



KNOW ALL MEN BY THESE PRESENTS:

AEROPLAZA FOUNTAIN LLC, A COLORADO LIMITED LIABILITY COMPANY AND HEIDI LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

LEGAL DESCRIPTION:

A PORTION OF THE WEST HALF OF SECTION 25 AND THE EAST HALF OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT E AS PLATTED IN PAINT BRUSH HILLS FILING NO. 13A, RECORDED UNDER RECEPTION NO. 213713413, RECORDS OF EL PASO COUNTY, COLORADO.

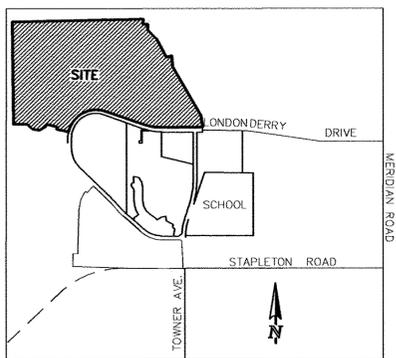
CONTAINING A CALCULATED AREA OF 172.079 ACRES.

OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF PAINT BRUSH HILLS FILING NO. 13E. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATIONS SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

PAINT BRUSH HILLS FILING NO. 13E

A REPLAT OF TRACT E AS PLATTED IN PAINT BRUSH HILLS FILING NO. 13A, RECORDED UNDER RECEPTION NO. 213713413, BEING A PORTION OF THE WEST HALF OF SECTION 25 AND THE EAST HALF OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO



TRACT TABLE with columns: TRACT, AREA, USE, OWNER/MAINT. Rows include Tracts A-F with various uses like OPEN SPACE, FUTURE DEVELOPMENT, and WATER WELL. Includes summary rows for total area of lots and right of way.

SURVEYOR'S STATEMENT:

I, DOUGLAS P. REINELT, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS 15th DAY OF July, 2019. Signature of Douglas P. Reinelt, Notary Public, Colorado P.L.S. #20118. For and on behalf of CLASSIC CONSULTING, ENGINEERS AND SURVEYORS, LLC.

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT FOR PAINT BRUSH HILLS FILING NO. 13E WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THIS 15th DAY OF July, 2019, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS AND PUBLIC EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

Signatures of Board of County Commissioners: Chair, Director of Planning and Community Development, County Assessor. Dates: 10/9/19, 10-16-2019.

STATE OF COLORADO ) ss COUNTY OF EL PASO ) I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT 11:59 O'CLOCK A.M. THIS 16th DAY OF October, 2019, A.D., AND DULY RECORDED UNDER RECEPTION NUMBER 219714470.

RECORDER: CHUCK BROERMAN DEPUTY. Fee: \$60. SURCHARGE: 3. SCHOOL FEE: FALCON SCHOOL DISTRICT 49 Credit 50. BRIDGE FEE: \$85,319 Falcon. URBAN PARK FEE: \$67,940. DRAINAGE FEE: FALCON BASIN \$621,035.94. OWNER: AEROPLAZA FOUNTAIN LLC HEIDI LLC 212 N. WAHSATCH AVENUE, SUITE 301 COLORADO SPRINGS, CO 80903 (719) 635-3200. PAINT BRUSH HILLS FILING NO. 13E 2053.50 JULY 16, 2018 SHEET 1 OF 6

IN WITNESS WHEREOF:

THE AFOREMENTIONED AEROPLAZA FOUNTAIN LLC, A COLORADO LIMITED LIABILITY COMPANY, HAS EXECUTED THIS INSTRUMENT THIS 13th DAY OF September, 2019 A.D.

BY: [Signature] AS Authorized Signing Agent OF AEROPLAZA FOUNTAIN, LLC A COLORADO LIMITED LIABILITY COMPANY. STATE OF COLORADO ) ss COUNTY OF EL PASO )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF September, 2019, A.D. BY Telle Mark, AS Authorized Signing Agent OF AEROPLAZA FOUNTAIN LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: 1-3-21. Notary Public: Stanley Alan Vancil.

IN WITNESS WHEREOF:

THE AFOREMENTIONED HEIDI LLC, A COLORADO LIMITED LIABILITY COMPANY, HAS EXECUTED THIS INSTRUMENT THIS 13th DAY OF September, 2019 A.D.

BY: [Signature] AS Authorized Signing Agent OF HEIDI LLC, A COLORADO LIMITED LIABILITY COMPANY. STATE OF COLORADO ) ss COUNTY OF EL PASO )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF September, 2019, A.D. BY Telle Mark, AS Authorized Signing Agent OF HEIDI LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: 1-3-21. Notary Public: Stanley Alan Vancil.

CERTIFICATE FOR TRACTS

THE DEDICATION OF TRACTS A, B, C, D, AND F, INCLUDING ANY IMPROVEMENTS THEREON, WITH USES STATED IN THE TRACT TABLE, WILL BE CONVEYED FOR OWNERSHIP AND MAINTENANCE TO THE PAINT BRUSH HILLS METROPOLITAN DISTRICT BY SEPARATE AGREEMENT.

BY: Rebecca E. Bonilla AS PBHM Board President OF PAINT BRUSH HILLS METROPOLITAN DISTRICT. Notary Public: Gabrielle Eckhoff.

STATE OF COLORADO ) ss COUNTY OF EL PASO ) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF September, 2019 A.D. BY Rebecca Bonilla.

AS Board President OF PAINT BRUSH HILLS METROPOLITAN DISTRICT. WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: August 1, 2022. Notary Public: [Signature].

GENERAL NOTES:

- 1. THE DATE OF PREPARATION IS JULY 16, 2018. 2. FLOOD PLAIN STATEMENT: THIS SITE, PAINT BRUSH HILLS FILING NO. 13E IS NOT WITHIN A DESIGNATED F.E.M.A. FLOOD PLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBERS 08041C0535F AND 08041C0575F, EFFECTIVE MARCH 17, 1997. 3. THE TRACT OF LAND HEREIN PLATTED LIES WITHIN SECTIONS 25 AND 26, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

GENERAL NOTES (CONT.):

- 4. UNLESS SHOWN OTHERWISE INDICATED, THE FOLLOWING EASEMENTS ARE HEREBY PLATTED: A. A 5.00 FOOT WIDE PUBLIC UTILITY AND PUBLIC IMPROVEMENT EASEMENT ALONG THE FRONT LINES OF EACH LOT. B. A 10.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE REAR LINES OF EACH LOT. C. A 5.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG BOTH SIDE LOT LINES OF EACH LOT. D. A 20.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG ALL LOTS ADJACENT TO LONDONDERRY DRIVE, AND SUBDIVISION BOUNDARY. E. THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNER, UNLESS OTHERWISE NOTED. F. AN ADDITIONAL 10.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, DIRECTLY ADJACENT TO THE 5.00 FOOT EASEMENT REFERRED TO IN GENERAL NOTE 4A ABOVE. 5. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: SOILS AND GEOLOGICAL STUDY; WATER AVAILABILITY STUDY; DRAINAGE REPORTS; SUBDIVISION OR PROJECT PERCOLATION TEST RESULTS; EROSION CONTROL REPORT. 6. FIRE PROTECTION BY FALCON FIRE PROTECTION DISTRICT. 7. THERE SHALL BE NO DIRECT ACCESS TO LONDONDERRY DRIVE FROM ANY RESIDENTIAL LOT. 8. TRACT A, B, C AND D ARE FOR OPEN SPACE, PUBLIC DRAINAGE, PUBLIC UTILITIES AND PUBLIC TRAILS TO BE OWNED AND MAINTAINED BY THE PAINT BRUSH HILLS METROPOLITAN DISTRICT. SAID TRACTS AND THE IMPROVEMENTS THEREON ARE TO BE CONVEYED BY SEPARATE DOCUMENT. 9. TRACT E IS RESERVED FOR FUTURE DEVELOPMENT. 10. TRACT F IS FOR A WATER WELL, TRANSMISSION LINES AND PUBLIC UTILITIES TO BE OWNED AND MAINTAINED BY THE PAINT BRUSH HILLS METROPOLITAN DISTRICT. SAID TRACT AND THE IMPROVEMENTS THEREON ARE TO BE CONVEYED BY SEPARATE DOCUMENT. 11. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED UNDER RECEPTION NO. 217153397 OF THE RECORDS EL PASO COUNTY, COLORADO 12. RECORDATION OF THIS PLAT HEREBY VACATES ALL EASEMENTS NOT SHOWN HEREON. 13. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY. 14. TOTAL NUMBER OF LOTS/TOTAL AREA PLATTED WITH THIS SUBDIVISION: 158/50.583 AC TOTAL NUMBER OF TRACTS PLATTED WITH THIS SUBDIVISION: 6 TOTAL AREA OF RIGHT OF WAY PLATTED WITH THIS SUBDIVISION: 11.218 AC. 15. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE. 16. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO ROAD IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 16-454), AS AMENDED, AT THE TIME OF BUILDING PERMIT(S). 17. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE PAINT BRUSH HILLS METROPOLITAN DISTRICT BY INSTRUMENT RECORDED UNDER RECEPTION NO. 205008854, AND AS AMENDED. 18. WATER AND WASTEWATER SERVICES TO BE SUPPLIED BY PAINT BRUSH HILLS METROPOLITAN DISTRICT. ALL FUTURE OWNERS OF LOTS WITHIN THIS FILING SHALL BE ADVISED OF, AND COMPLY WITH, THE CONDITIONS, RULES, REGULATIONS, AND SPECIFICATIONS SET BY THE DISTRICT. 19. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPED THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS. 20. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND THE UNITED STATES POSTAL SERVICE REGULATIONS.

GENERAL NOTES (CONT.):

- 21. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT AND EL PASO COUNTY AS RECORDED AT RECEPTION NO. 217153397, IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO, OR IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED WHICH IS SUFFICIENT IN THE JUDGMENT OF THE BOARD OF COUNTY COMMISSIONERS, TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASES BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF THE ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. 22. BASIS OF BEARINGS: THE WESTERLY BOUNDARY OF A TRACT OF LAND DEPICTED ON AN ALTA/ACSM LAND TITLE SURVEY DEPOSITED UNDER RECEPTION NO. 214900172, RECORDS OF EL PASO COUNTY, COLORADO BEING MONUMENTED AT BOTH ENDS BY A RECOVERED 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "COES LLC PLS 30118" IS ASSUMED TO BEAR N00D00'00"E, A DISTANCE OF 1922.08 FEET. 23. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO. 24. THIS SUBDIVISION IS LOCATED WITHIN THE WOODMEN ROAD METROPOLITAN DISTRICT AND, AS SUCH, IS SUBJECT TO ALL OF THE RULES AND REGULATIONS FOR SAID DISTRICT. 25. PURSUANT TO RESOLUTION 17-060, APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 217013713, THE PARCELS WITHIN THE PLATTED BOUNDARIES OF PAINT BRUSH HILLS FILING 13E ARE INCLUDED WITHIN THE BOUNDARIES OF THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND AS SUCH IS SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILL LEVY. 26. ALL STORM SEWER FACILITIES LYING OUTSIDE THE PUBLIC RIGHT OF WAY SHALL BE MAINTAINED BY THE PAINT BRUSH HILLS METROPOLITAN DISTRICT. 27. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITTS A CLASS TWO (2) MISDEMEANOR PURSUANT TO C.R.S. 18-4-508. 28. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OR RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY AND TITLE OF RECORD, CLASSIC CONSULTING ENGINEERS AND SURVEYORS AND THE SURVEYOR OF RECORD RELIED UPON THE TITLE COMMITMENT NUMBER 56898UTC ISSUED BY UNIFIED TITLE COMPANY, LLC, AS AGENT FOR STEWART TITLE GUARANTY COMPANY, DATED JULY 9, 2018 AT 7:30 AM. 29. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCE, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP'S OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICES REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (e.g., PREBLE'S MEADOW JUMPING MOUSE). 30. SIGHT VISIBILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED TO EL PASO COUNTY. NO IMPROVEMENTS ARE ALLOWED WITHIN THE EASEMENT THAT EXCEED A HEIGHT OF 30 INCHES AS MEASURED ABOVE THE FLOWLINE OF CURB AND GUTTER. ANY SUCH IMPROVEMENTS EXCEEDING 30 INCHES IN HEIGHT SHALL BE CONSIDERED. SIGHT OBSTRUCTION AND WILL BE REMOVED OR LOWERED. MAINTENANCE OF THE EASEMENT IS THE SOLE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER. 31. THE DRAINAGE AND MAINTENANCE AGREEMENT IS RECORDED UNDER RECEPTION NO. 217153396 and 219183641.

Table with columns: NO., REVISION, DATE. Row 1: 1, COUNTY COMMENTS, 9/27/18. Row 2: 2, ADD EASE TO TRACT F, 12/13/18.



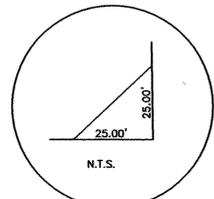
619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903 (719)785-0790 (719)785-0799 (fax)





# PAINT BRUSH HILLS FILING NO. 13E

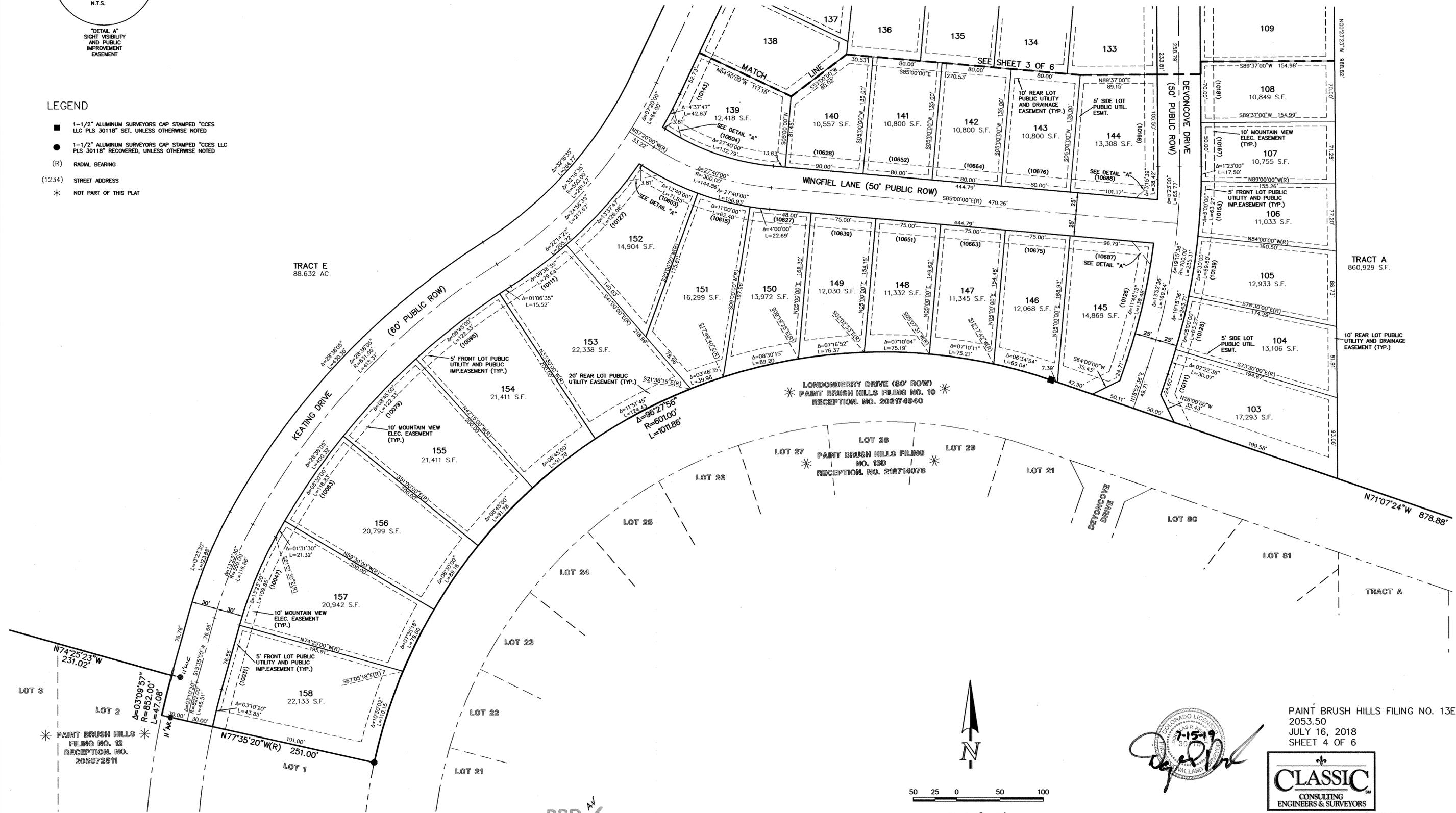
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"DETAIL A"  
SIGHT VISIBILITY  
AND PUBLIC  
IMPROVEMENT  
EASEMENT

### LEGEND

- 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" SET, UNLESS OTHERWISE NOTED
- 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" RECOVERED, UNLESS OTHERWISE NOTED
- (R) RADIAL BEARING
- (1234) STREET ADDRESS
- \* NOT PART OF THIS PLAT



\* PAINT BRUSH HILLS FILING NO. 12 RECEPTION NO. 205072511

\* LONDONDERRY DRIVE (80' ROW) PAINT BRUSH HILLS FILING NO. 10 RECEPTION NO. 203174940

\* LOT 27 PAINT BRUSH HILLS FILING NO. 13D RECEPTION NO. 218714078



SCALE: 1" = 50'

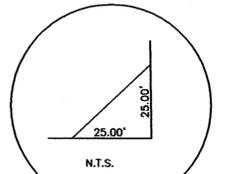


PAINT BRUSH HILLS FILING NO. 13E  
2053.50  
JULY 16, 2018  
SHEET 4 OF 6

RBD ✓

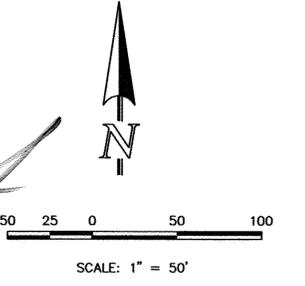
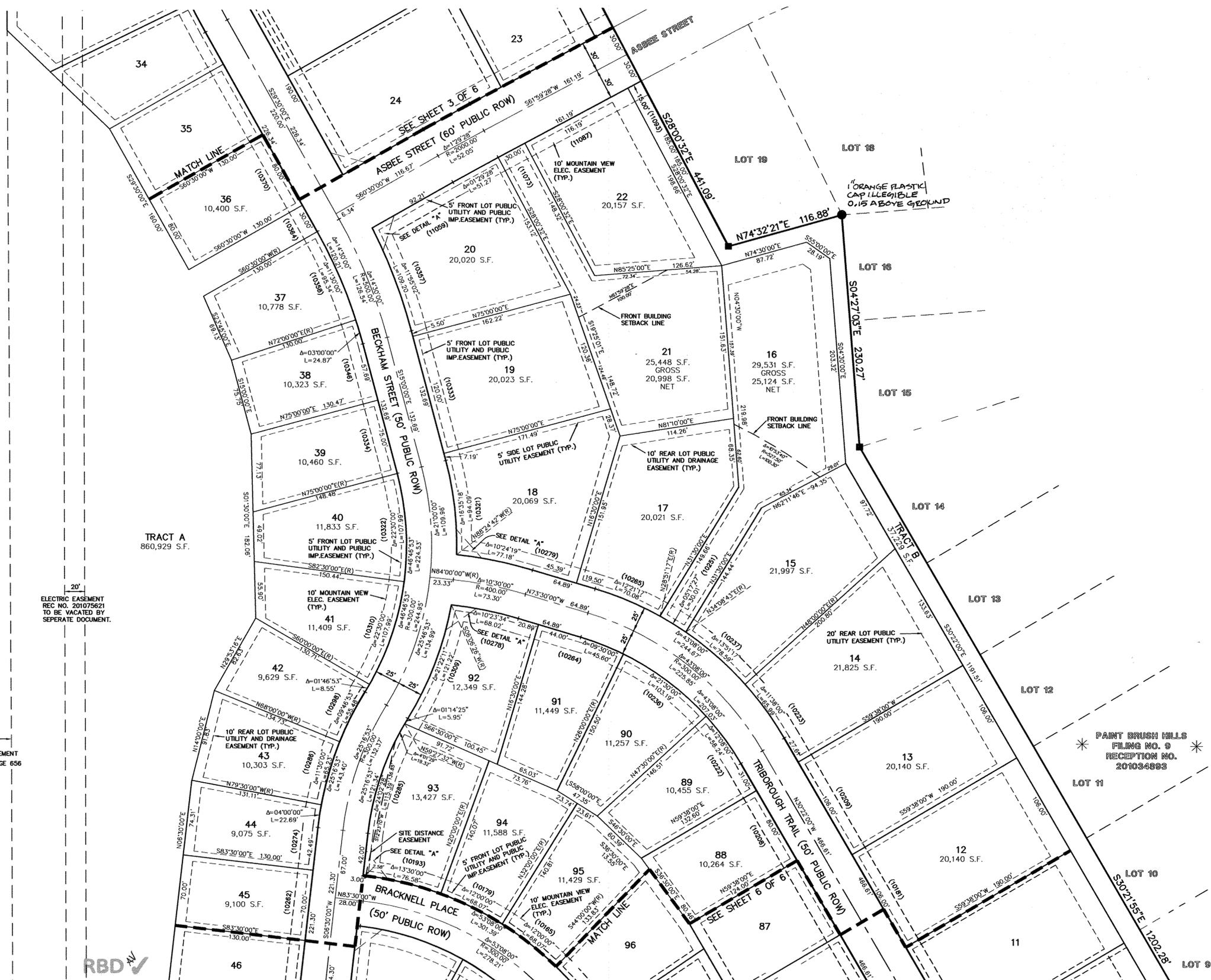
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PAINT BRUSH HILLS FILING NO. 13E  
2053.50  
JULY 16, 2018  
SHEET 5 OF 6



225' ELECTRIC EASEMENT BOOK 2153, PAGE 971

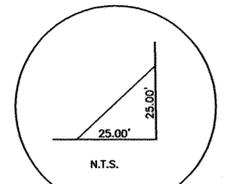
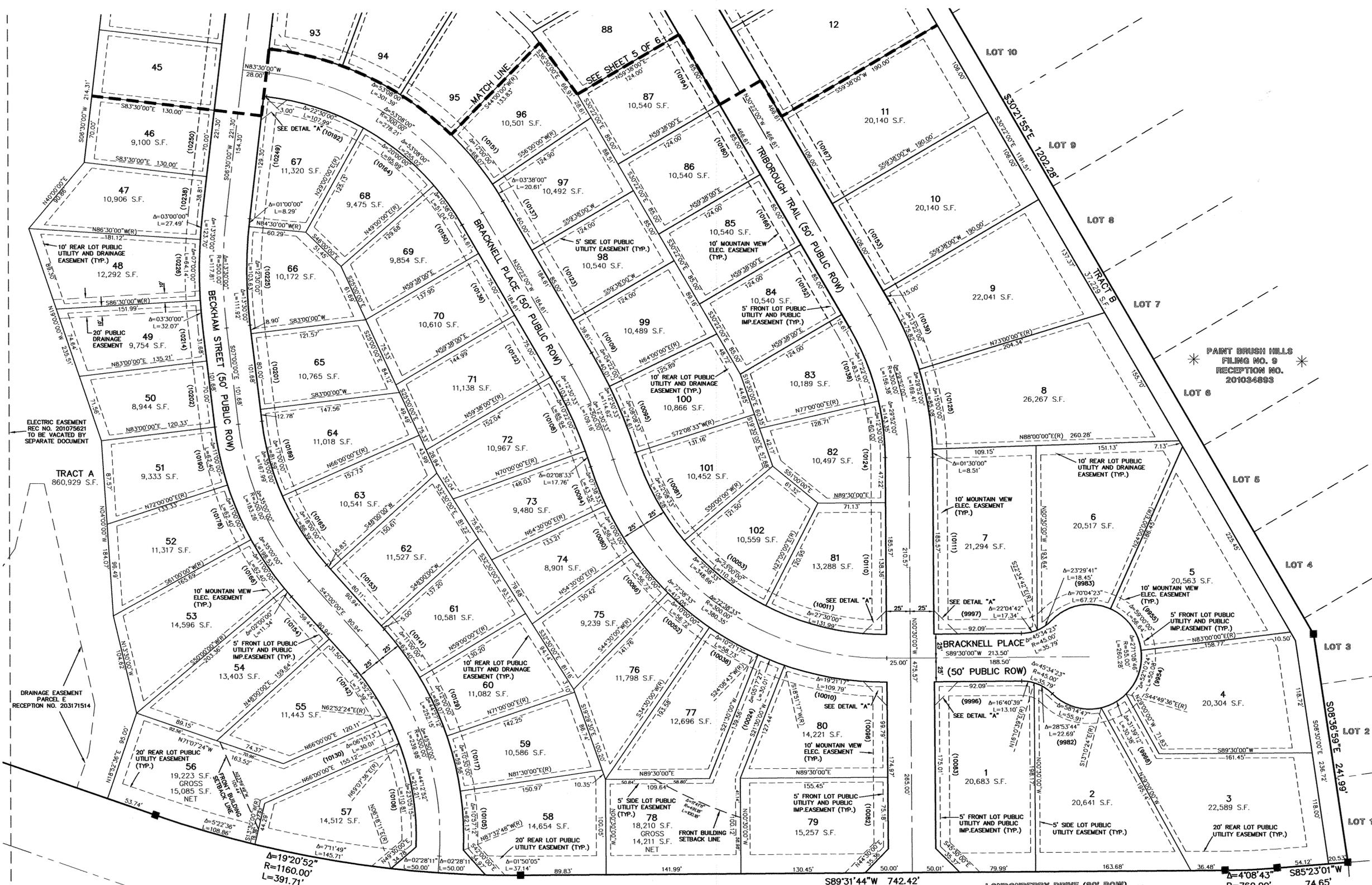
50' ELECTRIC EASEMENT BOOK 2645, PAGE 656

20' ELECTRIC EASEMENT REC. NO. 201075621 TO BE VACATED BY SEPARATE DOCUMENT.

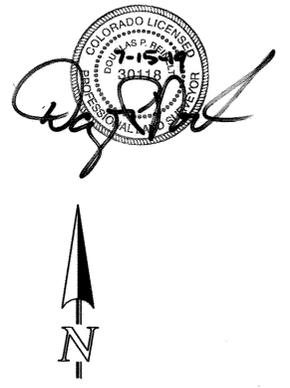
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SCALE: 1" = 50'

PAINT BRUSH HILLS FILING NO. 13E  
2053.50  
JULY 16, 2018  
SHEET 6 OF 6



RBD

\* LONDONDERRY DRIVE (80' ROW)  
PAINT BRUSH HILLS FILING NO. 10  
RECEPTION NO. 203174940