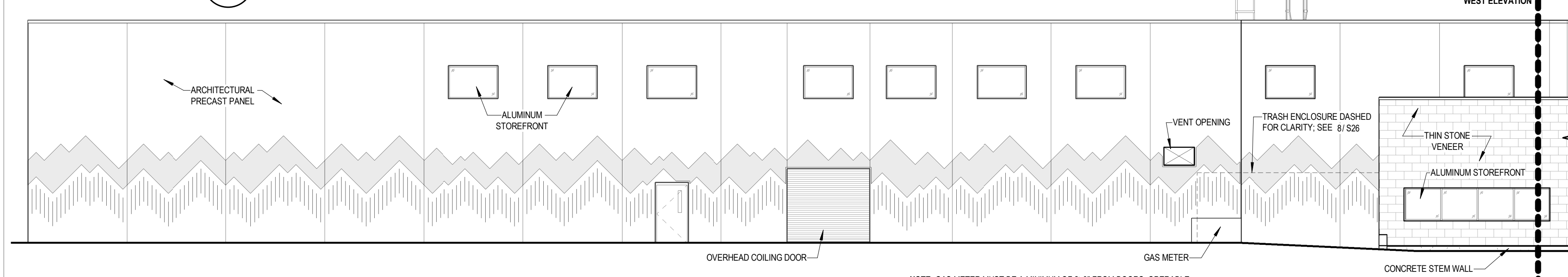
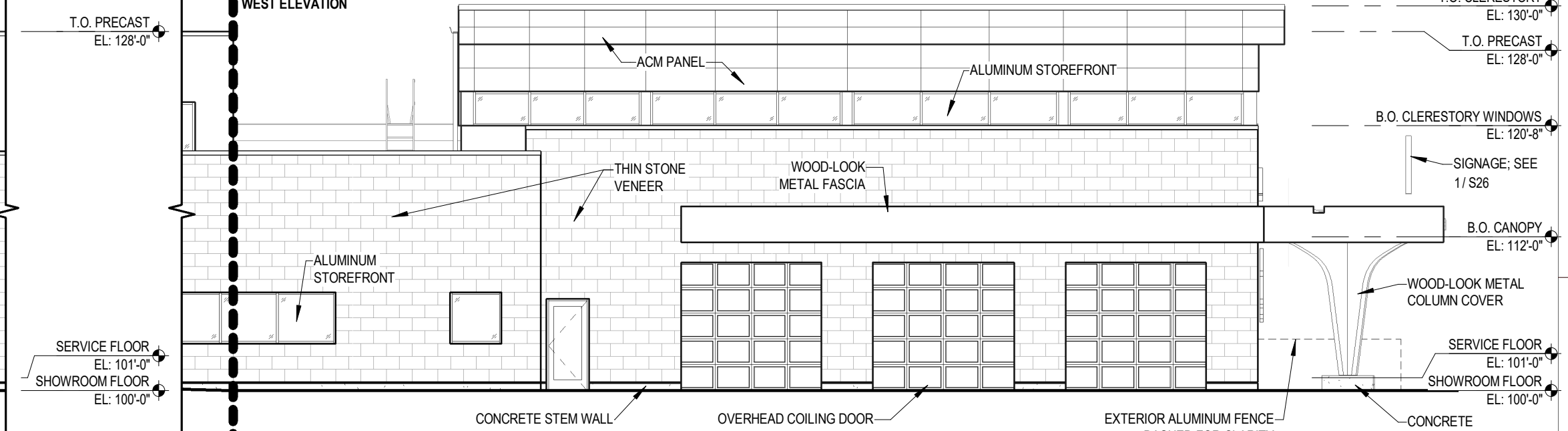


1 SOUTH ELEVATION
S26 1" = 10'-0"

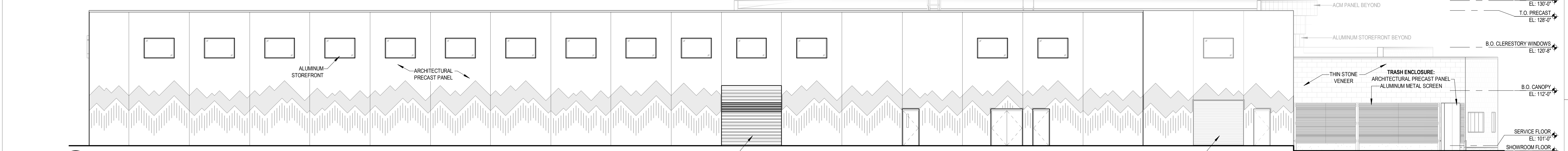


2 PARTIAL WEST ELEVATION
S26 1" = 10'-0"

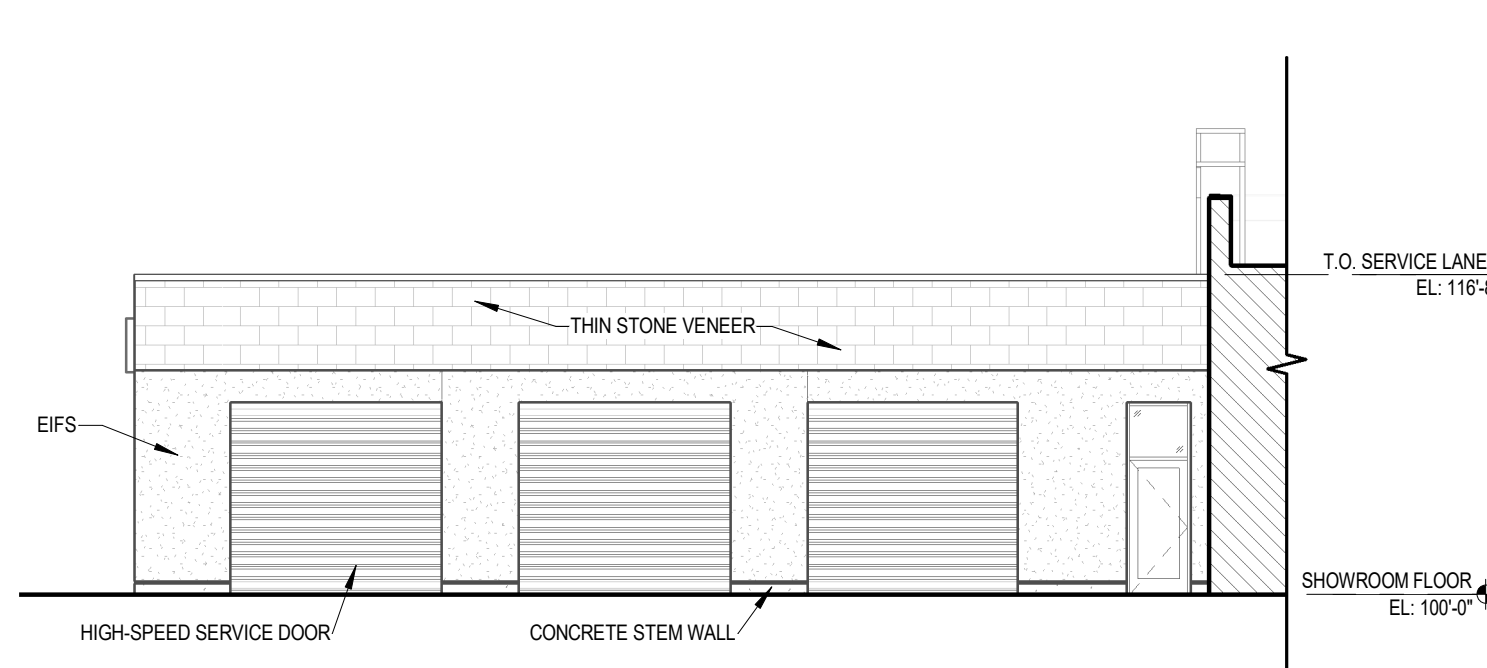


3 PARTIAL WEST ELEVATION
S26 1" = 10'-0"

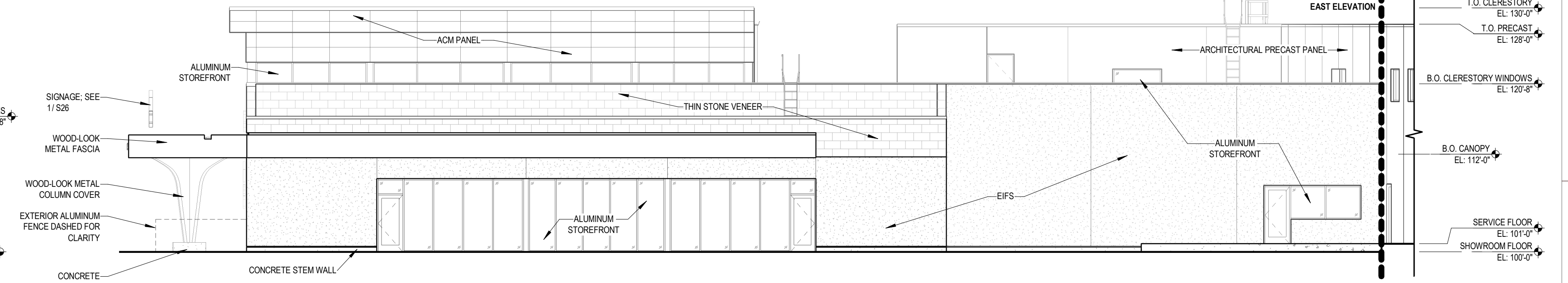
NOTE: GAS METER MUST BE A MINIMUM OF 3'-0" FROM DOORS, OPERABLE WINDOWS, OR ANY VENTS OR OPENINGS IN WALLS.
CSU FIELD ENGINEER TO DETERMINE FINAL GAS/ELECTRIC METER, TRANSFORMER, & SERVICE LINE LOCATIONS. CONTACT FIELD ENGINEERING AT 719-668-4985 (GAS) OR 719-668-5564 (ELECTRIC) WITH ANY QUESTIONS.



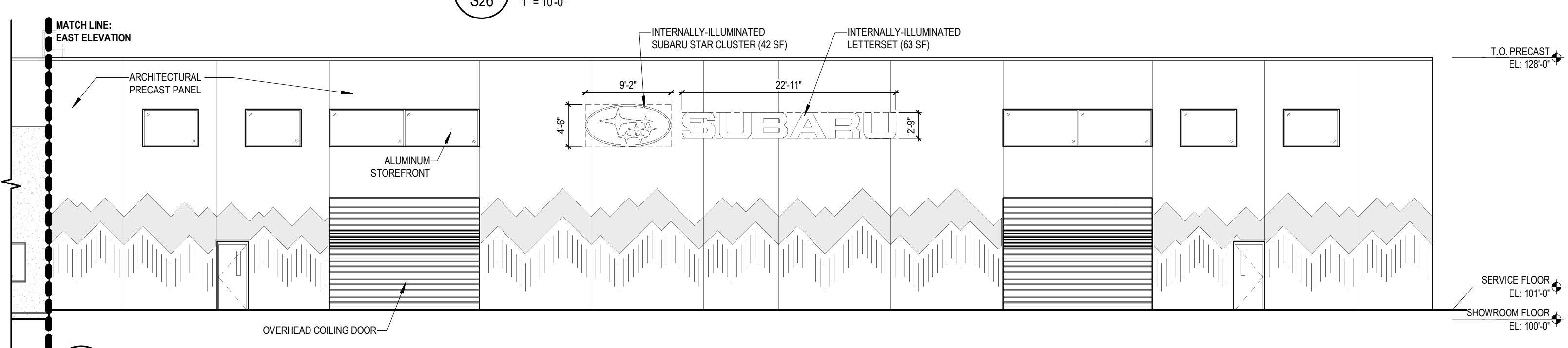
4 SERVICE NORTH ELEVATION
S26 1" = 10'-0"



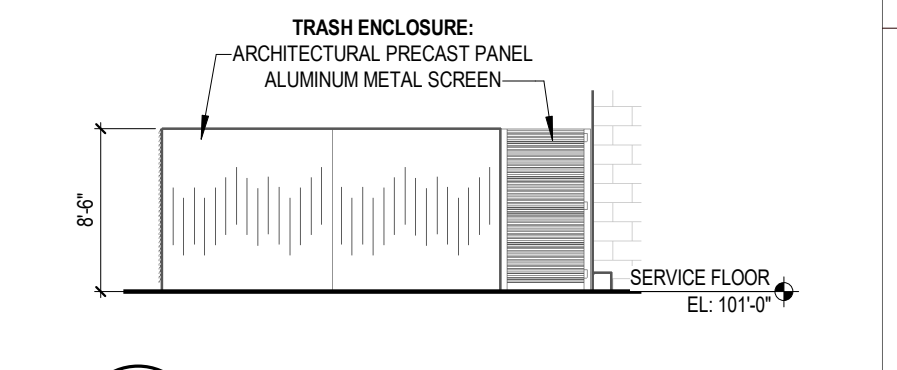
5 SHOWROOM PARTIAL NORTH ELEVATION
S26 1" = 10'-0"



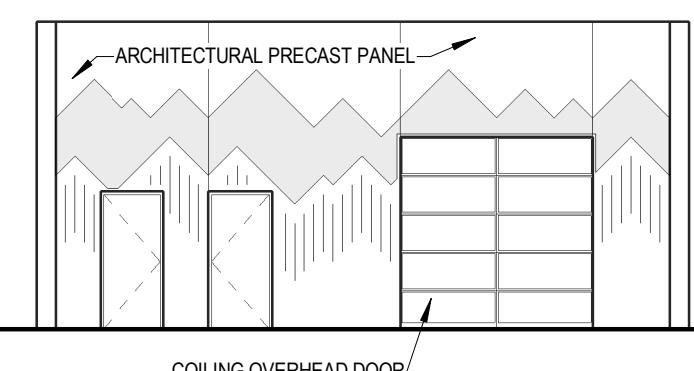
6 PARTIAL EAST ELEVATION
S26 1" = 10'-0"



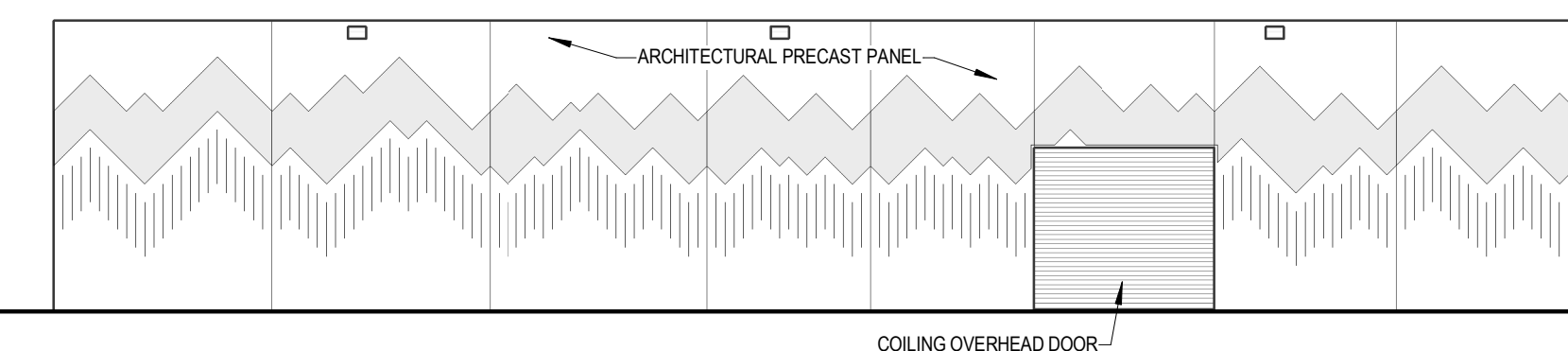
7 PARTIAL EAST ELEVATION
S26 1" = 10'-0"



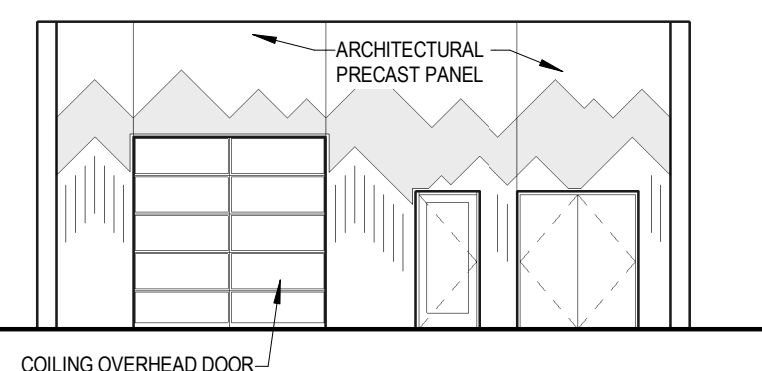
8 TRASH ENCLOSURE WEST
S26 1" = 10'-0"



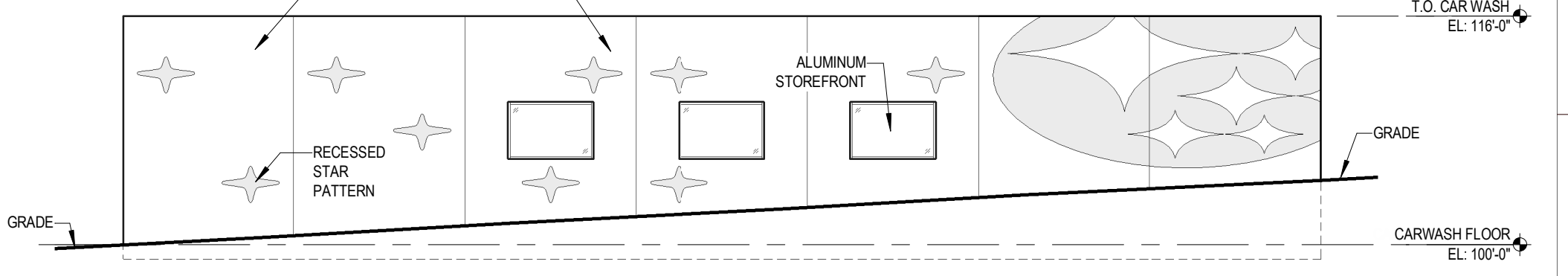
9 CARWASH EAST
S26 1" = 10'-0"



10 CARWASH SOUTH
S26 1" = 10'-0"



11 CARWASH WEST
S26 1" = 10'-0"



12 CARWASH NORTH
S26 1" = 10'-0"



N.E.S. Inc.
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Tel. 719.471.0073
Fax 719.471.0267

www.nescolorado.com

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**NORTHGATE
SUBARU**

DATE: 6/3/2026
PROJECT MGR: K. JOHNSON
PREPARED BY: A. ROMAN

**CONSTRUCTION
DRAWINGS**

DATE:	BY:	DESCRIPTION:
05/25	AR	1st SDP Submittal
07/16	AR	2nd SDP Submittal
08/18	AR	3rd SDP Submittal

BUILDING ELEVATION

S26

1 OF 3

PPR2514

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NORTHGATE SUBARU

DATE: 6/3/2026
PROJECT MGR: K. JOHNSON
PREPARED BY: A. ROMAN

CONSTRUCTION DRAWINGS

DATE:	BY:	DESCRIPTION:
05/25	AR	1st SDP Submittal
07/16	AR	2nd SDP Submittal
08/18	AR	3rd SDP Submittal

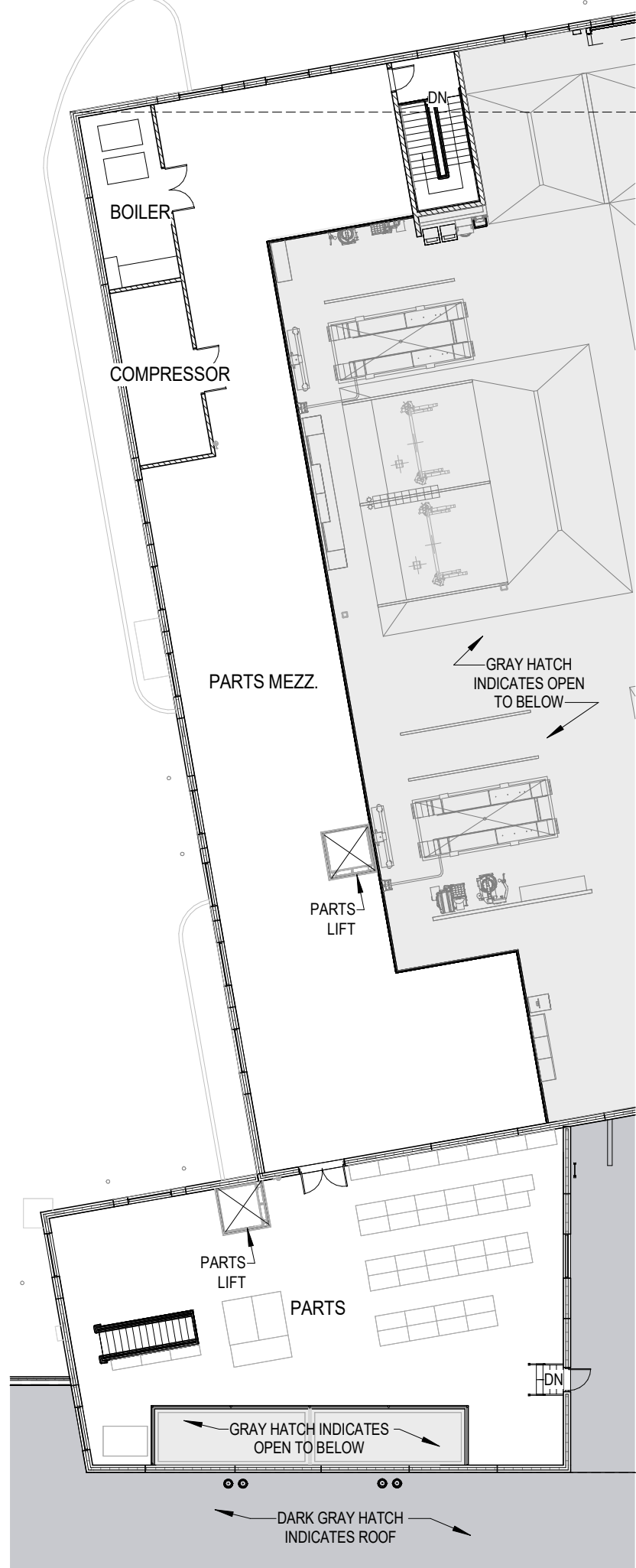
BUILDING FLOOR PLANS

S27

2 OF 3

PPR2514

NOTE: THE SECOND FLOOR ONLY OCCUPIES A PORTION OF THE OVERALL BUILDING FOOTPRINT. THE ENTIRETY OF THE SECOND FLOOR PLATE IS SHOWN BELOW, AND THE REMAINDER OF THE PLAN / OPEN TO BELOW SPACES HAVE BEEN CROPPED OUT.



2 UPPER FLOOR PLAN
1" = 20'-0"
ACTUAL NORTH
PLAN NORTH

NOTE: GAS METER MUST BE A MINIMUM OF 3'-0" FROM DOORS, OPERABLE WINDOWS, OR ANY VENTS OR OPENINGS IN WALLS.
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1 LOWER FLOOR PLAN
1" = 20'-0"
ACTUAL NORTH
PLAN NORTH

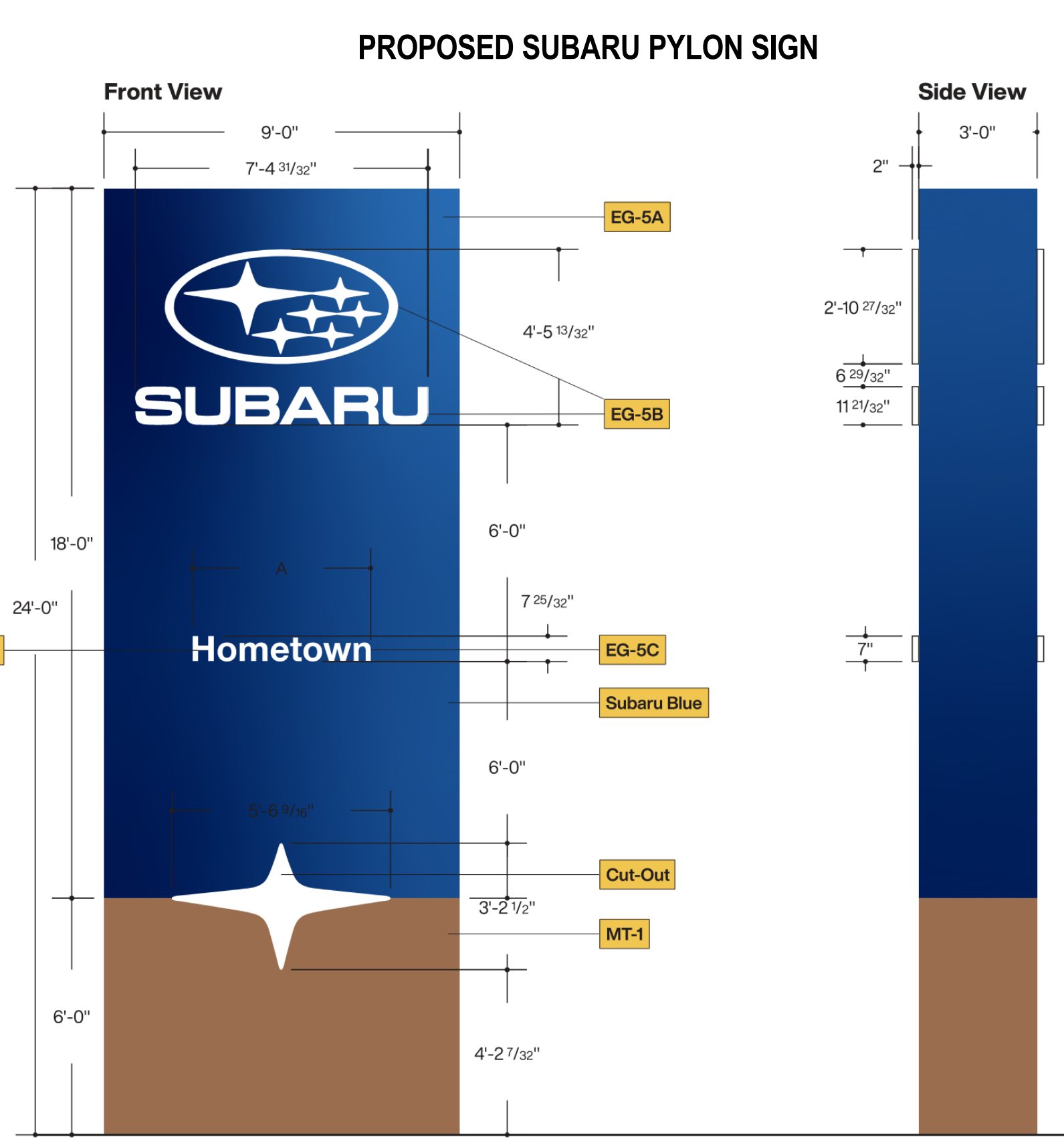
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NOTES:
 • ALL SIGN SF TOTALS ON THIS SHEET ARE DERIVED FROM THE DIMENSIONS SHOWN ON SHEET S26 - BUILDING ELEVATION
 • ALL MENTIONS OF "SECTION 6.2.10..." ON THIS SHEET REFER TO THE EL PASO COUNTY LAND DEVELOPMENT CODE.

SITE = 262,308 SF = 6.02 ACRES
 MAX. AREA PER SECTION 6.2.10-D-2-b-i
 (COMMERCIAL LOT LESS THAN 8 ACRES): 40 SF / SIGN

- PROPOSED SUBARU PYLON SIGN LOCATION**
- RETAINING WALL W/ INTEGRATED FENCE
 - LANDSCAPING
 - CONCRETE PAVEMENT (VEHICULAR USE)
 - UTILITY EASEMENT (DASHED LINE)
 - UTILITIES (SOLID LINES):
 • UNDERGROUND ELECTRIC
 • STORMWATER
 • SANITARY SEWER
 • GAS
 • WATER



ARCHITECTURAL SITE PLAN
 1 S28
 1" = 40'-0"
 ACTUAL NORTH PLAN NORTH

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NORTHGATE SUBARU

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05/25	AR	1st SDP Submittal
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08/18	AR	3rd SDP Submittal

SIGN PLAN

S28

3 OF 3

PPR2514