<br>18,062,225.00 |
| Underwriter's Fees (per \$1000)<br>Average Takedown<br>Other Fee                                                                                                                         | 20.000000                                                                                                                                                        |
| Total Underwriter's Discount                                                                                                                                                             | 20.000000                                                                                                                                                        |
| Bid Price                                                                                                                                                                                | 98.000000                                                                                                                                                        |

| Bond Component                                                           | Par<br>Value   | Price                   | Average<br>Coupon | Average<br>Life              | Average<br>Maturity<br>Date          | PV of 1 bp<br>change |
|--------------------------------------------------------------------------|----------------|-------------------------|-------------------|------------------------------|--------------------------------------|----------------------|
| Term Bond due 2055                                                       | 249,035,000.00 | 100.000                 | 5.000%            | 23.517                       | 06/07/2049                           | 386,004.25           |
|                                                                          | 249,035,000.00 |                         |                   | 23.517                       |                                      | 386,004.25           |
| Par Value<br>+ Accrued Interest<br>+ Premium (Discount)                  | :              | TIC<br>249,035,000.00   | 249               | All-In<br>TIC<br>,035,000.00 | Arbitrage<br>Yield<br>249,035,000.00 |                      |
| - Underwriter's Discount<br>- Cost of Issuance Expens<br>- Other Amounts | е              | -4,980,700.00           |                   | ,980,700.00<br>-250,000.00   |                                      |                      |
| Target Value                                                             | -              | 244,054,300.00          | 243               | ,804,300.00                  | 249,035,000.00                       |                      |
| Target Date<br>Yield                                                     |                | 12/01/2025<br>5.150971% |                   | 12/01/2025<br>5.158666%      | 12/01/2025<br>5.000000%              |                      |



#### **BOND DEBT SERVICE**

#### FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION BONDS, SERIES 2025

50.000 (target) Mills + RSF Non-Rated, 100x, 30-yr. Maturity

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

~~~

Dated Date 12/01/2025 Delivery Date 12/01/2025

Annu Debt Servic	Debt Service	Interest	Coupon	Principal	Period Ending
	6,225,875.00	6,225,875.00			06/01/2026
12,451,750.0	6,225,875.00	6,225,875.00			12/01/2026
, ,	6,225,875.00	6,225,875.00			06/01/2027
12,451,750.0	6,225,875.00	6,225,875.00			12/01/2027
	6,225,875.00	6,225,875.00			06/01/2028
12,451,750.0	6,225,875.00	6,225,875.00			12/01/2028
	6,225,875.00	6,225,875.00			06/01/2029
12,451,750.0	6,225,875.00	6,225,875.00			12/01/2029
, ,	6,225,875.00	6,225,875.00			06/01/2030
12,451,750.0	6,225,875.00	6,225,875.00			12/01/2030
, - ,	6,225,875.00	6,225,875.00			06/01/2031
12,771,750.0	6,545,875.00	6,225,875.00	5.000%	320,000.00	12/01/2031
,,	6,217,875.00	6,217,875.00		,	06/01/2032
14,000,750.0	7,782,875.00	6,217,875.00	5.000%	1,565,000.00	12/01/2032
,000,.00.0	6,178,750.00	6,178,750.00	0.00070	1,000,000.00	06/01/2033
14,102,500.0	7,923,750.00	6,178,750.00	5.000%	1,745,000.00	12/01/2033
,	6,135,125.00	6,135,125.00	0.00070	.,0,000.00	06/01/2034
14,675,250.0	8,540,125.00	6,135,125.00	5.000%	2,405,000.00	12/01/2034
11,070,200.0	6,075,000.00	6,075,000.00	0.00070	2,100,000.00	06/01/2035
14,780,000.0	8,705,000.00	6,075,000.00	5.000%	2,630,000.00	12/01/2035
1 1,7 00,000.0	6,009,250.00	6,009,250.00	0.00070	2,000,000.00	06/01/2036
15,388,500.0	9,379,250.00	6,009,250.00	5.000%	3,370,000.00	12/01/2036
10,000,000.0	5,925,000.00	5,925,000.00	0.00070	0,070,000.00	06/01/2037
15,495,000.0	9,570,000.00	5,925,000.00	5.000%	3,645,000.00	12/01/2037
10,400,000.0	5,833,875.00	5,833,875.00	0.00070	0,040,000.00	06/01/2038
16,132,750.0	10,298,875.00	5,833,875.00	5.000%	4,465,000.00	12/01/2038
10,132,730.0	5,722,250.00	5,722,250.00	3.00070	4,403,000.00	06/01/2039
16,249,500.0	10,527,250.00	5,722,250.00	5.000%	4,805,000.00	12/01/2039
10,243,300.0	5,602,125.00	5,602,125.00	3.00070	4,003,000.00	06/01/2040
16,919,250.0	11,317,125.00	5,602,125.00	5.000%	5,715,000.00	12/01/2040
10,313,230.0	5,459,250.00	5,459,250.00	3.00070	3,7 13,000.00	06/01/2041
17,038,500.0	11,579,250.00	5,459,250.00	5.000%	6,120,000.00	12/01/2041
17,036,300.0	5,306,250.00	5,306,250.00	5.000%	0,120,000.00	06/01/2042
17 747 500 0			E 000%	7 125 000 00	
17,747,500.0	12,441,250.00	5,306,250.00	5.000%	7,135,000.00	12/01/2042
17 070 750 0	5,127,875.00	5,127,875.00	E 0000/	7 645 000 00	06/01/2043
17,870,750.0	12,742,875.00	5,127,875.00	5.000%	7,615,000.00	12/01/2043
40 000 000 0	4,937,500.00	4,937,500.00	E 0000/	0.745.000.00	06/01/2044
18,620,000.0	13,682,500.00	4,937,500.00	5.000%	8,745,000.00	12/01/2044
10 747 750 0	4,718,875.00	4,718,875.00	E 0000/	0.240.000.00	06/01/2045
18,747,750.0	14,028,875.00	4,718,875.00	5.000%	9,310,000.00	12/01/2045
40 507 050 0	4,486,125.00	4,486,125.00	F 0000/	40 505 000 00	06/01/2046
19,537,250.0	15,051,125.00	4,486,125.00	5.000%	10,565,000.00	12/01/2046
40.074.000.0	4,222,000.00	4,222,000.00	F 0000/	44 000 000 00	06/01/2047
19,674,000.0	15,452,000.00	4,222,000.00	5.000%	11,230,000.00	12/01/2047
00 507 500 0	3,941,250.00	3,941,250.00	5 0000/	40.005.000.00	06/01/2048
20,507,500.0	16,566,250.00	3,941,250.00	5.000%	12,625,000.00	12/01/2048
00 040 050 0	3,625,625.00	3,625,625.00	5 0000/	40.005.000.00	06/01/2049
20,646,250.0	17,020,625.00	3,625,625.00	5.000%	13,395,000.00	12/01/2049
04 504 500 0	3,290,750.00	3,290,750.00	5 0000/		06/01/2050
21,521,500.0	18,230,750.00	3,290,750.00	5.000%	14,940,000.00	12/01/2050
	2,917,250.00	2,917,250.00			06/01/2051
21,664,500.0	18,747,250.00	2,917,250.00	5.000%	15,830,000.00	12/01/2051
	2,521,500.00	2,521,500.00			06/01/2052
22,593,000.0	20,071,500.00	2,521,500.00	5.000%	17,550,000.00	12/01/2052
	2,082,750.00	2,082,750.00			06/01/2053
22,745,500.0	20,662,750.00	2,082,750.00	5.000%	18,580,000.00	12/01/2053
	1,618,250.00	1,618,250.00			06/01/2054
23,721,500.0	22,103,250.00	1,618,250.00	5.000%	20,485,000.00	12/01/2054
	1,106,125.00	1,106,125.00			06/01/2055
46,457,250.0	45,351,125.00	1,106,125.00	5.000%	44,245,000.00	12/01/2055
541,866,750.0	541,866,750.00	292,831,750.00		249,035,000.00	



NET DEBT SERVICE

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 **EL PASO COUNTY, COLORADO GENERAL OBLIGATION BONDS, SERIES 2025** 50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

Period Ending	Principal	Interest	Total Debt Service	Debt Service Reserve Fund	Capitalized Interest Fund	Net Debt Service
12/01/2026		12,451,750.00	12,451,750.00		12,451,750.00	
12/01/2027		12,451,750.00	12,451,750.00		12,451,750.00	
12/01/2028		12,451,750.00	12,451,750.00		12,451,750.00	
12/01/2029		12,451,750.00	12,451,750.00			12,451,750.00
12/01/2030		12,451,750.00	12,451,750.00			12,451,750.00
12/01/2031	320,000.00	12,451,750.00	12,771,750.00			12,771,750.00
12/01/2032	1,565,000.00	12,435,750.00	14,000,750.00			14,000,750.00
12/01/2033	1,745,000.00	12,357,500.00	14,102,500.00			14,102,500.00
12/01/2034	2,405,000.00	12,270,250.00	14,675,250.00			14,675,250.00
12/01/2035	2,630,000.00	12,150,000.00	14,780,000.00			14,780,000.00
12/01/2036	3,370,000.00	12,018,500.00	15,388,500.00			15,388,500.00
12/01/2037	3,645,000.00	11,850,000.00	15,495,000.00			15,495,000.00
12/01/2038	4,465,000.00	11,667,750.00	16,132,750.00			16,132,750.00
12/01/2039	4,805,000.00	11,444,500.00	16,249,500.00			16,249,500.00
12/01/2040	5,715,000.00	11,204,250.00	16,919,250.00			16,919,250.00
12/01/2041	6,120,000.00	10,918,500.00	17,038,500.00			17,038,500.00
12/01/2042	7,135,000.00	10,612,500.00	17,747,500.00			17,747,500.00
12/01/2043	7,615,000.00	10,255,750.00	17,870,750.00			17,870,750.00
12/01/2044	8,745,000.00	9,875,000.00	18,620,000.00			18,620,000.00
12/01/2045	9,310,000.00	9,437,750.00	18,747,750.00			18,747,750.00
12/01/2046	10,565,000.00	8,972,250.00	19,537,250.00			19,537,250.00
12/01/2047	11,230,000.00	8,444,000.00	19,674,000.00			19,674,000.00
12/01/2048	12,625,000.00	7,882,500.00	20,507,500.00			20,507,500.00
12/01/2049	13,395,000.00	7,251,250.00	20,646,250.00			20,646,250.00
12/01/2050	14,940,000.00	6,581,500.00	21,521,500.00			21,521,500.00
12/01/2051	15,830,000.00	5,834,500.00	21,664,500.00			21,664,500.00
12/01/2052	17,550,000.00	5,043,000.00	22,593,000.00			22,593,000.00
12/01/2053	18,580,000.00	4,165,500.00	22,745,500.00			22,745,500.00
12/01/2054	20,485,000.00	3,236,500.00	23,721,500.00			23,721,500.00
12/01/2055	44,245,000.00	2,212,250.00	46,457,250.00	22,577,781.25		23,879,468.75
	249,035,000.00	292,831,750.00	541,866,750.00	22,577,781.25	37,355,250.00	481,933,718.75



BOND SOLUTION

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 **EL PASO COUNTY, COLORADO GENERAL OBLIGATION BONDS, SERIES 2025** 50.000 (target) Mills + RSF

Non-Rated, 100x, 30-yr. Maturity
(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

Period Ending	Proposed Principal	Proposed Debt Service	Debt Service Adjustments	Total Adj Debt Service	Revenue Constraints	Unused Revenues	Debt Service Coverage
12/01/2026		12,451,750	-12,451,750		3,120,247	3,120,247	
12/01/2027		12.451.750	-12,451,750		5.278.760	5.278.760	
12/01/2028		12,451,750	-12,451,750		8,912,535	8,912,535	
12/01/2029		12,451,750	, ,	12.451.750	10.097.721	-2,354,029	81.09%
12/01/2030		12,451,750		12,451,750	11,540,262	-911,488	92.68%
12/01/2031	320,000	12,771,750		12,771,750	12,773,330	1,580	100.01%
12/01/2032	1,565,000	14,000,750		14,000,750	14,003,164	2,414	100.02%
12/01/2033	1,745,000	14,102,500		14,102,500	14,103,588	1,088	100.01%
12/01/2034	2,405,000	14,675,250		14,675,250	14,678,595	3,345	100.02%
12/01/2035	2,630,000	14,780,000		14,780,000	14,783,076	3,076	100.02%
12/01/2036	3,370,000	15,388,500		15,388,500	15,389,244	744	100.00%
12/01/2037	3,645,000	15,495,000		15,495,000	15,497,946	2,946	100.02%
12/01/2038	4,465,000	16,132,750		16,132,750	16,137,037	4,287	100.03%
12/01/2039	4,805,000	16,249,500		16,249,500	16,250,131	631	100.00%
12/01/2040	5,715,000	16,919,250		16,919,250	16,924,009	4,759	100.03%
12/01/2041	6,120,000	17,038,500		17,038,500	17,041,671	3,171	100.02%
12/01/2042	7,135,000	17,747,500		17,747,500	17,752,308	4,808	100.03%
12/01/2043	7,615,000	17,870,750		17,870,750	17,874,724	3,974	100.02%
12/01/2044	8,745,000	18,620,000		18,620,000	18,624,205	4,205	100.02%
12/01/2045	9,310,000	18,747,750		18,747,750	18,751,566	3,816	100.02%
12/01/2046	10,565,000	19,537,250		19,537,250	19,542,098	4,848	100.02%
12/01/2047	11,230,000	19,674,000		19,674,000	19,674,605	605	100.00%
12/01/2048	12,625,000	20,507,500		20,507,500	20,508,524	1,024	100.00%
12/01/2049	13,395,000	20,646,250		20,646,250	20,646,384	134	100.00%
12/01/2050	14,940,000	21,521,500		21,521,500	21,526,159	4,659	100.02%
12/01/2051	15,830,000	21,664,500		21,664,500	21,669,588	5,088	100.02%
12/01/2052	17,550,000	22,593,000		22,593,000	22,597,833	4,833	100.02%
12/01/2053	18,580,000	22,745,500		22,745,500	22,747,057	1,557	100.01%
12/01/2054	20,485,000	23,721,500		23,721,500	23,726,538	5,038	100.02%
12/01/2055	44,245,000	46,457,250	-22,577,781	23,879,469	23,881,791	2,322	100.01%
	249,035,000	541,866,750	-59,933,031	481,933,719	496,054,697	14,120,978	



SOURCES AND USES OF FUNDS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO

GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035

Pay & Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity (SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

Dated Date 12/01/2035 Delivery Date 12/01/2035

Sources:	
Bond Proceeds: Par Amount	356,280,000.00
Other Sources of Funds:	
Funds on Hand*	14,050,000.00
Series 2025 - DSRF	22,577,781.00 36,627,781.00
	00,021,101.00
	392,907,781.00
Uses: Project Fund Deposits:	
Project Fund Deposits:	
Project Fund	150,556,381.00
Refunding Escrow Deposits: Cash Deposit*	240,370,000.00
Cost of Issuance: Other Cost of Issuance	200,000.00
Delivery Date Expenses:	
Underwriter's Discount	1,781,400.00
Underwriter's Discourit	



BOND SUMMARY STATISTICS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO

GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035

Pay & Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity (SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

~~~

| Dated Date<br>Delivery Date<br>First Coupon<br>Last Maturity                                                                                                                             | 12/01/2035<br>12/01/2035<br>06/01/2036<br>12/01/2065                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Arbitrage Yield<br>True Interest Cost (TIC)<br>Net Interest Cost (NIC)<br>All-In TIC<br>Average Coupon                                                                                   | 4.000000%<br>4.036083%<br>4.000000%<br>4.040151%<br>4.000000%                                                                                                    |
| Average Life (years)<br>Weighted Average Maturity (years)<br>Duration of Issue (years)                                                                                                   | 21.532<br>21.532<br>14.157                                                                                                                                       |
| Par Amount Bond Proceeds Total Interest Net Interest Bond Years from Dated Date Bond Years from Delivery Date Total Debt Service Maximum Annual Debt Service Average Annual Debt Service | 356,280,000.00<br>356,280,000.00<br>306,861,600.00<br>308,643,000.00<br>7,671,540,000.00<br>7,671,540,000.00<br>663,141,600.00<br>30,529,200.00<br>22,104,720.00 |
| Underwriter's Fees (per \$1000)<br>Average Takedown<br>Other Fee                                                                                                                         | 5.000000                                                                                                                                                         |
| Total Underwriter's Discount                                                                                                                                                             | 5.000000                                                                                                                                                         |
| Bid Price                                                                                                                                                                                | 99.500000                                                                                                                                                        |
|                                                                                                                                                                                          |                                                                                                                                                                  |

| Bond Component                                                            | Par<br>Value   | Price                   | Average<br>Coupon | Average<br>Life          | Average<br>Maturity<br>Date | PV of 1 bp<br>change |
|---------------------------------------------------------------------------|----------------|-------------------------|-------------------|--------------------------|-----------------------------|----------------------|
| Term Bond due 2065                                                        | 356,280,000.00 | 100.000                 | 4.000%            | 21.532                   | 06/12/2057                  | 619,927.20           |
|                                                                           | 356,280,000.00 |                         |                   | 21.532                   |                             | 619,927.20           |
|                                                                           |                | TIC                     |                   | All-In<br>TIC            | Arbitrage<br>Yield          |                      |
| Par Value<br>+ Accrued Interest<br>+ Premium (Discount)                   | ;              | 356,280,000.00          | 356,              | 280,000.00               | 356,280,000.00              |                      |
| - Underwriter's Discount<br>- Cost of Issuance Expense<br>- Other Amounts | 9              | -1,781,400.00           |                   | 781,400.00<br>200,000.00 |                             |                      |
| Target Value                                                              |                | 354,498,600.00          | 354               | 298,600.00               | 356,280,000.00              |                      |
| Target Date<br>Yield                                                      |                | 12/01/2035<br>4.036083% |                   | 12/01/2035<br>4.040151%  | 12/01/2035<br>4.000000%     |                      |



#### **BOND DEBT SERVICE**

# FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO

### GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035

Pay & Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity (SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

Dated Date Delivery Date 12/01/2035 12/01/2035

| Annu<br>Debt Servic | Debt Service                  | Interest       | Coupon   | Principal     | Period<br>Ending |
|---------------------|-------------------------------|----------------|----------|---------------|------------------|
|                     | 7,125,600.00                  | 7,125,600.00   |          |               | 06/01/2036       |
| 15,386,200.0        | 8,260,600.00                  | 7,125,600.00   | 4.000%   | 1,135,000.00  | 12/01/2036       |
| .0,000,200.0        | 7,102,900.00                  | 7,102,900.00   |          | 1,100,000.00  | 06/01/2037       |
| 15,495,800.0        | 8,392,900.00                  | 7,102,900.00   | 4.000%   | 1,290,000.00  | 12/01/2037       |
| . 0, . 00, 000.0    | 7,077,100.00                  | 7,077,100.00   |          | 1,200,000.00  | 06/01/2038       |
| 16,134,200.0        | 9,057,100.00                  | 7,077,100.00   | 4.000%   | 1,980,000.00  | 12/01/2038       |
| .0,.0.,200.0        | 7,037,500.00                  | 7,037,500.00   |          | .,000,000.00  | 06/01/2039       |
| 16,245,000.0        | 9,207,500.00                  | 7,037,500.00   | 4.000%   | 2,170,000.00  | 12/01/2039       |
| 10,2 10,000.0       | 6,994,100.00                  | 6,994,100.00   | 1.00070  | 2,110,000.00  | 06/01/2040       |
| 16,923,200.0        | 9,929,100.00                  | 6,994,100.00   | 4.000%   | 2,935,000.00  | 12/01/2040       |
| 10,520,200.0        | 6,935,400.00                  | 6,935,400.00   | 4.00070  | 2,000,000.00  | 06/01/2041       |
| 17,040,800.0        | 10,105,400.00                 | 6,935,400.00   | 4.000%   | 3,170,000.00  | 12/01/2041       |
| 17,040,000.0        | 6,872,000.00                  | 6,872,000.00   | 4.00070  | 0,170,000.00  | 06/01/2042       |
| 17,749,000.0        | 10,877,000.00                 | 6,872,000.00   | 4.000%   | 4,005,000.00  | 12/01/2042       |
| 17,743,000.0        | 6,791,900.00                  | 6,791,900.00   | 4.000 /0 | 4,003,000.00  | 06/01/2043       |
| 17,873,800.0        | 11,081,900.00                 | 6,791,900.00   | 4.000%   | 4,290,000.00  | 12/01/2043       |
| 17,073,000.0        | 6,706,100.00                  | 6,706,100.00   | 4.000 /6 | 4,290,000.00  | 06/01/2044       |
| 19 622 200 0        |                               |                | 4.000%   | 5 210 000 00  | 12/01/2044       |
| 18,622,200.0        | 11,916,100.00                 | 6,706,100.00   | 4.000%   | 5,210,000.00  | 06/01/2044       |
| 10 740 000 0        | 6,601,900.00                  | 6,601,900.00   | 4.0000/  | E E4E 000 00  |                  |
| 18,748,800.0        | 12,146,900.00<br>6,491,000.00 | 6,601,900.00   | 4.000%   | 5,545,000.00  | 12/01/2045       |
| 40 540 000 0        | , ,                           | 6,491,000.00   | 4.0000/  | 0.500.000.00  | 06/01/2046       |
| 19,542,000.0        | 13,051,000.00                 | 6,491,000.00   | 4.000%   | 6,560,000.00  | 12/01/2046       |
| 40,000,000,0        | 6,359,800.00                  | 6,359,800.00   | 4.0000/  | 0.050.000.00  | 06/01/2047       |
| 19,669,600.0        | 13,309,800.00                 | 6,359,800.00   | 4.000%   | 6,950,000.00  | 12/01/2047       |
| 00 500 000 0        | 6,220,800.00                  | 6,220,800.00   | 4.0000/  | 0.005.000.00  | 06/01/2048       |
| 20,506,600.0        | 14,285,800.00                 | 6,220,800.00   | 4.000%   | 8,065,000.00  | 12/01/2048       |
| 00 044 000 0        | 6,059,500.00                  | 6,059,500.00   | 4.0000/  | 0.505.000.00  | 06/01/2049       |
| 20,644,000.0        | 14,584,500.00                 | 6,059,500.00   | 4.000%   | 8,525,000.00  | 12/01/2049       |
| 04 500 000 0        | 5,889,000.00                  | 5,889,000.00   | 4.0000/  | 0.745.000.00  | 06/01/2050       |
| 21,523,000.0        | 15,634,000.00                 | 5,889,000.00   | 4.000%   | 9,745,000.00  | 12/01/2050       |
| 04 000 000          | 5,694,100.00                  | 5,694,100.00   | 4.0000/  | 40.000.000.00 | 06/01/2051       |
| 21,668,200.0        | 15,974,100.00                 | 5,694,100.00   | 4.000%   | 10,280,000.00 | 12/01/2051       |
|                     | 5,488,500.00                  | 5,488,500.00   |          |               | 06/01/2052       |
| 22,597,000.0        | 17,108,500.00                 | 5,488,500.00   | 4.000%   | 11,620,000.00 | 12/01/2052       |
|                     | 5,256,100.00                  | 5,256,100.00   |          |               | 06/01/2053       |
| 22,742,200.0        | 17,486,100.00                 | 5,256,100.00   | 4.000%   | 12,230,000.00 | 12/01/2053       |
|                     | 5,011,500.00                  | 5,011,500.00   |          |               | 06/01/2054       |
| 23,723,000.0        | 18,711,500.00                 | 5,011,500.00   | 4.000%   | 13,700,000.00 | 12/01/2054       |
|                     | 4,737,500.00                  | 4,737,500.00   |          |               | 06/01/2055       |
| 23,880,000.0        | 19,142,500.00                 | 4,737,500.00   | 4.000%   | 14,405,000.00 | 12/01/2055       |
|                     | 4,449,400.00                  | 4,449,400.00   |          |               | 06/01/2056       |
| 24,913,800.0        | 20,464,400.00                 | 4,449,400.00   | 4.000%   | 16,015,000.00 | 12/01/2056       |
|                     | 4,129,100.00                  | 4,129,100.00   |          |               | 06/01/2057       |
| 25,073,200.0        | 20,944,100.00                 | 4,129,100.00   | 4.000%   | 16,815,000.00 | 12/01/2057       |
|                     | 3,792,800.00                  | 3,792,800.00   |          |               | 06/01/2058       |
| 26,165,600.0        | 22,372,800.00                 | 3,792,800.00   | 4.000%   | 18,580,000.00 | 12/01/2058       |
|                     | 3,421,200.00                  | 3,421,200.00   |          |               | 06/01/2059       |
| 26,332,400.0        | 22,911,200.00                 | 3,421,200.00   | 4.000%   | 19,490,000.00 | 12/01/2059       |
|                     | 3,031,400.00                  | 3,031,400.00   |          |               | 06/01/2060       |
| 27,482,800.0        | 24,451,400.00                 | 3,031,400.00   | 4.000%   | 21,420,000.00 | 12/01/2060       |
|                     | 2,603,000.00                  | 2,603,000.00   |          |               | 06/01/2061       |
| 27,661,000.0        | 25,058,000.00                 | 2,603,000.00   | 4.000%   | 22,455,000.00 | 12/01/2061       |
|                     | 2,153,900.00                  | 2,153,900.00   |          |               | 06/01/2062       |
| 28,872,800.0        | 26,718,900.00                 | 2,153,900.00   | 4.000%   | 24,565,000.00 | 12/01/2062       |
|                     | 1,662,600.00                  | 1,662,600.00   |          |               | 06/01/2063       |
| 29,055,200.0        | 27,392,600.00                 | 1,662,600.00   | 4.000%   | 25,730,000.00 | 12/01/2063       |
|                     | 1,148,000.00                  | 1,148,000.00   |          | . ,           | 06/01/2064       |
| 30,341,000.0        | 29,193,000.00                 | 1,148,000.00   | 4.000%   | 28,045,000.00 | 12/01/2064       |
| -,- ,               | 587,100.00                    | 587,100.00     |          | -,, ,-        | 06/01/2065       |
| 30,529,200.0        | 29,942,100.00                 | 587,100.00     | 4.000%   | 29,355,000.00 | 12/01/2065       |
| , ,, ,              | 663,141,600.00                | 306,861,600.00 |          | , ,           |                  |



#### **NET DEBT SERVICE**

# FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035 Pay & Cancel Refunding of (proposed) Series 2025 + New Money

50.000 (target) Mills + RSF Assumes Investment Grade, 100x, 30-yr. Maturity

Period

12/01/2058

12/01/2059

12/01/2060

12/01/2061

12/01/2062

12/01/2063

12/01/2064

12/01/2065

18,580,000.00

19,490,000.00

21,420,000.00

22,455,000.00

24,565,000.00

25,730,000.00

28,045,000.00

29,355,000.00

356.280.000.00

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

**Total** 

26,165,600.00

26,332,400.00

27,482,800.00

27,661,000.00

28,872,800.00

29,055,200.00

30,341,000.00

30,529,200.00

663.141.600.00

Net

26,165,600.00

26,332,400.00

27,482,800.00

27,661,000.00

28,872,800.00

29,055,200.00

30,341,000.00

30,529,200.00

663.141.600.00

| Ending     | Principal     | Interest      | Debt Service  | Debt Service  |
|------------|---------------|---------------|---------------|---------------|
| 12/01/2036 | 1,135,000.00  | 14,251,200.00 | 15,386,200.00 | 15,386,200.00 |
| 12/01/2037 | 1,290,000.00  | 14,205,800.00 | 15,495,800.00 | 15,495,800.00 |
| 12/01/2038 | 1,980,000.00  | 14,154,200.00 | 16,134,200.00 | 16,134,200.00 |
| 12/01/2039 | 2,170,000.00  | 14,075,000.00 | 16,245,000.00 | 16,245,000.00 |
| 12/01/2040 | 2,935,000.00  | 13,988,200.00 | 16,923,200.00 | 16,923,200.00 |
| 12/01/2041 | 3,170,000.00  | 13,870,800.00 | 17,040,800.00 | 17,040,800.00 |
| 12/01/2042 | 4,005,000.00  | 13,744,000.00 | 17,749,000.00 | 17,749,000.00 |
| 12/01/2043 | 4,290,000.00  | 13,583,800.00 | 17,873,800.00 | 17,873,800.00 |
| 12/01/2044 | 5,210,000.00  | 13,412,200.00 | 18,622,200.00 | 18,622,200.00 |
| 12/01/2045 | 5,545,000.00  | 13,203,800.00 | 18,748,800.00 | 18,748,800.00 |
| 12/01/2046 | 6,560,000.00  | 12,982,000.00 | 19,542,000.00 | 19,542,000.00 |
| 12/01/2047 | 6,950,000.00  | 12,719,600.00 | 19,669,600.00 | 19,669,600.00 |
| 12/01/2048 | 8,065,000.00  | 12,441,600.00 | 20,506,600.00 | 20,506,600.00 |
| 12/01/2049 | 8,525,000.00  | 12,119,000.00 | 20,644,000.00 | 20,644,000.00 |
| 12/01/2050 | 9,745,000.00  | 11,778,000.00 | 21,523,000.00 | 21,523,000.00 |
| 12/01/2051 | 10,280,000.00 | 11,388,200.00 | 21,668,200.00 | 21,668,200.00 |
| 12/01/2052 | 11,620,000.00 | 10,977,000.00 | 22,597,000.00 | 22,597,000.00 |
| 12/01/2053 | 12,230,000.00 | 10,512,200.00 | 22,742,200.00 | 22,742,200.00 |
| 12/01/2054 | 13,700,000.00 | 10,023,000.00 | 23,723,000.00 | 23,723,000.00 |
| 12/01/2055 | 14,405,000.00 | 9,475,000.00  | 23,880,000.00 | 23,880,000.00 |
| 12/01/2056 | 16,015,000.00 | 8,898,800.00  | 24,913,800.00 | 24,913,800.00 |
| 12/01/2057 | 16,815,000.00 | 8,258,200.00  | 25,073,200.00 | 25,073,200.00 |
|            |               |               |               |               |

7,585,600.00

6,842,400.00

6,062,800.00

5,206,000.00

4,307,800.00

3,325,200.00

2,296,000.00

1,174,200.00

306.861.600.00



#### **SUMMARY OF BONDS REFUNDED**

#### FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO

## GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035

Pay & Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

~~~

Bond	Maturity Date	Interest Rate	Par Amount	Call Date	Call Price		
4/20/23: Ser 25 NR SP, 5.00%, 100x, 50mls+RSF, FG+6%R+2%C BiRe, SP:							
TERM55	12/01/2036	5.000%	3,370,000.00	12/01/2035	100.000		
	12/01/2037	5.000%	3,645,000.00	12/01/2035	100.000		
	12/01/2038	5.000%	4,465,000.00	12/01/2035	100.000		
	12/01/2039	5.000%	4,805,000.00	12/01/2035	100.000		
	12/01/2040	5.000%	5,715,000.00	12/01/2035	100.000		
	12/01/2041	5.000%	6,120,000.00	12/01/2035	100.000		
	12/01/2042	5.000%	7,135,000.00	12/01/2035	100.000		
	12/01/2043	5.000%	7,615,000.00	12/01/2035	100.000		
	12/01/2044	5.000%	8,745,000.00	12/01/2035	100.000		
	12/01/2045	5.000%	9,310,000.00	12/01/2035	100.000		
	12/01/2046	5.000%	10,565,000.00	12/01/2035	100.000		
	12/01/2047	5.000%	11,230,000.00	12/01/2035	100.000		
	12/01/2048	5.000%	12,625,000.00	12/01/2035	100.000		
	12/01/2049	5.000%	13,395,000.00	12/01/2035	100.000		
	12/01/2050	5.000%	14.940.000.00	12/01/2035	100.000		
	12/01/2051	5.000%	15,830,000.00	12/01/2035	100.000		
	12/01/2052	5.000%	17.550.000.00	12/01/2035	100.000		
	12/01/2053	5.000%	18,580,000.00	12/01/2035	100.000		
	12/01/2054	5.000%	20.485.000.00	12/01/2035	100.000		
	12/01/2055	5.000%	44,245,000.00	12/01/2035	100.000		
			240,370,000.00				



ESCROW REQUIREMENTS

FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5
EL PASO COUNTY, COLORADO
GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035
Pay & Cancel Refunding of (proposed) Series 2025 + New Money
50.000 (target) Mills + RSF
Assumes Investment Grade, 100x, 30-yr. Maturity

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

~~~

Dated Date 12/01/2035 Delivery Date 12/01/2035

#### 4/20/23: Ser 25 NR SP, 5.00%, 100x, 50mls+RSF, FG+6%R+2%C BiRe, SP

| Period<br>Ending | Principal<br>Redeemed | Total          |
|------------------|-----------------------|----------------|
| 12/01/2035       | 240,370,000.00        | 240,370,000.00 |
|                  | 240,370,000.00        | 240,370,000.00 |



#### **PRIOR BOND DEBT SERVICE**

#### FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035

Pay & Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity (SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

| Period<br>Ending | Principal      | Coupon | Interest       | Debt Service   | Annual<br>Debt Service |
|------------------|----------------|--------|----------------|----------------|------------------------|
| 06/01/2036       |                |        | 6,009,250.00   | 6,009,250.00   |                        |
| 12/01/2036       | 3,370,000.00   | 5.000% | 6,009,250.00   | 9,379,250.00   | 15,388,500.00          |
| 06/01/2037       |                |        | 5,925,000.00   | 5,925,000.00   | , ,                    |
| 12/01/2037       | 3,645,000.00   | 5.000% | 5,925,000.00   | 9,570,000.00   | 15,495,000.00          |
| 06/01/2038       |                |        | 5,833,875.00   | 5,833,875.00   |                        |
| 12/01/2038       | 4,465,000.00   | 5.000% | 5,833,875.00   | 10,298,875.00  | 16,132,750.00          |
| 06/01/2039       |                |        | 5,722,250.00   | 5,722,250.00   |                        |
| 12/01/2039       | 4,805,000.00   | 5.000% | 5,722,250.00   | 10,527,250.00  | 16,249,500.00          |
| 06/01/2040       |                |        | 5,602,125.00   | 5,602,125.00   |                        |
| 12/01/2040       | 5,715,000.00   | 5.000% | 5,602,125.00   | 11,317,125.00  | 16,919,250.00          |
| 06/01/2041       |                |        | 5,459,250.00   | 5,459,250.00   |                        |
| 12/01/2041       | 6,120,000.00   | 5.000% | 5,459,250.00   | 11,579,250.00  | 17,038,500.00          |
| 06/01/2042       |                |        | 5,306,250.00   | 5,306,250.00   |                        |
| 12/01/2042       | 7,135,000.00   | 5.000% | 5,306,250.00   | 12,441,250.00  | 17,747,500.00          |
| 06/01/2043       |                |        | 5,127,875.00   | 5,127,875.00   |                        |
| 12/01/2043       | 7,615,000.00   | 5.000% | 5,127,875.00   | 12,742,875.00  | 17,870,750.00          |
| 06/01/2044       |                |        | 4,937,500.00   | 4,937,500.00   |                        |
| 12/01/2044       | 8,745,000.00   | 5.000% | 4,937,500.00   | 13,682,500.00  | 18,620,000.00          |
| 06/01/2045       |                |        | 4,718,875.00   | 4,718,875.00   |                        |
| 12/01/2045       | 9,310,000.00   | 5.000% | 4,718,875.00   | 14,028,875.00  | 18,747,750.00          |
| 06/01/2046       |                |        | 4,486,125.00   | 4,486,125.00   |                        |
| 12/01/2046       | 10,565,000.00  | 5.000% | 4,486,125.00   | 15,051,125.00  | 19,537,250.00          |
| 06/01/2047       |                |        | 4,222,000.00   | 4,222,000.00   |                        |
| 12/01/2047       | 11,230,000.00  | 5.000% | 4,222,000.00   | 15,452,000.00  | 19,674,000.00          |
| 06/01/2048       |                |        | 3,941,250.00   | 3,941,250.00   |                        |
| 12/01/2048       | 12,625,000.00  | 5.000% | 3,941,250.00   | 16,566,250.00  | 20,507,500.00          |
| 06/01/2049       |                |        | 3,625,625.00   | 3,625,625.00   |                        |
| 12/01/2049       | 13,395,000.00  | 5.000% | 3,625,625.00   | 17,020,625.00  | 20,646,250.00          |
| 06/01/2050       |                |        | 3,290,750.00   | 3,290,750.00   |                        |
| 12/01/2050       | 14,940,000.00  | 5.000% | 3,290,750.00   | 18,230,750.00  | 21,521,500.00          |
| 06/01/2051       |                |        | 2,917,250.00   | 2,917,250.00   |                        |
| 12/01/2051       | 15,830,000.00  | 5.000% | 2,917,250.00   | 18,747,250.00  | 21,664,500.00          |
| 06/01/2052       |                |        | 2,521,500.00   | 2,521,500.00   |                        |
| 12/01/2052       | 17,550,000.00  | 5.000% | 2,521,500.00   | 20,071,500.00  | 22,593,000.00          |
| 06/01/2053       |                |        | 2,082,750.00   | 2,082,750.00   |                        |
| 12/01/2053       | 18,580,000.00  | 5.000% | 2,082,750.00   | 20,662,750.00  | 22,745,500.00          |
| 06/01/2054       |                |        | 1,618,250.00   | 1,618,250.00   |                        |
| 12/01/2054       | 20,485,000.00  | 5.000% | 1,618,250.00   | 22,103,250.00  | 23,721,500.00          |
| 06/01/2055       |                |        | 1,106,125.00   | 1,106,125.00   |                        |
| 12/01/2055       | 44,245,000.00  | 5.000% | 1,106,125.00   | 45,351,125.00  | 46,457,250.00          |
|                  | 240,370,000.00 |        | 168,907,750.00 | 409,277,750.00 | 409,277,750.00         |



#### **BOND SOLUTION**

#### FLYING HORSE NORTH METROPOLITAN DISTRICT Nos. 1-5 EL PASO COUNTY, COLORADO

#### **GENERAL OBLIGATION REFUNDING BONDS, SERIES 2035**

Pay & Cancel Refunding of (proposed) Series 2025 + New Money 50.000 (target) Mills + RSF

Assumes Investment Grade, 100x, 30-yr. Maturity

(SERVICE PLAN: Full Growth + 6.00% Res'l + 2.00% Comm'l Bi-Reassessment Projections)

| Period<br>Ending | Proposed<br>Principal | Proposed<br>Debt Service | Total Adj<br>Debt Service | Revenue<br>Constraints | Unused<br>Revenues | Debt Service<br>Coverage |
|------------------|-----------------------|--------------------------|---------------------------|------------------------|--------------------|--------------------------|
| 12/01/2036       | 1,135,000             | 15,386,200               | 15,386,200                | 15,389,244             | 3,044              | 100.02%                  |
| 12/01/2037       | 1,290,000             | 15,495,800               | 15,495,800                | 15,497,946             | 2,146              | 100.01%                  |
| 12/01/2038       | 1,980,000             | 16,134,200               | 16,134,200                | 16,137,037             | 2,837              | 100.02%                  |
| 12/01/2039       | 2,170,000             | 16,245,000               | 16,245,000                | 16,250,131             | 5,131              | 100.03%                  |
| 12/01/2040       | 2,935,000             | 16,923,200               | 16,923,200                | 16,924,009             | 809                | 100.00%                  |
| 12/01/2041       | 3,170,000             | 17,040,800               | 17,040,800                | 17,041,671             | 871                | 100.01%                  |
| 12/01/2042       | 4,005,000             | 17,749,000               | 17,749,000                | 17,752,308             | 3,308              | 100.02%                  |
| 12/01/2043       | 4,290,000             | 17,873,800               | 17,873,800                | 17,874,724             | 924                | 100.01%                  |
| 12/01/2044       | 5,210,000             | 18,622,200               | 18,622,200                | 18,624,205             | 2,005              | 100.01%                  |
| 12/01/2045       | 5,545,000             | 18,748,800               | 18,748,800                | 18,751,566             | 2,766              | 100.01%                  |
| 12/01/2046       | 6,560,000             | 19,542,000               | 19,542,000                | 19,542,098             | 98                 | 100.00%                  |
| 12/01/2047       | 6,950,000             | 19,669,600               | 19,669,600                | 19,674,605             | 5,005              | 100.03%                  |
| 12/01/2048       | 8,065,000             | 20,506,600               | 20,506,600                | 20,508,524             | 1,924              | 100.01%                  |
| 12/01/2049       | 8,525,000             | 20,644,000               | 20,644,000                | 20,646,384             | 2,384              | 100.01%                  |
| 12/01/2050       | 9,745,000             | 21,523,000               | 21,523,000                | 21,526,159             | 3,159              | 100.01%                  |
| 12/01/2051       | 10,280,000            | 21,668,200               | 21,668,200                | 21,669,588             | 1,388              | 100.01%                  |
| 12/01/2052       | 11,620,000            | 22,597,000               | 22,597,000                | 22,597,833             | 833                | 100.00%                  |
| 12/01/2053       | 12,230,000            | 22,742,200               | 22,742,200                | 22,747,057             | 4,857              | 100.02%                  |
| 12/01/2054       | 13,700,000            | 23,723,000               | 23,723,000                | 23,726,538             | 3,538              | 100.01%                  |
| 12/01/2055       | 14,405,000            | 23,880,000               | 23,880,000                | 23,881,791             | 1,791              | 100.01%                  |
| 12/01/2056       | 16,015,000            | 24,913,800               | 24,913,800                | 24,915,434             | 1,634              | 100.01%                  |
| 12/01/2057       | 16,815,000            | 25,073,200               | 25,073,200                | 25,076,959             | 3,759              | 100.01%                  |
| 12/01/2058       | 18,580,000            | 26,165,600               | 26,165,600                | 26,167,861             | 2,261              | 100.01%                  |
| 12/01/2059       | 19,490,000            | 26,332,400               | 26,332,400                | 26,335,912             | 3,512              | 100.01%                  |
| 12/01/2060       | 21,420,000            | 27,482,800               | 27,482,800                | 27,487,349             | 4,549              | 100.02%                  |
| 12/01/2061       | 22,455,000            | 27,661,000               | 27,661,000                | 27,662,189             | 1,189              | 100.00%                  |
| 12/01/2062       | 24,565,000            | 28,872,800               | 28,872,800                | 28,877,631             | 4,831              | 100.02%                  |
| 12/01/2063       | 25,730,000            | 29,055,200               | 29,055,200                | 29,059,535             | 4,335              | 100.01%                  |
| 12/01/2064       | 28,045,000            | 30,341,000               | 30,341,000                | 30,342,650             | 1,650              | 100.01%                  |
| 12/01/2065       | 29,355,000            | 30,529,200               | 30,529,200                | 30,531,903             | 2,703              | 100.01%                  |
|                  | 356,280,000           | 663,141,600              | 663,141,600               | 663,220,839            | 79,239             |                          |

## **EXHIBIT E**

## ANNUAL REPORT AND DISCLOSURE FORM

(Sample attached)

## EL PASO COUNTY SPECIAL DISTRICTS ANNUAL REPORT and DISCLOSURE FORM

| 1.           | Name of Districts:                                                                                                                                                                                                             | Flying Horse North Metropolitan District Nos. 1-5                                                                                                                                                                                                                                                                                              |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.           | Report for Calendar Year:                                                                                                                                                                                                      | 2023                                                                                                                                                                                                                                                                                                                                           |
| 3.           | Contact Information                                                                                                                                                                                                            | Spencer Fane LLP Attention: Russell Dykstra 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203 Phone: 303-839-3800 Email: rdykstra@spencerfane.com                                                                                                                                                                                         |
| 4.           | Meeting Information                                                                                                                                                                                                            | Meeting information can be found by contacting the contact person listed above.                                                                                                                                                                                                                                                                |
| 5.<br>Repres | Type of District(s)/ Unique sentational Issues (if any)                                                                                                                                                                        | Colorado Revised Statutes Title 32 Metropolitan<br>District                                                                                                                                                                                                                                                                                    |
| 6.           | Authorized Purposes of the Districts                                                                                                                                                                                           | The Service Plan authorizes all permissible purposes as allowed under Colorado Revised Statutes Title 32                                                                                                                                                                                                                                       |
| 7.           | Active Purposes of the Districts                                                                                                                                                                                               | Proposed design, construction, and completion of an estimated \$421,000,000 of on and off-site public improvements, including, but not limited to, roadway, water, sanitary sewer, stormwater and drainage, and park and recreation (including a golf clubhouse, fitness center, and community convention center) improvements and facilities. |
| 8. Cur       | rent Certified Mill Levies a. Debt Service b. Operational c. Total                                                                                                                                                             | a. 50 mills (subject to adjustment) b. 15 mills (subject to adjustment) c. 65 mills (subject to adjustment)                                                                                                                                                                                                                                    |
| 9.           | Sample Calculation of Current Mill Levy for a Residential and Commercial Property (as applicable).                                                                                                                             | Assume a residential property with a value of \$1,500,000 x 7.15% = \$107,250 (assessed value); \$107,250 x 0.065 = \$6,971.25 taxes per year due to the District                                                                                                                                                                              |
|              |                                                                                                                                                                                                                                | Assume a commercial property with a value of \$1,000,000 x 29% = \$290,000 (assessed value); \$290,000 x .065 = \$18,850 taxes per year due to the District.                                                                                                                                                                                   |
| 10.          | Maximum Authorized Mill Levy Caps<br>(Note: these are maximum allowable<br>mill levies which could be certified in the<br>future unless there was a change in state<br>statutes or Board of County<br>Commissioners approvals) | a. 50 mills (subject to adjustment) b. 15 mills (subject to adjustment) c. 65 mills (subject to adjustment                                                                                                                                                                                                                                     |
|              | <ul><li>a. Debt Service</li><li>b. Operational</li></ul>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                |

|                                    | c. Total                                  |              |
|------------------------------------|-------------------------------------------|--------------|
| 11.                                | Sample Calculation of Mill Levy Cap for   | See #9 above |
|                                    | a Residential and Commercial Property     |              |
|                                    | (as applicable).                          |              |
| 12.                                | Current Outstanding Debt of the Districts | N/A          |
| (as                                | of the end of year of this report)        |              |
|                                    |                                           |              |
| 13.                                | Total voter-authorized debt of the        | N/A          |
| Districts (including current debt) |                                           |              |
|                                    |                                           |              |
| 14.                                | Debt proposed to be issued, reissued or   | N/A          |
|                                    | otherwise obligated in the coming year.   |              |
|                                    |                                           |              |
| 15.                                | Major facilities/ infrastructure          | N/A          |
|                                    | improvements initiated or completed in    |              |
|                                    | the prior year                            |              |
|                                    |                                           |              |
| 16.                                | Summary of major property exclusion or    | N/A          |
|                                    | inclusion activities in the past year.    |              |
|                                    |                                           |              |

#### Reminder:

A. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County Assessor.

| Name and Title of Respondent |      |
|------------------------------|------|
|                              |      |
| Signature of Respondent      | Date |

RETURN COMPLETED FORM TO: El Paso County Board of County Commissioners Attention: Clerk to the Board 1675 W. Garden of the Gods Road, Suite 2201,

Colorado Springs, CO 80907

\*\*NOTE: As per CRS Section 32-1-104(2), a copy of this report should also be submitted to:

County Assessor - 1675 W. Garden of the Gods Road, Suite 2300, Colorado Springs, CO 80907

County Treasurer - 1675 W. Garden of the Gods Road, Suite 2100, Colorado Springs, CO 80907

# Servcie Plan \_V1.pdf Markup Summary 6-12-2023

Space:

#### dsdparsons (24) Subject: Callout Approved Sketch Plan exhibit Page Label: 5 Author: dsdparsons Date: 6/12/2023 3:59:47 PM Status: Color: Layer: Space: Subject: Callout Provide exhibit to exclude from districts 1-3 or Page Label: 5 Board resolution that they cant serve. Can be **Author:** dsdparsons uploaded into EDARP as separate doc not in plan. Date: 6/12/2023 4:01:05 PM Status: Color: Layer: Space: Subject: Callout provide map depicting where existing Districts are Page Label: 5 and where these are proposed, any areas to be Author: dsdparsons excluded. Date: 6/12/2023 4:01:46 PM Status: Color: Layer: Space: Subject: Callout Hotel Complex (to match SKP language) Page Label: 6 Author: dsdparsons Date: 6/12/2023 2:23:51 PM Status: Color: Layer: Space: Subject: Callout why do you need 3 residential districts? Page Label: 9 Author: dsdparsons Date: 6/12/2023 2:41:16 PM Status: Color: Layer: Space: Subject: Callout exhibits show subdistricts Page Label: 9 rse North Metropolitan District No. Author: dsdparsons Date: 6/12/2023 3:56:10 PM Status: Color: Layer:



Subject: Callout Page Label: 12 Author: dsdparsons Date: 6/12/2023 2:56:17 PM

Status: Color: Layer: Space:

why are there 3 districts? If the 3 districts are created does that mean as development is built out, that district will go to the residents for control? Is each district anticipated to have a different mill assessment for land within its boundaries?

Subject: Text Box Page Label: 12 Author: dsdparsons Date: 6/12/2023 2:56:47 PM

Status: Color: Layer: Space:

what do Districts 2-5 do?

Subject: Callout Page Label: 12 Author: dsdparsons Date: 6/12/2023 3:56:52 PM

Status: Color: Layer: Space:

what do the subdistricts do?



Subject: Callout Page Label: 13 Author: dsdparsons Date: 6/12/2023 2:58:43 PM

Status: Color: Layer: Space:

does district pay for golfcourse -? are all lots members of club if district pays for club

improvments?



Subject: Callout Page Label: 14 Author: dsdparsons Date: 6/12/2023 3:03:49 PM

Status: Color: Layer: Space:

if district is paying for golf course, golf club etc are all tax payers members? Is this an eligible expense? You can answer in the LOI



Subject: Callout Page Label: 15 Author: dsdparsons Date: 6/12/2023 3:05:23 PM

Status: Color: Layer: Space:

Note Former District hearing where Commissioner questions enforcement in County ROW; Did you

want to add anything?

Subject: Callout Page Label: 17 Author: dsdparsons

Date: 6/12/2023 3:34:03 PM

Status: Color: Layer: Space:

Subject: Callout Page Label: 18 Author: dsdparsons

Date: 6/12/2023 3:35:24 PM

Status: Color: Layer: Space:



Subject: Cloud Page Label: 18 Author: dsdparsons

Date: 6/12/2023 3:57:51 PM

Status: Color: Layer: Space:



Subject: Callout Page Label: 18 Author: dsdparsons

Date: 6/12/2023 3:58:02 PM

Status: Color: Layer: Space:



Subject: Callout Page Label: 19 Author: dsdparsons

Date: 6/12/2023 3:36:37 PM

Status: Color: Layer: Space:

what about the 15 mill for O and M

include sub districts now please

is there an IGA w fire District? FAWWA

why not annex into City?



Subject: Callout Page Label: 19 Author: dsdparsons

Date: 6/12/2023 3:38:04 PM

Status: Color: Layer: Space:

30 is standard- add justification to LOI if requesting longer maturity period.

Subject: Cloud Page Label: 19 Author: dsdparsons

Date: 6/12/2023 3:38:32 PM

Status: Color: Layer: Space:

Subject: Callout

Page Label: 19 Author: dsdparsons

Date: 6/12/2023 3:39:48 PM

Status: Color: Layer: Space:

years?

Subject: Callout Page Label: 21 Author: dsdparsons Date: 6/12/2023 3:42:47 PM

Status: Color: Layer: Space:

Subject: Callout

Page Label: 23

Author: dsdparsons Date: 6/12/2023 3:44:12 PM

Status: Color: Layer: Space:

Is there an estimate for buildout? is it a full 30

here it states 30 previous in doc 40 years

Subject: Callout Page Label: 28 Author: dsdparsons Date: 6/12/2023 3:55:26 PM

Status: Color: Layer: Space:

subdistrict were not mentioned in service plan; show existing districts 1-3 please here or on another sheet so we have a reference.

Subject: Callout Page Label: 30 Author: dsdparsons

Status: Color: Layer: Space:

legend please

this may be dissolved

Date: 6/12/2023 3:53:40 PM