

8/19/2020

D.R. Horton - Colorado  
Attn: Chandler Campbell  
9555 S Kingston St  
Englewood, CO 80112



**SUBJECT: APPROVAL TO PROCEED / ENCROACHMENT**

**Project Name & Location: COLORADO SPRINGS, CO, Encroachment (S  
Marksheffel Rd & Fontaine Blvd, Colorado Springs,  
CO) Lorson Ranch (P830861)**

Dear Mr. Campbell,

Qwest Corporation d/b/a CenturyLink QC ("CenturyLink") is holder of Easement Rights granted by that certain Plat recorded May 22, 2020 as Doc #220714514 on file in the office of the County Recorder of El Paso County, CO.

CenturyLink has reviewed your request to proceed with improvements as shown on Exhibit "A" ("Improvements"), said Exhibit "A" attached hereto and incorporated by this reference, within the Easement Tract and has no objections providing, however, the following terms and conditions are agreed to, and met, by D.R. Horton:

1. Locates must be performed by a state recognized organization (i.e. Call Before You Dig, Blue Stake, etc.).
2. A minimum of three feet of cover above CenturyLink facilities is maintained at all times and the final grade provides for no less than three feet of cover.
3. If any CenturyLink facilities are damaged or require relocation as a result of said Improvements, or the act of installing, maintaining or removing said Improvements, D.R. Horton agrees to bear the cost of repair and/or relocation of said CenturyLink facilities.
4. No buildings or structures are to be placed within the Easement Tract other than those, if any, that are approved by this APPROVAL TO PROCEED.

Prior to commencing construction please have this agreement executed below by an authorized agent of D.R. Horton and return a copy to CenturyLink.

It is the intent and understanding of CenturyLink that this action shall not reduce our rights to any existing easements or rights we have on this site or in the area.

If you have any questions or would like to discuss this action further, please contact Jeanette Buttell at 608-397-2764 or [jeanette.buttell@centurylink.com](mailto:jeanette.buttell@centurylink.com).

Sincerely yours,

**Diane Willatto**  
Network Infrastructure Services  
CenturyLink  
[Project #P830861]

I am an authorized agent for D.R. Horton. D.R. Horton hereby agrees to the terms and conditions as described in this document.

*Chandler Campbell*

\_\_\_\_\_  
Signature

Chandler Campbell

\_\_\_\_\_  
Printed Name

Land Acquisitioner

\_\_\_\_\_  
Title

8/19/20

\_\_\_\_\_  
Date

EXHIBIT "A"  
IMPROVEMENTS



CREEKSIDE AT LORSON RANCH FILING NO. 1

A PORTION OF THE N 1/2 SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

14514

KNOW ALL MEN BY THESE PRESENTS:

THAT LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR HEIDI, LLC A COLORADO LIMITED LIABILITY COMPANY, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR LORSON CONSERVATION INVEST I, LLLP A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR LORSON NORTH DEVELOPMENT CORP. A COLORADO CORPORATION, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR MURRAY FOUNTAIN LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND.

TO WIT:

A PARCEL OF LAND IN THE NORTH HALF OF SECTION 23, T15S, R65W, OF THE 6th P.M., EL PASO COUNTY, COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS USED IN THIS LEGAL DESCRIPTION IS THE EAST-WEST CENTERLINE OF SECTION 23, BEING MONUMENTED AT THE QUARTER CORNER COMMON TO SECTIONS 23 AND 24 WITH A 3.25 INCH ALUMINUM CAP ON A NO. 6 REBAR STAMPED "T15S R65W, S23 S24, PLS 31161", AND MONUMENTED AT THE QUARTER CORNER COMMON TO SECTIONS 22 AND 23 WITH A NO. 6 REBAR (NO CAP); SAID CENTERLINE IS ASSUMED TO BEAR S89°41'54"W, 5319.46 FEET.

COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 22 AND 23, THENCE N89°41'54"E ALONG SAID CENTERLINE 142.46 FEET TO THE SOUTHEAST CORNER OF "CARRIAGE MEADOWS SOUTH AT LORSON RANCH FILING NO. 1" AS PLATTED IN THE EL PASO COUNTY RECORDS UNDER RECEPTION NO. 218714083 AND THE POINT OF BEGINNING;

THENCE ALONG THE EASTERLY LINES OF SAID "CARRIAGE MEADOWS SOUTH AT LORSON RANCH FILING NO. 1" THE FOLLOWING THREE (3) COURSES;

- (1) THENCE N20°38'33"E A DISTANCE OF 560.24 FEET TO A POINT OF CURVE; (2) THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2169.98 FEET, A CENTRAL ANGLE OF 08°34'13", (THE CHORD OF WHICH BEARS N17°19'20"E, 248.71 FEET), AN ARC DISTANCE OF 248.94 FEET TO A POINT OF TANGENT; (3) THENCE N04°02'20"E ALONG SAID TANGENT 285.75 FEET TO THE SOUTHWEST CORNER OF "THE MEADOWS AT LORSON RANCH FILING NO. 4" AS PLATTED IN THE EL PASO COUNTY RECORDS UNDER RECEPTION NO. 215713698;

THENCE ALONG THE SOUTHERLY AND EASTERLY LINES OF SAID "THE MEADOWS AT LORSON RANCH FILING NO. 4" THE FOLLOWING EIGHT (8) COURSES;

- (1) THENCE N89°35'58"E A DISTANCE OF 508.54 FEET TO A POINT OF CURVE; (2) THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 948.17, A CENTRAL ANGLE OF 35°42'15", (THE CHORD OF WHICH BEARS N71°44'51"E, 581.34 FEET), AN ARC DISTANCE OF 590.88 FEET TO A POINT OF TANGENT; (3) THENCE N53°53'43"E ALONG SAID TANGENT 488.36 FEET TO A POINT OF CURVE; (4) THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1058.48 FEET, A CENTRAL ANGLE OF 38°18'14", (THE CHORD OF WHICH BEARS N72°03'20"E, 659.81 FEET), AN ARC DISTANCE OF 870.99 FEET; (5) THENCE N44°35'58"E NON-TANGENT TO THE PREVIOUS COURSE 35.36 FEET; (6) THENCE N00°24'02"W A DISTANCE OF 158.34 FEET TO A POINT OF CURVE; (7) THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 566.89 FEET, A CENTRAL ANGLE OF 15°51'49", (THE CHORD OF WHICH BEARS N08°19'56"W, 156.45 FEET), AN ARC DISTANCE OF 156.96 FEET; (8) THENCE N73°44'10"E RADIAL TO THE PREVIOUS COURSE 5.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF "OLD GLORY DRIVE" AS RECORDED IN A SPECIAL WARRANTY DEED UNDER RECEPTION NO. 208057388 IN THE EL PASO COUNTY, COLORADO RECORDS;

THENCE ALONG THE WESTERLY, SOUTHERLY AND EASTERLY LINES OF SAID "OLD GLORY DRIVE" THE FOLLOWING FOUR (4) COURSES;

- (1) THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, RADIAL TO THE PREVIOUS COURSE, SAID CURVE HAVING A RADIUS OF 571.99 FEET, A CENTRAL ANGLE OF 15°51'37", (THE CHORD OF WHICH BEARS S08°19'52"E, 157.83 FEET), AN ARC DISTANCE OF 158.33 FEET TO A POINT OF TANGENT; (2) THENCE S00°24'02"E ALONG SAID TANGENT 183.34 FEET; (3) THENCE N89°35'58"E A DISTANCE OF 60.00 FEET; (4) THENCE N00°24'02"W A DISTANCE OF 40.17 FEET TO THE SOUTHWEST CORNER OF "ALLEGiant AT LORSON RANCH" AS PLATTED UNDER RECEPTION NO. 212713204 IN THE EL PASO COUNTY, COLORADO RECORDS;

THENCE ALONG THE SOUTHERLY LINES OF SAID "ALLEGiant AT LORSON RANCH" THE FOLLOWING TWO (2) COURSES;

- (1) THENCE S45°24'02"E A DISTANCE OF 56.57 FEET; (2) THENCE N89°35'58"E A DISTANCE OF 594.34 FEET TO THE SOUTHWEST CORNER OF "THE MEADOWS AT LORSON RANCH FILING NO. 3" AS PLATTED UNDER RECEPTION NO. 213713398 IN THE EL PASO COUNTY, COLORADO RECORDS;

THENCE N89°35'58"E ALONG THE SOUTHERLY LINE THEREOF 85.21 FEET TO THE WESTERLY LINE OF "LORSON RANCH EAST FILING NO. 1" AS PLATTED UNDER RECEPTION NO. 219714288 IN THE EL PASO COUNTY, COLORADO RECORDS;

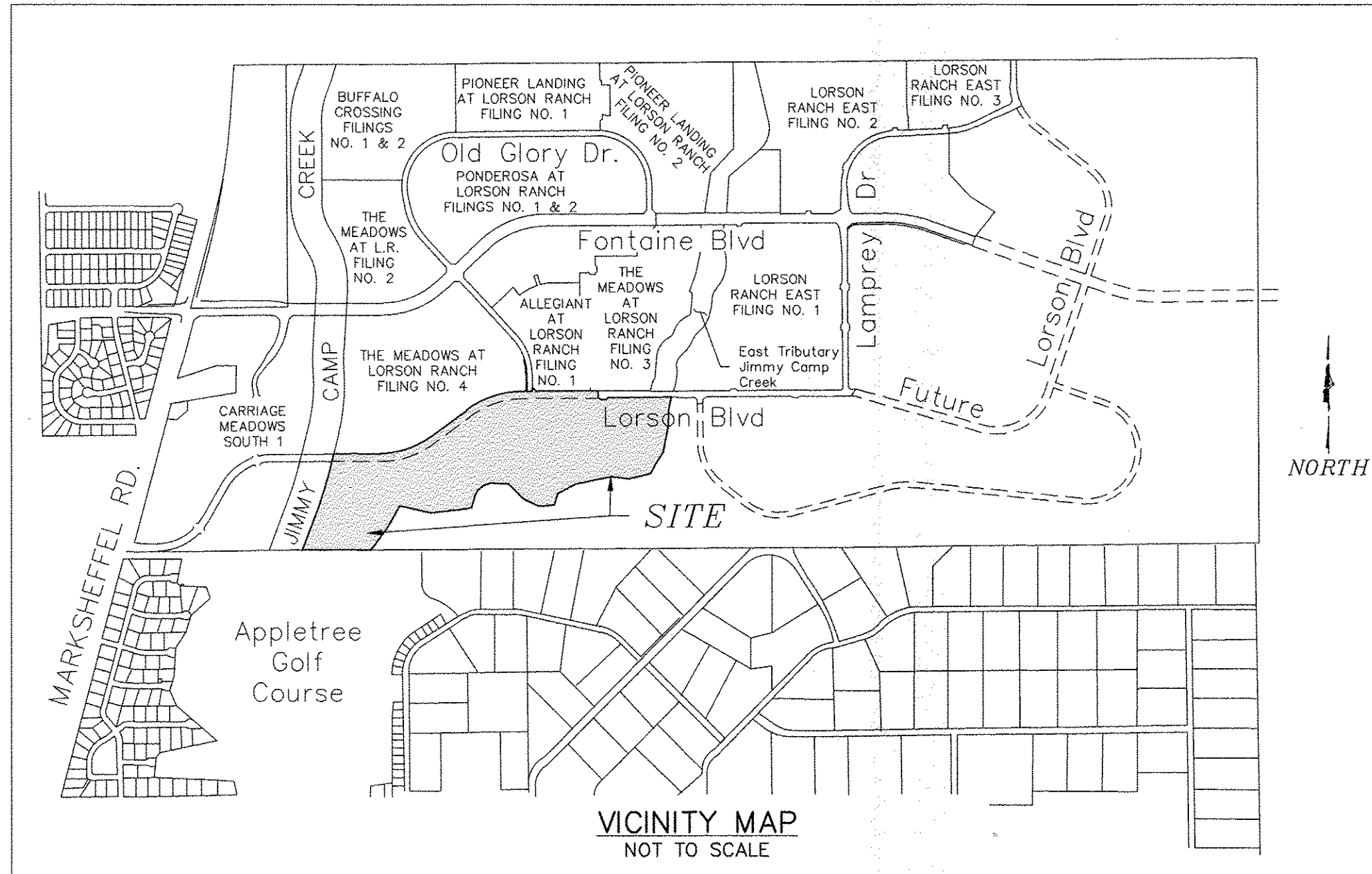
THENCE ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID "LORSON RANCH EAST FILING NO. 1" THE FOLLOWING SIX (6) COURSES;

- (1) THENCE S00°24'02"E A DISTANCE OF 80.00 FEET; (2) THENCE N89°35'58"E A DISTANCE OF 14.76 FEET; (3) THENCE S45°24'02"E A DISTANCE OF 14.14 FEET; (4) THENCE N89°35'58"E A DISTANCE OF 60.00 FEET; (5) THENCE N51°59'14"E A DISTANCE OF 29.49 FEET; (6) THENCE N89°35'58"E A DISTANCE OF 693.52 FEET; THENCE S21°18'01"W A DISTANCE OF 20.20 FEET; THENCE S11°46'57"W A DISTANCE OF 127.69 FEET; THENCE S00°29'43"W A DISTANCE OF 173.06 FEET; THENCE S11°17'09"W A DISTANCE OF 285.14 FEET; THENCE S31°56'05"W A DISTANCE OF 182.34 FEET; THENCE S 58°54'51"E A DISTANCE OF 4.71 FEET; THENCE S31°05'09"W A DISTANCE OF 90.00 FEET; THENCE S76°28'55"W A DISTANCE OF 247.86 FEET; THENCE N82°16'08"W A DISTANCE OF 188.62 FEET; THENCE S77°50'20"W A DISTANCE OF 405.01 FEET; THENCE S60°55'25"W A DISTANCE OF 219.41 FEET; THENCE S17°08'25"W A DISTANCE OF 123.42 FEET; THENCE S85°20'33"W A DISTANCE OF 169.20 FEET; THENCE N65°32'01"W A DISTANCE OF 188.46 FEET; THENCE N44°43'03"W A DISTANCE OF 230.04 FEET; THENCE N88°34'10"W A DISTANCE OF 160.16 FEET TO A POINT OF CURVE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 215.00 FEET, A CENTRAL ANGLE OF 7°59'28", (THE CHORD OF WHICH BEARS S53°58'07"W, 281.74 FEET), AN ARC DISTANCE OF 281.40 FEET TO A POINT OF TANGENT; THENCE S18°28'24"W ALONG SAID TANGENT 116.82 FEET; THENCE S83°30'09"W A DISTANCE OF 446.06 FEET; THENCE N77°01'58"W A DISTANCE OF 350.83 FEET; THENCE S28°55'26"W A DISTANCE OF 265.02 FEET; THENCE S36°43'29"W A DISTANCE OF 311.41 FEET TO THE EAST-WEST CENTERLINE OF SECTION 23;

THENCE S89°41'54"W ALONG SAID CENTERLINE 749.79 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 83.088 ACRES MORE OR LESS.



OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, PUBLIC STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "CREEKSIDE AT LORSON RANCH FILING NO. 1". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

OWNER ADDRESS: 212 N WAHSATCH AVENUE SUITE 301 COLORADO SPRINGS, CO 80903 PHONE: (719) 635-3200 FAX: (719) 635-3244

BY: JEFF MARK, AUTHORIZED SIGNING AGENT, FOR: LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR HEIDI, LLC A COLORADO LIMITED LIABILITY COMPANY, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR LORSON CONSERVATION INVEST I, LLLP A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR LORSON NORTH DEVELOPMENT CORP. A COLORADO CORPORATION, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR MURRAY FOUNTAIN LLC, A COLORADO LIMITED LIABILITY COMPANY

ATTEST: [Signature] SECRETARY/TREASURER

STATE OF COLORADO } COUNTY OF EL PASO }

ACKNOWLEDGED BEFORE ME THIS 4th DAY OF May, 2020, A.D. BY JEFF MARK, AUTHORIZED SIGNING AGENT, FOR: LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR HEIDI, LLC A COLORADO LIMITED LIABILITY COMPANY, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR LORSON CONSERVATION INVEST I, LLLP A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR LORSON NORTH DEVELOPMENT CORP. A COLORADO CORPORATION, AND LORSON LLC A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR MURRAY FOUNTAIN LLC, A COLORADO LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 3-22-21

NOTARY PUBLIC: [Signature]

SUSAN L GONZALES NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20044004807 MY COMMISSION EXPIRES MARCH 22, 2021

EASEMENTS:

UNLESS OTHERWISE SHOWN, ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A FIVE FOOT (5') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL FRONT LOT LINES AND ALL FRONT TRACT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF ALL HEREIN DESCRIBED EASEMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS. A TWENTY FOOT (20') PUBLIC UTILITY EASEMENT IS HEREBY PLATTED ALONG THE SUBDIVISION BOUNDARY LINES. ALL OTHER EASEMENTS OR INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT.

FLOOD PLAIN CERTIFICATION:

A PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 08041C0857G DATED DECEMBER 7, 2018 REVISED TO REFLECT CLOMR CASE NO. 08-08-8425R, EFFECTIVE DATE JANUARY 17, 2007 AND LOMC 14-08-053P, EFFECTIVE DATE JANUARY 28, 2015, AND LOMC 19-08-0805P, EFFECTIVE DATE HAS BEEN EXAMINED AS IT RELATES TO THE PROPERTY BEING PLATTED. THE REVISED AND AMENDED FLOODPLAIN LIMITS ARE AS SHOWN HEREON.

ACCEPTANCE CERTIFICATE FOR TRACTS:

LORSON RANCH METROPOLITAN DISTRICT

THE DEDICATION OF TRACTS A, B, C, D, E, F, G, H, I, J, K, AND L FOR THE PURPOSES SPECIFIED IN THE TRACT TABLE ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE LORSON RANCH METROPOLITAN DISTRICT. APPROVAL IS GRANTED FOR THIS PLAT OF "CREEKSIDE AT LORSON RANCH FILING NO. 1".

BY: JEFF MARK, DIRECTOR, LORSON RANCH METROPOLITAN DISTRICT NO. 1

STATE OF COLORADO } COUNTY OF EL PASO }

ACKNOWLEDGED BEFORE ME THIS 4th DAY OF May, 2020, A.D. BY JEFF MARK, DIRECTOR, LORSON RANCH METROPOLITAN DISTRICT NO. 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 3-22-21

NOTARY PUBLIC: [Signature]

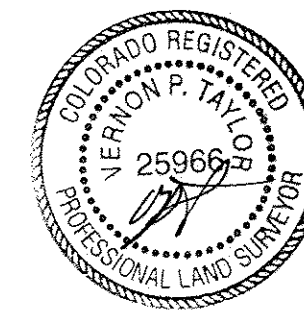
SUSAN L GONZALES NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20044004807 MY COMMISSION EXPIRES MARCH 22, 2021

SURVEYORS CERTIFICATE

I, VERNON P. TAYLOR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON NOVEMBER 02, 2017 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS 4th DAY OF MAY, 2020.

[Signature] VERNON P. TAYLOR DATE 25966 FOR AND ON BEHALF OF M&S CIVIL CONSULTANTS, INC 20 BOULDER CRESCENT, SUITE 110 COLORADO SPRINGS, COLORADO 80903



NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

THIS PLAT FOR "CREEKSIDE AT LORSON RANCH FILING NO. 1" WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE 12th DAY OF November, 2020 A.D. SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC INCLUDING STREETS AND EASEMENTS ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME THE MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

[Signature] PRESIDENT, BOARD OF COUNTY COMMISSIONERS DATE 5/21/2020

COUNTY APPROVAL:

APPROVAL IS GRANTED FOR THIS PLAT OF "CREEKSIDE AT LORSON RANCH FILING NO. 1" ON THIS 14th DAY OF May, 2020 A.D.

[Signature] EL PASO COUNTY DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT DATE 05-21-2020

EL PASO COUNTY ASSESSOR

RECORDING:

STATE OF COLORADO } COUNTY OF EL PASO }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT 10:49 O'CLOCK A.M., THIS 22nd DAY OF May, 2020, A.D., AND IS DULY RECORDED UNDER RECEPTION NUMBER 220714514 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER

FEES: \$70 BY: [Signature] DEPUTY

TRACT TABLE with columns: TRACT, SIZE (ACRES), OWNERSHIP/MAINTENANCE, USE. Includes rows A through L and a TOTAL row.

SUMMARY:

Summary table with columns: TRACTS, RIGHTS-OF-WAY, TOTAL. Values: 235 LOTS, 12 TRACTS, 14,759 ACRES, 83.088 ACRES.

FEES:

Fee schedule table with columns: FEE TYPE, AMOUNT. Includes Drainage Fee, Surety Fee, Bridge Fee, School Fee, Park Fee, Urban Park Fee.

FINAL PLAT CREEKSIDE AT LORSON RANCH FILING NO. 1 JOB NO. 70-068 DATE PREPARED: 05/15/2019 DATE REVISED: 05/04/2020



102 E. PIKES PEAK AVE., 5TH FLOOR COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485



CREEKSIDE AT LORSON RANCH FILING NO. 1  
A PORTION OF THE N 1/2 SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF  
THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

14514

GENERAL PLAT NOTES:

1. BASIS OF BEARING: THE EAST-WEST CENTERLINE OF SECTION 23, BEING MONUMENTED AT THE QUARTER CORNER COMMON TO SECTIONS 23 AND 24 WITH A 3.25 INCH ALUMINUM CAP ON A NO. 8 REBAR STAMPED "T16S R65W, S23 S24, PLS 31181", AND MONUMENTED AT THE QUARTER CORNER COMMON TO SECTIONS 22 AND 23 WITH A NO. 8 REBAR (NO CAP). SAID CENTERLINE IS ASSUMED TO BEAR S89°41'54"W, 5319.46 FEET. THE UNIT OF MEASUREMENTS IS THE U.S. SURVEY FOOT.
2. THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 08041C0957G DATED DECEMBER 7, 2018 REVISED TO REFLECT CLOMR CASE NO. 06-08-8425R, EFFECTIVE DATE JANUARY 17, 2007 AND LOMC 14-08-053P, EFFECTIVE DATE JANUARY 28, 2015, AND LOMC 19-08-0605P, EFFECTIVE DATE MAY 4, 2020, HAS BEEN EXAMINED AS IT RELATES TO THE PROPERTY BEING PLATTED. THE REVISED AND AMENDED FLOODPLAIN LIMITS ARE AS SHOWN HEREON. A PORTION OF THIS SITE IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN. NO BUILDING PERMITS WILL BE ISSUED FOR AFFECTED RESIDENTIAL LOTS (LOTS 96, 194, 197, AND 198) UNTIL AN APPROVED FEMA MAP REVISION BECOMES EFFECTIVE THAT REMOVES EACH ENTIRE LOT FROM THE FLOODPLAIN.
3. A COMMITMENT FOR TITLE INSURANCE ISSUED BY UNIFIED TITLE COMPANY, LLC AS AGENT FOR STEWART TITLE GUARANTY COMPANY WITH AN EFFECTIVE DATE OF APRIL 16, 2020 AT 7:30AM, FILE NO. 648316 UTC, AMENDMENT NO. 3, HAS BEEN EXAMINED AS IT RELATES TO THE PROPERTY BEING PLATTED.
  - i. (TC#9) THE PROPERTY MAY BE SUBJECT TO ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC REASON OF THE RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS DATED AND RECORDED OCTOBER 3, 1887 IN ROAD BOOK A AT PAGE 78, WHICH PROVIDED THAT ALL SECTION LINES, TOWNSHIP LINES, AND RANGE LINES ON THE PUBLIC DOMAIN EAST OF THE RANGE LINE DIVIDING RANGE LINES 65 WEST AND 66 WEST DECLARED TO BE PUBLIC HIGHWAYS OF THE WIDTH OF 60 FEET, BEING 30 FEET ON EACH SIDE OF SAID SECTION LINES, TOWNSHIP LINES, OR RANGE LINES. NOTE: RESOLUTION NO. 04-507 REGARDING ROAD ORDER, RECORDED NOVEMBER 24, 2004 AT RECEPTION NO. 204193597 AND DISCLAIMER RECORDED NOVEMBER 24, 2004 AT RECEPTION NO. 204193596.
  - ii. (TC#10) THE PROPERTY MAY BE SUBJECT TO ANY QUESTION, DISPUTE OR ADVERSE CLAIMS AS TO ANY LOSS OR GAIN OF LAND AS A RESULT OF ANY CHANGE IN THE RIVER BED LOCATION BY OTHER THAN NATURAL CAUSES, OR ALTERATION THROUGH ACCRETION, RELICTION, EROSION OR AVULSION OF THE CENTER THREAD, BANK, CHANNEL OR FLOW OF WATERS IN JIMMY CAP CREEK LYING WITHIN SUBJECT LAND, AND ANY QUESTION AS TO THE LOCATION OF SUCH CENTER THREAD, BED BANK OR CHANNEL AS A LEGAL DESCRIPTION MONUMENT OR MARKER FOR PURPOSES OF DESCRIBING OR LOCATING SUBJECT LANDS.

NOTE: THERE ARE NO DOCUMENTS IN THE LAND RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF EL PASO, ACCURATELY LOCATING PAST OR PRESENT LOCATION(S) OF THE CENTER THREAD, BANK, BED OR CHANNEL OF THE ABOVE JIMMY CAP CREEK OR INDICATING ANY ALTERATIONS OF THE SAME AS FROM TIME TO TIME MAY HAVE OCCURRED.
  - iii. (TC#11) THE PROPERTY MAY BE SUBJECT TO ANY RIGHTS, INTEREST OR EASEMENTS IN FAVOR OF THE RIPARIAN OWNERS, THE STATE OF COLORADO, THE UNITED STATES OF AMERICA, OR THE GENERAL PUBLIC, WHICH EXIST, HAVE EXISTED, OR ARE CLAIMED TO EXIST IN AND OVER THE WATERS AND PRESENT AND PAST BED AND BANKS OF JIMMY CAMP CREEK.
  - iv. (TC#12) THE PROPERTY MAY BE SUBJECT RESERVATION AS CONTAINED IN DEED RECORDED AUGUST 28, 1922 IN BOOK 683 AT PAGE 88.
  - v. (TC#15) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 95-415, GENERAL 109 RECORDED JANUARY 3, 1996 AT RECEPTION NO. 96001104 AND RESOLUTION NO. 96-446, GENERAL -123 RECORDED DECEMBER 20, 1996 AT RECEPTION NO. 96156842.
  - vi. (TC#16) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 04-119 (LORSON RANCH AT JIMMY CAMP SKETCH PLAN APPROVAL) RECORDED APRIL 6, 2011 AT RECEPTION NO. 204055084 AND AMENDMENT RECORDED JANUARY 29, 2014 AT RECEPTION NO. 214007624 AND RESOLUTION NO. 15-091 RECORDED MARCH 4, 2015 AT RECEPTION NO. 215020531.
  - vii. (TC#17) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. 04-366 (CONSOLIDATED SERVICE PLAN FOR LORSON RANCH METROPOLITAN DISTRICT NOS. 1-7) RECORDED ON SEPTEMBER 3, 2004 AT RECEPTION NO. 204150548, AMENDED SERVICE PLAN - RESOLUTION NO. 07-233 RECORDED JULY 17, 2007 AT RECEPTION NO. 207095523.
  - viii. (TC#18) THE PROPERTY MAY BE SUBJECT TO ANY ASSESSMENT OR LIEN OF LORSON RANCH METROPOLITAN DISTRICT NO. 3, AS DISCLOSED BY THE ORDER AND DECREE RECORDED ON DECEMBER 28, 2004 AT RECEPTION NO. 204209874 AND AS AMENDED BY INSTRUMENTS RECORDED APRIL 21, 2005 AT RECEPTION NO. 205056110, RECEPTION NO. 205056116, RECORDED JUNE 17, 2015 AT RECEPTION NO. 215062852, RECORDED MAY 26, 2016 AT RECEPTION NO. 216056939, RECORDED JULY 11, 2017 AT RECEPTION NO. 217080960, RECORDED SEPTEMBER 11, 2017 AT RECEPTION NO. 217109165, RECORDED APRIL 1, 2019 AT RECEPTION NO. 219032829.
  - ix. (TC#20) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE INCLUSION & SERVICE AGREEMENT BETWEEN WIDEFIELD WATER & SANITATION DISTRICT AND LORSON LLC RECORDED ON MAY 31, 2005 AT RECEPTION NO. 205078708.
  - x. (TC#21) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE DEVELOPMENT AGREEMENT NO. 1 - LORSON RANCH RECORDED ON AUGUST 19, 2005 AT RECEPTION NO. 205128925. NOTE: RESOLUTION NO. 05-336 TO APPROVE A DEVELOPMENT AGREEMENT RECORDED AUGUST 24, 2005 AT RECEPTION NO. 205131973 AND CORRECTION RESOLUTION RECORDED AUGUST 25, 2005 AT RECEPTION NO. 205132869, RESOLUTION NO. 05-336 RECORDED SEPTEMBER 11, 2007 AT RECEPTION NO. 207118189, RESOLUTION NO. 08-228 RECORDED MAY 20, 2008 AT RECEPTION NO. 208057388, RESOLUTION NO. 09-115 RECORDED APRIL 8, 2009 AT RECEPTION NO. 209035762, RESOLUTION NO. 10-473 RECORDED NOVEMBER 19, 2010 AT RECEPTION NO. 210117602.
  - xi. (TC#22) THE PROPERTY MAY BE SUBJECT TO THE EFFECT OF THE LORSON RANCH OVERALL DEVELOPMENT AND PHASING PLAN MAPS RECORDED MARCH 9, 2006 AT RECEPTION NO. 206035127 AND DECEMBER 28, 2006 AT RECEPTION NO. 206187069.
  - xii. (TC#23) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 06-165 (APPROVAL PRELIM PLAN) RECORDED JUNE 1, 2006 AT RECEPTION NO. 206080469.
  - xiii. (TC#24) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 06-164 (REZONE) RECORDED JUNE 12, 2006 AT RECEPTION NO. 206086499.
  - xiv. (TC#25) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE DITCH RELOCATION, IMPROVEMENT AND EASEMENT AGREEMENT RECORDED ON AUGUST 8, 2006 AT RECEPTION NO. 206127024. QUIT CLAIM DEEDS FROM FOUNTAIN MUTUAL IRRIGATION COMPANY RECORDED SEPTEMBER 28, 2006 AT RECEPTION NO. 206143884, AT RECEPTION NO. 206143885 AND AT RECEPTION NO. 206143886 PURPORT TO RELINQUISH THE EXISTING EASEMENT TO THE PRESENT PROPERTY OWNERS.

GENERAL PLAT NOTES: (CONT.)

- xv. (TC#26) THE PROPERTY MAY BE SUBJECT TO RESERVATIONS AS CONTAINED IN DEED RECORDED SEPTEMBER 28, 2006 AT RECEPTION NO. 206143886.
  - xvi. (TC#27) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE SANITARY SEWER EASEMENT AGREEMENT RECORDED MAY 14, 2008 AT RECEPTION NO. 208055334.
  - xvii. (TC#28) THE PROPERTY MAY BE SUBJECT TOTERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN WATER AND SANITARY SEWER EASEMENT AGREEMENT, RECORDED JUNE 12, 2008 AT RECEPTION NO. 208067645.
  - xviii. (TC#29) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. 05-526 (REZONE) RECORDED ON NOVEMBER 5, 2008 AT RECEPTION NO. 208120452.
  - xix. (TC#30) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE WATER AND SANITARY SEWER EASEMENT AGREEMENT RECORDED DECEMBER 9, 2009 AT RECEPTION NO. 209141033. VACATION OF PORTION OF EASEMENT RECORDED DECEMBER 7, 2015 AT RECEPTION NO. 215131277.
  - xx. (TC#31) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE WATER AND SANITARY SEWER EASEMENT AGREEMENT RECORDED DECEMBER 9, 2009 AT RECEPTION NO. 209141043. VACATION OF PORTION OF EASEMENT RECORDED FEBRUARY 20, 2013 AT RECEPTION NO. 213022819.
  - xxi. (TC#32) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN WATER AND SANITARY SEWER EASEMENT AGREEMENT, RECORDED DECEMBER 9, 2009 AT RECEPTION NO. 209141153.
  - xxii. (TC#33) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN WATER AND SANITARY SEWER EASEMENT AGREEMENT, RECORDED DECEMBER 9, 2009 AT RECEPTION NO. 209141158.
  - xxiii. (TC#34) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN WATER AND SANITARY SEWER EASEMENT AGREEMENT, RECORDED DECEMBER 9, 2009 AT RECEPTION NO. 209141164.
  - xxiv. (TC#35) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE DEVELOPMENT AGREEMENT NO. 2 RECORDED MARCH 22, 2010 AT RECEPTION NO. 210025931 AND RE-RECORDED APRIL 20, 2010 AT RECEPTION NO. 210038301. RESOLUTION NO. 10-94 TO REVISE DEVELOPMENT AGREEMENT NO. 2 RECORDED OCTOBER 12, 2010 AT RECEPTION NO. 210101176.
  - xxv. (TC#36) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE RESOLUTION NO. 12-200 RECORDED JUNE 18, 2012 AT RECEPTION NO. 212069857.
  - xxvi. (TC#37) THE PROPERTY MAY BE SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE MINERAL QUITCLAIM DEEDS RECORDED NOVEMBER 18, 2012 AT RECEPTION NO. 212137045, AT RECEPTION NO. 212137046, AT RECEPTION NO. 212137047, AT RECEPTION NO. 212137051, AT RECEPTION NO. 212137058, AT RECEPTION NO. 212137059 AND RECORDED DECEMBER 5, 2012 AT RECEPTION NO. 212145159.
  - xxvii. (TC#38) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN DRAINAGE EASEMENT, RECORDED APRIL 23, 2013 AT RECEPTION NO. 213052476 (TRACT A)
  - xxviii. (TC#39) THE PROPERTY MAY BE SUBJECT TO ANY ASSESSMENT OR LIEN OF SECURITY FIRE PROTECTION DISTRICT AS DISCLOSED BY THE INSTRUMENT RECORDED JULY 31, 2013 AT RECEPTION NO. 213098578 AND AS AMEND BY INSTRUMENT RECORDED NOVEMBER 20, 2013 AT RECEPTION NO. 213140853.
  - xxix. (TC#40) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 18-038 RECORDED JANUARY 24, 2018 AT RECEPTION NO. 218009074 AND LORSON RANCH EAST PUD DEVELOPMENT & PRELIMINARY PLAN RECORDED FEBRUARY 15, 2018 AT RECEPTION NO. 218018251.
  - xxx. (TC#41) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RULES AND REGULATIONS GOVERNING THE ENFORCEMENT OF THE COVENANTS, CONDITIONS AND RESTRICTIONS OF LORSON RANCH, NOT RECORDED, BUT HEREIN KNOWN AS DOCUMENT NO. LORSONMETRO.
  - xxxi. (TC#42) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN RESOLUTION NO. 19-51, RECORDED FEBRUARY 13, 2019 AT RECEPTION NO. 219015418.
  - xxxii. (TC#43) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN PUD DEVELOPMENT AND PRELIMINARY PLAT RECORDED FEBRUARY 27, 2019 AT RECEPTION NO. 219020279.
  - xxxiii. (TC#44) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN DITCH CROSSING AGREEMENT, RECORDED MARCH 6, 2019 AT RECEPTION NO. 219023135.
  - xxxiv. (TC#45) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN PRIVATE DETENTION BASIN / STORMWATER QUALITY BEST MANAGEMENT PRACTICE MAINTENANCE AGREEMENT AND EASEMENT, RECORDED MARCH 12, 2019 AT RECEPTION NO. 219025428.
  - xxxv. (TC#46) THE PROPERTY MAY BE SUBJECT TOTERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN SANITARY SEWER EASEMENT AGREEMENT, RECORDED MARCH 27, 2019 AT RECEPTION NO. 219031048.
  - xxxvi. (TC#47) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN GRANT OF RIGHT OF WAY TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., RECORDED JUNE 25, 2019 AT RECEPTION NO. 219070479.
  - xxxvii. (TC#48) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS AND EASEMENTS AS CONTAINED IN GRANT OF RIGHT OF WAY TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., RECORDED JUNE 25, 2019 AT RECEPTION NO. 219070480.
  - xxxviii. (TC#49) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 19-416 RECORDED NOVEMBER 12, 2019 AT RECEPTION NO. 219142180.
  - xxxix. (TC#50) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 20-17 RECORDED JANUARY 14, 2020 AT RECEPTION NO. 220006094.
4. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY REGISTERED IN THE STATE OF COLORADO.
  5. UNDERDRAIN MAINTENANCE SHALL BE THE RESPONSIBILITY OF LORSON RANCH METROPOLITAN DISTRICT NO. 1.

GENERAL PLAT NOTES: (CONT.)

6. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT, PRELIMINARY PLAN FILE NUMBER PUDSP-16-003, SOILS AND GEOLOGICAL STUDY, DRAINAGE REPORT, WATER RESOURCES REPORT, FIRE PROTECTION REPORT, NATURAL FEATURES REPORT, PERCOLATION TEST RESULTS, EROSION CONTROL REPORT AND TRAFFIC IMPACT ANALYSIS.
7. ALL DEVELOPMENT WITHIN "CREEKSIDE AT LORSON RANCH FILING NO. 1" SHALL COMPLY WITH THE PUD DEVELOPMENT GUIDELINES ON FILE FOR CREEKSIDE AT LORSON RANCH PLANNED UNIT DEVELOPMENT GUIDELINES, AS RECORDED AT RECEPTION NO. 219020279, OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, OR OTHERWISE AMENDED BY EL PASO COUNTY FOLLOWING APPROPRIATE PUBLIC HEARINGS.
8. NO STRUCTURES WITH PERMANENT FOUNDATIONS OR MATERIAL STORAGE ACTIVITIES ARE PERMITTED WITHIN DESIGNATED DRAINAGE EASEMENTS, FLOODPLAIN, OR PARK AND OPEN SPACE AREAS. FENCES SHALL NOT IMPEDE RUNOFF FROM REACHING DRAINAGE SWALES.
9. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
10. SIGHT TRIANGLE/NO-BUILD AREAS AS SHOWN SHALL BE MAINTAINED AT THE INTERSECTIONS. NO OBSTRUCTION GREATER THAN 18" IN HEIGHT IS ALLOWED IN THESE AREAS.
11. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY.
12. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND UNITED STATES POSTAL SERVICE REGULATIONS.
13. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NUMBER ~~22061141~~ 22061141 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, OR IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED WHICH IS SUFFICIENT IN THE JUDGMENT OF THE BOARD OF COUNTY COMMISSIONERS, TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS.
14. THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "CREEKSIDE AT LORSON RANCH FILING NO. 1" HOMEOWNERS ASSOCIATION, INC. IS RECORDED UNDER RECEPTION NO. ~~22070576~~ 22070576 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.
15. THE PROPERTY IS SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS, AND EASEMENTS AS CONTAINED IN PRIVATE DETENTION BASIN STORMWATER QUALITY BEST MANAGEMENT PRACTICE MAINTENANCE AGREEMENT AND EASEMENT RECORDED UNDER RECEPTION NO. ~~22070576~~ 22070576.
16. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH CREEKSIDE AT LORSON RANCH PLANNED UNIT DEVELOPMENT GUIDELINES RECORDED AT RECEPTION NO. 219020279.
17. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF WILDLIFE REGARDING THE ENDANGERED SPECIES ACT, AS IT RELATES TO THE LISTED SPECIES.
18. EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT ENGINEERING MUST BE CONTACTED PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.
19. THE PROPERTY IS SUBJECT TO THE FOLLOWING DEVELOPMENT AGREEMENTS:
  - A. DEVELOPMENT AGREEMENT NO. 1 RECEPTION NO. 205128925 AS APPROVED BY RESOLUTION NO. 05-336, RECEPTION NO. 205131973 AS CORRECTED - RECEPTION NO. 205132869.
  - B. DEVELOPMENT AGREEMENT NO. 2 RECEPTION NO. 210025931, RE-RECORDED RECEPTION NO. 210036301.
  - C. DEVELOPMENT AGREEMENT NO. 3 APPROVED 12/10/2011, NO RECORDING INFORMATION FOUND.
  - D. DEVELOPMENT AGREEMENT NO. 4, RESOLUTION NO. 12-196, RECEPTION NO. 212090407.
  - E. DEVELOPMENT AGREEMENT NO. 5 RECEPTION NO. 214007624.
  - F. DEVELOPMENT AGREEMENT NO. 6 CONTRACT 2015-091a 3/3/2015
  - G. SCHOOL SITE DEDICATION AGREEMENT RECEPTION NO. 212047863
20. PURSUANT TO RESOLUTION NO. ~~20-169~~ 20-169 APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NUMBER ~~22061141~~ 22061141 THE PARCELS WITHIN THE PLATTED BOUNDARIES OF "CREEKSIDE AT LORSON RANCH FILING NO. 1" ARE INCLUDED WITHIN THE BOUNDARIES OF THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND AS SUCH IS SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILL LEVY.
21. A "SOILS AND GEOLOGY REPORT FOR CREEKSIDE AT LORSON RANCH FILING NO. 1, EL PASO COUNTY, COLORADO" WAS COMPLETE BY THE ROCKY MOUNTAIN GROUP (RMG) ON AUGUST 10, 2018, JOB NO. 164808, AND REVISED ON OCTOBER 16, 2018. MITIGATION MEASURES AND A MAP OF THE HAZARD AREAS ARE IN SAID REPORT, FILE PUDSP-18-005 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT.
  - A. SOIL AND GEOLOGY CONDITIONS: THERE ARE NO SIGNIFICANT GEOLOGIC HAZARDS, HOWEVER THE POTENTIAL CONSTRAINTS THAT DO EXIST ARE THE POTENTIAL FOR:

EXPANSIVE AND/OR HYDROCOMPACTIVE SOIL AND UNCONTROLLED FILL.

THE FOLLOWING LOTS HAVE BEEN IMPACTED BY THE GEOLOGIC CONDITIONS; 7-11, 20-25, 97, 103-109, 175-177, 184-187, 192 AND 193.
  - B. SITE SPECIFIC SUBSURFACE SOIL INVESTIGATIONS SHALL BE CONDUCTED PRIOR TO CONSTRUCTION ON ALL LOTS. IN ADDITION TO PROVIDING ANTICIPATED FOUNDATION DESIGN RECOMMENDATIONS, THESE INVESTIGATIONS SHOULD ALSO CONSIDER LOT-SPECIFIC RECOMMENDATIONS RELATING TO THE FOLLOWING GEOLOGIC CONDITIONS:

MITIGATION FOR LOOSE AND/OR EXPANSIVE SOIL CONDITIONS (IF ENCOUNTERED) AND POTENTIAL SHALLOW GROUNDWATER CONDITIONS AND FEASIBILITY OF UNDERSLAB DRAINS.
  - C. AT A MINIMUM, SEPARATE SUBSURFACE PERIMETER DRAINS SHOULD BE PROVIDED AROUND THE BELOW-GRADE (HABITABLE) PORTIONS OF EACH FOUNDATION. ADDITIONAL DRAINAGE MEASURES MAY ALSO BE REQUIRED AS DETERMINED BY THE LOT-SPECIFIC SUBSURFACE SOIL INVESTIGATION AND/OR THE LOT-SPECIFIC EXCAVATION OBSERVATION PERFORMED AT THE TIME OF CONSTRUCTION.

FINAL PLAT  
CREEKSIDE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-068  
DATE PREPARED: 05/15/2019  
DATE REVISED: 05/04/2020



102 E. PIKES PEAK AVE., 5TH FLOOR  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485



# CREEKSIDE AT LORSON RANCH FILING NO. 1

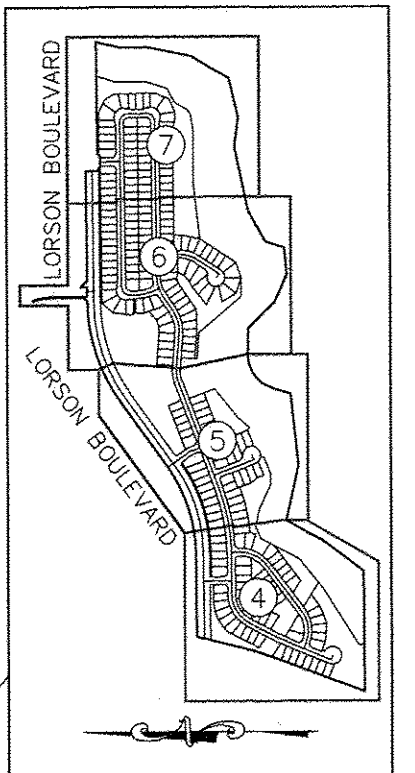
A PORTION OF THE N 1/2 SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

# 14514

### LEGEND:

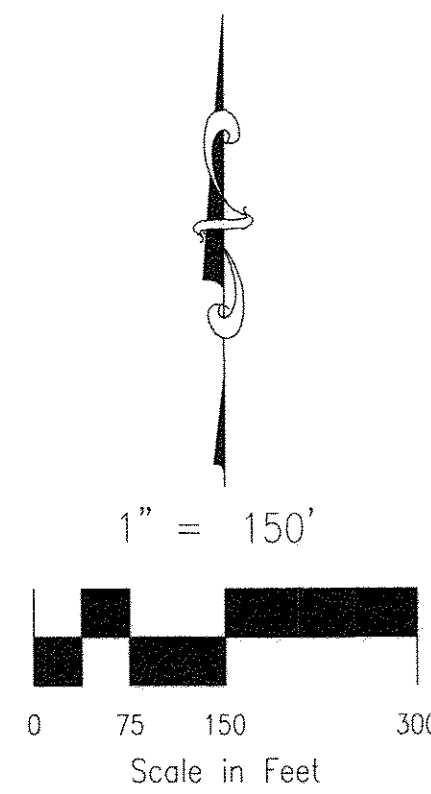
- SF SQUARE FEET
- (R) RADIAL
- (xxxx) ADDRESS
- Ch CHORD
- ChL CHORD LENGTH
- SET No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE
- SET PK NAIL WITH WASHER
- FOUND No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE
- BOUNDARY LINE
- PROPERTY LINE
- RIGHT OF WAY LINE
- CENTERLINE
- - - EASEMENT LINE
- - - ADJACENT SUBDIVISION LINE
- - - ADJACENT PROPERTY LINE
- - - EXISTING RIGHT OF WAY LINE
- - - EXISTING CENTERLINE
- - - EXISTING EASEMENT
- - - SECTION/QUARTER SECTION LINE
- 5688 FEMA FIRM FLOODPLAIN ELEVATION LABEL  
5688 FEMA FIRM FLOODPLAIN ELEVATION
- MATCHLINE

CREEKSIDE FILING NO. 1  
TOTAL AREA = 3,619,292 S.F.  
83.088 AC +/-

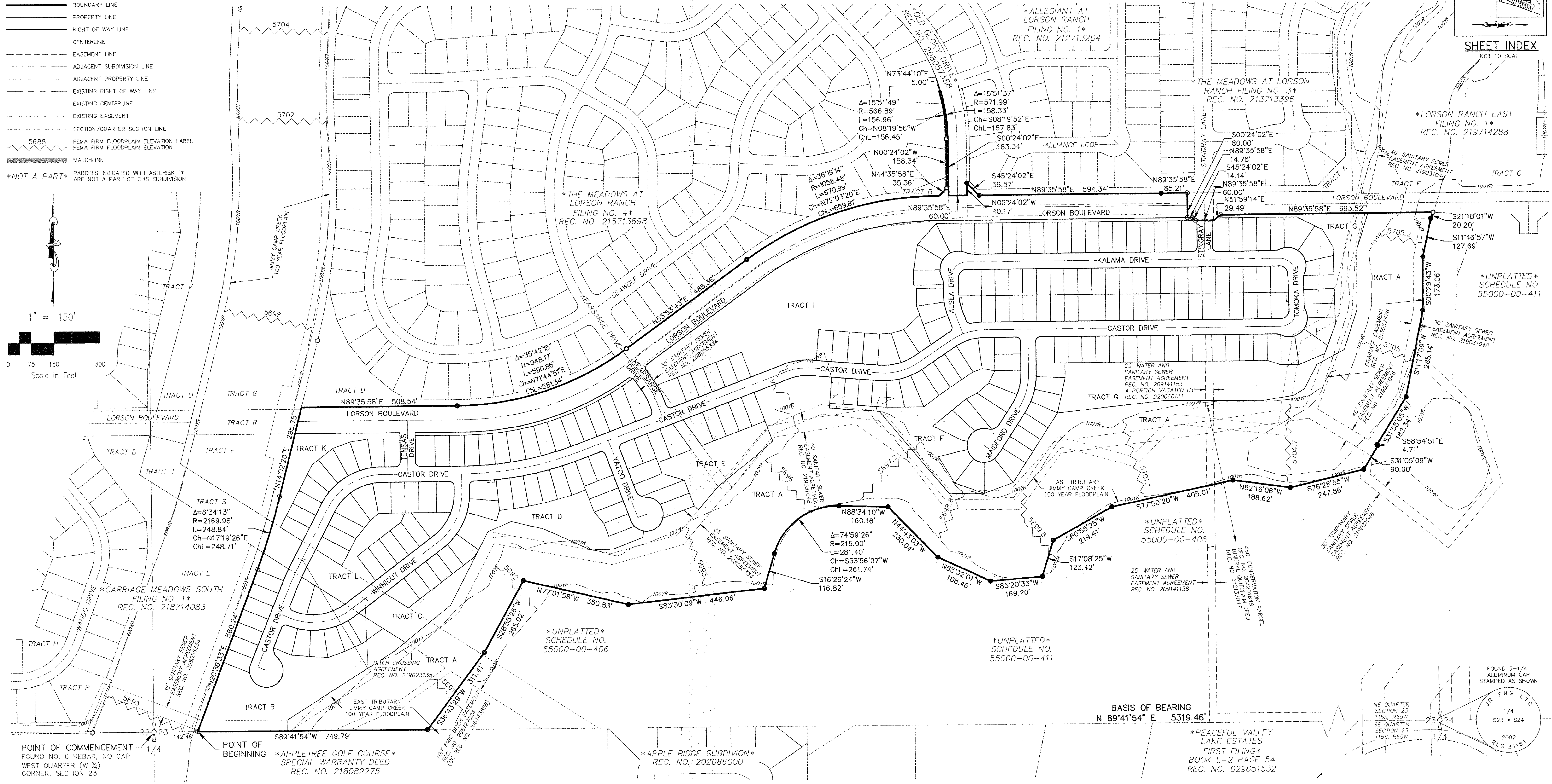


SHEET INDEX  
NOT TO SCALE

\*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*" ARE NOT A PART OF THIS SUBDIVISION



Scale in Feet



POINT OF COMMENCEMENT  
FOUND NO. 6 REBAR, NO CAP  
WEST QUARTER (W 1/4)  
CORNER, SECTION 23

POINT OF BEGINNING

\*APPLETREE GOLF COURSE\*  
SPECIAL WARRANTY DEED  
REC. NO. 218082275

\*UNPLATTED\*  
SCHEDULE NO.  
55000-00-406

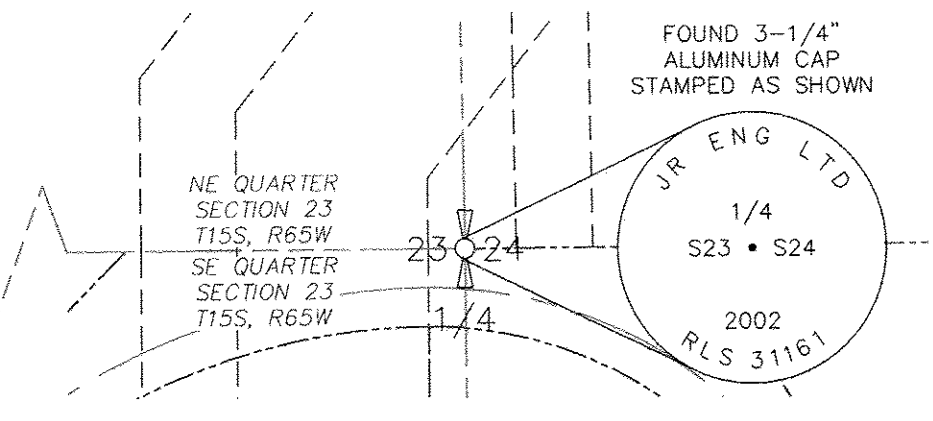
\*UNPLATTED\*  
SCHEDULE NO.  
55000-00-411

\*UNPLATTED\*  
SCHEDULE NO.  
55000-00-406

\*UNPLATTED\*  
SCHEDULE NO.  
55000-00-411

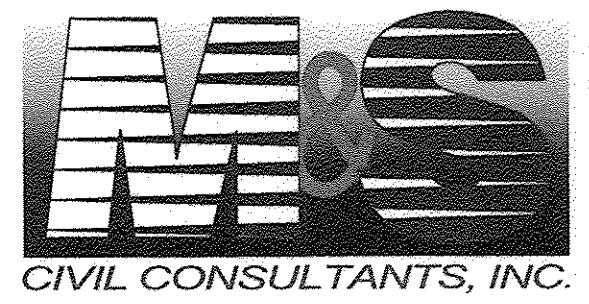
BASIS OF BEARING  
N 89°41'54" E 5319.46'

\*PEACEFUL VALLEY LAKE ESTATES\*  
FIRST FILING\*  
BOOK L-2 PAGE 54  
REC. NO. 029651532



File: 0:\2008BA\Creekside\Creekside at Lorson F1 (View) (Survey)\Plat\70-068 Creekside Final Plat.dwg Plotstamp: 5/14/2020 9:38 AM

FINAL PLAT  
CREEKSIDE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-068  
DATE PREPARED: 05/15/2019  
DATE REVISED: 05/04/2020



102 E. PIKES PEAK AVE., 5TH FLOOR  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

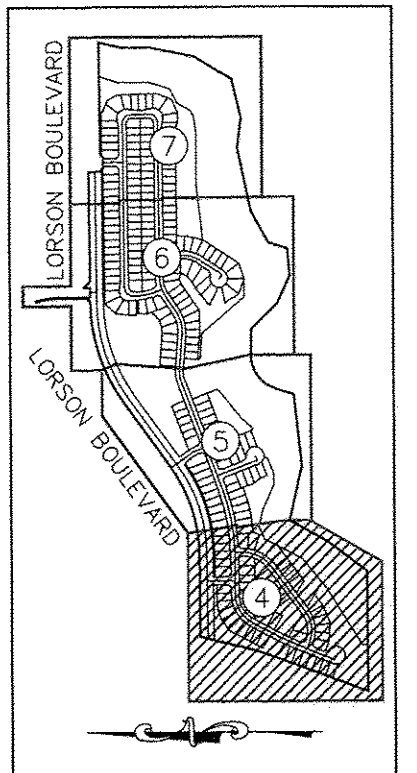
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SHEET 3 OF 7

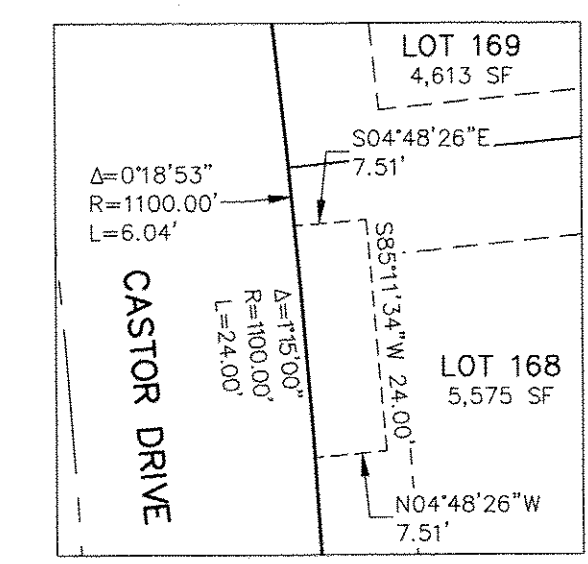


**CREEKSIDE AT LORSON RANCH FILING NO. 1**  
 A PORTION OF THE N 1/2 SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF  
 THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

**14514**



**SHEET INDEX**  
NOT TO SCALE



**MAIL KIOSK  
EASEMENT DETAIL KE-1**  
LOT 168  
SCALE: 1" = 20'

**LOT & TRACT LINE TABLE**

LINE #	DISTANCE	BEARING
L1	33.32	S25°12'00"W

**RIGHT-OF-WAY LINE TABLE**

LINE #	DISTANCE	BEARING
RL1	21.03	S00°24'02"E
RL2	21.44	S00°24'02"E

**LOT & TRACT CURVE TABLE**

CURVE #	RADIUS	DELTA	LENGTH
C1	55.00	29°31'03"	28.33
C2	35.00	56°28'43"	34.50
C3	35.00	14°03'00"	8.58
C4	1025.00	1°11'52"	21.43
C5	225.00	1°32'44"	6.07
C6	225.00	8°05'53"	31.80
C7	175.00	9°55'38"	30.32
C8	175.00	1°10'54"	3.61
C9	225.00	7°04'56"	27.81
C10	225.00	5°12'32"	20.46
C11	225.00	5°04'05"	19.90

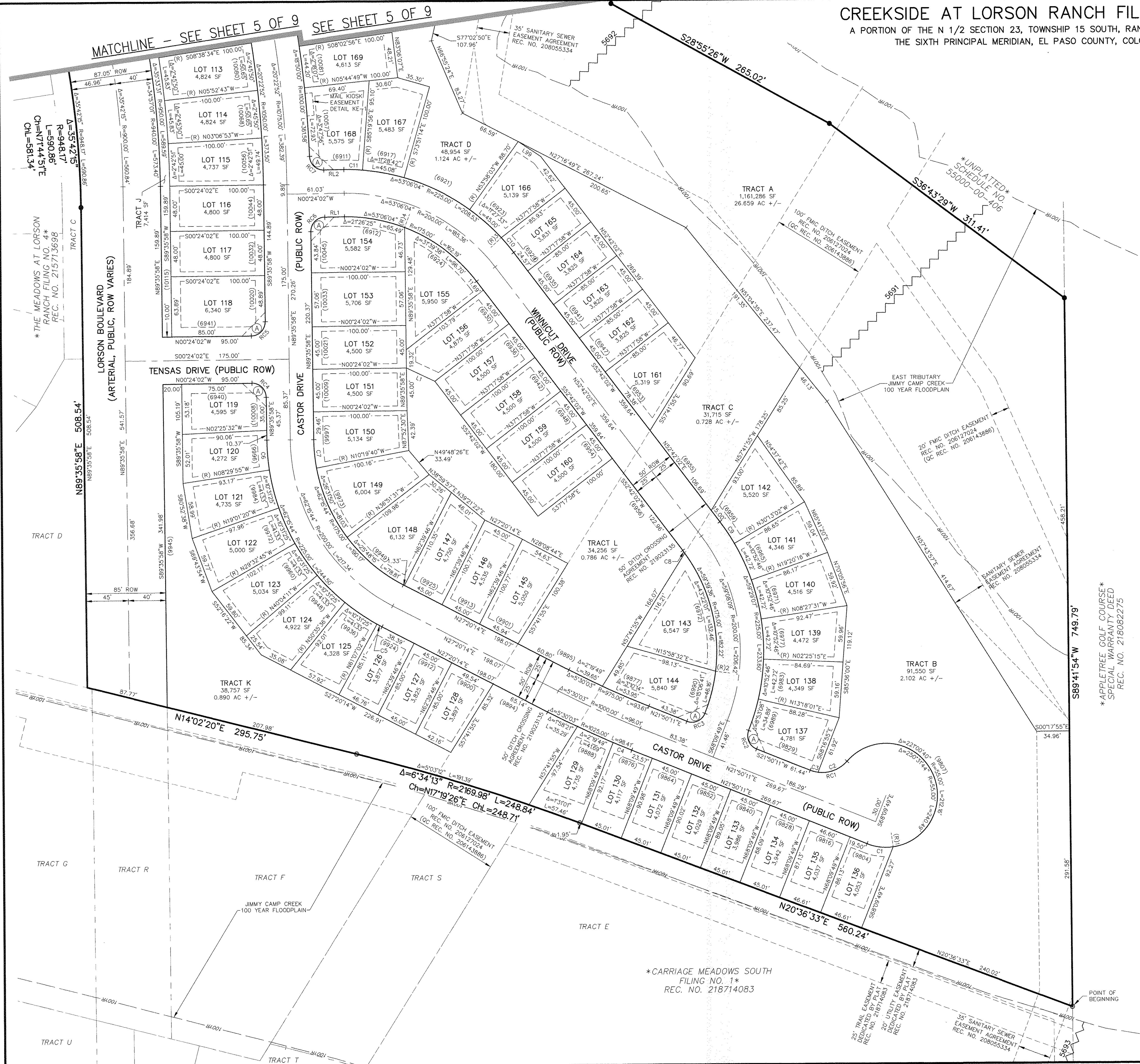
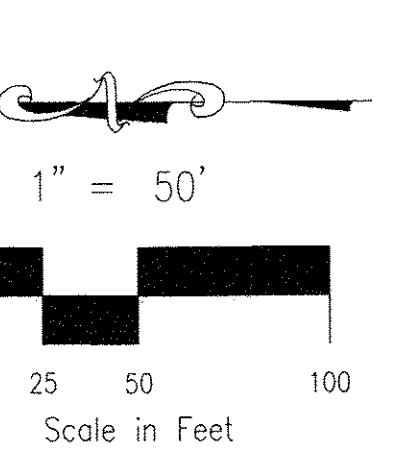
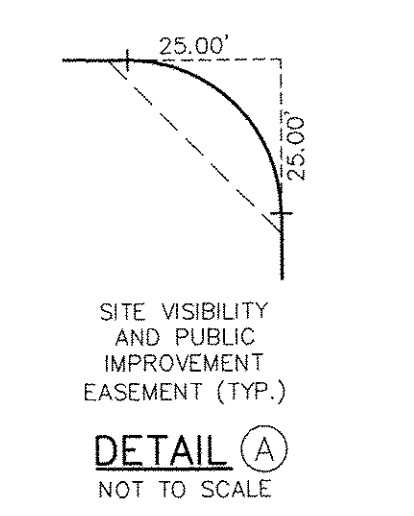
**RIGHT-OF-WAY CURVE TABLE**

CURVE #	RADIUS	DELTA	LENGTH
RC1	35.00	70°31'44"	43.08
RC2	15.00	90°20'58"	23.65
RC3	15.00	89°28'33"	23.42
RC4	15.00	90°00'00"	23.56
RC5	15.00	90°00'00"	23.56
RC6	15.00	90°00'00"	23.56
RC7	15.00	88°27'09"	23.16

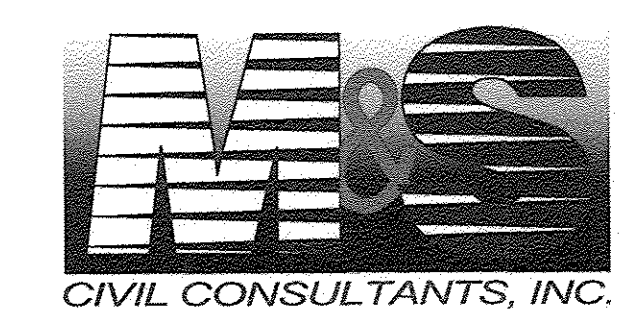
**RADIAL BEARING TABLE**

LINE #	BEARING
(R)1	N82°19'08"E
(R)2	S07°14'57"W
(R)3	N42°30'30"W
(R)4	N68°57'38"W

- LEGEND:**
- SF SQUARE FEET
  - (R) RADIAL
  - (xxxx) ADDRESS
  - Ch CHORD
  - ChL CHORD LENGTH
  - SET NO. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE
  - SET PK NAIL WITH WASHER
  - FOUND NO. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE
  - BOUNDARY LINE
  - PROPERTY LINE
  - RIGHT OF WAY LINE
  - CENTERLINE
  - - - EASEMENT LINE
  - - - ADJACENT SUBDIVISION LINE
  - - - ADJACENT PROPERTY LINE
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FEMA FIRM FLOODPLAIN ELEVATION
  - MATCHLINE
  - \*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*" ARE NOT A PART OF THIS SUBDIVISION



FINAL PLAT  
 CREEKSIDE AT LORSON RANCH  
 FILING NO. 1  
 JOB NO. 70-068  
 DATE PREPARED: 05/15/2019  
 DATE REVISED: 05/04/2020



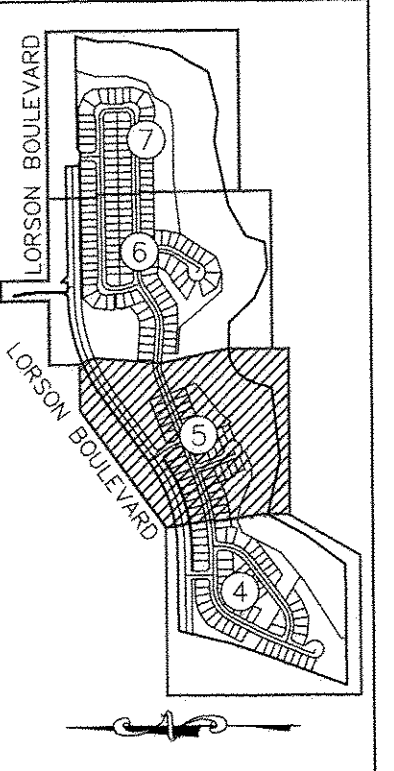
102 E. PIKES PEAK AVE., 5TH FLOOR  
 COLORADO SPRINGS, CO 80903  
 PHONE: 719.955.5485

File: C:\700684\_Creekside at Lorson F11\dwg\Survey\Plat\70-068 Creekside Final Plat.dwg Plotstamp: 5/4/2020 10:00 AM



CREEKSIDE AT LORSON RANCH FILING NO. 1  
 A PORTION OF THE N 1/2 SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF  
 THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

14514

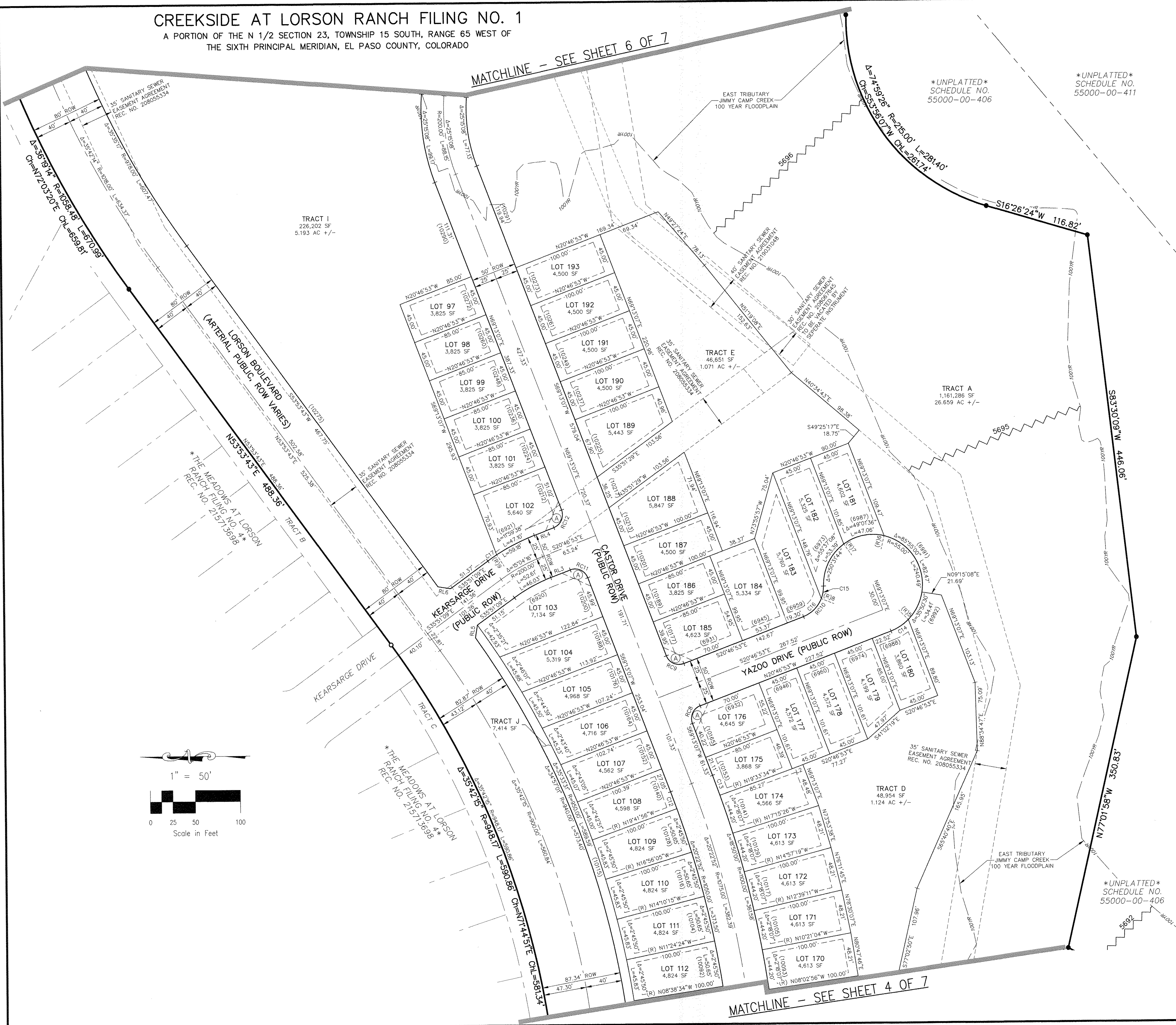


SHEET INDEX  
NOT TO SCALE

MATCHLINE - SEE SHEET 6 OF 7

\*UNPLATTED\* SCHEDULE NO. 55000-00-406

\*UNPLATTED\* SCHEDULE NO. 55000-00-411



RADIAL BEARING TABLE

LINE #	BEARING
(R)5	N45°05'38"E
(R)6	N76°39'52"W
(R)7	S54°18'32"W
(R)8	N21°58'06"E
(R)9	S57°13'29"W

LOT & TRACT LINE TABLE

LINE #	DISTANCE	BEARING
L2	12.73	S20°46'53"E

RIGHT-OF-WAY LINE TABLE

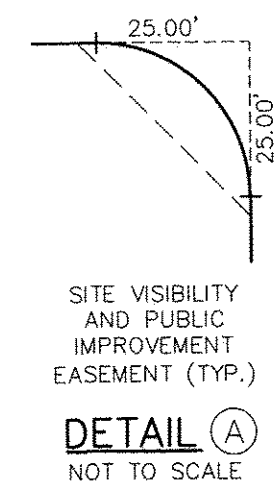
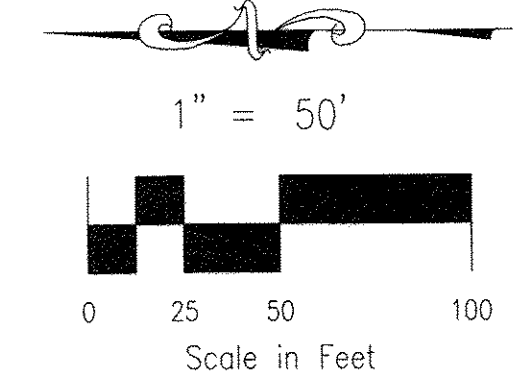
LINE #	DISTANCE	BEARING
RL3	23.24	S20°46'53"E
RL4	23.24	S20°46'53"E
RL5	14.17	S80°45'14"E
RL6	14.17	S09°01'16"W

LOT & TRACT CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH
C12	1050.00	1°04'57"	19.84
C13	1100.00	1°13'20"	23.46
C14	55.00	24°07'29"	23.16
C15	35.00	23°16'43"	14.22
C16	35.00	47°15'01"	28.86
C17	225.00	3°04'38"	12.08

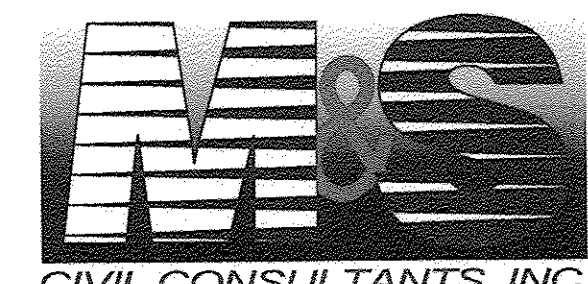
RIGHT-OF-WAY CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH
RC8	15.00	90°00'00"	23.56
RC9	15.00	90°00'00"	23.56
RC10	35.00	70°31'44"	43.08
RC11	15.00	90°00'00"	23.56
RC12	15.00	90°00'00"	23.56



- LEGEND:
- SF SQUARE FEET
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  - (xxxx) ADDRESS
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  - ChL CHORD LENGTH
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FINAL PLAT  
 CREEKSIDE AT LORSON RANCH  
 FILING NO. 1  
 JOB NO. 70-068  
 DATE PREPARED: 05/15/2019  
 DATE REVISED: 05/04/2020



102 E. PIKES PEAK AVE., 5TH FLOOR  
 COLORADO SPRINGS, CO 80903  
 PHONE: 719.955.5485

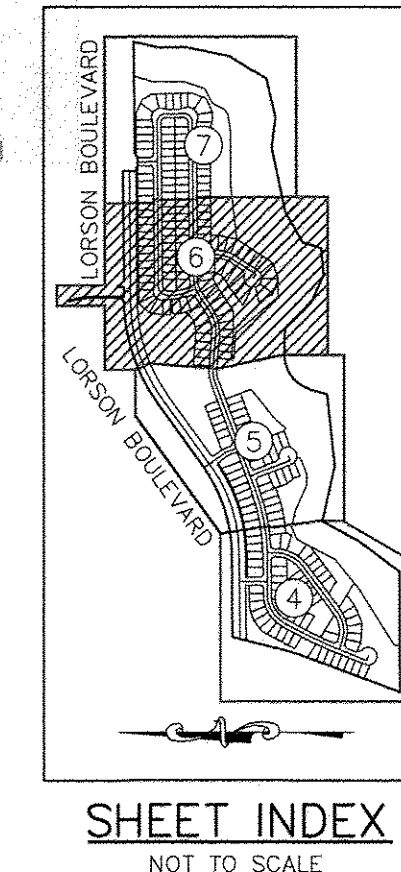
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 Problem: 5/14/2020 10:03 AM



CREEKSIDE AT LORSON RANCH FILING NO. 1  
 A PORTION OF THE N 1/2 SECTION 23, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF  
 THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

MATCHLINE - SEE SHEET 7 OF 7

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LOT & TRACT LINE TABLE

LINE #	DISTANCE	BEARING
L3	11.11	S00°24'02"E
L4	10.00	N00°31'00"W
L5	31.90	S69°50'08"W
L6	20.66	N76°32'28"W

RIGHT-OF-WAY LINE TABLE

LINE #	DISTANCE	BEARING
RL7	32.20	N21°05'21"W
RL8	32.20	N21°05'21"W
RL9	24.87	N00°24'02"W

RIGHT-OF-WAY CURVE TABLE

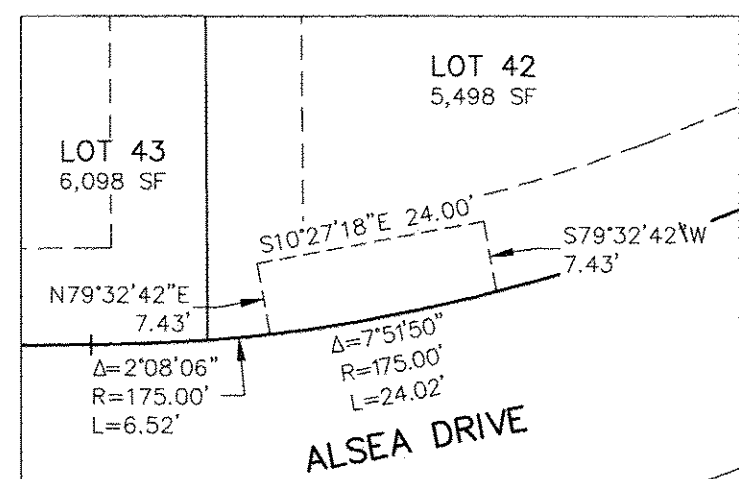
CURVE #	RADIUS	DELTA	LENGTH
RC13	225.00	3°06'04"	12.18
RC14	15.00	80°24'21"	21.05
RC15	15.00	80°24'21"	21.05
RC16	225.00	11°05'40"	43.57
RC17	60.00	23°33'23"	24.67
RC18	27.00	90°00'00"	42.41
RC19	60.00	23°33'24"	24.67
RC20	15.00	90°00'00"	23.56
RC21	15.00	90°00'00"	23.56
RC22	35.00	70°31'44"	43.08

LOT & TRACT CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH
C18	225.00	5°52'04"	23.04
C19	225.00	0°48'59"	3.21
C20	175.00	1°20'36"	4.10
C21	225.00	11°43'38"	4.88
C22	225.00	7°57'59"	31.28
C23	60.00	23°34'26"	24.69
C24	60.00	34°28'40"	36.11
C25	60.00	14°36'07"	15.29
C26	175.00	3°59'14"	12.18
C27	225.00	2°21'41"	9.27
C28	175.00	7°29'07"	22.86
C29	175.00	11°00'32"	33.62
C30	35.00	49°41'57"	30.36
C31	35.00	20°49'46"	12.72
C32	55.00	27°00'56"	25.93
C33	55.00	18°51'47"	18.11
C34	225.00	2°24'48"	9.48

RADIAL BEARING TABLE

LINE #	BEARING
(R)10	N85°36'44"E
(R)11	S08°33'15"W
(R)12	S02°45'44"E
(R)13	N07°18'44"W
(R)14	S32°45'18"E



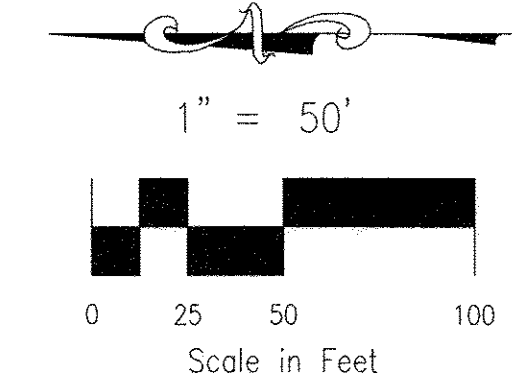
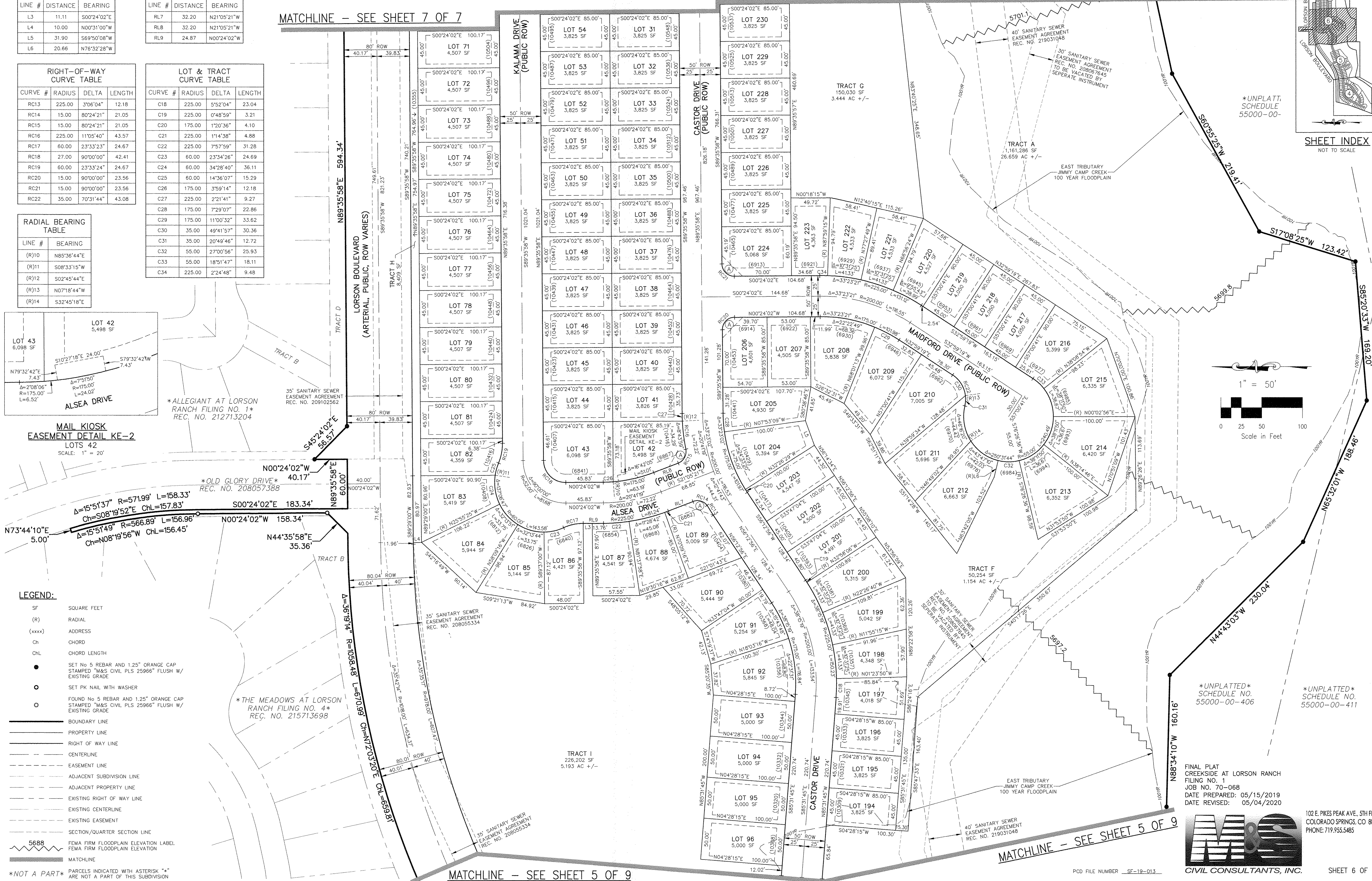
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  - 5688 FEMA FIRM FLOODPLAIN ELEVATION LABEL
  - 50.00 FEMA FIRM FLOODPLAIN ELEVATION
  - MATCHLINE

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MATCHLINE - SEE SHEET 7 OF 7

MATCHLINE - SEE SHEET 5 OF 9

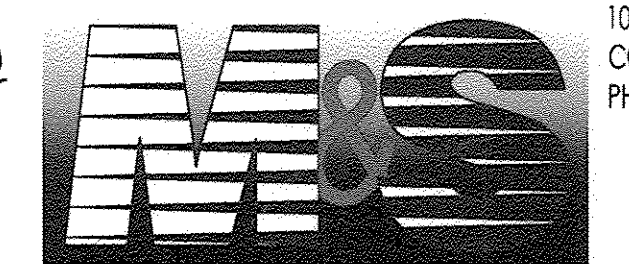
MATCHLINE - SEE SHEET 5 OF 9



\*UNPLATT\* SCHEDULE NO. 55000-00-406

\*UNPLATT\* SCHEDULE NO. 55000-00-411

FINAL PLAT  
 CREEKSIDE AT LORSON RANCH  
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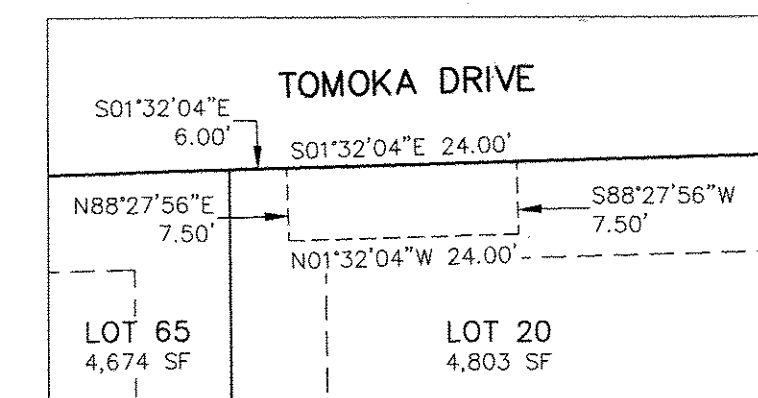
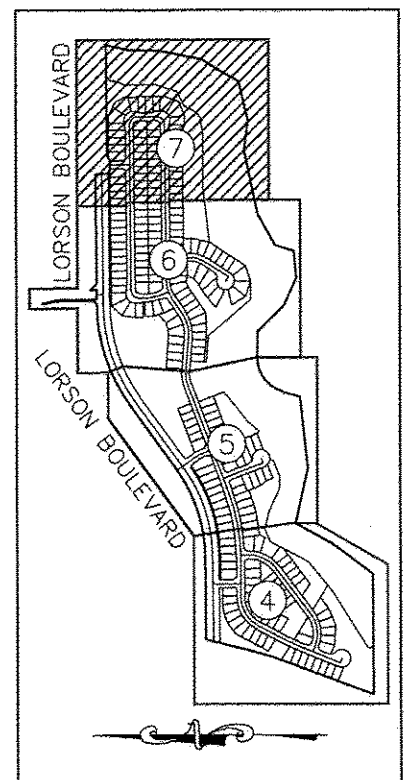


102 E. Pikes Peak Ave., 5th Floor  
 Colorado Springs, CO 80903  
 Phone: 719.955.5485



CREEKSIDE AT LORSON RANCH FILING NO. 1  
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14514



MAIL KIOSK  
 EASEMENT DETAIL KE-3  
 LOTS 164  
 SCALE: 1" = 20'

LOT & TRACT CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH
C35	60.00	13°47'41"	14.45
C36	60.00	9°17'02"	9.72
C37	60.00	14°16'21"	14.95
C38	60.00	2°25'41"	2.54
C39	60.00	20°18'07"	21.26
C40	60.26	23°45'04"	24.98
C41	60.00	4°23'16"	4.59
C42	60.00	18°20'31"	19.21

RIGHT-OF-WAY CURVE TABLE

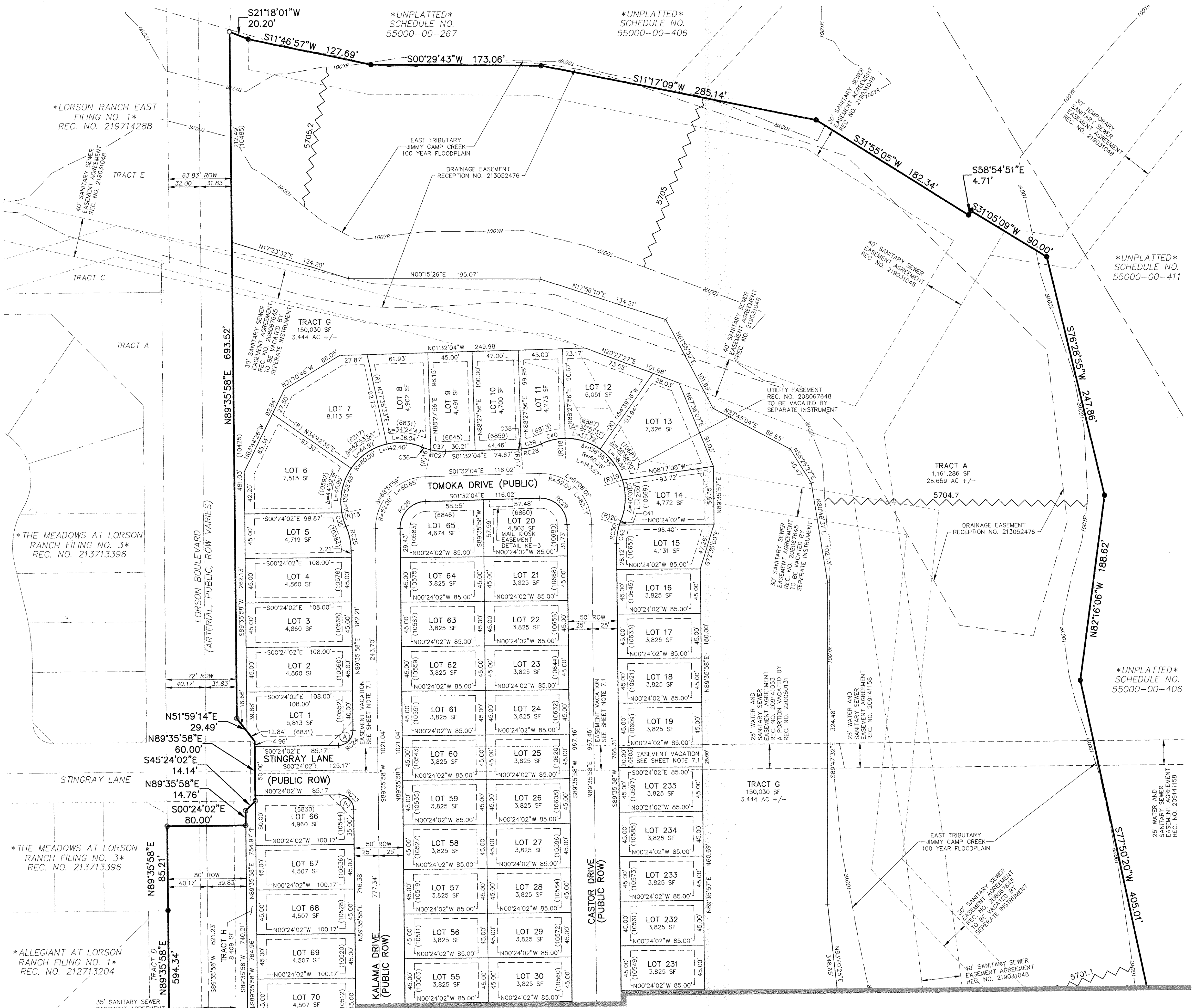
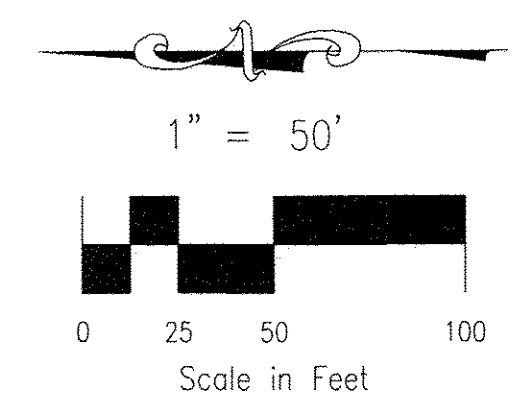
CURVE #	RADIUS	DELTA	LENGTH
RC25	60.00	23°33'23"	24.67
RC26	27.00	88°51'59"	41.88
RC27	60.00	23°33'23"	24.67
RC28	60.00	22°43'47"	23.80
RC29	27.00	91°08'01"	42.95
RC30	60.00	22°43'47"	23.80

RADIAL BEARING TABLE

LINE #	BEARING
(R)15	N10°09'45"W
(R)16	S77°15'43"E
(R)17	N86°02'16"E
(R)18	S89°29'13"W
(R)19	N17°41'17"W
(R)20	S17°56'29"W

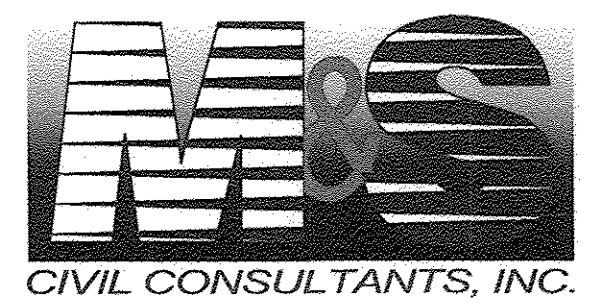
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- SHEET NOTE 7.1:  
 25' WATER AND SANITARY SEWER EASEMENT AGREEMENT RECEPTION NO. 209141053, A PORTION VACATED BY REC. NO. 220060131



MATCHLINE - SEE SHEET 6 OF 7

FINAL PLAT  
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102 E. PIKES PEAK AVE., 5TH FLOOR  
 COLORADO SPRINGS, CO 80903  
 PHONE: 719.955.5485

File: 0:\70068A\Creekside at Lorson F1 1.dwg Survey\Plot\70-068 Creekside at Lorson F1.dwg Plot.dwg Plot.dwg 5/4/2020 10:11 AM