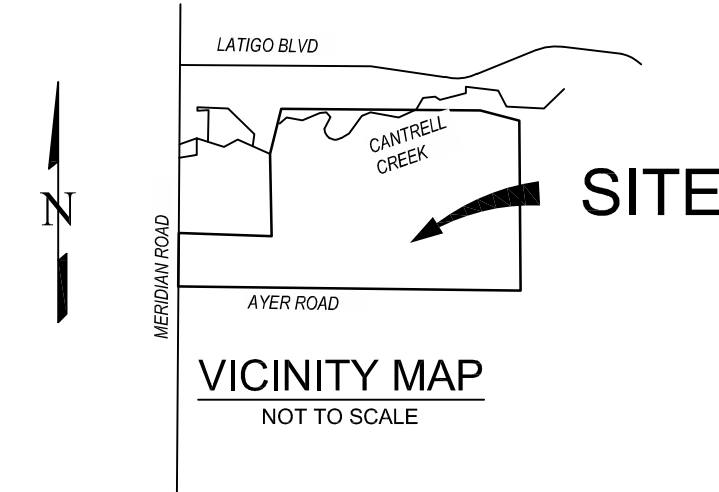


ANTLER RANGE PRELIMINARY PLAN

A PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 12 SOUTH RANGE 64 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO.



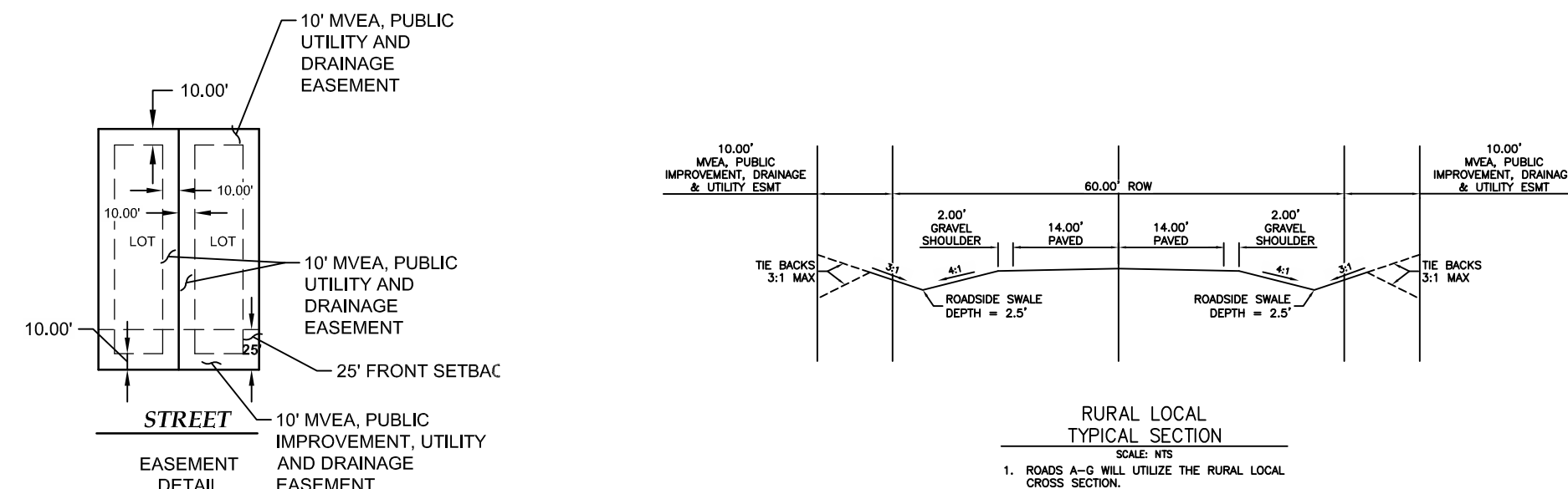
GENERAL NOTES:

- THE DATE OF PREPARATION IS FEBRUARY 12, 2025.
- BASIS OF BEARINGS: THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 AND ASSUMED TO BE N00°23'41"W ON THE WEST LINE OF SAID NORTHWEST QUARTER, 733.50 FEET.
- THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY EDWARD-JAMES SURVEYING, INC. TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY, OR TITLE OF RECORD, EDWARD-JAMES SURVEYING, INC. RELIED UPON ORDER NUMBER 2492128-IO, PREPARED BY EMPIRE TITLE WITH AN EFFECTIVE DATE OF JANUARY 29, 2025.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS, OR DEFACES ANY PUBLIC LAND SURVEY MONUMENTS OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- THE ADDRESS(ES) EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- THE LINEAL UNIT OF MEASURE IS THE U.S. SURVEY FOOT.
- FLOODPLAIN STATEMENT: BASED ON FEMA FIRM MAP 08041C0340G DATED DECEMBER 7, 2018, THE SITE IS ZONE A AND ZONE X. ZONE A AREAS ARE WITHIN THE 1% ANNUAL CHANCE OF FLOOD. ZONE X AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE OF FLOOD. SITE DEVELOPMENT WILL OCCUR WITHIN ZONE X AREAS.
- UNLESS OTHERWISE INDICATED, FRONT LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT WIDE MVEA, PUBLIC UTILITY, PUBLIC DRAINAGE EASEMENT ALL SIDE AND REAR LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT MVEA PUBLIC UTILITY AND DRAINAGE EASEMENT, WITH THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS SHALL BE VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES, STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: PCD FILE NO. SP251, PRELIMINARY DRAINAGE REPORT, WATER RESOURCE REPORT, OWTs REPORT, GEOLOGY AND SOILS REPORT, FIRE PROTECTION REPORT, NOXIOUS WEED MANAGEMENT PLAN, NATURAL FEATURES REPORT, AND TRANSPORTATION IMPACT STUDY, WATER SUPPLY INFORMATION SUMMARY.
- DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENT, AND OTHER AGENCY REQUIREMENTS, IF ANY APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH & WILDLIFE SERVICE AND/OR REGARDING THE ENDANGERED SPECIES ACT.
- A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND GRANTED BY EL PASO COUNTY PRIOR TO ALL ESTABLISHMENT OF ANY DRIVEWAY.
- MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
- THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNEES SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 24-377), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
- A "SOIL AND GEOLOGY STUDY FOR ANTLERS RANGE SUBDIVISION, NE CORNER OF MERIDIAN ROAD AND AYER ROAD, EL PASO COUNTY, COLORADO", WAS COMPLETED BY RMG ENGINEERS, LAST AMENDED ON SEPTEMBER 22, 2025, JOB NO. 198281. THE LOTS IDENTIFIED WITHIN THE OVERALL DEVELOPMENT AREA FOUND TO BE IMPACTED BY THE GEOLOGIC HAZARDS AND CONSTRAINTS ARE LISTED BELOW:
 - FEMA FLOODWAY - (LOTS 15-17 AND 20-26)
 - EXPANSIVE SOILS AND BEDROCK (SPORADIC ACROSS THE SITE)
 - COMPRESSIBLE SOILS (SPORADIC ACROSS THE SITE)
 - SPRINGS AND HIGH GROUNDWATER (LOTS 63, 64, 79, AND 80-84)
 - SEASONALLY WET AREAS (LOTS 1, 2, 4, 12-15, 48, 49, 63-65, AND 67)
 - UNSTABLE OR POTENTIALLY UNSTABLE SLOPES (LOTS 17, 18, 19, 22, 23, AND 26-28)
 - FAULTS AND SEISMICITY (ENTIRE SITE)
 - WETLANDS (BY OTHERS AND NOT INCLUDED IN THIS REPORT)
- GEOLOGIC CONDITIONS SHOULD BE MITIGATED BY IMPLEMENTING APPROPRIATE PLANNING, ENGINEERING, AND LOCAL CONSTRUCTION PRACTICES. ACCORDING TO THE REPORT, CONVENTIONAL SHALLOW FOUNDATIONS CONSISTING OF A STANDARD SPREAD FOOTING/STEMWALLS ARE ANTICIPATED TO BE SUITABLE FOR THE PROPOSED RESIDENTIAL STRUCTURES. IF BASEMENT FOUNDATIONS ARE CONSTRUCTED, A PERIMETER DRAIN IS RECOMMENDED AROUND PORTIONS OF THE STRUCTURES WHICH WILL HAVE BELOW HABITABLE SPACE OR STORAGE SPACE LOCATED BELOW THE FINISH GROUND SURFACE. ADDITIONAL DRAIN SYSTEMS MAY BE REQUIRED IN THE SEASONALLY WET AREAS. THIS INCLUDES CRAWLSPACE AREAS BUT NOT THE WALKOUT TRENCH, IF APPLICABLE. IT IS IMPERATIVE TO MAINTAIN PROPER SURFACE GRADING AND DRAINAGE DURING CONSTRUCTION AND MAINTAINED (OVER THE LIFE OF THE STRUCTURE) BY THE HOMEOWNER. ADDITIONAL MITIGATION MEASURES CAN BE FOUND IN SAID REPORT, FILE SP -251, AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT.
- TRACT A IS FOR A CISTERN FOR THE BENEFIT OF THE FALCON FIRE DEPARTMENT. TRACT A IS TO BE OWNED AND MAINTAINED BY THE ANTLER CREEK METROPOLITAN DISTRICT.
- THERE SHALL BE NO DIRECT LOT ACCESS TO MERIDIAN ROAD OR AYER ROAD EXCEPT FOR LOTS 6, 7, 8, AND 9.
- NO STRUCTURES OR FENCES ARE PERMITTED WITHIN THE DESIGNATED FLOODPLAIN AREA.
- DRAINAGE EASEMENTS ARE TO BE CONSIDERED NO BUILD AREAS.
- THE NUMBER OF LOTS BEING PLATTED IS 84, THE NUMBER OF TRACTS BEING PLATTED IS 1.

LEGAL DESCRIPTION:

THAT PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 18; THENCE N00°23'41"W (ALL BEARINGS USED IN THIS DESCRIPTION ARE RELATIVE TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 AND ASSUMED TO BE N00°23'41"W) ON THE WEST LINE OF SAID NORTHWEST QUARTER, 733.50 FEET; THENCE EASTERLY AND NORTHERLY ON THE SOUTHERLY AND EASTERLY LINES OF SAID TRACT FOR THE FOLLOWING THREE (3) COURSES: (1) THENCE S89°44'22"E, 1424.82 FEET; (2) THENCE N03°59'50"W, 1064.36 FEET; (3) THENCE N07°22'37"E, 100.84 FEET TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND DESCRIBED IN BOOK 3414 AT PAGE 217 OF SAID RECORDS; THENCE N11°37'21"E ON THE EAST LINE OF SAID TRACT A DISTANCE OF 756.95 FEET TO A POINT ON THE SOUTH LINE OF LATIGO COUNTRY ESTATES FILING NO. 1 AS RECORDED IN PLAT BOOK D-3; THENCE ON SAID SOUTH LINE FOR THE FOLLOWING TWO (2) COURSES: (1) THENCE S89°29'22"E, 224.99 FEET; (2) THENCE N73°04'07"E, 3.47 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 18; THENCE S89°41'11"E ON SAID NORTH LINE, 1673.16 FEET TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF LATIGO COUNTRY ESTATES FILING NO. 1; THENCE ON SAID SOUTH LINE FOR THE FOLLOWING FIVE (5) COURSES: (1) THENCE S80°13'26"E, 140.68 FEET; (2) THENCE S76°29'43"E, 177.22 FEET; (3) THENCE N76°51'50"E, 186.46 FEET; (4) THENCE N88°18'38"E, 573.80 FEET; (5) THENCE S74°30'33"E, 810.14 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 18, SAID LINE ALSO BEING THE WEST LINE OF THE TRAILS FILING NO. 2 AS RECORDED IN PLAT BOOK D-44 AT PAGE 96 OF SAID RECORDS; THENCE S00°32'08"E ON SAID LINE, 2474.89 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 18; THENCE N89°44'01"W ON THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 18, 5089.68 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 244.496 ACRES



TRACT TABLE:

| TRACT NO. | AREA | USE/ALLOWED STRUCTURES | OWNER/MAINTENANCE |
|-----------|-------------|------------------------|------------------------------------|
| A | 0.067 ACRES | CISTERN | ANTLER CREEK METROPOLITAN DISTRICT |

| SUMMARY: | | |
|----------|---------------|---------|
| 84 LOTS | 222.351 ACRES | 90.942% |
| ROW | 21.982 ACRES | 8.991% |
| TRACT A | 0.163 ACRES | 0.067 |
| TOTAL | 244.496 ACRES | 100% |

RESIDENTIAL SITE DATA:

VACANT LAND NORTH OF AYER ROAD, WEST OF MERIDIAN ROAD
 TAX SCHEDULE NUMBER 4218000022
 SITE ACREAGE 244.496
 EXISTING ZONING A-35
 PROPOSED ZONING RR-2.5
 NUMBER OF UNITS 84

SHEET INDEX:

PAGE 1 COVER SHEET
 PAGES 2-5 PRELIMINARY PLAN
 PAGES 6-11 PRELIMINARY GRADING

OWNER:

ANTLER RANGE LLC
 PO BOX 38939
 COLORADO SPRINGS, CO 80937
 602-957-0966

DEVELOPER:

ANTLER RANGE LLC
 PO BOX 38939
 COLORADO SPRINGS, CO 80937
 602-957-0966

CIVIL ENGINEER:

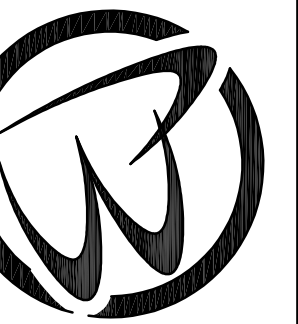
ALL TERRAIN ENGINEERING
 RYAN BURNS
 COLORADO SPRINGS, CO
 203-577-8656

SURVEYOR:

PREPARED BY
 EDWARD-JAMES SURVEYING, INC.
 JONATHAN TESSIN
 COLORADO SPRINGS, CO
 719-576-1216

| NO. | DESCRIPTION | DATE |
|-----|------------------------|------------|
| 1. | COUNTY REVIEW COMMENTS | 8-7-2025 |
| 2. | COUNTY REVIEW COMMENTS | 9-22-2025 |
| 3. | COUNTY REVIEW COMMENTS | 11-14-2025 |
| 4. | COUNTY REVIEW COMMENTS | |

EDWARD-JAMES SURVEYING, INC.
 4732 Eagleledge Circle
 Pueblo, CO 81008
 Office: (719) 576-1216
 Fax: (719) 545-6247



ANTLER RANGE SUBDIVISION
 PRELIMINARY PLAN
 A PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 12 SOUTH
 RANGE 64 WEST OF THE 6TH P.M.
 COUNTY OF EL PASO, STATE OF COLORADO.

DRAWN BY **JWT**
 CHECKED BY **ERF**

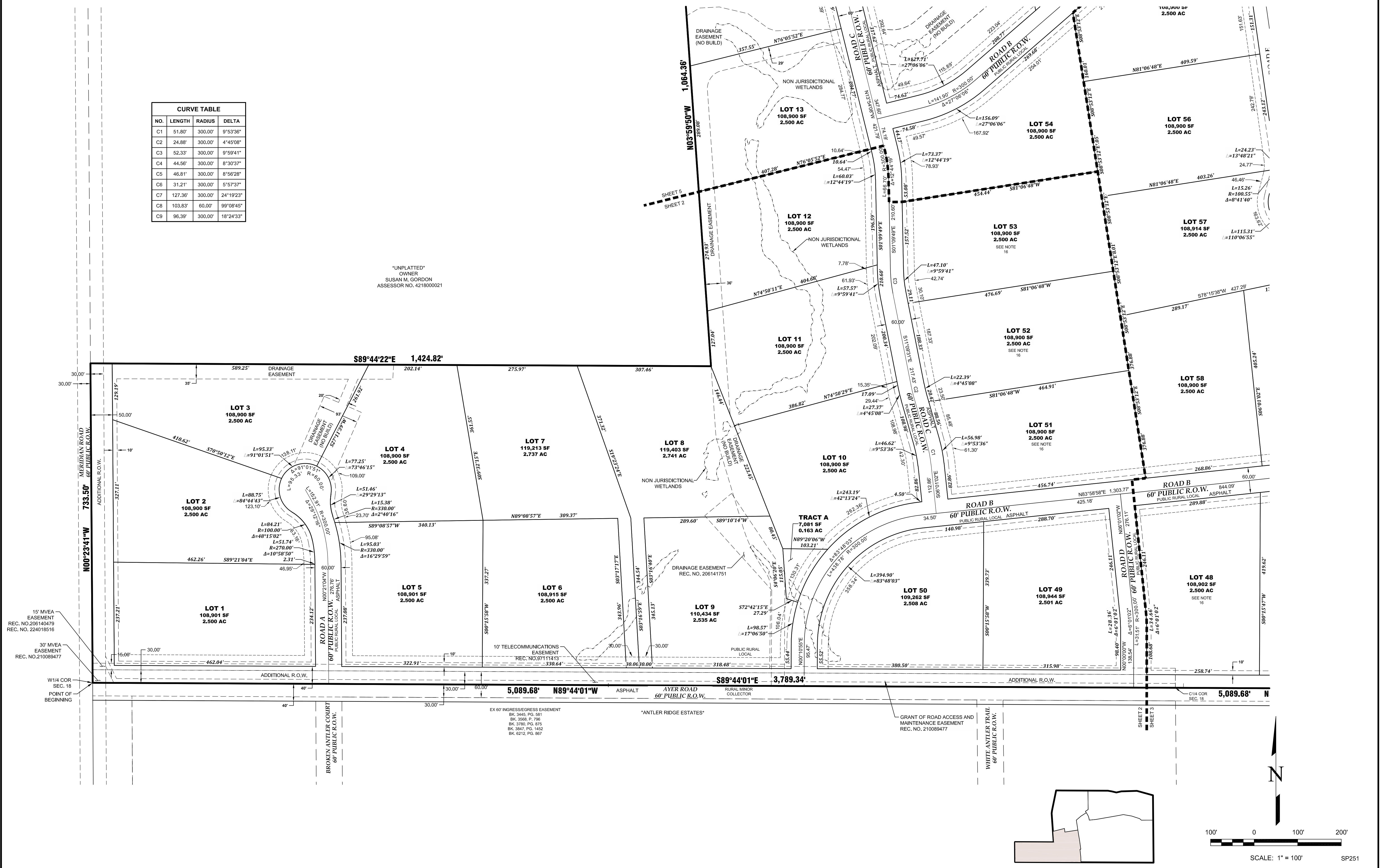
H-SCALE **NA**

JOB NO. **2556-00**
 DATE CREATED **2-12-25**
 DATE ISSUED **DRAFT**
 SHEET NO **1** OF **13**

ANTLER RANGE PRELIMINARY PLAN

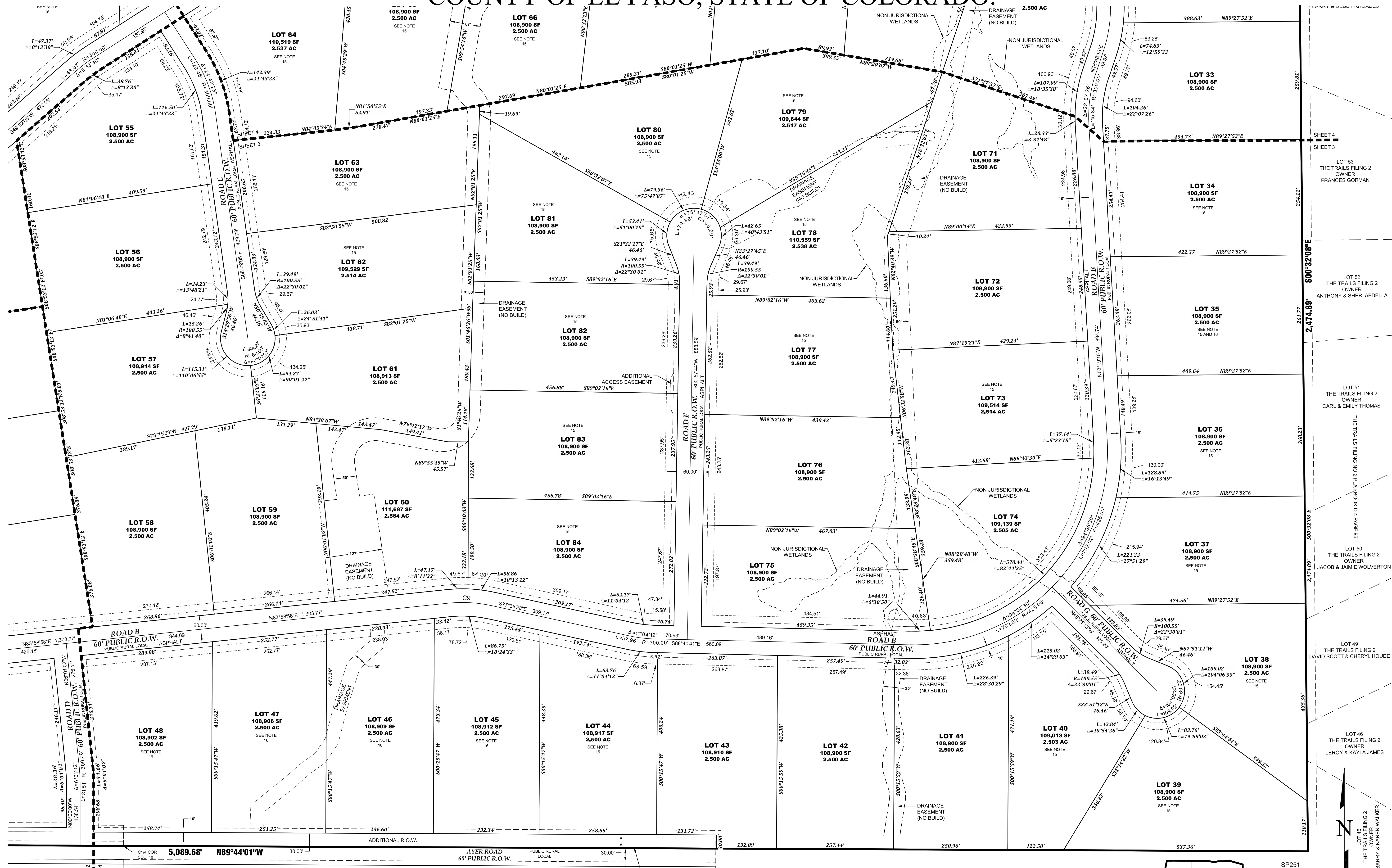
A PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 12 SOUTH RANGE 64 WEST OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO.

| CURVE TABLE | | | |
|-------------|---------|---------|-----------|
| NO. | LENGTH | RADIUS | DELTA |
| C1 | 51.80' | 300.00' | 9°53'36" |
| C2 | 24.88' | 300.00' | 4°45'08" |
| C3 | 52.33' | 300.00' | 9°59'41" |
| C4 | 44.56' | 300.00' | 8°30'37" |
| C5 | 46.81' | 300.00' | 8°56'28" |
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| C7 | 127.36' | 300.00' | 24°19'23" |
| C8 | 103.83' | 60.00' | 99°08'45" |
| C9 | 96.39' | 300.00' | 18°24'33" |



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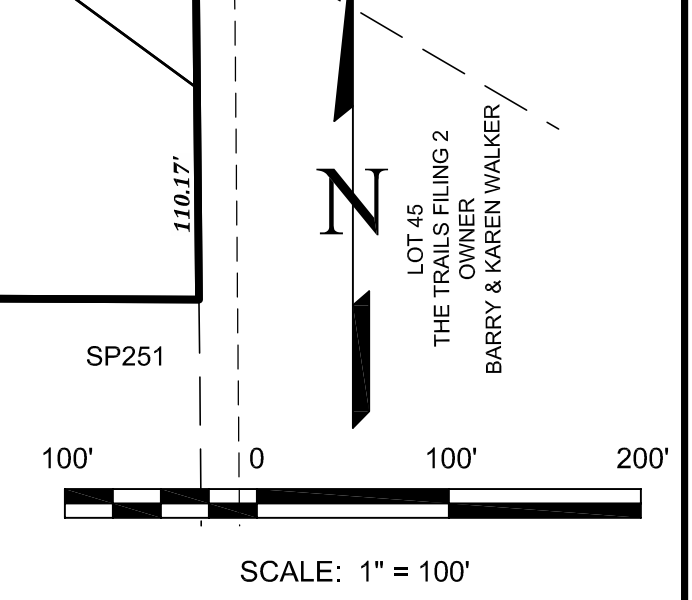
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| DRAWN BY | JWT |
| CHECKED BY | ERF |
| H-SCALE | 1" = 100' |
| JOB NO. | 2556-00 |
| DATE CREATED | 2-12-25 |
| DATE ISSUED | DRAFT |
| SHEET NO | 3 OF 13 |



60' INGRESS/EGRESS EASEMENT
BOOK 3445, PAGE 584
BOOK 3668, PAGE 798

ANTLER RANGE PRELIMINARY PLAN

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| 3. | COUNTY REVIEW COMMENTS | | 11-14-2025 |
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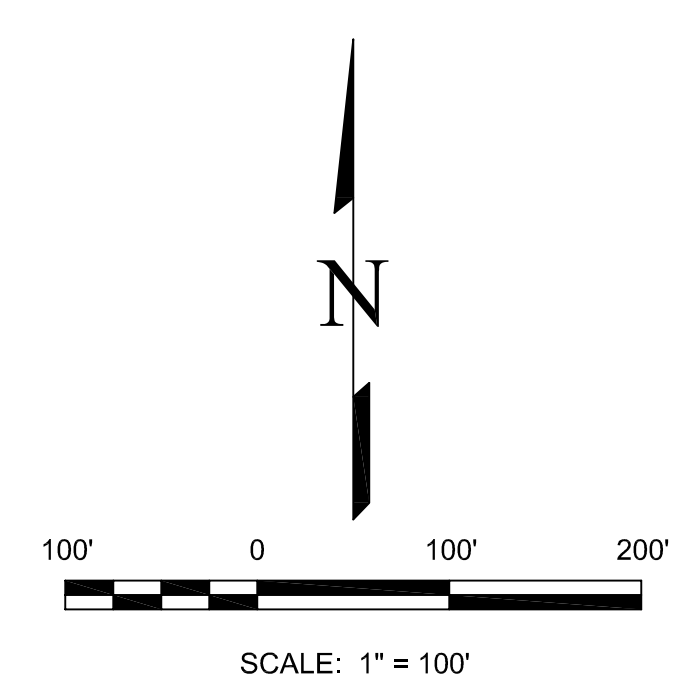
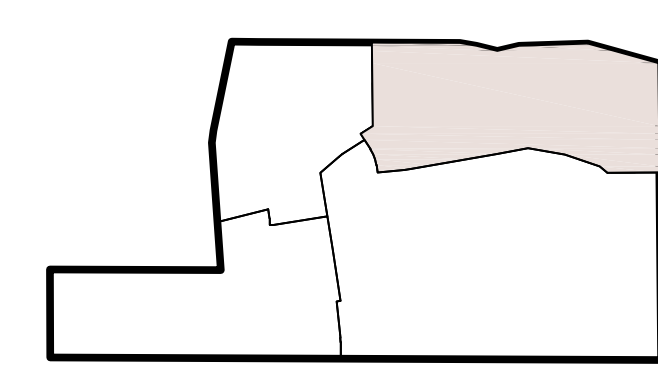
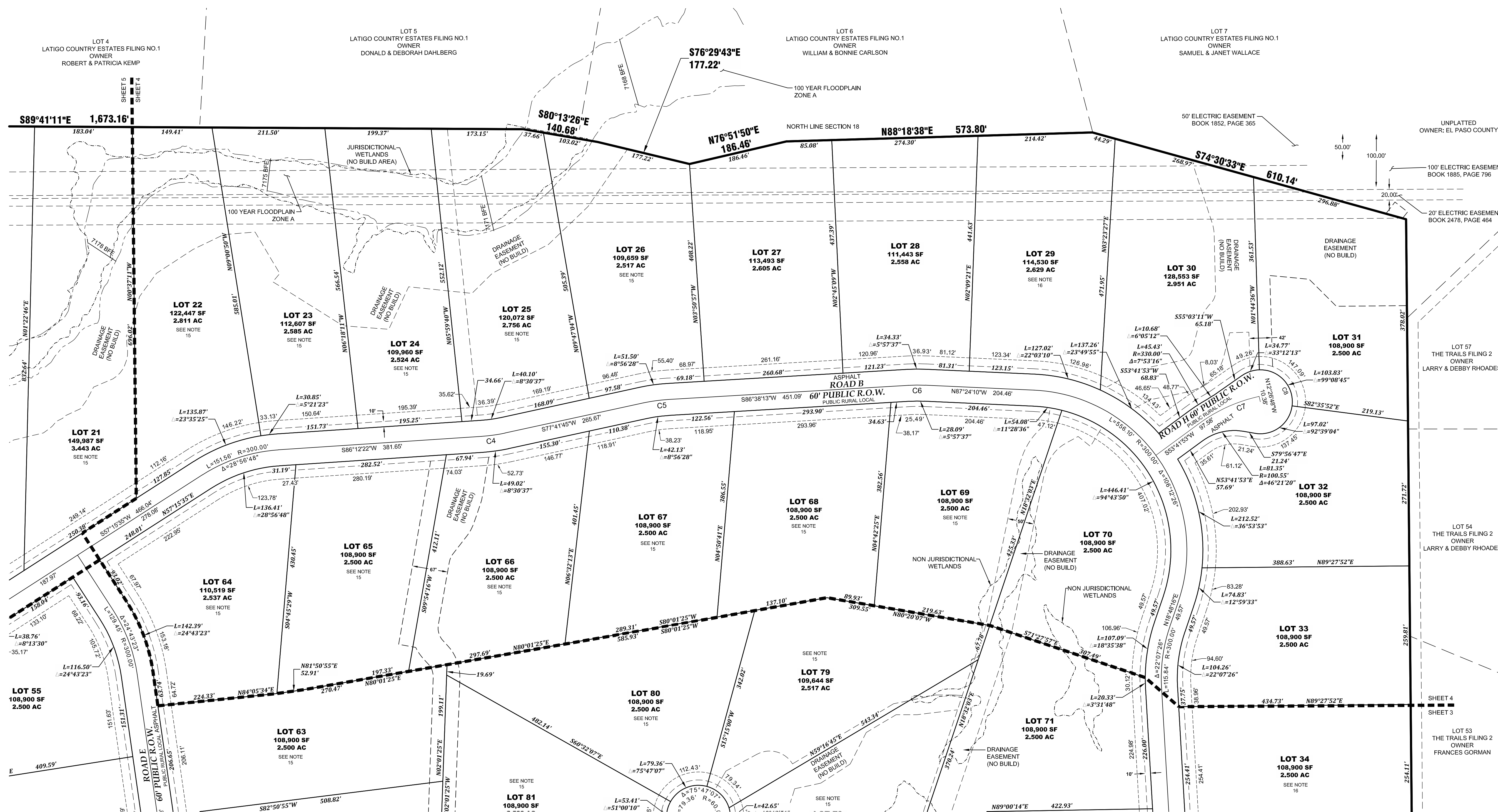
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| CHECKED BY | ERF |
| H-SCALE | 1" = 100' |
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| DATE CREATED | 2-12-25 |
| DATE ISSUED | DRAFT |
| SHEET NO. | 4 OF 13 |

| NO. | LENGTH | RADIUS | DELTA |
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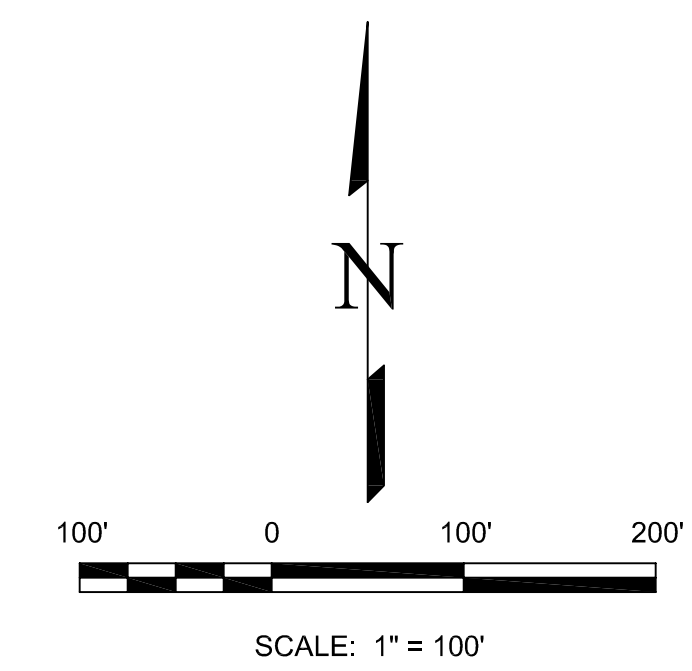
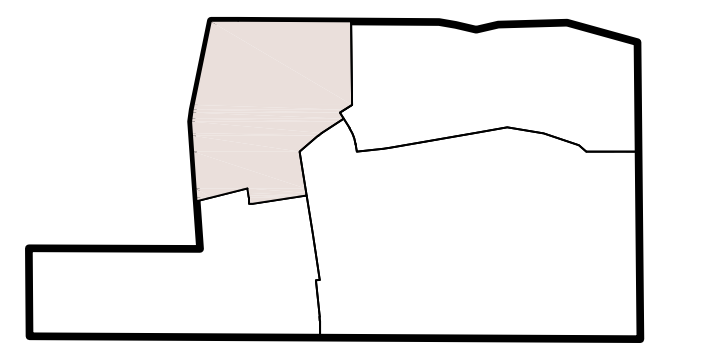
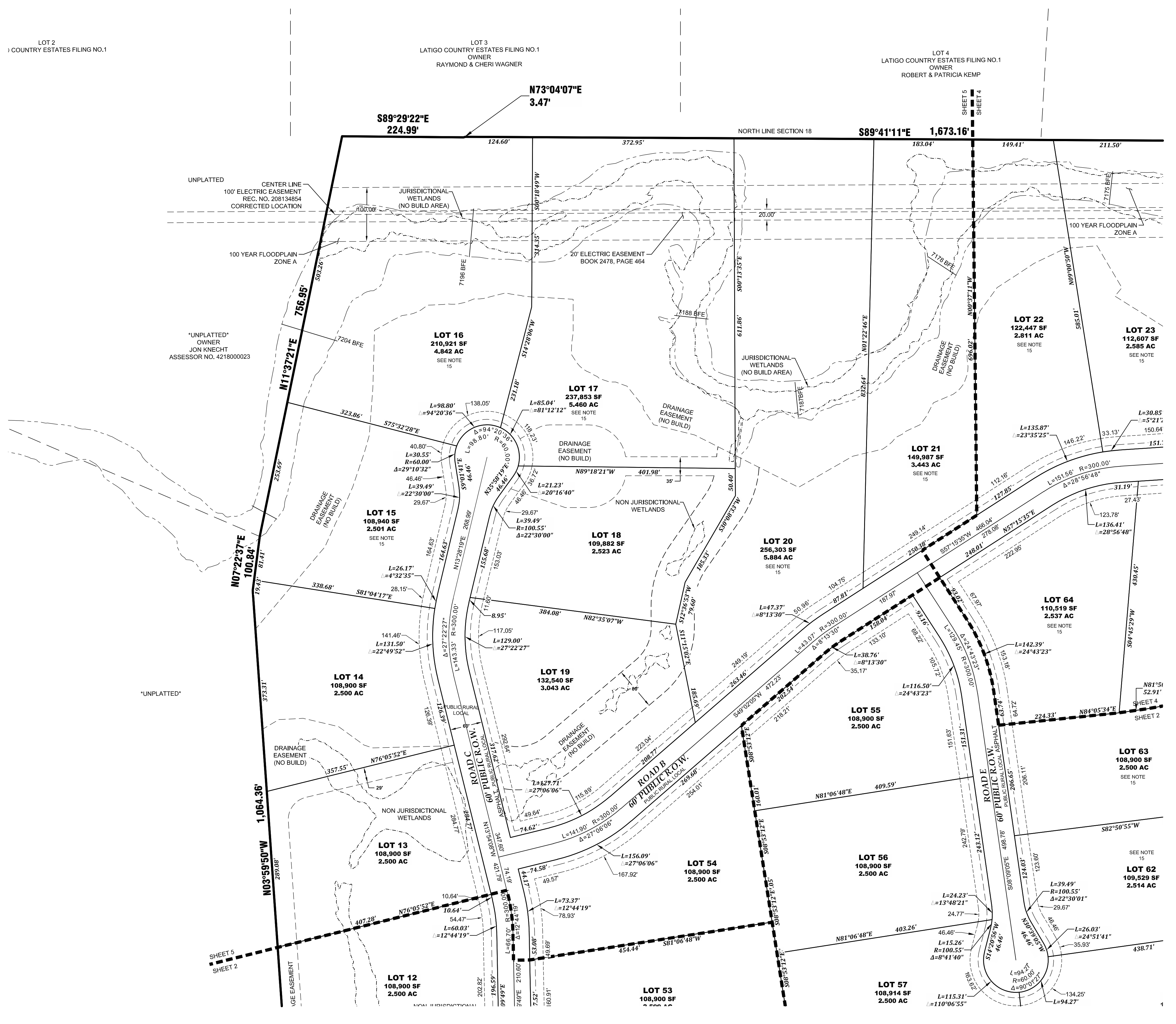


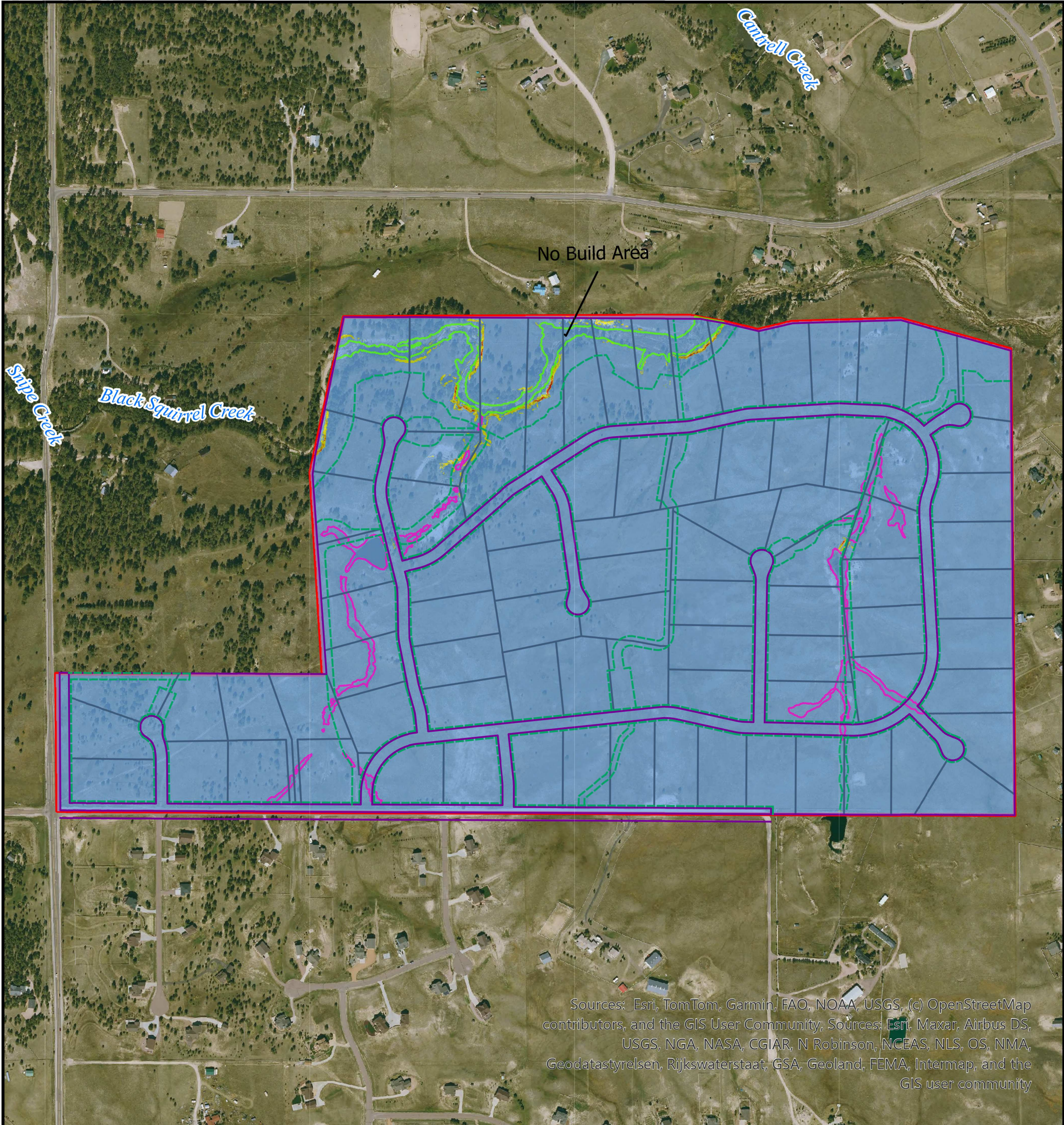
ANTLER RANGE SUBDIVISION
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COUNTY OF EL PASO, STATE OF COLORADO.

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| CHECKED BY | ERF |
| H-SCALE | 1" = 100' |
| JOB NO. | 2556-00 |
| DATE CREATED | 2-12-25 |
| DATE ISSUED | DRAFT |
| SHEET NO | 5 OF 13 |

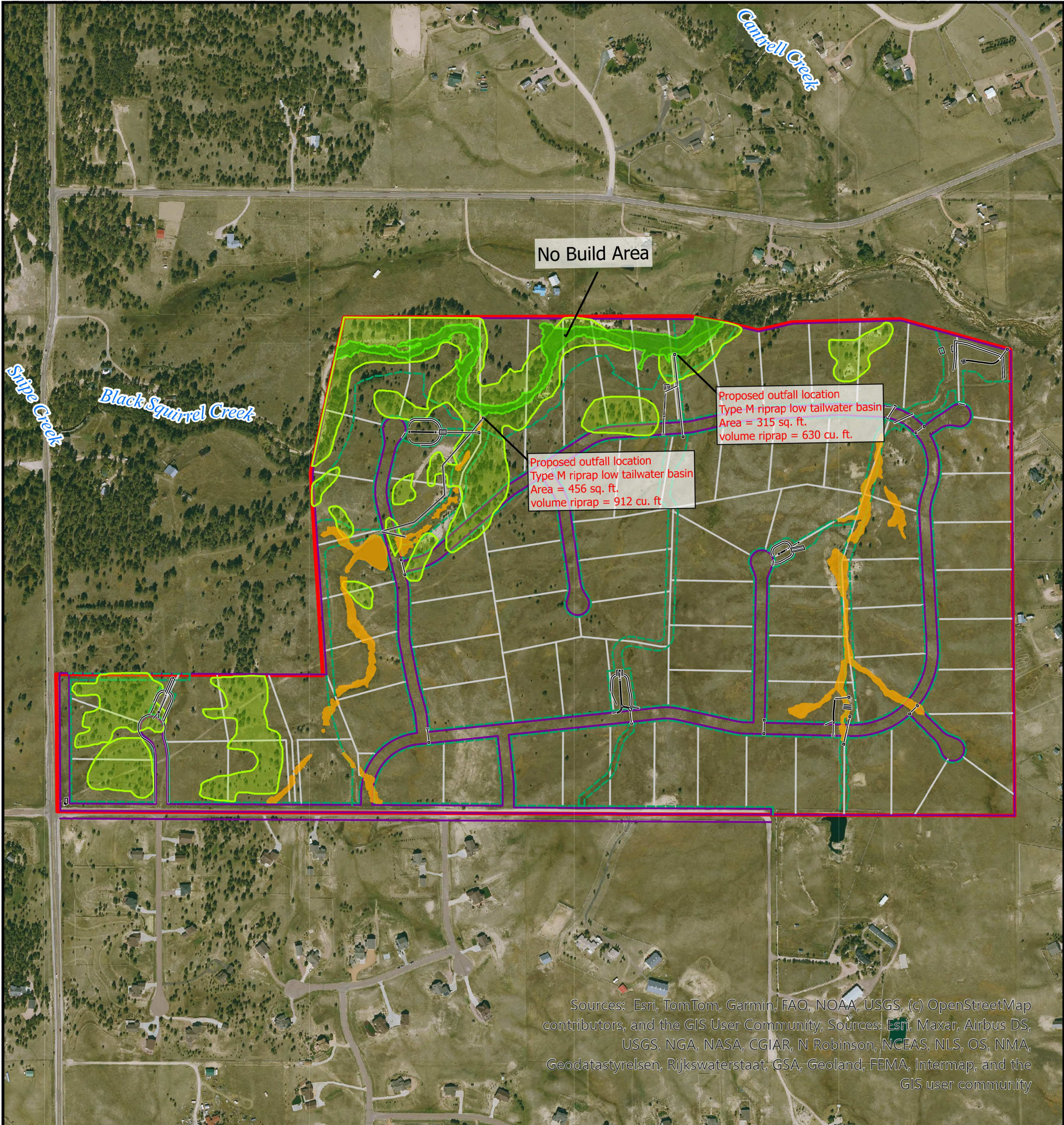
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Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community. Sources: Esri, Maxar, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, INCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap, and the GIS user community

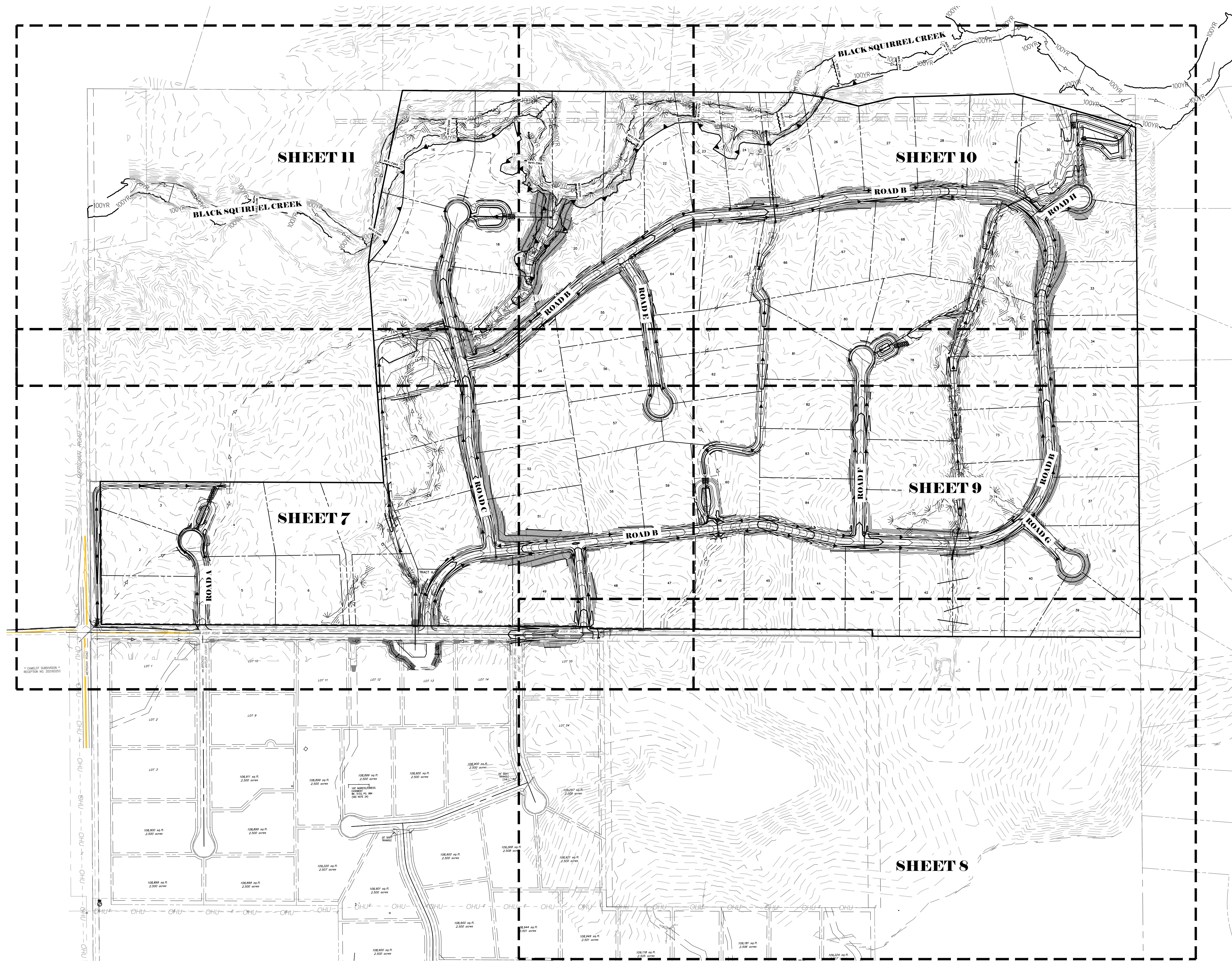
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|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <p>Colorado</p> <p>El Paso County</p> | <p>Project Area (240.2 acres)</p> <p>Slope</p> <ul style="list-style-type: none"> ■ 0 - 30% ■ 30 - 42% ■ 42 - 53% ■ 53 - 68% <p>Wetlands</p> <ul style="list-style-type: none"> ■ Non-Jurisdictional Wetlands ■ Jurisdictional Wetlands (No Build Area) <p>Proposed Features</p> <ul style="list-style-type: none"> — Proposed Drainage Easement — Proposed Lots — Proposed Right-of-Way <p>0 500 1,000 Feet</p> <p>1:8,543</p> | <p>Antler Range</p> <p>Slope Analysis Overview</p> <p>bristlecone ecology</p> |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community. Sources: Esri, Maxar, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, INCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap, and the GIS user community

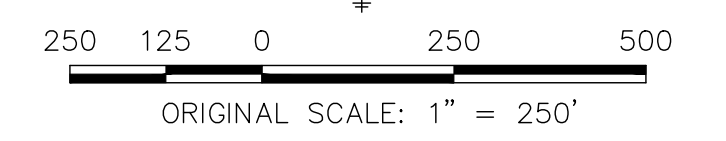
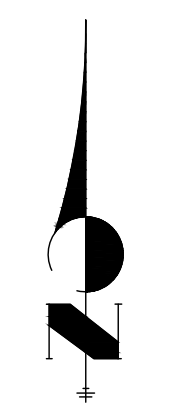
| | | |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Colorado</p> <p>El Paso County</p> | <ul style="list-style-type: none"> █ Project Area (240.2 acres) █ Non-Jurisdictional Wetlands (3.91 acres) █ Jurisdictional Wetlands (No Build Area) (4.01 acres) █ Wooded Areas (29.6 acres) — Proposed Drainage Easement — Proposed Lots — Proposed Right-of-Way — Other Proposed Infrastructure | <p style="text-align: center;">Antler Range</p> <p style="text-align: center;">Site Plans</p> <p style="text-align: center;">bristlecone ecology</p> |
| <p>Feet 0 500 1,000</p> <p style="text-align: center;">N</p> <p style="text-align: right;">1:8,543</p> | | |

ANTLERS RANGE SUBDIVISION PRELIMINARY GRADING PLAN - KEY MAP



LEGEND

| | EXISTING | PROPOSED |
|-------------------------|--------------|--------------|
| SECTION LINE | --- --- | --- --- |
| BOUNDARY LINE | --- --- | --- --- |
| PROPERTY LINE | --- --- | --- --- |
| EASEMENT LINE | --- --- | --- --- |
| RIGHT OF WAY | --- --- | --- --- |
| CENTERLINE | --- --- | --- --- |
| STORM SEWER | --- --- | --- --- |
| SWALE/WATERWAY FLOWLINE | --- --- | --- --- |
| INDEX CONTOUR | --- 6100 --- | --- 6100 --- |
| INTERMEDIATE CONTOUR | --- --- | --- --- |
| FLOW DIRECTION | → | → |



| | |
|------------------------------------|-------|
| PRELIMINARY GRADING PLAN - KEY MAP | |
| ANTLERS RANGE SUBDIVISION | |
| JOB NO. 24031 | SHEET |
| LOCATION: EPC | 6 |
| 09/15/2025 | |
| ALL TERRAIN ENGINEERING | |

ANTLERS RANGE SUBDIVISION

PRELIMINARY GRADING PLAN

SEE SHEET 11



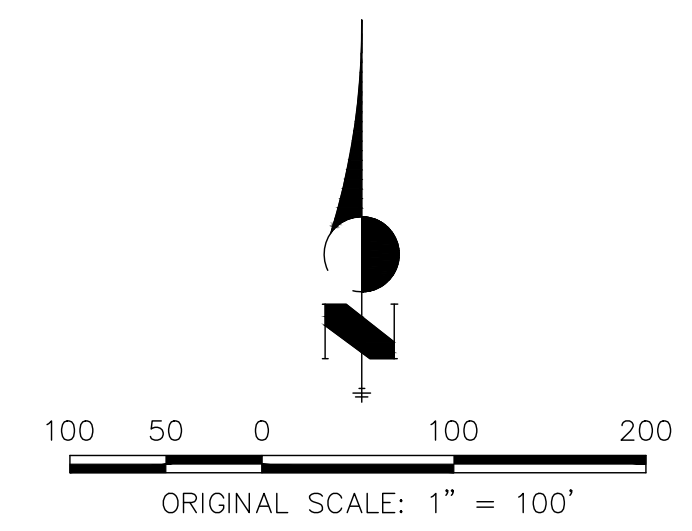
LEGEND

| | EXISTING | PROPOSED |
|-------------------------|----------|----------|
| SECTION LINE | --- | --- |
| BOUNDARY LINE | --- | --- |
| PROPERTY LINE | --- | --- |
| EASEMENT LINE | --- | --- |
| RIGHT OF WAY | --- | --- |
| CENTERLINE | --- | --- |
| STORM SEWER | --- | --- |
| SWALE/WATERWAY FLOWLINE | --- | --- |
| INDEX CONTOUR | --- | --- |
| INTERMEDIATE CONTOUR | --- | --- |
| FLOW DIRECTION | --- | --- |

EX 30" CULVERT
 DP 6 - CAMELOT
 SUBDIVISION FDR 2001,
 CLASSIC ENGINEERS
 AND SURVEYORS
 DRAINS EX CAMELOT POND TO SW
 Q5 OUT = 11 CFS
 Q100 OUT = 22 CFS
 SEE ANTLERS RIDGE FDR

* CAMELOT SUBDIVISION *
 RECEPTION NO. 202183253

SEE SHEET 8



| | |
|---------------------------|---------|
| PRELIMINARY GRADING PLAN | |
| ANTLERS RANGE SUBDIVISION | |
| JOB NO. 24031 | SHEET 7 |
| LOCATION: EPC | |
| 09/15/2025 | |

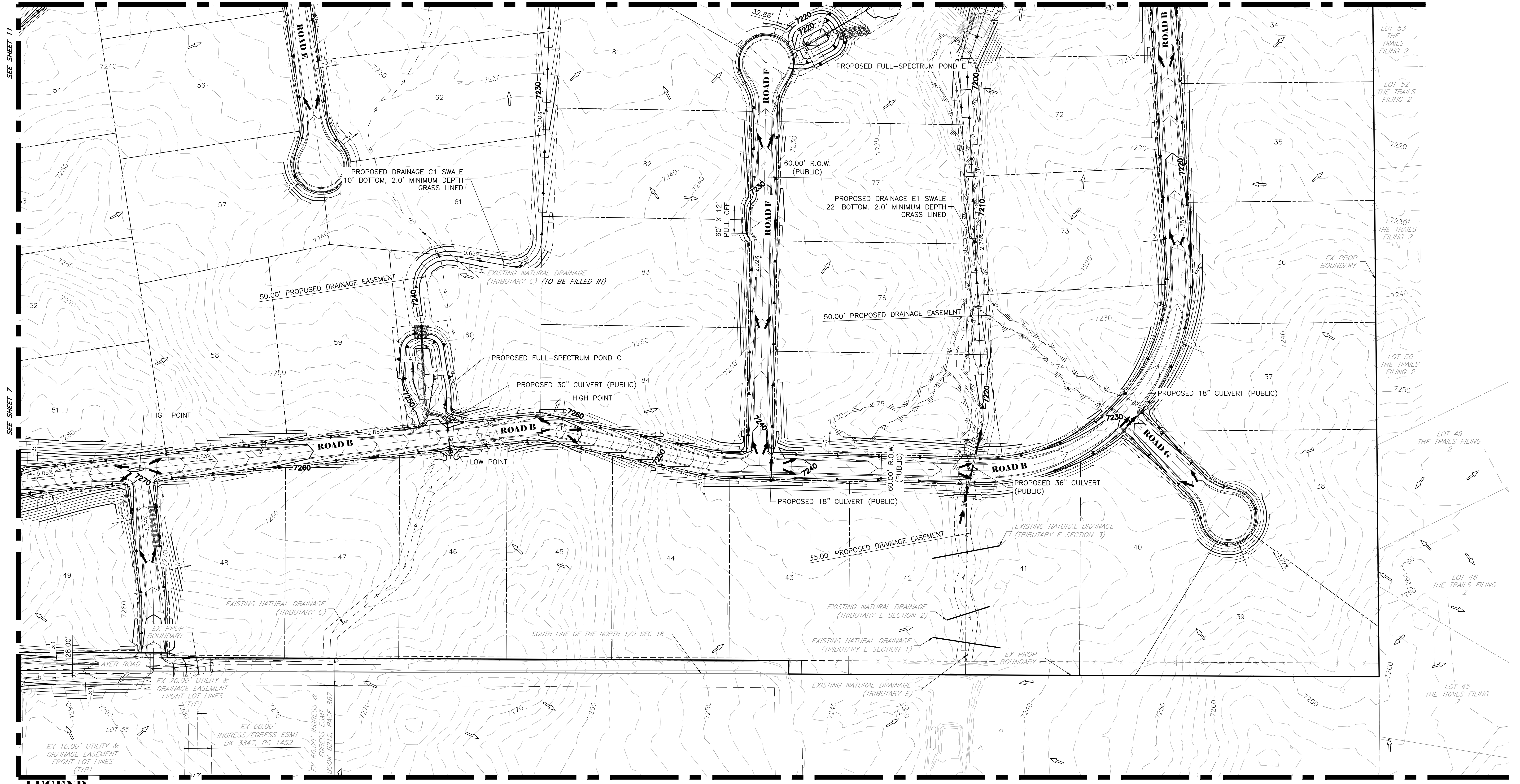
ALL TERRAIN
ENGINEERING

SEE SHEET 9

SEE SHEET 8

ANTLERS RANGE SUBDIVISION PRELIMINARY GRADING PLAN

SEE SHEET 10



SEE SHEET 11

SEE SHEET 7

LOT 53
THE TRAILS
FILING 2

LOT 52
THE TRAILS
FILING 2

L2301
THE TRAILS
FILING 2

LOT 50
THE TRAILS
FILING 2

LOT 49
THE TRAILS
FILING 2

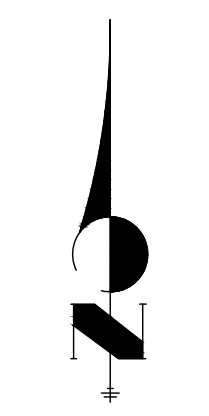
LOT 46
THE TRAILS
FILING 2

LOT 45
THE TRAILS
FILING 2

SEE SHEET 8

LEGEND

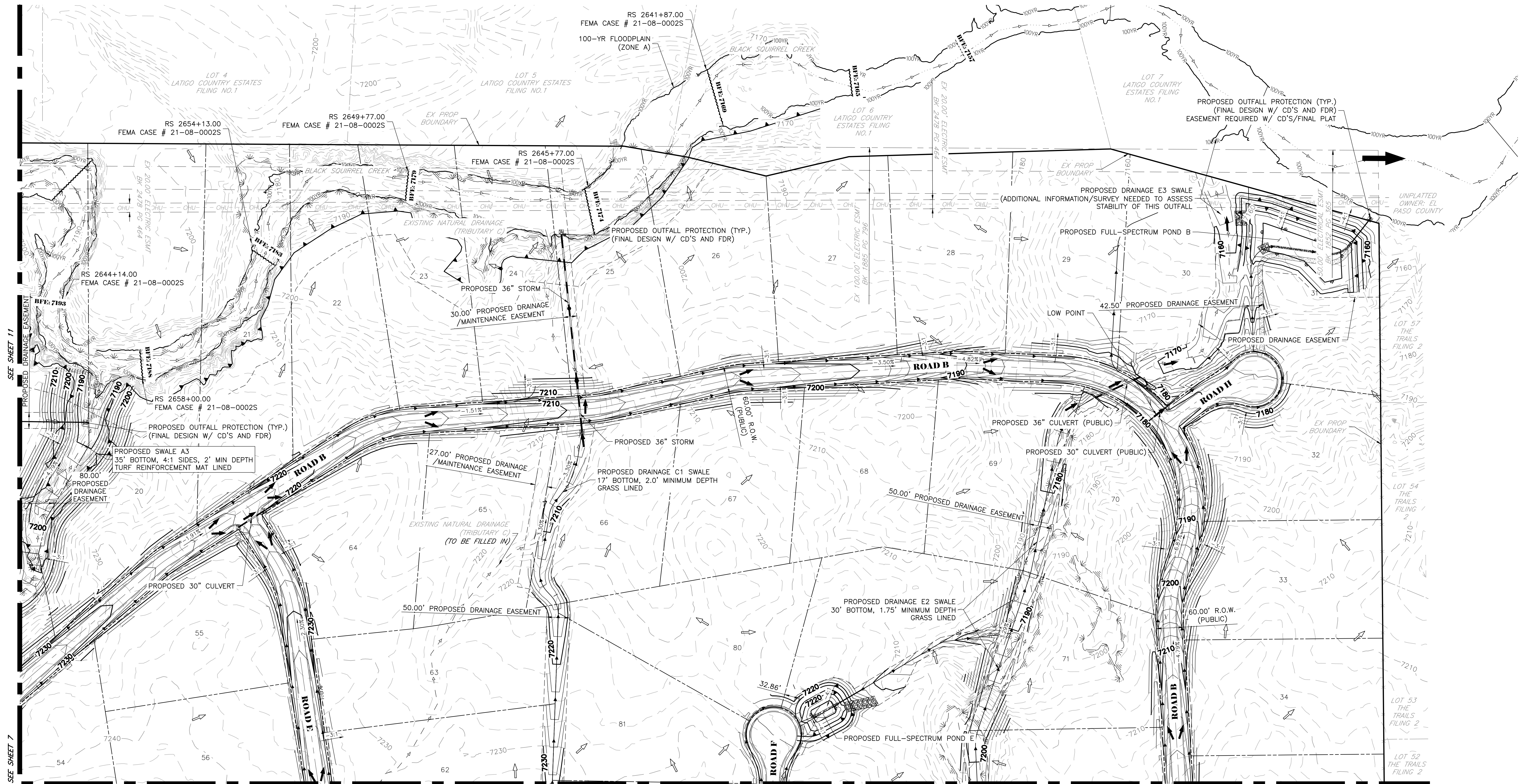
| | EXISTING | PROPOSED |
|-------------------------|----------|----------|
| SECTION LINE | --- | --- |
| BOUNDARY LINE | --- | --- |
| PROPERTY LINE | --- | --- |
| EASEMENT LINE | --- | --- |
| RIGHT OF WAY | --- | --- |
| CENTERLINE | --- | --- |
| STORM SEWER | --- | --- |
| SWALE/WATERWAY FLOWLINE | --- | --- |
| INDEX CONTOUR | 6100 | 6100 |
| INTERMEDIATE CONTOUR | --- | --- |
| FLOW DIRECTION | → | → |



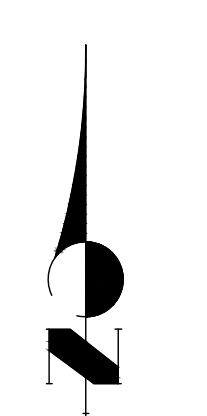
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|-----------------------------------|-------|
| PRELIMINARY GRADING PLAN | |
| ANTLERS RANGE SUBDIVISION | |
| JOB NO. 24031 | SHEET |
| LOCATION: EPC | 9 |
| 09/15/2025 | |
| ALL TERRAIN ENGINEERING | |

ANTLERS RANGE SUBDIVISION

PRELIMINARY GRADING PLAN



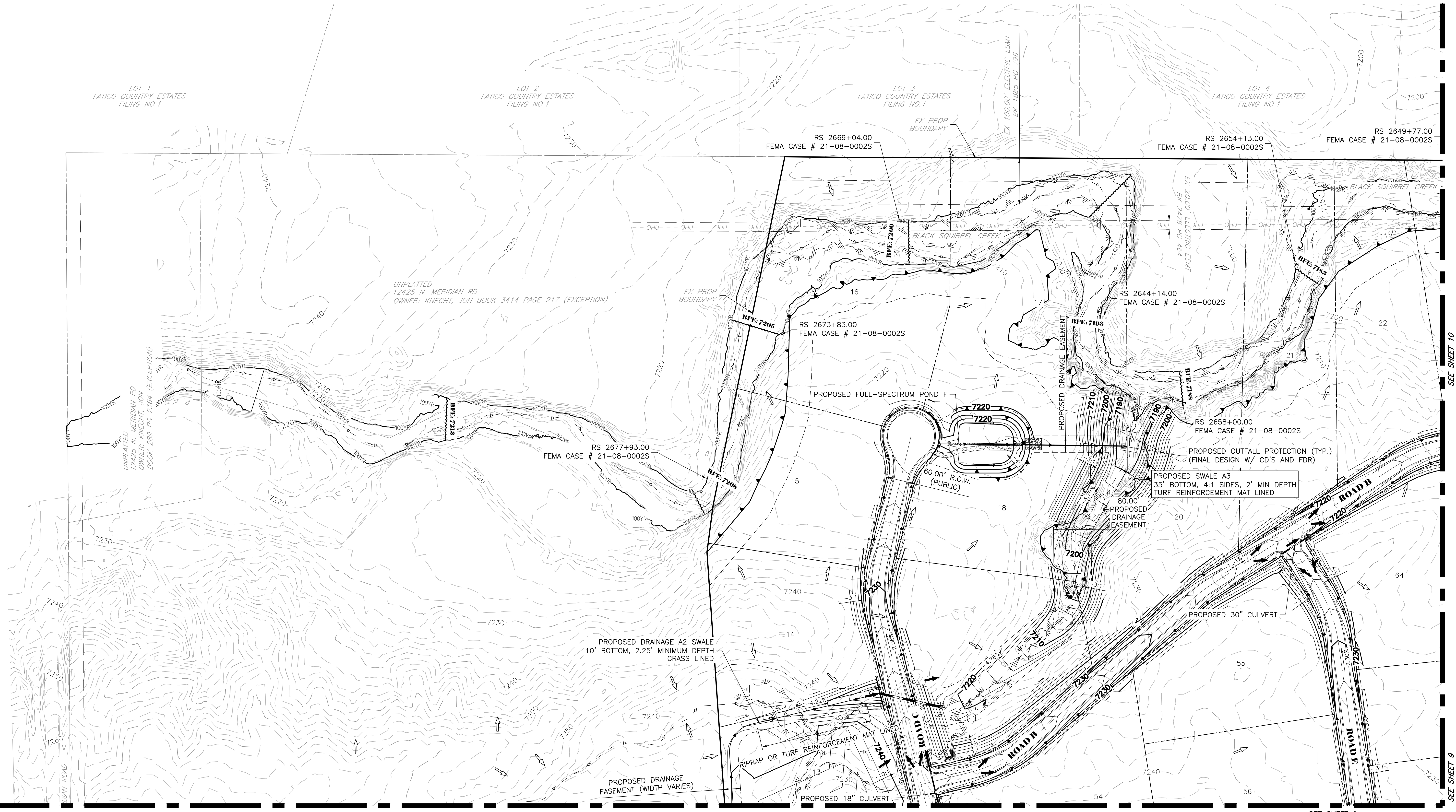
| | EXISTING | PROPOSED |
|-------------------------|----------|----------|
| SECTION LINE | --- | --- |
| BOUNDARY LINE | --- | --- |
| PROPERTY LINE | --- | --- |
| EASEMENT LINE | --- | --- |
| RIGHT OF WAY | --- | --- |
| CENTERLINE | --- | --- |
| STORM SEWER | --- | --- |
| SWALE/WATERWAY FLOWLINE | --- | --- |
| INDEX CONTOUR | --- | --- |
| INTERMEDIATE CONTOUR | --- | --- |
| FLOW DIRECTION | --- | --- |



| | |
|--------------------------------|----------|
| PRELIMINARY GRADING PLAN | |
| ANTLERS RANGE SUBDIVISION | |
| JOB NO. 24031 | SHEET 10 |
| LOCATION: EPC | |
| 09/15/2025 | |
| ALL TERRAIN ENGINEERING | |

ANTLERS RANGE SUBDIVISION

PRELIMINARY GRADING PLAN



LEGEND

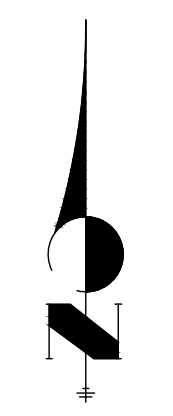
| | EXISTING | PROPOSED |
|-------------------------|----------|----------|
| SECTION LINE | --- | --- |
| BOUNDARY LINE | --- | --- |
| PROPERTY LINE | --- | --- |
| EASEMENT LINE | --- | --- |
| RIGHT OF WAY | --- | --- |
| CENTERLINE | --- | --- |
| STORM SEWER | --- | --- |
| SWALE/WATERWAY FLOWLINE | --- | --- |
| INDEX CONTOUR | --- | --- |
| INTERMEDIATE CONTOUR | --- | --- |
| FLOW DIRECTION | --- | --- |

SEE SHEET 7

SEE SHEET 9

SEE SHEET 10

SEE SHEET 9



| | |
|--------------------------------|----------|
| PRELIMINARY GRADING PLAN | |
| ANTLERS RANGE SUBDIVISION | |
| JOB NO. 24031 | SHEET 11 |
| LOCATION: EPC | |
| 09/15/2025 | |
| ALL TERRAIN ENGINEERING | |