

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Waterbury Preliminary Plan</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION	FILING	BLOCK	Lot
<u>See Above</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
4. TOTAL ACREAGE	<u>62 +/-</u>	5. NUMBER OF LOTS PROPOSED	<u>196</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES See Submittal	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
1/4 OF _____ 1/4 SECTION <u>28, 29, 33</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES <input type="checkbox"/> NO N/A	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE #	<u>196</u> of units <u>61,233</u> GPD <u>68.6</u> AF	<input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE # *	<u>3.2</u> Gr. Ac. <u>1,339</u> GPD <u>1.5</u> AF	WELLS WELL PERMIT NUMBERS	Proposed Aquifers - (Check One)
IRRIGATION # **	_____ acres _____ GPD _____ AF	<u>64018-F</u> <u>64017-F</u>	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF	_____	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
OTHER	_____ Multi-fam _____ GPD _____ AF	_____	<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
TOTAL	<u>62,571</u> GPD <u>70.1</u> AF	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Based on Estimated 10,000 Indoor SF @ 20 gal/yr/sf and irrigation ** Irrigation included in Residential & Commercial Uses		<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NUMBERS
		<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	Determinations
		NAME <u>4-Way Ranch Metro. Dist. #1</u>	<u>510-BD</u> <u>511-BD</u>
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM Central Sewer System			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: 4-Way Metropolitan District #1	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	