

Affidavit for Notice of Public Hearing

I, the undersigned, hereby confirm that the property, or properties, associated with File No(s): PUDSP-21-005 will be posted with the Notice of Public hearing sign(s) in the locations and by the date depicted on the vicinity map provided by the Planning and Community Development Department. The sign(s) will be posted in a conspicuous location so that they are clearly visible to the public.

By signing this affidavit, I confirm that the sign(s) will remain as posted until after the date of the specified hearing date(s). If the sign(s) are damaged so that it is no longer legible or if the sign(s) is unintentionally removed, I will notify the Planning and Community Development Department as soon as possible for a replacement. I also understand that the sign(s) is property of El Paso County, Colorado and anyone defacing or removing the sign(s) without authority will be prosecuted to the full extent of the law.

I, the undersigned, agree to email photograph(s) of the sign(s) posted on the subject property as proof of posting to PCDHearings@elpasoco.com within 24 hours of physically posting the subject property. I understand that failure to post the sign(s), email proof of posting, and/or repost if any sign is removed or rendered illegible may result in rescheduling hearing dates.

I, Cathy A. Guman, state that the foregoing facts and contents of this affidavit is true and correct to the best of my knowledge, information, and belief.

Cathy A. Guman
Applicant signature

State of Colorado

County of El Paso

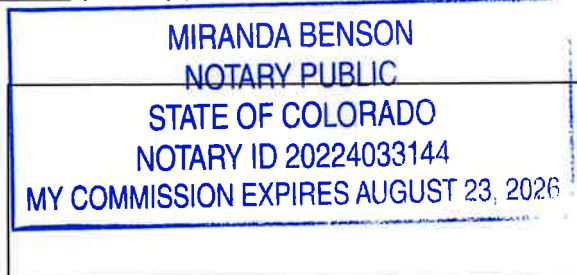
Signed before me on January 3rd, 20 23

by Cathy Guman (name(s) of individual(s) making statement).

Miranda Benson
(Notary's official signature)

Notary Public
(Title of office)

Aug. 23, 2026
(Commission Expiration)





NOTICE



EL PASO COUNTY
NOTICE

NOTICE OF THE
CLOSURE OF THE
EL PASO COUNTY
LAND OFFICE
DURING THE
WINTER MONTHS
OF 2011





EL PASO COUNTY NOTICE

4-Way Ranch Joint Venture, LLC

WE HEREBY NOTICE AND ADVISE YOU THAT THE EL PASO COUNTY PLANNING COMMISSION IS CURRENTLY REVIEWING THE 4-WAY RANCH JOINT VENTURE, LLC'S APPLICATION FOR A PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN AND WATERBURY FILING NOS. 1 AND 2.

PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN WATERBURY FILING NOS. 1 AND 2

THE PLANNING COMMISSION WILL CONSIDER THE APPLICATION FOR A PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN AND WATERBURY FILING NOS. 1 AND 2 ON JANUARY 18, 2023 AT 9:00 AM. THE PLANNING COMMISSION WILL CONSIDER THE APPLICATION FOR A PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN AND WATERBURY FILING NOS. 1 AND 2 ON FEBRUARY 7, 2023 AT 1:00 PM.

THE HEARING WILL BE HELD AT THE EL PASO COUNTY COURTHOUSE, 1000 N. GARDEN, EL PASO, TEXAS 79901.

HEARING DATES

PC - January 18, 2023, TIME: 9:00 AM

BOCC - February 7, 2023, TIME: 1:00 PM

IF YOU HAVE ANY QUESTIONS OR NEED TO REQUEST A CHANGE TO THE HEARING DATES, PLEASE CONTACT THE EL PASO COUNTY PLANNING COMMISSION AT (915) 768-3000.

IF YOU ARE INTERESTED IN PROVIDING COMMENT ON THE APPLICATION, PLEASE CONTACT THE EL PASO COUNTY PLANNING COMMISSION AT (915) 768-3000.

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EL PASO COUNTY

PLANNING COMMISSION