

**SECTION 55**

**SUBDIVISION SUMMARY FORM**

DATE: November 6, 2017  
 SUBDIVISION NAME: Meridian Ranch  
Ranch

Type of submittal: Final Plat  
 Request for Exemption \_\_\_\_\_  
 Final Plat Windingwalk Filing 1 at Meridian

**SUBDIVISION LOCATION:** Township 12S Range 64W Section 29, 30, & 32

OWNER(s) NAME GTL Development, Inc.  
 ADDRESS P.O. Box 80036  
San Diego, CA 92138

SUBDIVIDER(s) NAME GTL Development, Inc.  
 ADDRESS P.O. Box 80036  
San Diego, CA 92138

TYPE OF SUBDIVISION	NUMBER OF DWELLING UNITS	AREA (Acres)	% OF TOTAL AREA*
<input checked="" type="checkbox"/> Single Family	<u>345</u>	<u>61.833</u>	<u>54.28</u>
<input type="checkbox"/> Apartments	_____	_____	_____
<input type="checkbox"/> Condominiums	_____	_____	_____
<input type="checkbox"/> Mobile Homes	_____	_____	_____
<input type="checkbox"/> Commercial	_____	_____	_____
<input type="checkbox"/> Industrial	_____	_____	_____
<input type="checkbox"/> Recreation Center	_____	_____	_____
<input checked="" type="checkbox"/> Street	_____	<u>25.069</u>	<u>22.01</u>
<input checked="" type="checkbox"/> Landscape Tracks	_____	<u>27.009</u>	<u>23.71</u>
Dedicated School Sites	_____	_____	_____
Reserved School Sites	_____	_____	_____
Dedicated Park Sites	_____	_____	_____
Reserved Park Sites	_____	_____	_____
Private Open Areas	_____	_____	_____
Golf Course	_____	_____	_____
Detention Pond	_____	_____	_____
Other Open Space	_____	_____	_____
<b>TOTAL</b>		<u>113.911</u>	<u>100.0</u>

(\* By map measure)

Estimated Water Requirements 105,000 (gallons/day).

Proposed Water Source (s) Meridian Service Metropolitan District

Estimated Sewage Disposal Requirement 59,000 (gallons/day).

Proposed Means of Sewage Disposal Meridian Service Metropolitan District

ACTION:

Planning Commission Recommendation

Approval \_\_\_\_\_ Date: \_\_\_\_\_

Disapproval \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Board of County Commissioners

Approval \_\_\_\_\_ Date: \_\_\_\_\_

Disapproval \_\_\_\_\_

Exemption under C.R.S. 30-28-101 (10) (d) \_\_\_\_\_

Remarks (if exemption, state reason): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: This form is required by C.R.S. 30-28-136 (4), but is not a part  
Of the regulations of El Paso County, Colorado.