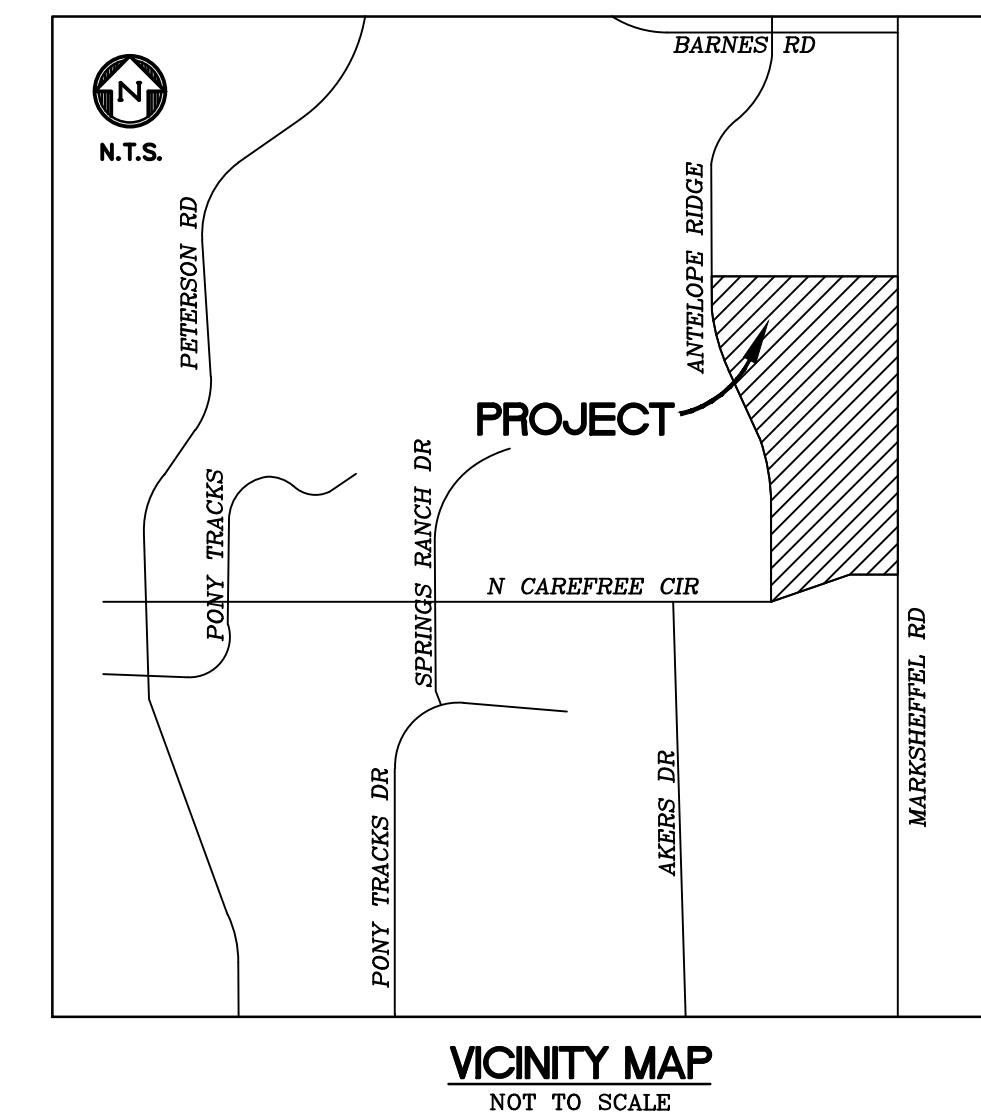
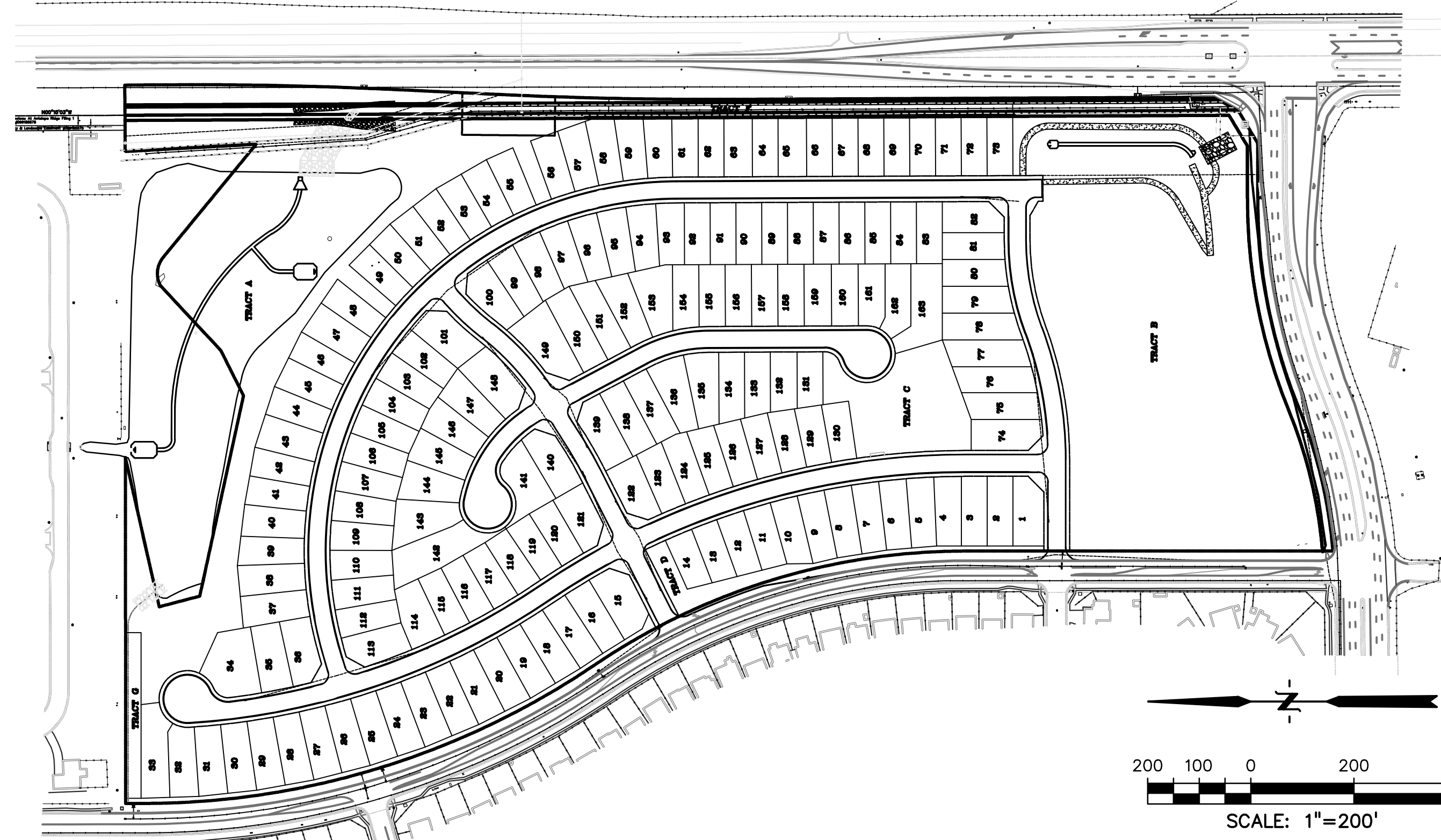


CONSTRUCTION DOCUMENTS

WINDERMERE FILING NO. 1

EL PASO COUNTY, COLORADO



AGENCY CONTACTS

- DEVELOPER** THE LANDHUIS COMPANY
JEFF MARK
212 N. WAHSATCH, SUITE 301
COLORADO SPRINGS, CO 80903
(719) 635-3200
- CIVIL ENGINEER** DREXEL BARRELL & CO.
TIM MCCONNELL, P.E.
3 SOUTH 7th STREET
COLORADO SPRINGS, CO 80905
(719) 260-0887
- COUNTY** EL PASO COUNTY DEVELOPMENT SERVICES
KARI PARSONS, PROJECT MANAGER/PLANNER II
2880 INTERNATIONAL CIRCLE, SUITE 110
COLORADO SPRINGS, CO 80910
(719) 520-6300
- FIRE** FALCON FIRE DEPARTMENT
TRENT HARWIG, FIRE CHIEF
7030 OLD MERIDIAN ROAD
FALCON, CO 80831
(719) 495-4050
- WATER** CHEROKEE METROPOLITAN DISTRICT
KEVIN BROWN
6250 PALMER PARK BLVD.
COLORADO SPRINGS, CO 80915
(719) 597-5080
- WASTEWATER** CHEROKEE METROPOLITAN DISTRICT
KEVIN BROWN
6250 PALMER PARK BLVD.
COLORADO SPRINGS, CO 80915
(719) 597-5080
- ELECTRIC** MOUNTAIN VIEW ELECTRIC ASSOCIATION
LES ULFERS
11140 E. WOODMEN ROAD
FALCON, CO 80831
(719) 495-2283
- GAS** COLORADO SPRINGS UTILITIES
TODD STURTEVANT
1521 HANCOCK EXPRESSWAY
COLORADO SPRINGS, CO 80947
(719) 668-3556
- TELEPHONE** CENTURY LINK
PATTY MOORE
(719) 636-6096
(LOCATORS) (719) 597-8418
AT&T
(LOCATORS) (719) 635-3674
- CABLE** COMCAST
DALE STEWART
213 N. UNION BLVD
COLORADO SPRINGS, CO 80909
(719) 442-4733

BENCHMARK

ELEVATIONS ARE BASED ON COLORADO SPRINGS UTILITIES FACILITIES INFORMATION SYSTEM (FIMS) "BLT 100", A 2" ALUMINUM CAP LOCATED IN THE SOUTHEAST CORNER OF STORMWATER INLET ON EAST SIDE OF ANTELOPE RIDGE DRIVE, APPROXIMATELY 1500-LF NORTH OF NORTH CAREFREE CIRCLE, WITH AN ELEVATION OF 6607.03 (NGVD 1929)

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE SOUTH LINE OF CHATEAU AT ANTELOPE RIDGE FILING NO. 2, SAID LINE IS MONUMENTED AT THE WEST TERMINUS WITH A FOUND #4 REBAR AND YELLOW PLASTIC CAP, PLS 24964 AND AT THE EAST TERMINUS WITH A FOUND #5 REBAR AND ORANGE PLASTIC CAP PLS 38141, SAID LINE BEARS N89°56'35"E, ACCORDING TO THE PLAT THEREOF AS RECORDED UNDER RECEPTION NO. 202192387, OF THE RECORDS OF THE COUNTY OF EL PASO, STATE OF COLORADO, A DISTANCE OF 670.94 FEET.

SHEET INDEX

- COVER & NOTES**
- CV01 COVER SHEET
 - NT01 NOTES
 - NT02 NOTES
 - DT01 STANDARD DETAILS
 - SST SIGNAGE & STRIPING
 - RD01-RD06 WYEDALE WAY PLAN & PROFILE
 - RD07-RD11 RYEDALE WAY PLAN & PROFILE
 - RD12-RD13 BORROWDALE LANE PLAN & PROFILE
 - RD14-RD15 PATTERDALE PL. PLAN & PROFILE
 - RD16-RD17 MARDALE LANE PLAN & PROFILE
 - RD18 ANTELOPE RIDGE DR. TURN LANE
 - SD01-SD03 STORM SEWER PLAN & PROFILES
 - INT1-INT5 INTERSECTION SPOT GRADES

DESIGN ENGINEER'S STATEMENT

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO CRITERIA ESTABLISHED BY THE COUNTY FOR THE DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

Tim D. McConnell 2-7-22
TIM D. MCCONNELL DATE
P.E.# 33797

OWNER'S STATEMENT

THE OWNER WILL COMPLY WITH THE REQUIREMENTS OF THE GRADING AND EROSION CONTROL PLAN.

Jeff Mark 2-7-22
JEFF MARK DATE

EL PASO COUNTY

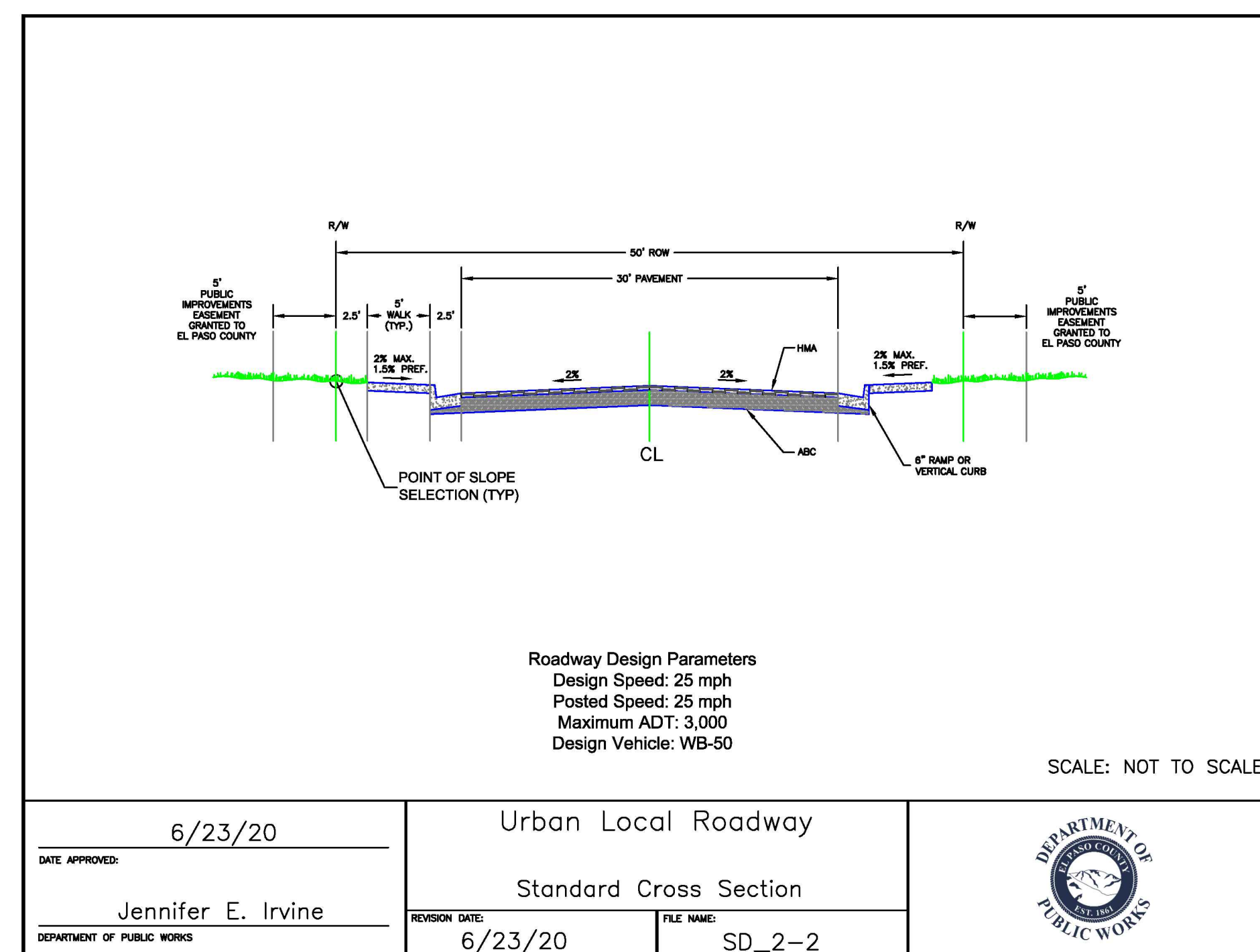
COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

IN ACCORDANCE WITH EGM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

APPROVED
Engineering Department
04/04/2022 3:17 PM
JENNIFER IRVINE, P.E.
COUNTY ENGINEER / ECM ADMINISTRATOR
EPC Planning & Community Development Department

SUBMITTALS SHALL BE REQUIRED FOR STREET SIGNS PRIOR TO ORDERING



PREPARED BY:

DREXEL, BARRELL & CO.
Engineers • Surveyors
3 SOUTH 7TH STREET
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(719) 635-3200
CONTACT: JEFF MARK

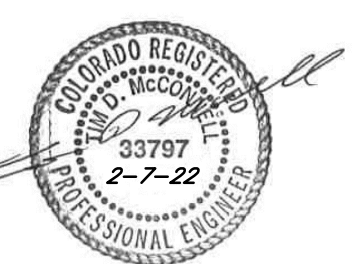
CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
N. MARKSHEFFEL ROAD
EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: SBN
DRAWN BY: SBN
CHECKED BY: TDM

FILE NAME: 21187-01CV2

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.



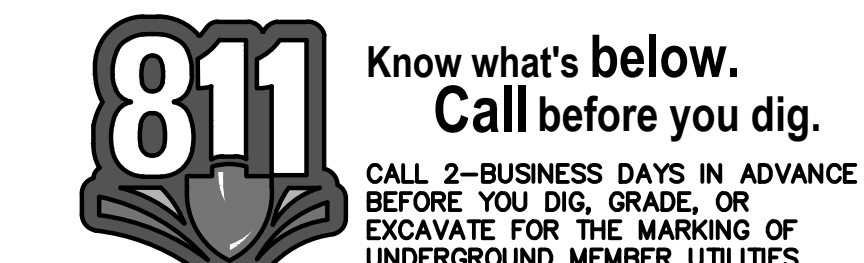
DRAWING SCALE:
HORIZONTAL: 1"=200'
VERTICAL: N/A

COVER SHEET

PROJECT NO. 21187-01CSCV
DRAWING NO.

CV01

SHEET: 1 OF 31



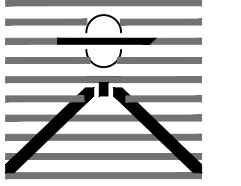
STANDARD NOTES FOR EL PASO COUNTY CONSTRUCTION PLANS

1. ALL DRAINAGE AND ROADWAY CONSTRUCTION SHALL MEET THE STANDARDS AND SPECIFICATIONS OF THE CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION AND FIELD NOTIFICATION OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT, BEFORE BEGINNING CONSTRUCTION. LOCATION OF EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CALL 811 TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC).
3. CONTRACTOR SHALL KEEP A COPY OF THESE APPROVED PLANS, THE GRADING AND EROSION CONTROL PLAN, THE STORMWATER MANAGEMENT PLAN (SWMP), THE SOILS AND GEOTECHNICAL REPORT, AND THE APPROPRIATE DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES, INCLUDING THE FOLLOWING:
 - a. EL PASO COUNTY ENGINEERING CRITERIA MANUAL (ECM)
 - b. CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2
 - c. COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION
 - d. CDOT M & S STANDARDS
4. NOTWITHSTANDING ANYTHING DEPICTED IN THESE PLANS IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, THE DRAINAGE CRITERIA MANUAL, AND THE DRAINAGE CRITERIA MANUAL VOLUME 2. ANY DEVIATIONS FROM REGULATIONS AND STANDARDS MUST BE REQUESTED, AND APPROVED, IN WRITING. ANY MODIFICATIONS NECESSARY TO MEET CRITERIA AFTER-THE-FACT WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
5. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ACCURATELY SHOW EXISTING CONDITIONS, BOTH ONSITE AND OFFSITE, ON THE CONSTRUCTION PLANS. ANY MODIFICATIONS NECESSARY DUE TO CONFLICTS, OMISSIONS, OR CHANGED CONDITIONS WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
6. CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT (PCD) - INSPECTIONS, PRIOR TO STARTING CONSTRUCTION.
7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO UNDERSTAND THE REQUIREMENTS OF ALL JURISDICTIONAL AGENCIES AND TO OBTAIN ALL REQUIRED PERMITS, INCLUDING BUT NOT LIMITED TO EL PASO COUNTY EROSION AND STORMWATER QUALITY CONTROL PERMIT (ESQCP), REGIONAL BUILDING FLOODPLAIN DEVELOPMENT PERMIT, U.S. ARMY CORPS OF ENGINEERS-ISSUED 401 AND/OR 404 PERMITS, AND COUNTY AND STATE FUGITIVE DUST PERMITS.
8. CONTRACTOR SHALL NOT DEVIATE FROM THE PLANS WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM THE DESIGN ENGINEER AND PCD. CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY ERRORS OR INCONSISTENCIES.
9. ALL STORM DRAIN PIPE SHALL BE CLASS III RCP UNLESS OTHERWISE NOTED AND APPROVED BY PCD.
10. CONTRACTOR SHALL COORDINATE GEOTECHNICAL TESTING PER ECM STANDARDS. PAVEMENT DESIGN SHALL BE APPROVED BY EL PASO COUNTY PCD PRIOR TO PLACEMENT OF CURB AND GUTTER AND PAVEMENT.
11. ALL CONSTRUCTION TRAFFIC MUST ENTER/EXIT THE SITE AT APPROVED CONSTRUCTION ACCESS POINTS.
12. SIGHT VISIBILITY TRIANGLES AS IDENTIFIED IN THE PLANS SHALL BE PROVIDED AT ALL INTERSECTIONS. OBSTRUCTIONS GREATER THAN 18 INCHES ABOVE FLOWLINE ARE NOT ALLOWED WITHIN SIGHT TRIANGLES.
13. SIGNING AND STRIPING SHALL COMPLY WITH EL PASO COUNTY DOT AND MUTCD CRITERIA. [IF APPLICABLE, ADDITIONAL SIGNING AND STRIPING NOTES WILL BE PROVIDED.]
14. CONTRACTOR SHALL OBTAIN ANY PERMITS REQUIRED BY EL PASO COUNTY DOT, INCLUDING WORK WITHIN THE RIGHT-OF-WAY AND SPECIAL TRANSPORT PERMITS.
15. THE LIMITS OF CONSTRUCTION SHALL REMAIN WITHIN THE PROPERTY LINE UNLESS OTHERWISE NOTED. THE OWNER/DEVELOPER SHALL OBTAIN WRITTEN PERMISSION AND EASEMENTS, WHERE REQUIRED, FROM ADJOINING PROPERTY OWNER(S) PRIOR TO ANY OFF-SITE DISTURBANCE, GRADING, OR CONSTRUCTION.

SIGNAGE AND STRIPING NOTES

1. ALL SIGNS AND PAVEMENT MARKINGS SHALL BE IN COMPLIANCE WITH THE CURRENT MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
2. REMOVAL OF EXISTING PAVEMENT MARKINGS SHALL BE ACCOMPLISHED BY A METHOD THAT DOES NOT MATERIALLY DAMAGE THE PAVEMENT. THE PAVEMENT MARKINGS SHALL BE REMOVED TO THE EXTENT THAT THEY WILL NOT BE VISIBLE UNDER DAY OR NIGHT CONDITIONS. AT NO TIME WILL IT BE ACCEPTABLE TO PAINT OVER EXISTING PAVEMENT MARKINGS.
3. ANY DEVIATION FROM THE STRIPING AND SIGNING PLAN SHALL BE APPROVED BY EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT.
4. ALL SIGNS SHOWN ON THE SIGNING AND STRIPING PLAN SHALL BE NEW SIGNS. EXISTING SIGNS MAY REMAIN OR BE REUSED IF THEY MEET CURRENT EL PASO COUNTY AND MUTCD STANDARDS.
5. STREET NAME AND REGULATORY STOP SIGNS SHALL BE ON THE SAME POST AT INTERSECTIONS.
6. ALL REMOVED SIGNS SHALL BE DISPOSED OF IN A PROPER MANNER BY THE CONTRACTOR.
7. ALL STREET NAME SIGNS SHALL HAVE "D" SERIES LETTERS, WITH LOCAL ROADWAY SIGNS BEING 4" UPPER-LOWER CASE LETTERING ON 8" BLANK AND NON-LOCAL ROADWAY SIGNS BEING 6" LETTERING, UPPER-LOWER CASE ON 12" BLANK, WITH A WHITE BORDER THAT IS NOT RECESSED. MULTI-LANE ROADWAYS WITH SPEED LIMITS OF 40 MPH OR HIGHER SHALL HAVE 8" UPPER-LOWER CASE LETTERING ON 18" BLANK WITH A WHITE BORDER THAT IS NOT RECESSED. THE WIDTH OF THE NON-RECESSED WHITE BORDERS SHALL MATCH PAGE 255 OF THE 2012 MUTCD "STANDARD HIGHWAY SIGNS"
8. ALL TRAFFIC SIGNS SHALL HAVE A MINIMUM HIGH INTENSITY PRISMATIC GRADE SHEETING.
9. ALL LOCAL RESIDENTIAL STREET SIGNS SHALL BE MOUNTED ON A 1.75" X 1.75" SQUARE TUBE SIGN POST AND STUB POST BASE. FOR OTHER APPLICATIONS, REFER TO THE CDOT STANDARD S-614-8 REGARDING USE OF THE P2 TUBULAR STEEL POST SLIPBASE DESIGN.
10. ALL SIGNS SHALL BE SINGLE SHEET ALUMINUM WITH 0.100" MINIMUM THICKNESS.
11. ALL LIMIT LINES/STOP LINES, CROSSWALK LINES, PAVEMENT LEGENDS, AND ARROWS SHALL BE A MINIMUM 125 MIL THICKNESS PREFORMED THERMOPLASTIC PAVEMENT MARKINGS WITH TAPERED LEADING EDGES PER CDOT STANDARD S-627-1. WORD AND SYMBOL MARKINGS SHALL BE THE NARROW TYPE. STOP BARS SHALL BE 24" IN WIDTH. CROSSWALKS LINES SHALL BE 12" WIDE AND 8" LONG PER CDOT S-627-1.
12. ALL LONGITUDINAL LINES SHALL BE A MINIMUM 15MIL THICKNESS EPOXY PAINT. ALL NON-LOCAL RESIDENTIAL ROADWAYS SHALL INCLUDE BOTH RIGHT AND LEFT EDGE LINE STRIPING AND ANY ADDITIONAL STRIPING AS REQUIRED BY CDOT S-627-1.
13. THE CONTRACTOR SHALL NOTIFY EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT (719) 520-6819 PRIOR TO AND UPON COMPLETION OF SIGNING AND STRIPING.
14. THE CONTRACTOR SHALL OBTAIN A WORK IN THE RIGHT OF WAY PERMIT FROM THE EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS (DPW) PRIOR TO ANY SIGNAGE OR STRIPING WORK WITHIN AN EXISTING EL PASO COUNTY ROADWAY.

PREPARED BY:



DREXEL, BARRELL & CO.
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CLIENT:



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 COLORADO SPRINGS, CO 80903
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 CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
 N. MARKSHEFFEL ROAD
 EL PASO COUNTY, COLORADO

| ISSUE | DATE |
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| INITIAL ISSUE | 6-18-21 |
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| DESIGNED BY: | SBN |
| DRAWN BY: | SBN |
| CHECKED BY: | TDM |
| FILE NAME: | 21187-01NT1 |

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.



DRAWING SCALE:
 HORIZONTAL: N/A
 VERTICAL: N/A

NOTE SHEET

PROJECT NO. 21187-01CSCV
 DRAWING NO.

NT01

GENERAL CONSTRUCTION NOTES:

1. THE LOCATION OF EXISTING UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND MAY NOT INCLUDE ALL UTILITIES. THE EXCAVATION CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATED AND PRESERVE ANY AND ALL UTILITIES.
2. BEFORE COMMENCING ANY EXCAVATION, CALL 811 FOR EXISTING UTILITY LOCATIONS.
3. THE CONTRACTOR WILL TAKE THE NECESSARY PRECAUTIONS TO PROTECT EXISTING UTILITIES FROM DAMAGE DUE TO THIS OPERATION. ANY DAMAGE TO THE UTILITIES WILL BE REPAIRED AT THE CONTRACTOR'S EXPENSE, AND ANY SERVICE DISRUPTIONS WILL BE SETTLED BY THE CONTRACTOR.
4. ALL BACKFILL, SUB-BASE AND/OR BASE COURSE (CLASS 6) MATERIAL SHALL BE COMPACTED TO THE SOILS ENGINEER'S RECOMMENDATIONS, AND APPROVED BY EL PASO COUNTY DEVELOPMENT SERVICES ENGINEERING DIVISION.
5. ALL STATIONING IS CENTERLINE UNLESS OTHERWISE INDICATED. ALL ELEVATIONS ARE CENTERLINE UNLESS OTHERWISE INDICATED.
6. THE CONTRACTOR SHALL REVEGETATE ALL DISTURBED AREAS AS SOON AS POSSIBLE AND EROSION CONTROL SHALL BE INSTALLED AND MAINTAINED IN A FUNCTIONAL MANNER AT ALL TIMES. DEVELOPER RESPONSIBLE FOR MAINTAINING DISTURBED AREAS UNTIL REVEGETATION IS COMPLETE.
7. ALL DISTURBED PAVEMENT EDGES SHALL BE CUT TO NEAT LINES. REPAIR SHALL CONFORM TO THE EPC ECM APPENDIX K -1.2C.
8. ADDITIONALLY EROSION CONTROL STRUCTURES MAY BE REQUIRED AT THE TIME OF CONSTRUCTION.
9. BUILDING CONTRACTORS WILL BE RESPONSIBLE FOR CONSTRUCTING POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES.
10. ASPHALT THICKNESS AND BASE COURSE THICKNESS (COMPACTED) FOR ROADS SHALL BE PER DESIGN REPORT BY OWNER'S GEOTECHNICAL ENGINEER. OWNER'S GEOTECHNICAL ENGINEER TO BE ON SITE AT TIME OF ROAD CONSTRUCTION TO EVALUATE SOIL CONDITIONS AND DETERMINE IF ADDITIONAL MEASURES ARE NECESSARY TO ASSURE STABILITY OF THE NEW ROADS. PAVEMENT DESIGN SHALL BE APPROVED BY DEVELOPMENT SERVICES DEPARTMENT PRIOR TO CONSTRUCTION.
11. THE CONTRACTOR SHALL REVEGETATE ALL DISTURBED AREAS WITHIN 21 DAYS OF SUBSTANTIAL GRADING COMPLETION. EROSION CONTROL SHALL BE INSTALLED AND MAINTAINED IN A FUNCTIONAL MANNER AT ALL TIMES. DEVELOPER IS RESPONSIBLE FOR MAINTAINING DISTURBED AREAS UNTIL REVEGETATION IS COMPLETE.
12. TYPE M RIP-RAP WITH 4" OF TYPE II GRANULAR BEDDING AND MIRAFI L80N OR EQUAL MAY BE SUBSTITUTED WHERE TYPE L RIP-RAP WITH MIRAFI FW 700 OR EQUAL IS SPECIFIED

SANITARY SEWER CONSTRUCTION NOTES:

1. ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH CHEROKEE METROPOLITAN DISTRICT STANDARDS AND THE CITY OF COLORADO SPRINGS CONSTRUCTION STANDARDS UNLESS NOTED OTHERWISE. IN THE EVENT OF CONFLICTING STANDARDS CHEROKEE METROPOLITAN DISTRICT STANDARDS SHALL GOVERN.
2. SANITARY SEWER PIPE SHALL CONFORM TO ASTM 03034 SDR35 PVC.
3. CONTRACTOR SHALL FIELD VERIFY LOCATION AND ELEVATION OF EXISTING INVERTS PRIOR TO INSTALLATION OF NEW SANITARY SEWER SYSTEM.
4. THE CONTRACTOR ASSUMES RESPONSIBILITY FOR THE PROTECTION OF ALL UTILITIES DURING THE WORK. PRIOR TO ANY EXCAVATION, CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO AT 811 AT LEAST TWO WORKING DAYS PRIOR TO DIGGING.
5. INFILTRATION AND EXFILTRATION TESTS CONDUCTED BY AND AT THE EXPENSE OF THE CONTRACTOR SHALL BE PERFORMED ON A REPRESENTATIVE PORTION OF THE PROJECT IN ACCORDANCE WITH SECTION 7.04 OF THE CITY OF COLORADO SPRINGS CONSTRUCTION STANDARDS.
6. ALL SANITARY SEWER MANHOLES, LIDS, BASES AND OTHER APPURTENANCES SHALL BE IN ACCORDANCE WITH (LAW) COLORADO SPRINGS DETAILS STANDARD MANHOLE DETAIL 1. EXCEPT AS NOTED ON THESE PLANS. WHERE REQUIRED ON THESE PLANS. WATER TIGHT MANHOLES, LIDS AND CONNECTIONS SHALL BE PROVIDED LAW COLORADO SPRINGS STANDARDS.
7. WHERE NECESSARY, THE CONTRACTOR SHALL PROVIDE 3 DEGREE BENDS ON ALL CURVILINEAR SANITARY SEWER PIPE.
8. SANITARY SEWER SERVICE LINES SHALL BE LOCATED PER THE DETAIL ON THE UTILITY SERVICE PLAN. OR AT THE DIRECTION OF THE CONSTRUCTION MANAGER.
9. OVERLOT GRADING AND STREET SUBGRADE MUST BE WITHIN ±ONE (1) FOOT PRIOR TO ANY UTILITY INSTALLATION.
10. WHILE CONSTRUCTING THE SANITARY SEWER SYSTEM THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT LEAST ONE "APPROVED FOR CONSTRUCTION" SET OF UPDATED PLANS AT ALL TIMES. APPROVED FILED MODIFICATIONS TO PLAN SETS SHALL BE CLEARLY IDENTIFIED IN RED INK ON THE PLANS BY THE CONTRACTOR PER FIELD CONSTRUCTION. THESE AS-BUILT CHANGES SHALL BE DATED AND SUBMITTED TO THE ENGINEER OF RECORD. THE ENGINEER OF RECORD SHALL PREPARE A COMPLETE SET OF "AS CONSTRUCTED" DRAWINGS AND DELIVER THE SETS TO THE CHEROKEE METROPOLITAN DISTRICT PRIOR TO FINAL ACCEPTANCE OF THE SANITARY SEWER SYSTEM.
11. CONTRACTOR TO CONSTRUCT ALL MANHOLES AND STRUCTURES TO FINISHED GRADE. FOR PIPELINES 1.04" OR LESS GRADE THE FOLLOWING ADDITIONAL INSTALLATION PRACTICES SHALL BE USED.
 - A. THE BOTTOM OF THE PIPE TRENCH SHALL BE PLATE TAMPED PRIOR TO THE INSTALLATION OF ANY PIPE OR BEDDING MATERIAL.
 - B. SELECT BEDDING MATERIAL SHALL BE INSTALLED PER CHAPTER 2 OF THE "COLORADO SPRINGS UTILITIES, WASTEWATER STANDARDS".
 - C. TRENCH BACKFILL MATERIAL SHALL BE INSTALLED PER CHAPTER 2 OF THE "COLORADO SPRINGS UTILITIES, WASTEWATER STANDARDS".
 - D. PIPELINES FOR LESS THAN 1.04" SHALL BE -AS CONSTRUCTED-BY A LICENSED SURVEYOR OR A APPOINTED REPRESENTATIVE UNDER HIS DIRECT SUPERVISION. THE "AS CONSTRUCTED" MANHOLE INVERTS SHALL BE RECORDED ON THE RECORD DRAWING(S) SUBMITTED TO COLORADO SPRINGS UTILITIES RECORDS MANAGEMENT.

WATER SYSTEM CONSTRUCTION NOTES:

1. ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH CHEROKEE METROPOLITAN DISTRICT STANDARDS AND THE CITY OF COLORADO SPRINGS CONSTRUCTION STANDARDS UNLESS NOTED OTHERWISE. IN THE EVENT OF CONFLICTING STANDARDS CHEROKEE METROPOLITAN DISTRICT STANDARDS SHALL GOVERN.
2. ALL WATER SYSTEM MAINS PIPE MATERIAL SHALL BE POLYVINYL CHLORIDE (PVC) CLASS 200 (DR-14) PER AWWA C-900 AND ASTM 0241 SPECIFICATIONS, EXCEPT WHERE NOTED. SPECIFICALLY, SECTIONS OF WATER PIPE THAT CROSS UNDER MAJOR DRAINAGE WAYS (SAND CREEK) OR MAJOR THOROUGHFARES SHALL BE DUCTILE IRON PIPE.
3. ALL FITTINGS SHALL BE CONSTRUCTED OF GRAY-IRON MATERIAL AND FURNISHED WITH MECHANICAL JOINT ENDS. ALL FITTINGS SHALL HAVE A MINIMUM PRESSURE RATING OF 250 PSI AND SHALL BE WRAPPED WITH A 9-MIL THICKNESS POLYETHYLENE MATERIAL PER AWWA STANDARD C105.
4. ALL WATER PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF FIVE (5) FEET BELOW FINISHED GRADE.
5. ALL BENDS, LEE, FIRE HYDRANTS, BLOW-OFFS, AND PLUGS AT DEAD END MAINS SHALL BE INSTALLED WITH CONCRETE THRUST BLOCKS.
6. FIRE HYDRANT ASSEMBLIES SHALL INCLUDE ALL PIPES, FITTINGS, VALVES, APPURTENANCES, MATERIALS AND LABOR THAT ARE NECESSARY TO INSTALL A COMPLETE AND USEABLE FIRE HYDRANT. FIRE HYDRANT ASSEMBLIES SHALL BE ONE OF THE FOLLOWING TYPES:
 - A. MUELLER CENTURION, MODEL A-473
 - B. WATEROUS PACER, MODEL WB-67-90 WITH BRONZE BUSHED SHOE AND BRONZE SHAFT COUPLING.
 - C. OR ENGINEER/DISTRICT APPROVED EQUAL.
7. VALVE BOXES SHALL BE TYLER SLIP; TYPE "C" CAST IRON VALVE BOX ASSEMBLY SERIES 6860 WITH NO. 160 OVAL BASE OR APPROVED EQUAL.
8. CONTRACTOR SHALL PRESSURE TEST THE SYSTEM PRIOR TO CONNECTING TO EXISTING MAINS.
9. ALL WATER SYSTEM COMPONENTS SHALL BE FLUSHED AND CHLORINATED PER AWWA C-601, "DISINFECTING WATER MAINS" PRIOR TO ACCEPTANCE. THE CONTRACTOR SHALL PRODUCE A 25 MG/L SOLUTION BY ADHERING CHLORINE TABLETS TO THE PIPE SECTION WITH PERMATEX CLEAR TRY INSIDE THE SYSTEM. CHLORINATION SHALL OCCUR PRIOR TO HYDROSTATIC TESTING. THE CONTRACTOR SHALL OBTAIN A BACTERIOLOGICAL SAMPLE AFTER THE SYSTEM HAS BEEN FLUSHED. A CLEAN BACTERIOLOGICAL SAMPLE MUST BE OBTAINED PRIOR TO THE SYSTEM BEING PLACED INTO SERVICE.
10. HYDROSTATIC TESTING: ALL WATER SYSTEM MAINS SHALL BE FIELD PRESSURE TESTED TO A MINIMUM OF 150 PSI OR 1/2 TIMES THE STATIC OPERATING PRESSURE, WHICH EVER IS GREATER. MAXIMUM ALLOWABLE LEAKAGE FOR EACH SECTION OF PIPE BETWEEN LINE VALVES SHALL NOT EXCEED THE FOLLOWING: *10 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY.
11. ALL VALVES SHALL CONFORM TO OPEN LEFT CONVENTION PER CHEROKEE METROPOLITAN DISTRICT STANDARDS. SERVICE LINE STOP VALVES/BOXES SHALL BE LOCATED A MINIMUM OF 7 FEET BEYOND THE PROPERTY LINE OR PER THE SERVICE DETAIL ON THE UTILITY SERVICE PLAN. ALL OTHER VALVES SHALL BE LOCATED PER THESE PLANS.
12. WHEN IT IS NECESSARY TO RAISE OR LOWER WATER MAINS AT OTHER UTILITY CROSSINGS THE CONTRACTOR SHALL INSURE A MINIMUM CLEARANCE OF 18" WHERE POSSIBLE BETWEEN THE OUTSIDE DIAMETER OF PIPES.
13. WHILE CONSTRUCTING THE WATER SYSTEM THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT LEAST ONE "APPROVED FOR CONSTRUCTION: SET OF UPDATED PLANS AT ALL TIMES. APPROVED FIELD MODIFICATIONS TO PLAN SETS SHALL BE CLEARLY IDENTIFIED IN RED INK ON THE PLANS BY THE CONTRACTOR PER FIELD CONSTRUCTION. THESE AS-BUILT CHANGES SHALL BE DATED AND SUBMITTED TO THE ENGINEER OF RECORD. THE ENGINEER OF RECORD SHALL PREPARE A COMPLETE SET OF "AS CONSTRUCTED" DRAWINGS AND DELIVER THE SETS TO THE CHEROKEE METROPOLITAN DISTRICT PRIOR TO FINAL ACCEPTANCE OF THE WATER SYSTEM.
14. COMPACTION TESTING RESULTS OF ALL TRENCHES AND BEDDING MATERIAL SHALL BE SUBMITTED TO THE ENGINEER OF RECORD PRIOR TO ACCEPTANCE OF THE WATER SYSTEM.
15. PRIOR TO TAPPING ANY EXISTING WATER MAIN THE CONTRACTOR SHALL SUBMIT AND RECEIVE APPROVAL FOR SAID TAP IN ACCORDANCE WITH THE CHEROKEE METROPOLITAN DISTRICT STANDARDS.
16. PVC PIPE MUST BE PRESSURIZED PRIOR TO TAPPING.
17. THE WATER SYSTEM CONTRACTOR SHALL INSTALL ALL IRRIGATION TAPS AND METERS PER THESE PLANS.
18. FIRE FLOW DEMAND IS 1500 GPM FOR A 3 HOUR DURATION AT A 20-PSI MINIMUM RESIDUAL MAIN LINE PRESSURE.
19. ALL NONMETALLIC PIPES SHALL HAVE A TRACER WIRE ATTACHED TO ITS TOP DURING CONSTRUCTION. THE TRACER WIRE SHALL BE #6 AWG BARE COPPER WIRE WITH NO. 6 TYPE YDS75 COPPER CONNECTORS AND SHALL BE PERMANENTLY AFFIXED TO THE TOP OF THE PIPE USING TAPE AT 4' INTERVALS. THE TRACER WIRE SHALL ALSO BE PERMANENTLY CONNECTED TO ALL FIRE HYDRANT TEE, METALLIC PIPE BENDS, MAIN VALVE AND OTHER METALLIC FITTINGS AND APPURTENANCES. ALL POINTS OF CONNECTION SHALL BE PROTECTED FROM CORROSION BY AN EPOXY OR SILICON COATING. GROUND TRACER WIRES TO SURFACE AT ALL VALVE BOXES.
20. THE CONTRACTOR ASSUMES RESPONSIBILITY FOR THE PROTECTION OF ALL UTILITIES DURING THE WORK. PRIOR TO ANY EXCAVATION, CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO AT (800) 922-1987 AT LEAST TWO WORKING DAYS PRIOR TO DIGGING.
21. ALL VALVES SHALL BE INSTALLED IN ACCORDANCE WITH COLORADO SPRINGS STANDARDS EXCEPT FOR NOTE 11 ABOVE. SPACING SHALL BE EQUIDISTANT FROM TEES, ELBOWS, BENDS AND OTHER APPURTENANCES AT 3 FOOT WHERE POSSIBLE.
22. TAPS WILL NOT BE RELEASE UNTIL THE FOLLOWING CONDITIONS ARE MET:
 - A. WATER AND SEWER LINES ARE INSTALLED AND PRESSURE TESTED TO THE DISTRICT STANDARDS. ALL 2X4 MARKERS ARE INTACT AND PAINTED FOR SERVICES.
 - B. AS CONSTRUCTED DRAWINGS HAVE BEEN SUBMITTED TO THE DISTRICT. DRAWINGS TO INCLUDE ANY CHANGES FROM CONSTRUCTION DRAWINGS. THE LENGTH, DEPTH, GRADE AND LOCATION OF ALL SEWER SERVICES. THE LENGTH DEPTH AND LOCATION OF WATER SERVICES.
 - C. ALL ELECTRIC AND GAS UTILITIES ARE INSTALLED.

23. CONTRACTOR IS TO NOTIFY CHEROKEE METROPOLITAN DISTRICTS' INSPECTOR 24 HOURS PRIOR TO ALL STORM SEWER CRITICAL CROSSING OVER WATER AND SEWER LINES, TO VERIFY CLEARANCE.
24. FIRE HYDRANTS MUST BE PAINTED, BLUE CAPS AND BONNETS AND WHILE BARREL SECTIONS. CONTACT ART SINTAS AT CHEROKEE METROPOLITAN DISTRICT FOR COLOR CODES (719)597-5080.

PREPARED BY:



DREXEL, BARRELL & CO.
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CLIENT:



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EL PASO COUNTY, COLORADO

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| DESIGNED BY: | SBN |
| DRAWN BY: | SBN |
| CHECKED BY: | TDM |
| FILE NAME: | 21187-01NT1 |

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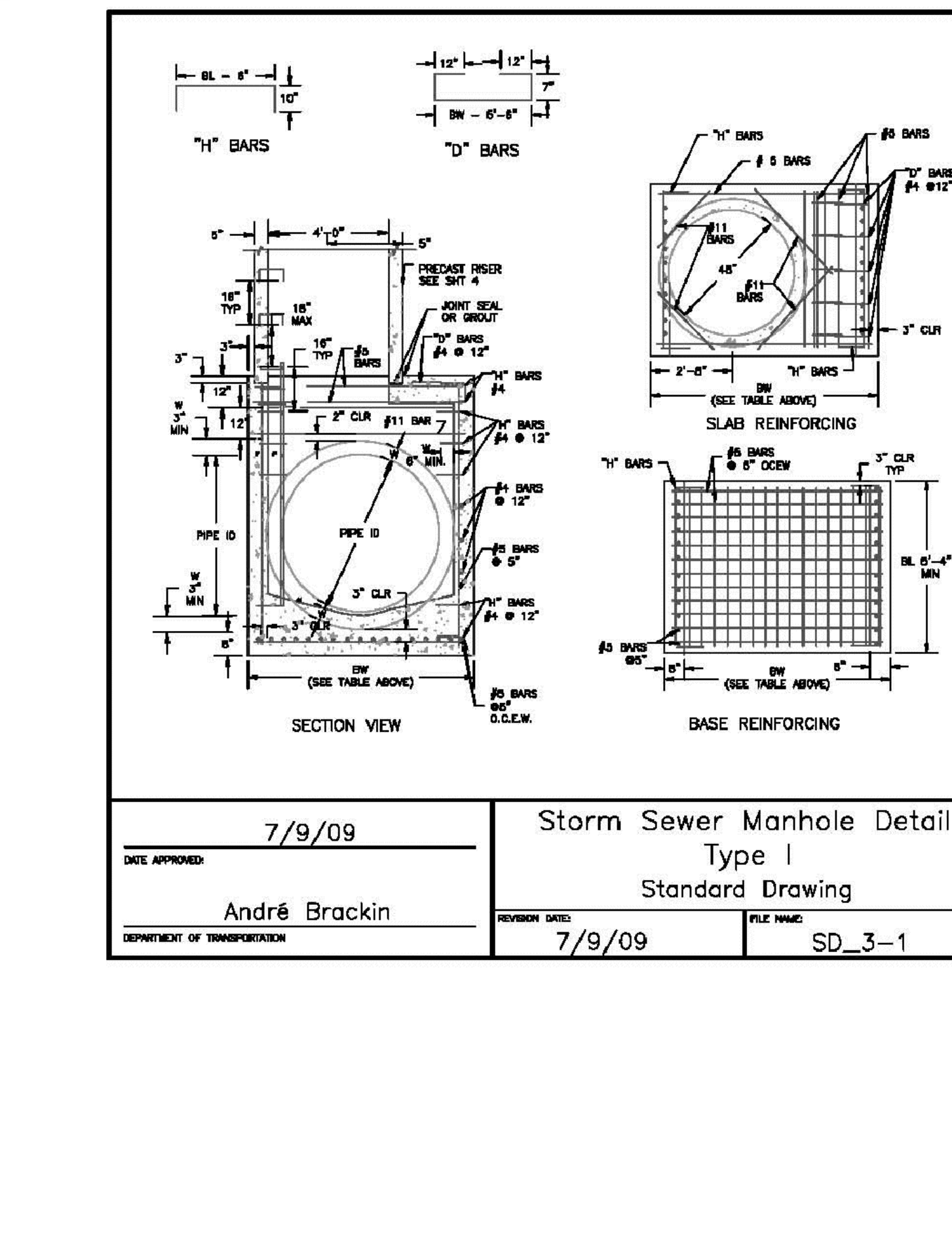
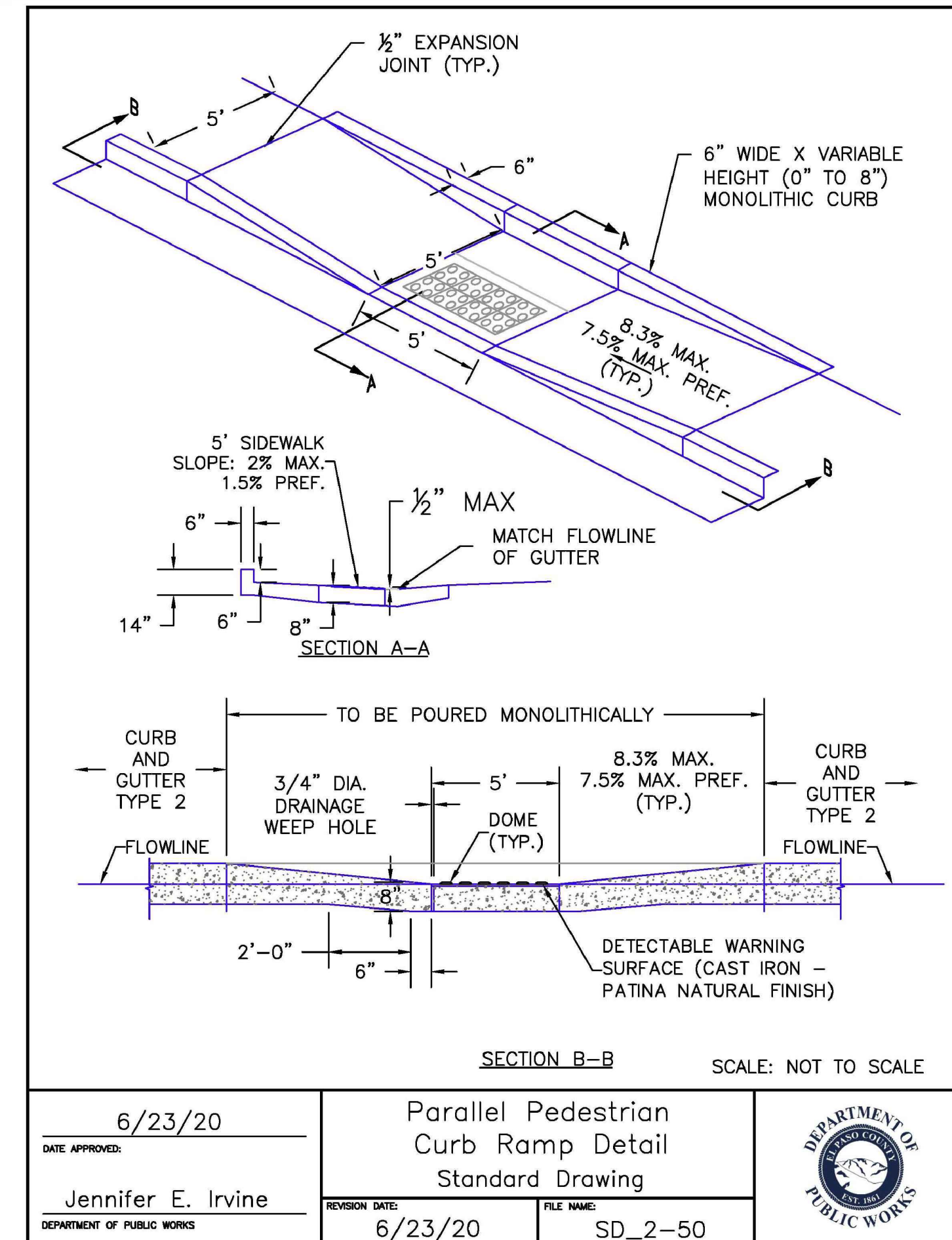
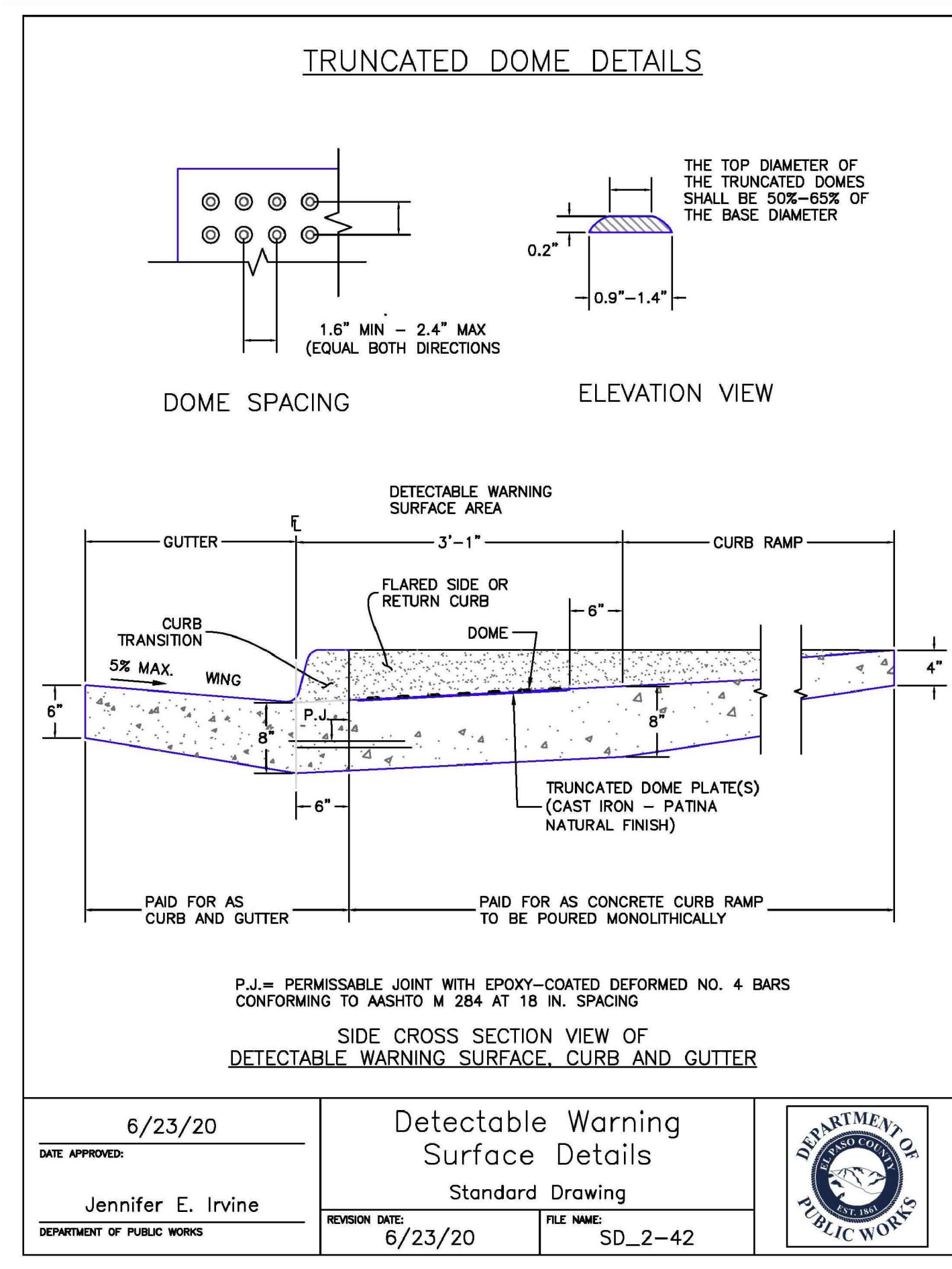
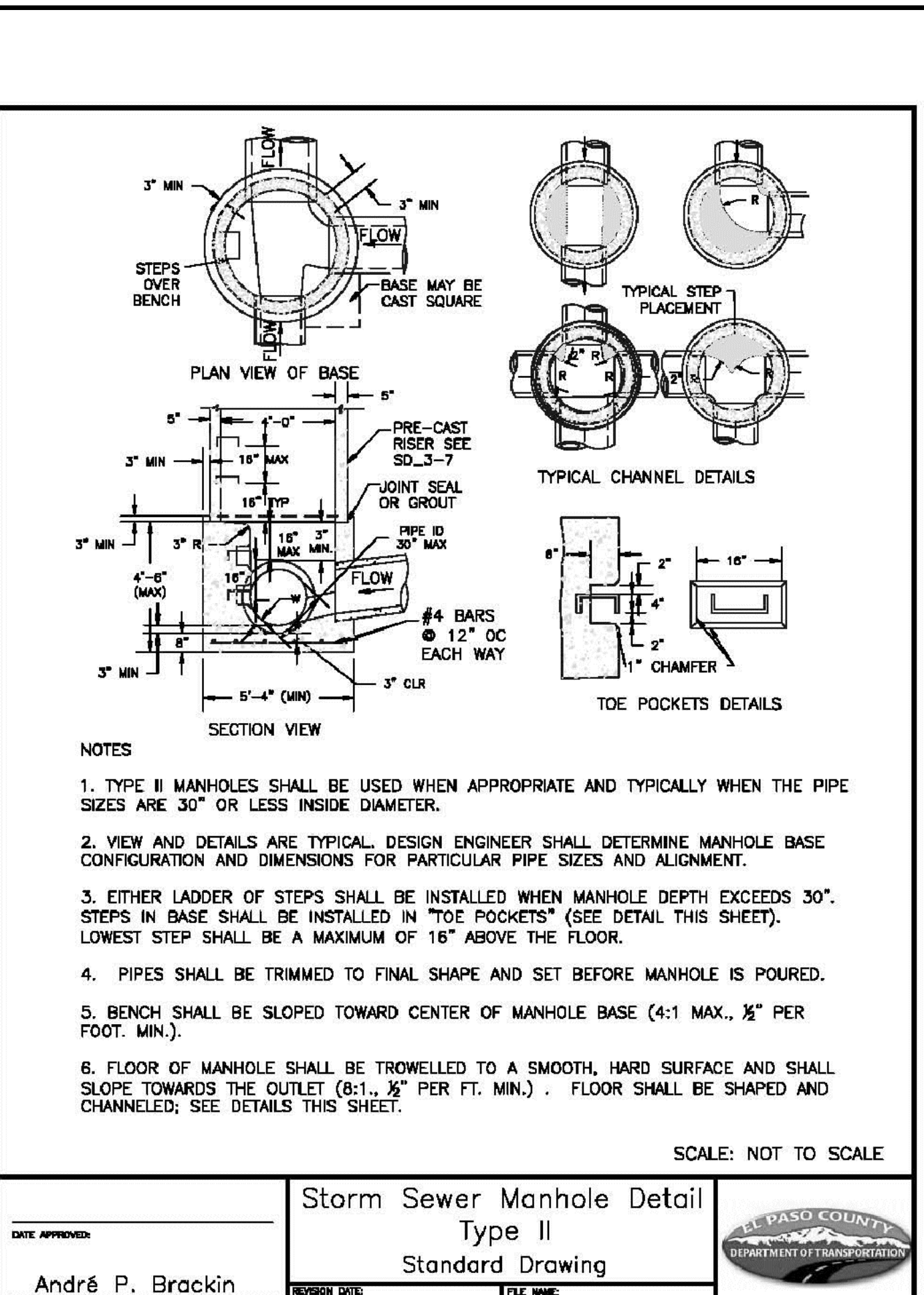
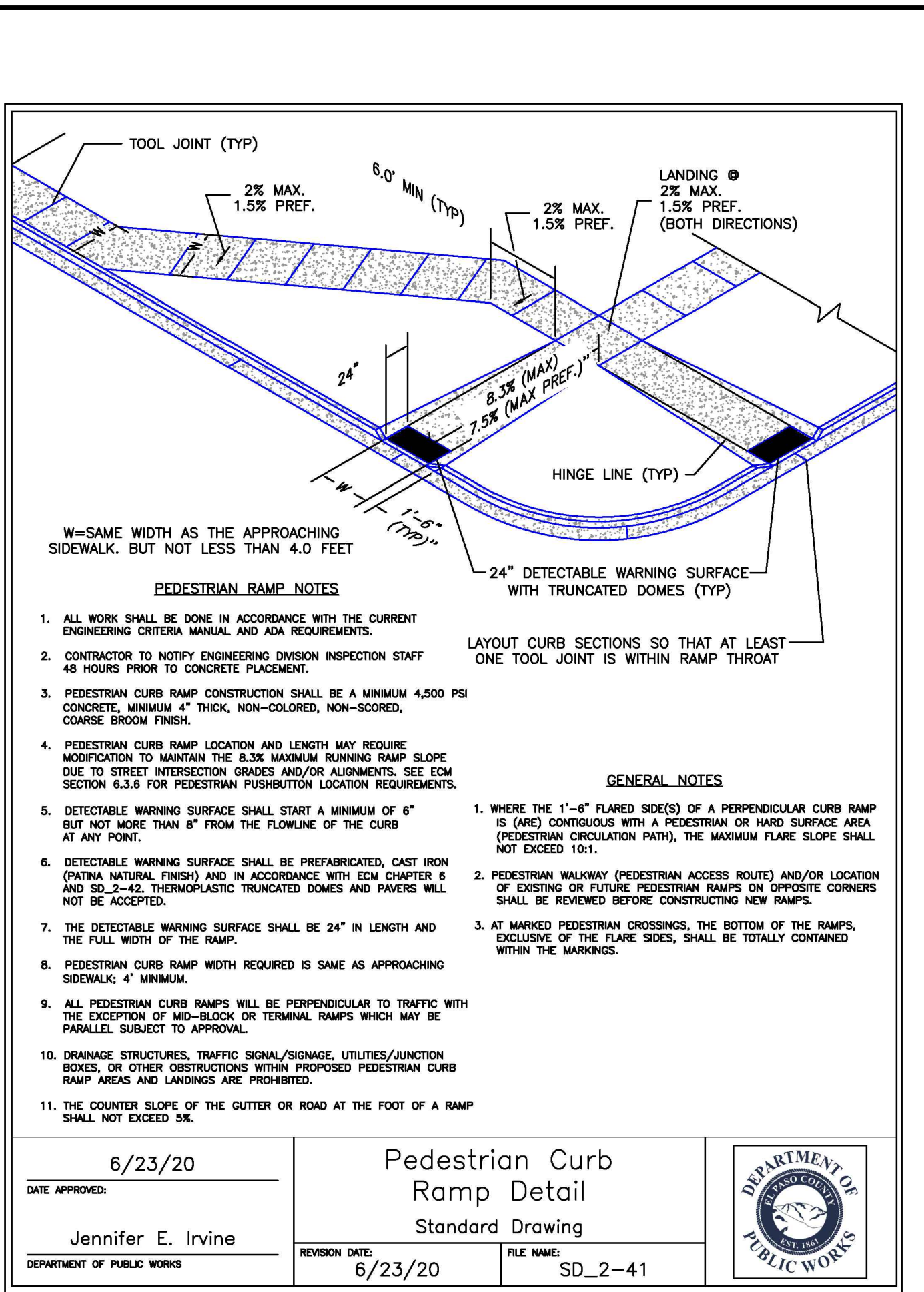
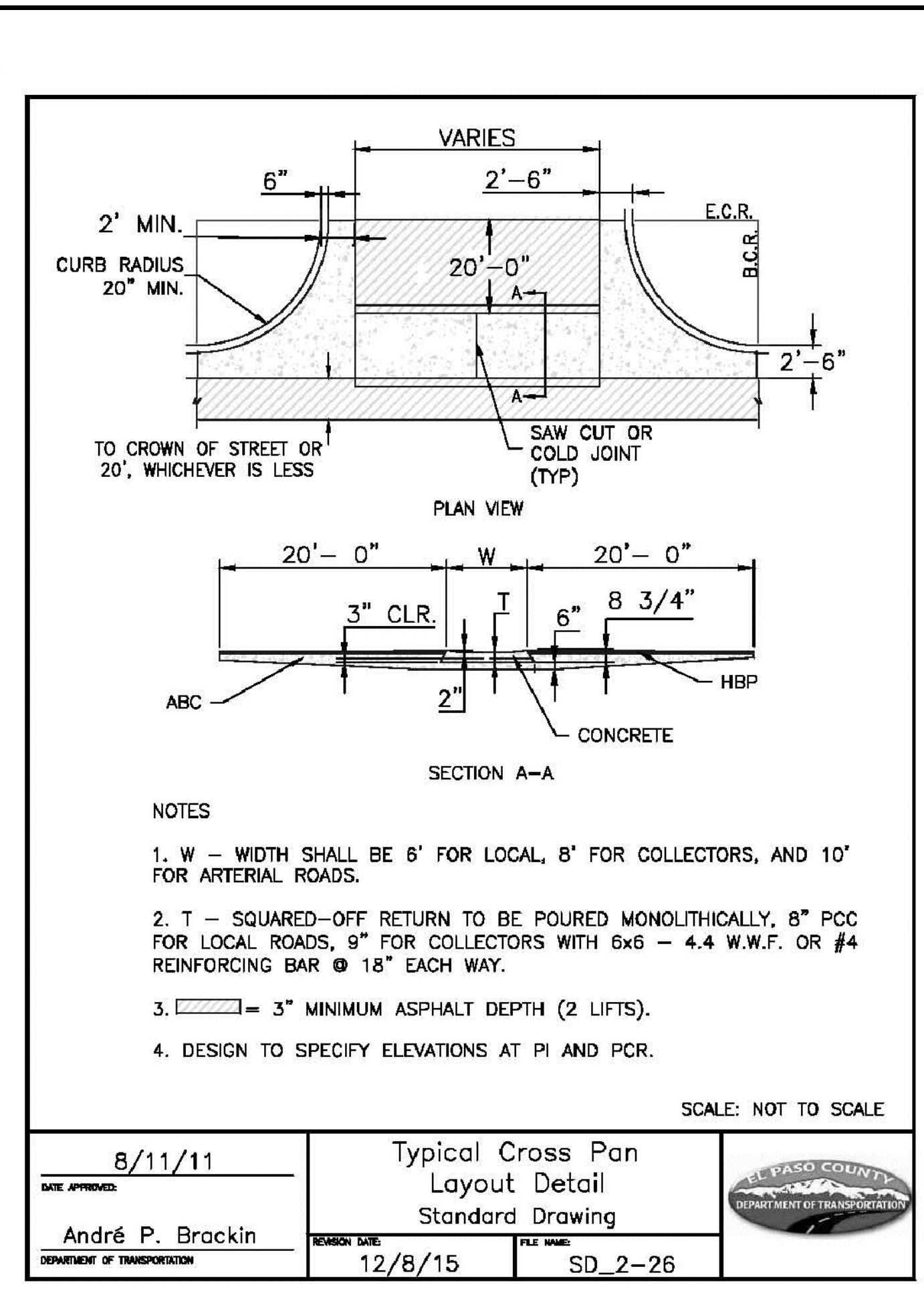
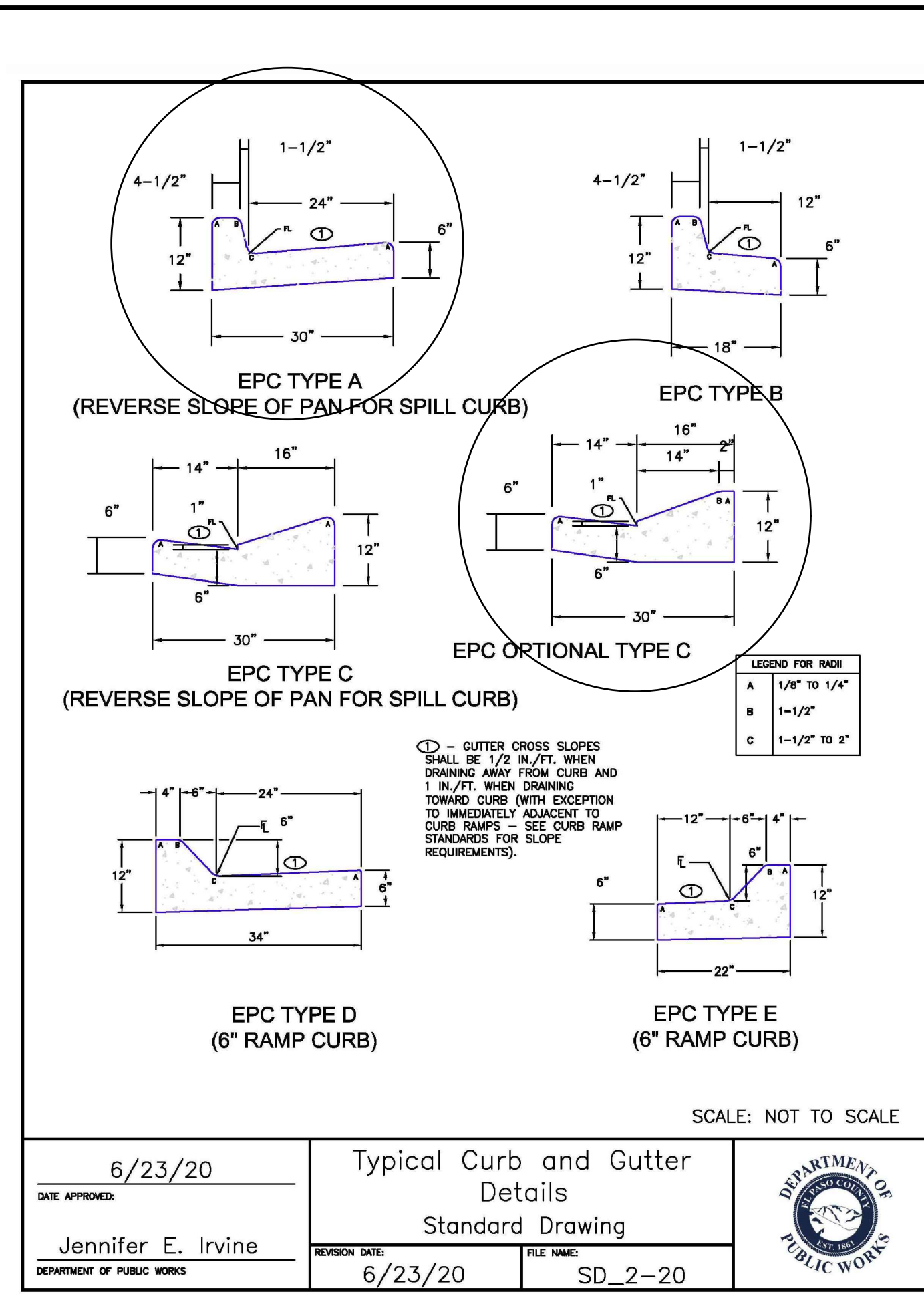
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VERTICAL: N/A

NOTE SHEET

PROJECT NO. 21187-01CSCV
DRAWING NO.

NT02

SHEET: 3 OF 31



| PIPE ID | BW |
|-----------------|----------|
| 48" AND SMALLER | 6"-4" |
| 54" | 6"-10" |
| 60" AND LARGER | OD + 16" |

NOTES:
 1. TYPE I MANHOLE SHALL BE USED WHEN APPROPRIATE AND TYPICALLY FOR PIPE SIZES LARGER THAN 30 INCHES I.D.
 2. VIEW AND DETAILS SHOWN ARE TYPICAL FOR STRAIGHT THROUGH DESIGN ONLY. DESIGN ENGINEER SHALL DETERMINE MANHOLE BASE CONFIGURATION AND DIMENSIONS FOR PARTICULAR PIPE SIZES AND ALIGNMENT.
 3. EITHER LADDER OR STEPS SHALL BE INSTALLED WHEN MANHOLE DEPTH EXCEEDS 30". LOWEST STEP SHALL BE BE A MAXIMUM OF 16" ABOVE THE FLOOR.
 4. FLOOR OF THE MANHOLE SHALL BE TROWELLED TO A SMOOTH, HARD SURFACE AND SHALL SLOPE TOWARDS THE OUTLET (8:1 MAX., 1/2" PER FT. MIN.). FLOOR SHALL BE SHAPED AND CHANNELLED; SEE SD_3-2 FOR TYPICAL CHANNEL DETAILS.

SCALE: NOT TO SCALE

PREPARED BY:

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 CHECKED BY: TDM
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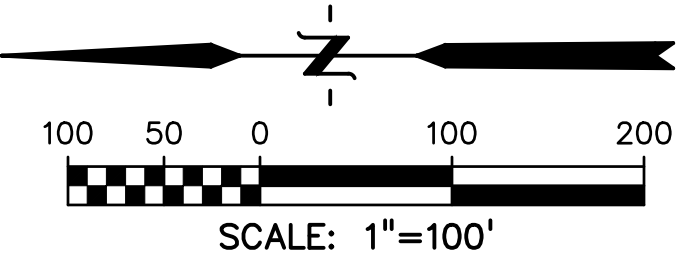
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 VERTICAL: N/A

STANDARD DETAILS

PROJECT NO. 21187-01CSCV
 DRAWING NO.

DT01

SHEET: 4 OF 31



PREPARED BY:



CLIENT:

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| DRAWN BY: | GES |
| CHECKED BY: | TDM |
| FILE NAME: | 21187-01SST |

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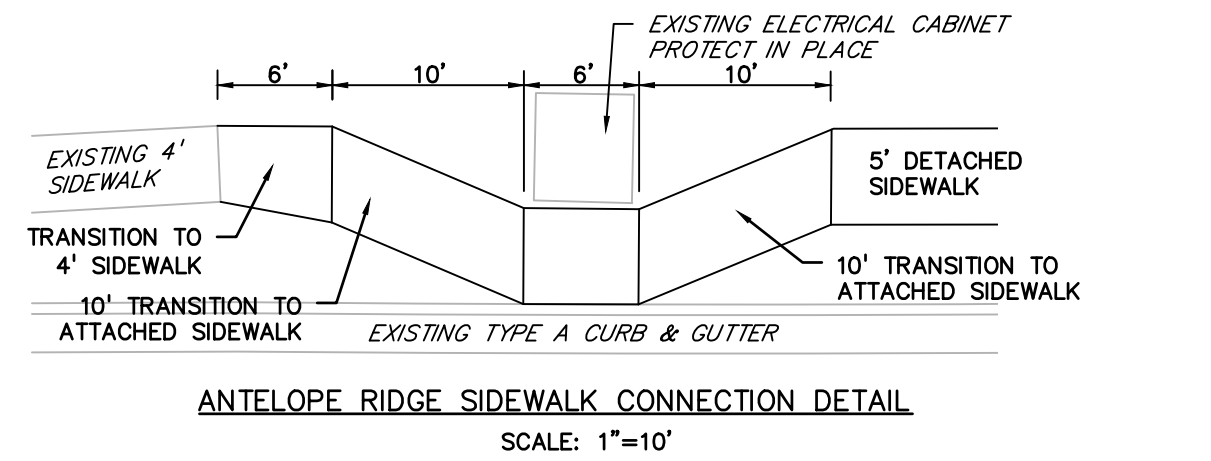
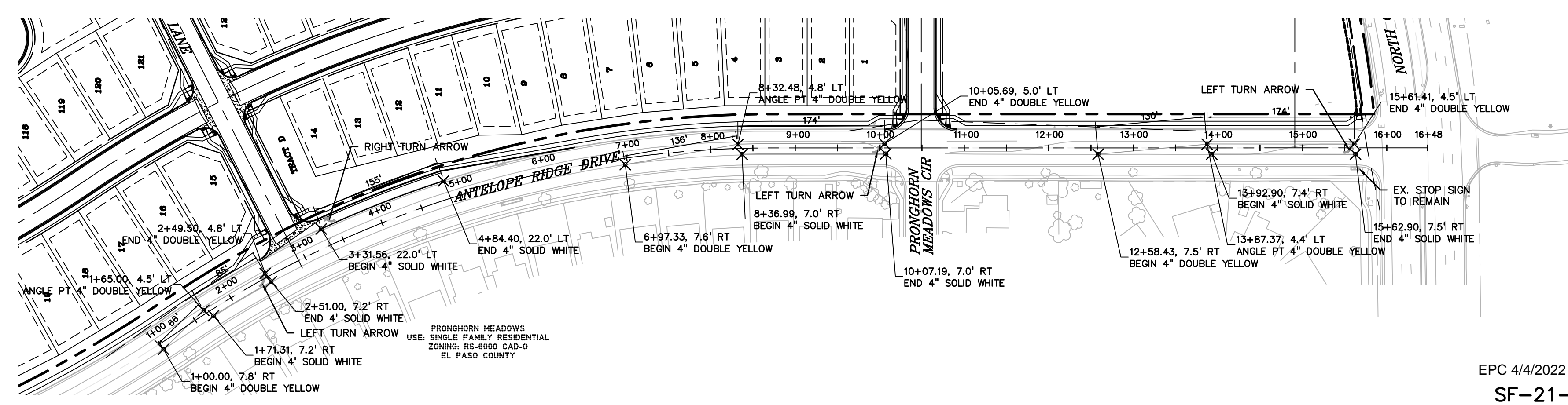
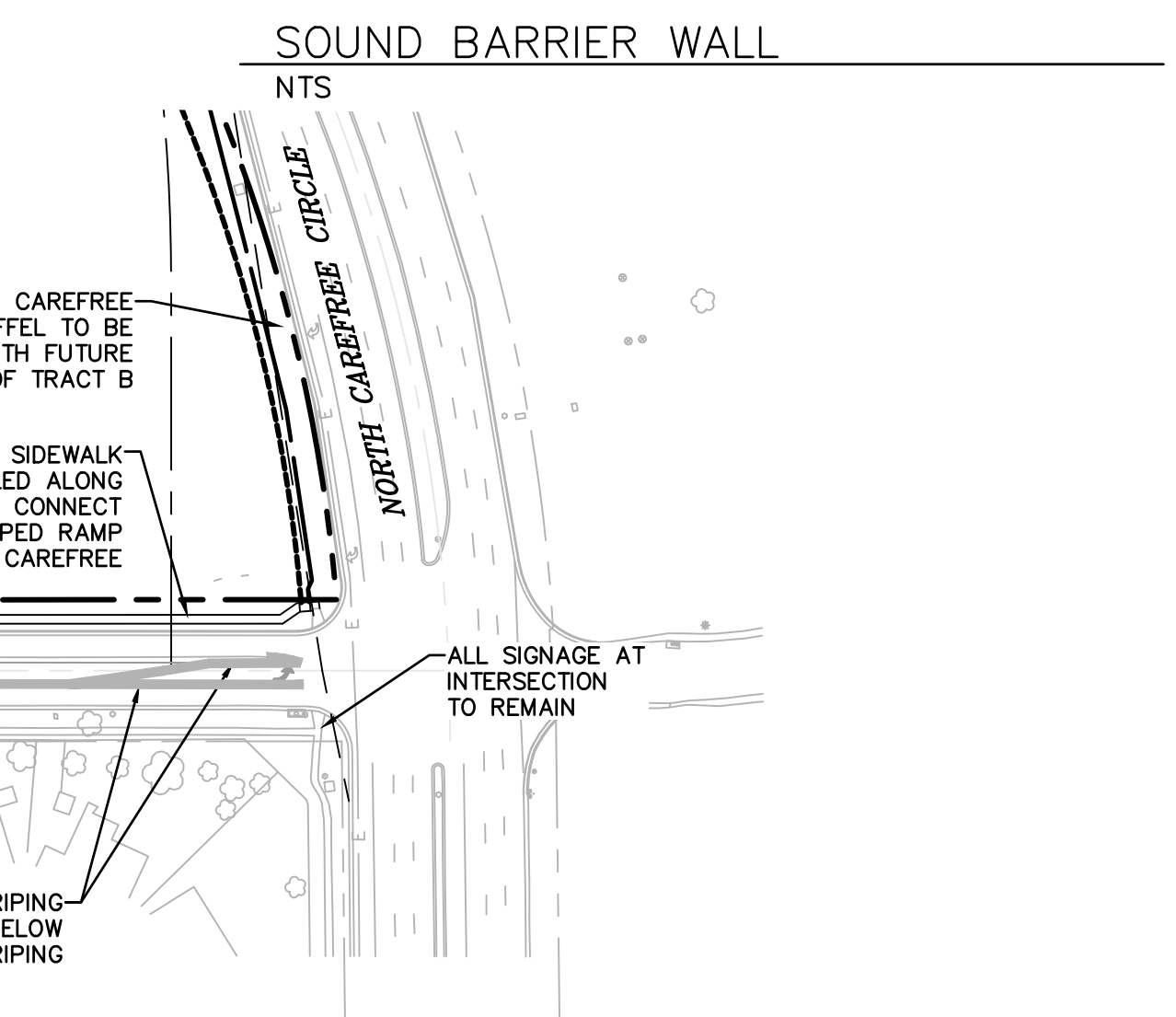
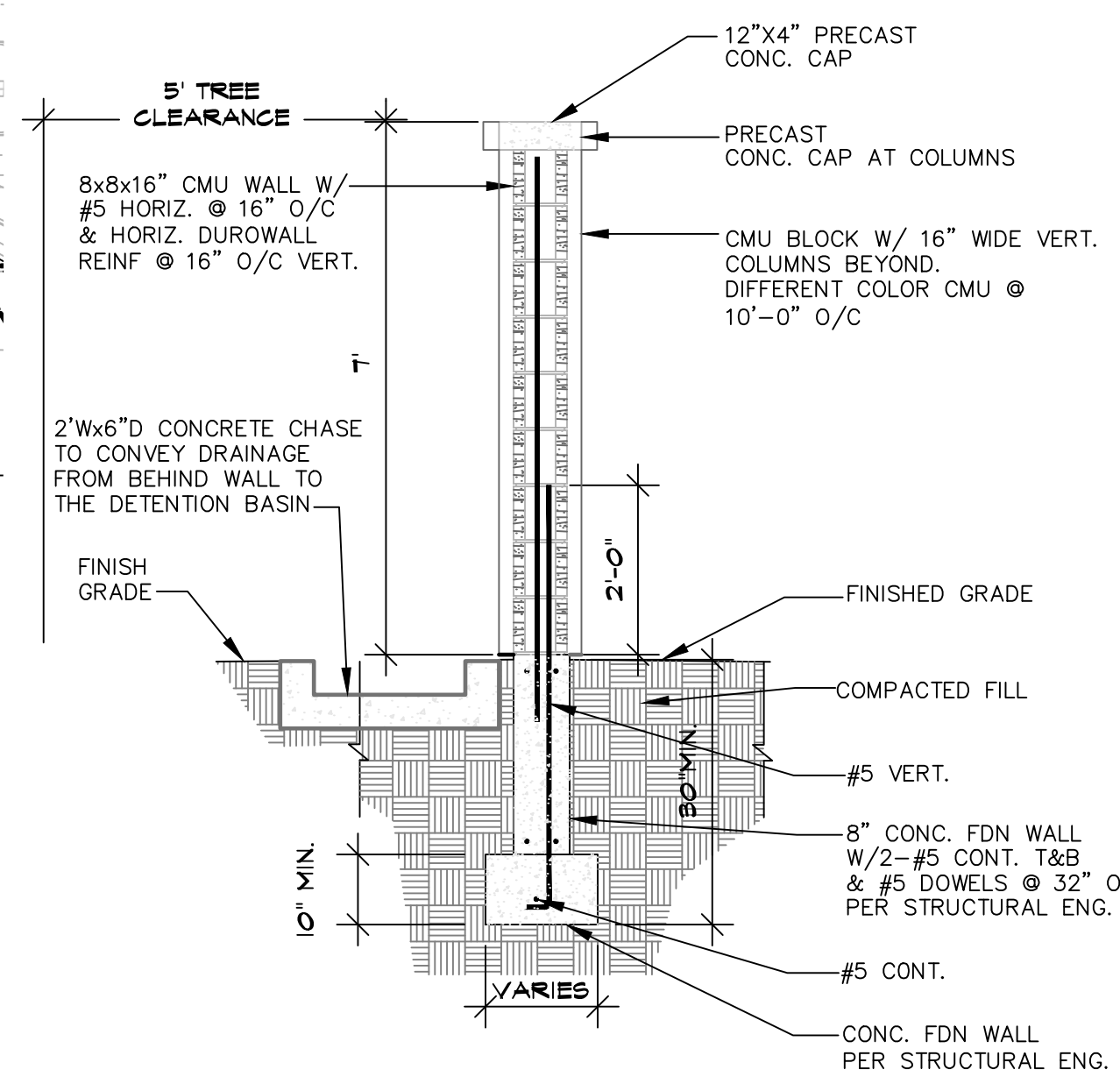
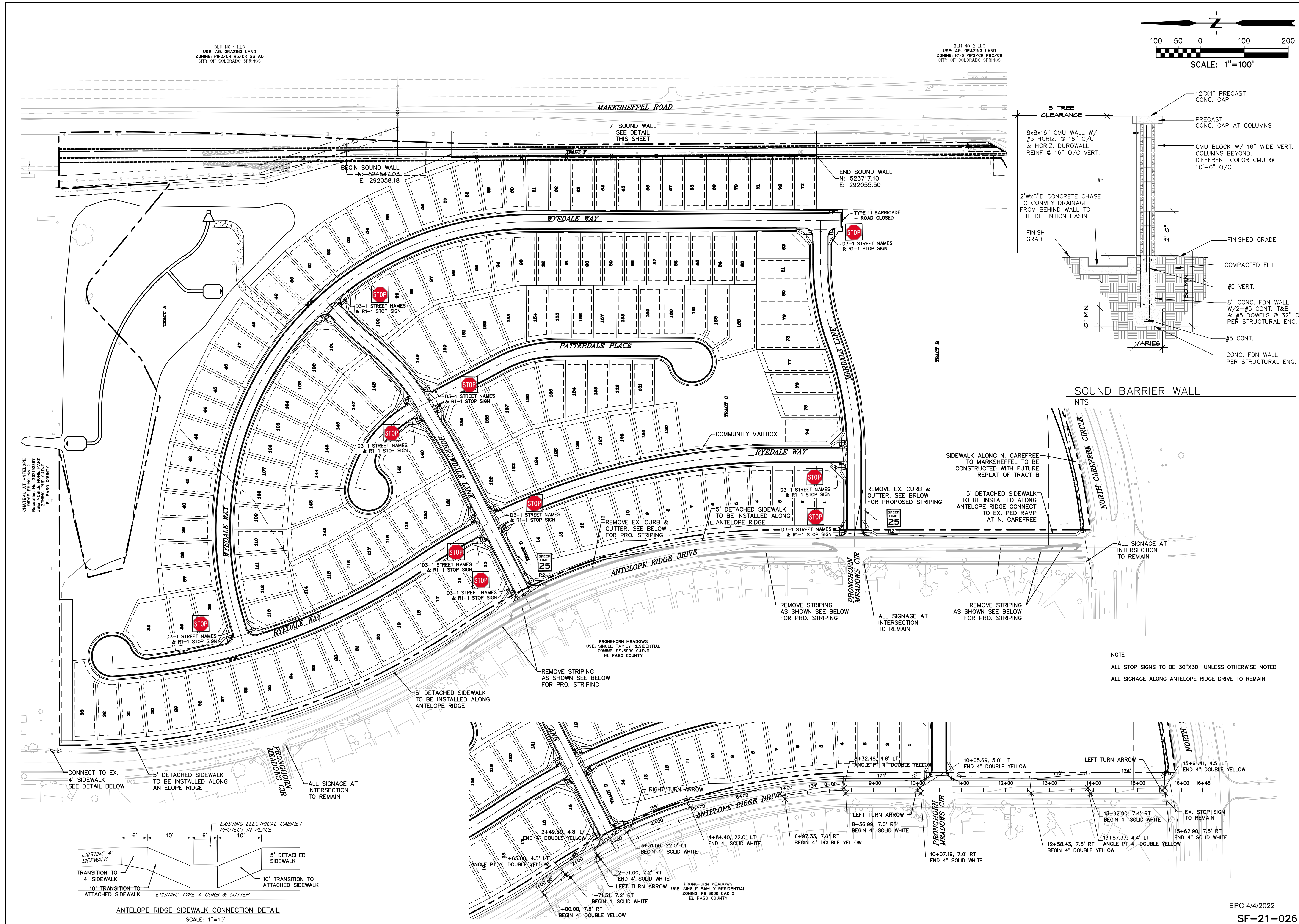
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VERTICAL: N/A

SIGNAGE & STRIPING PLAN

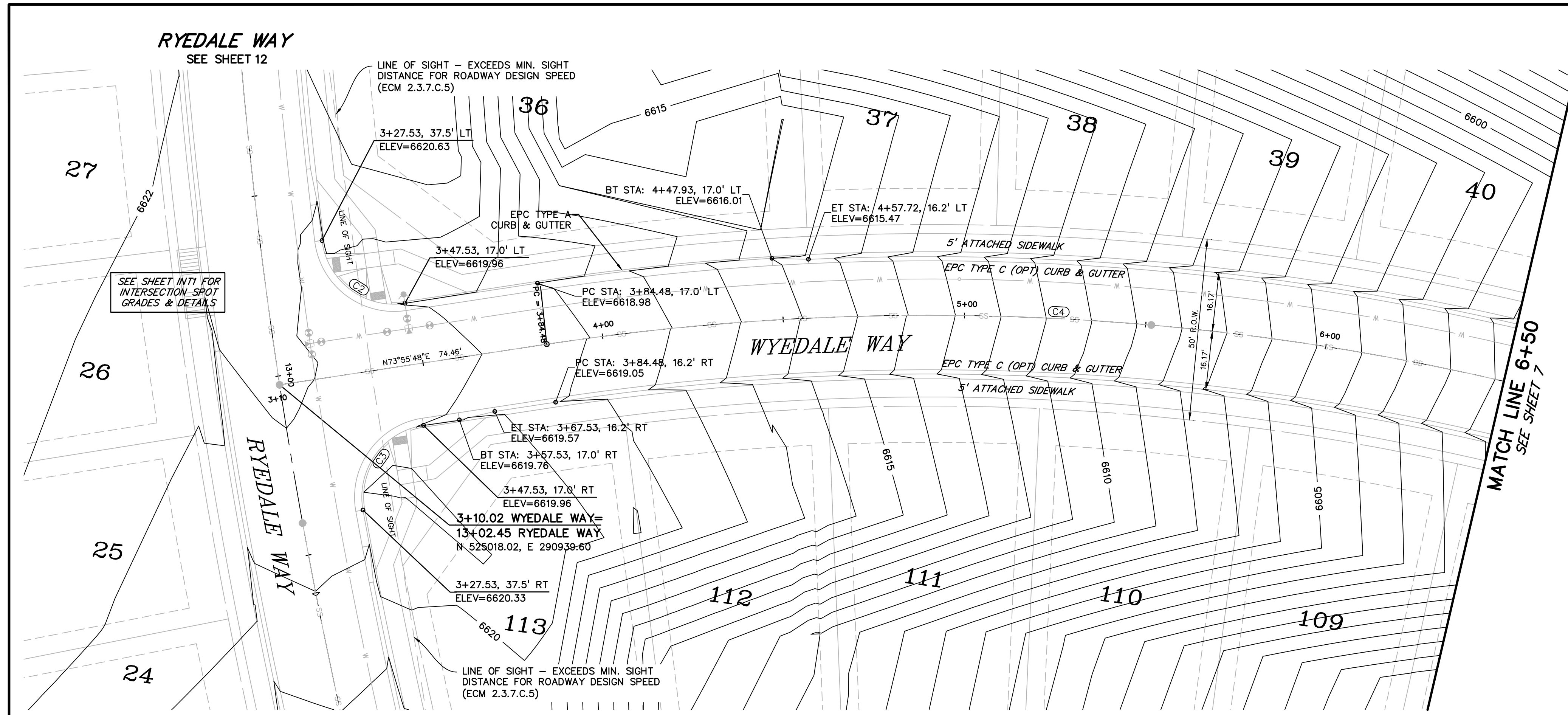
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DRAWING NO.

SST

SHEET: 5 OF 31



EPC 4/4/2022
SF-21-026



LEGEND

RIGHT-OF-WAY.....

EASEMENT.....

CURB & GUTTER.....

SIDEWALK.....

LINE OF SIGHT.....

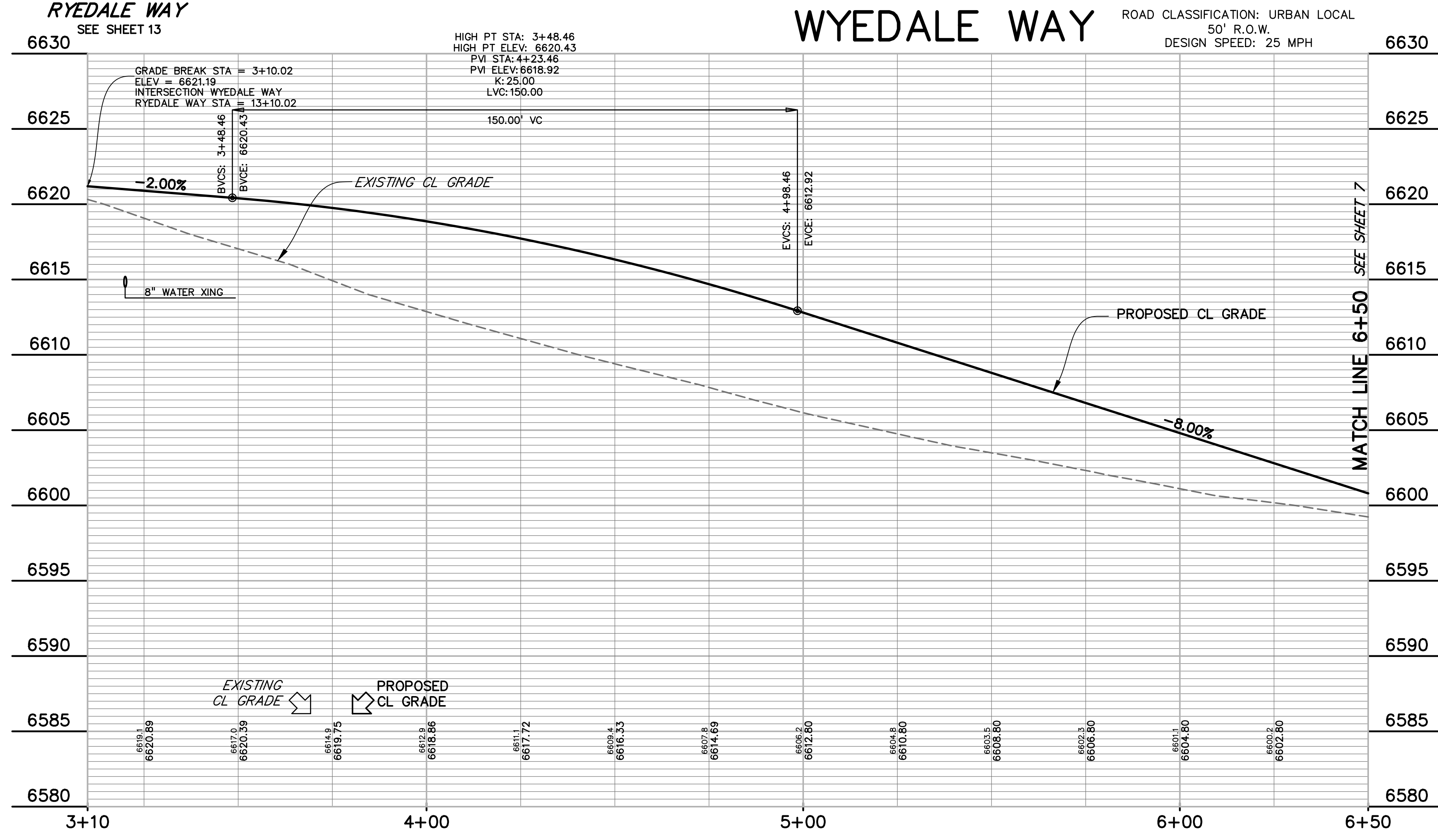
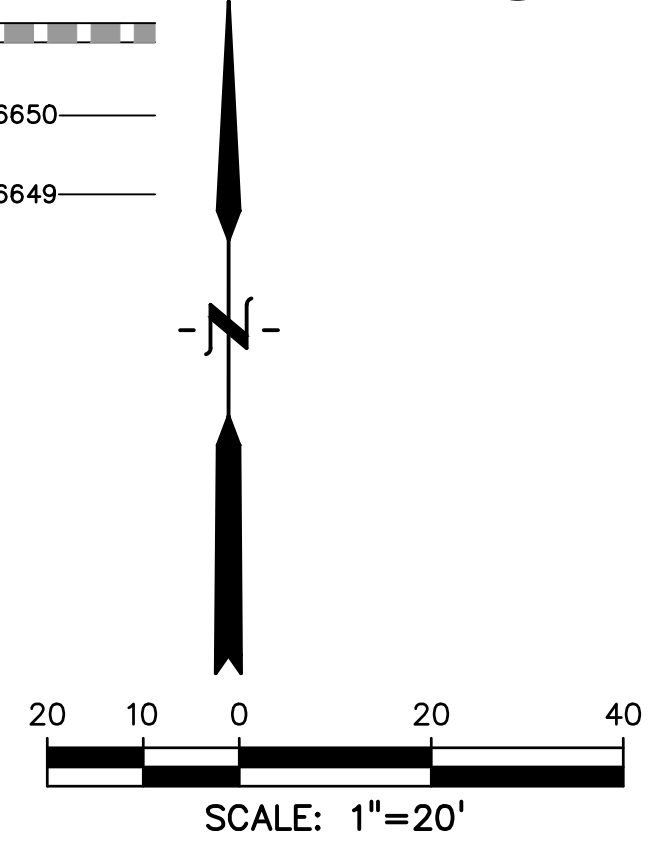
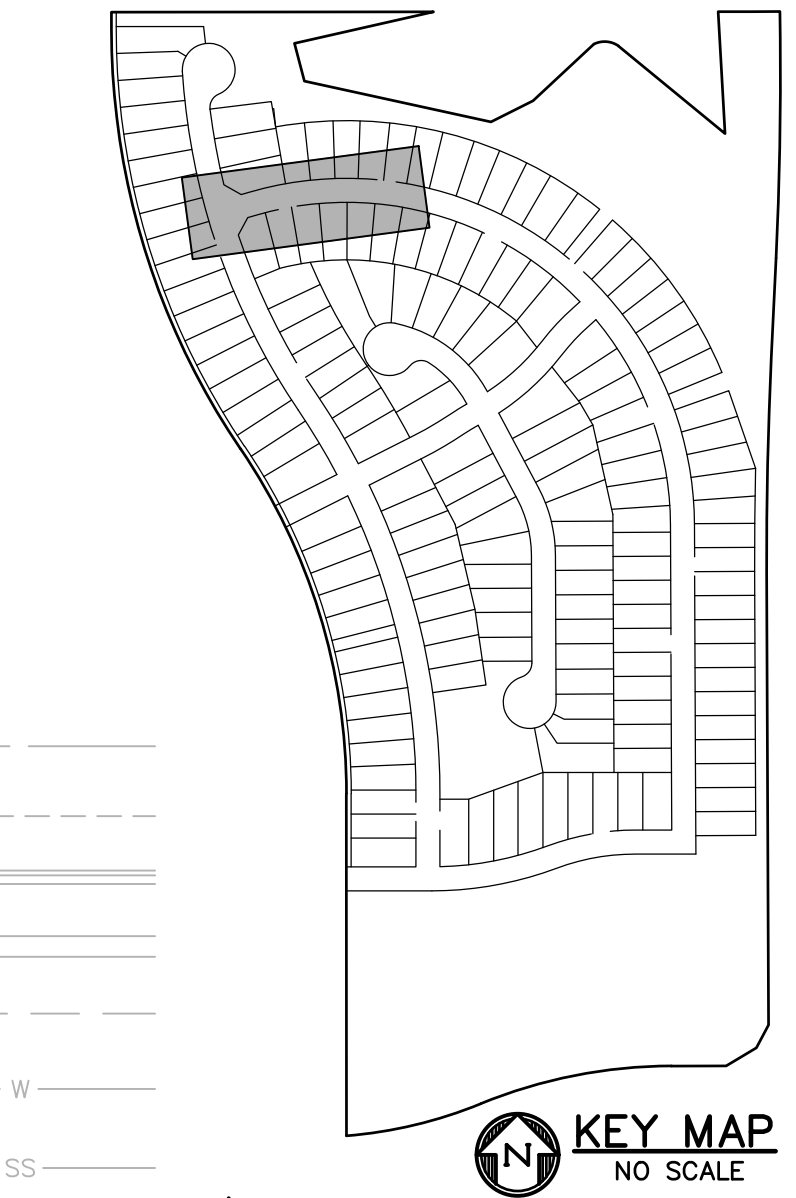
PRO. WATER LINE..... W

PRO. SANITARY SEWER..... SS

PRO. STORM SEWER.....

PRO. MAJOR CONTOUR..... 6650

PRO. MINOR CONTOUR..... 6649



CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|---------|-----------|---------------|----------------|
| C2 | 31.96' | 20.00' | 91°34'01" | S60°17'11"E | 28.67' |
| C3 | 31.96' | 20.00' | 91°34'01" | S28°08'47"W | 28.67' |
| C4 | 979.49' | 700.00' | 80°10'19" | N85°59'02"W | 901.51' |
| C7 | 32.53' | 20.00' | 93°11'57" | N01°37'56"E | 29.06' |
| C8 | 32.53' | 20.00' | 93°11'57" | N85°10'07"W | 29.06' |
| C10 | 313.37' | 700.00' | 25°38'59" | N13°04'23"W | 310.76' |
| C15 | 31.28' | 19.77' | 90°40'25" | S45°20'21"E | 28.12' |
| C16 | 31.50' | 20.00' | 90°14'54" | N44°52'33"E | 28.35' |

PREPARED BY:

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CLIENT:

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CONSTRUCTION DOCUMENTS FOR
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FILING NO. 1
N. MARKSHEFFEL ROAD
EL PASO COUNTY, COLORADO

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FILE NAME: 21187-01RD1

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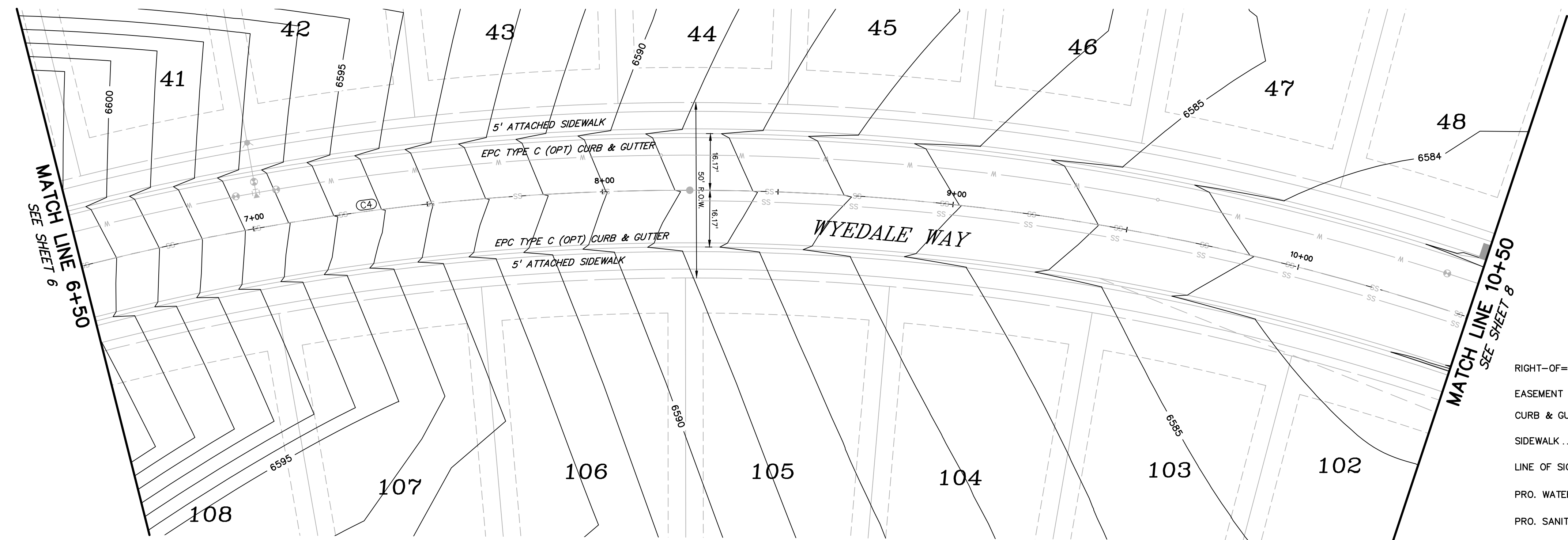
DRAWING SCALE:
HORIZONTAL: 1" = 30'
VERTICAL: 1" = 5'

WYEDALE WAY
PLAN AND
PROFILE

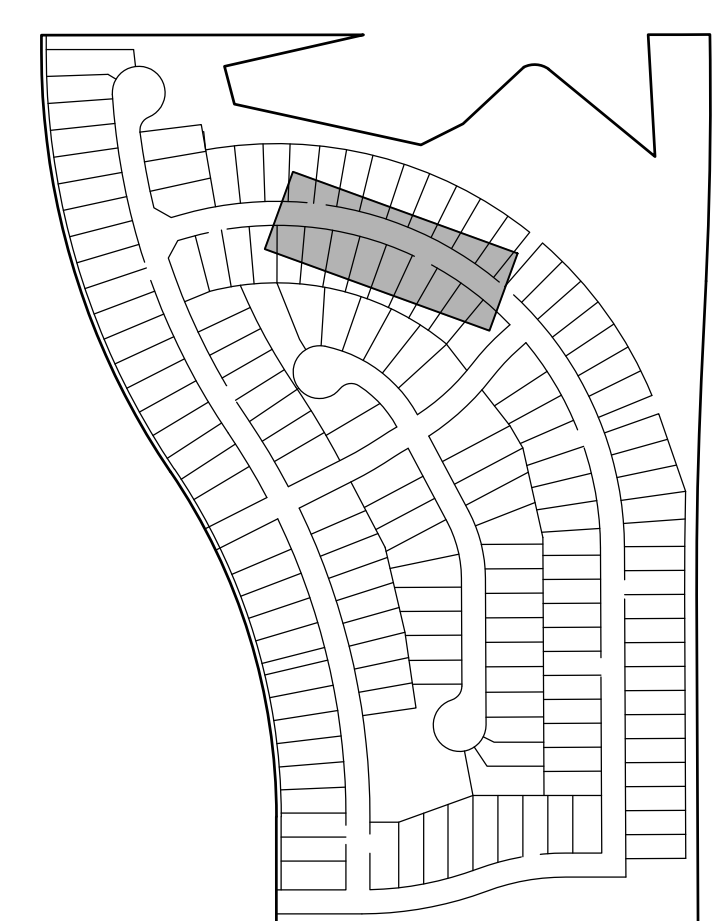
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DRAWING NO.

RD01





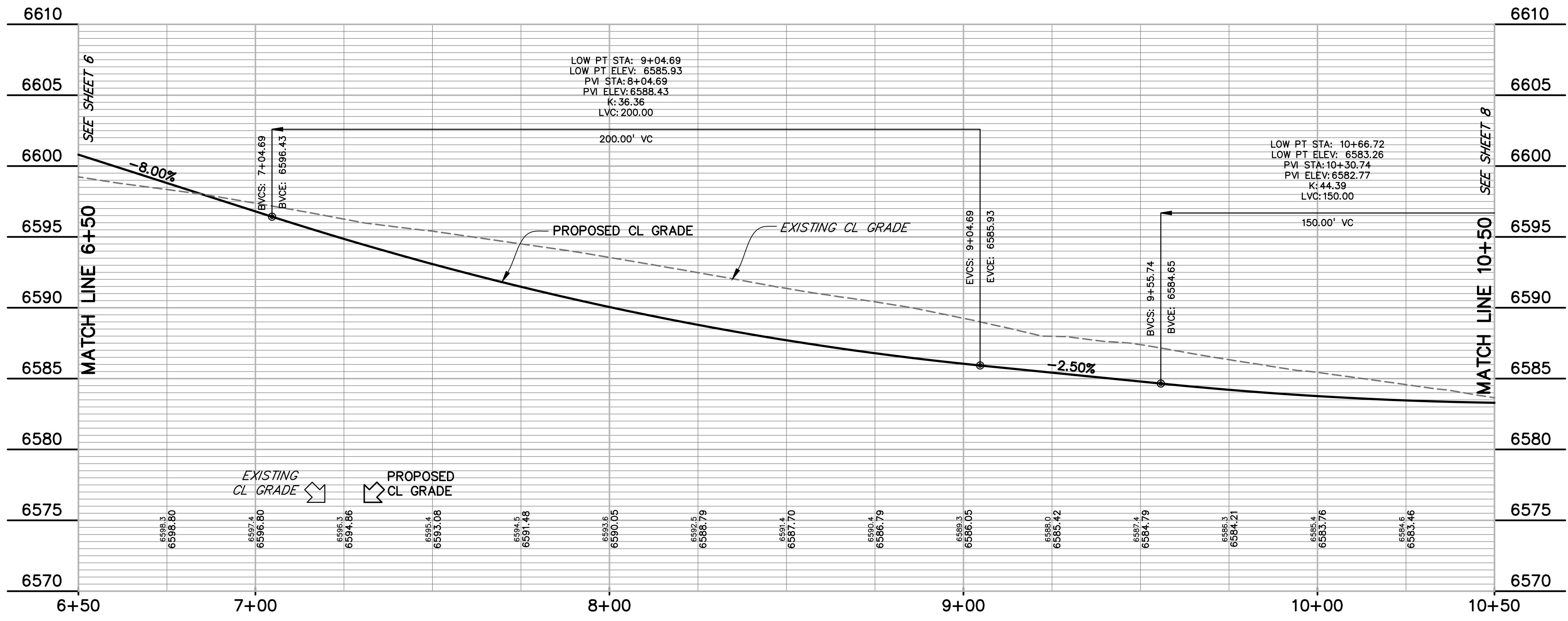
WYEDALE WAY
 ROAD CLASSIFICATION: URBAN LOCAL
 50' R.O.W.
 DESIGN SPEED: 25 MPH



LEGEND

- RIGHT-OF-WAY
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT
- PRO. WATER LINE
- PRO. SANITARY SEWER
- PRO. STORM SEWER
- PRO. MAJOR CONTOUR
- PRO. MINOR CONTOUR

SCALE: 1"=20'



| CURVE TABLE | | | | | |
|-------------|---------|---------|-----------|---------------|----------------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
| C2 | 31.98' | 20.00' | 91°34'01" | S80°17'11"E | 28.67' |
| C3 | 31.98' | 20.00' | 91°34'01" | S28°08'47"W | 28.67' |
| C4 | 979.49' | 700.00' | 80°10'19" | N65°59'02"W | 901.51' |
| C7 | 32.53' | 20.00' | 93°11'57" | N01°37'56"E | 29.06' |
| C8 | 32.53' | 20.00' | 93°11'57" | N85°10'07"W | 29.06' |
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DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

WYEDALE WAY
 PLAN AND
 PROFILE

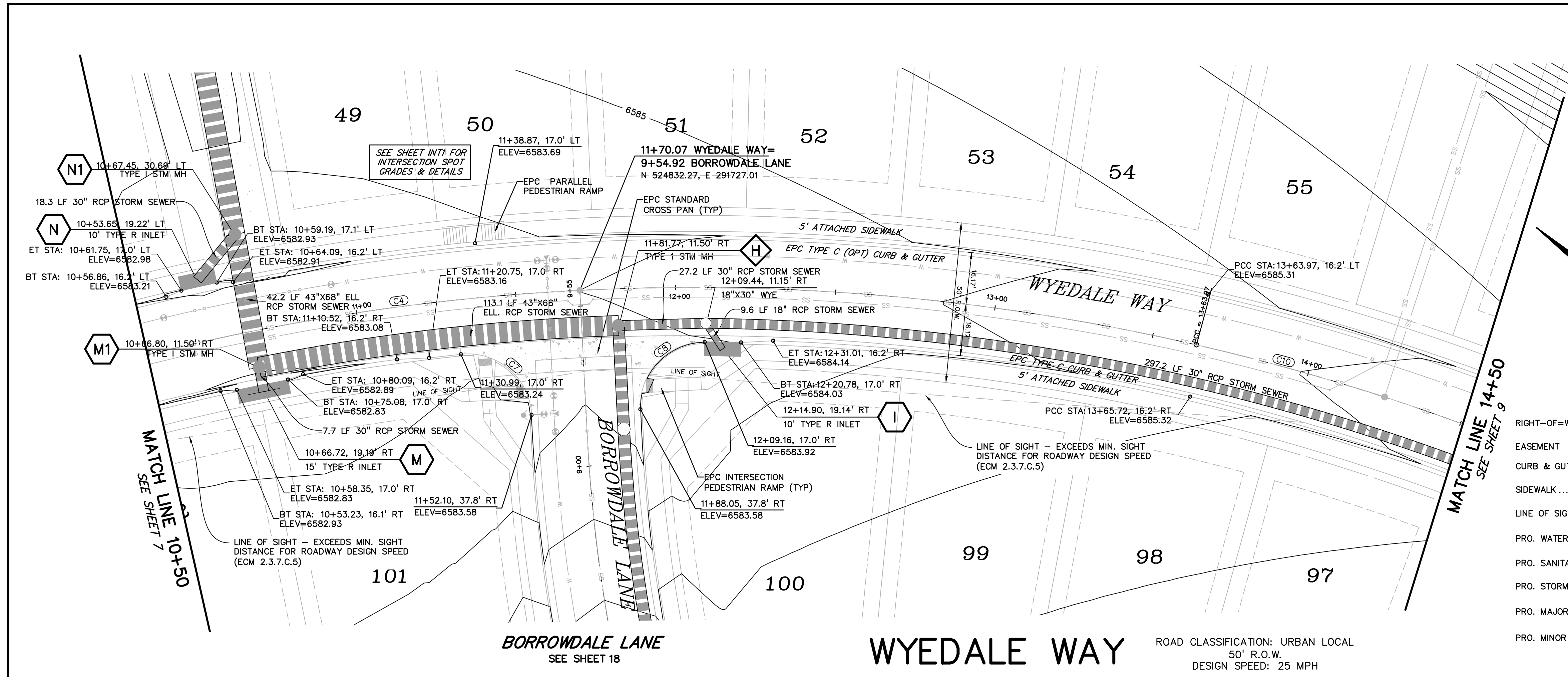
PROJECT NO. 21187-01CSCV
 DRAWING NO.

RD02

SHEET: 7 OF 31

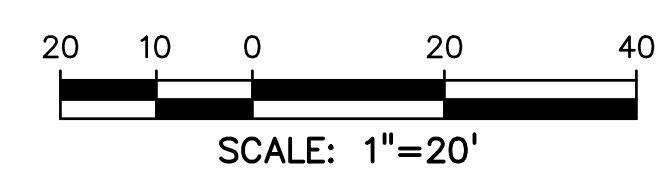
811 Know what's below.
 Call before you dig.
 CALL 3-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

EPC 4/4/2022

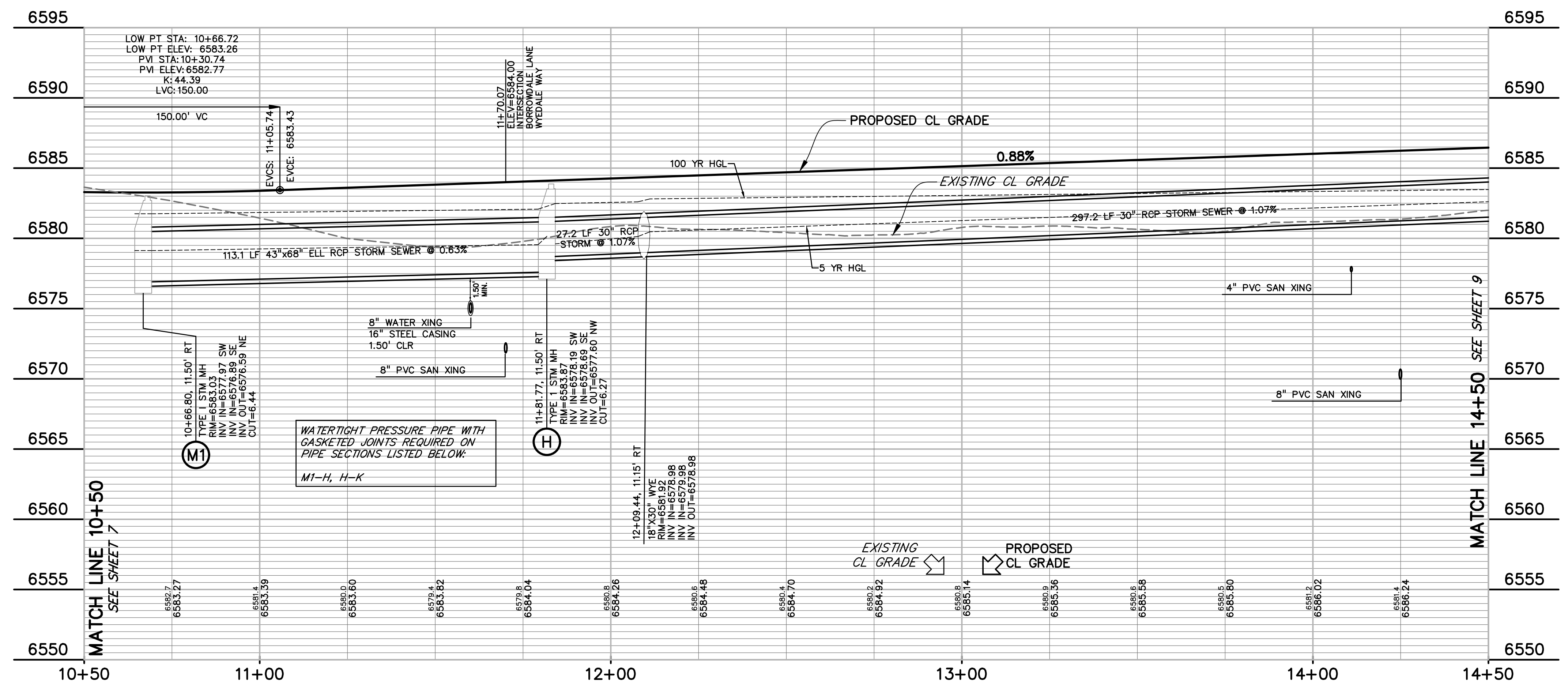


LEGEND

- RIGHT-OF-WAY.....
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT
- PRO. WATER LINE
- PRO. SANITARY SEWER
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- PRO. MINOR CONTOUR



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DRAWING SCALE:
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 VERTICAL: 1" = 5'

WYEDALE WAY
PLAN AND
PROFILE

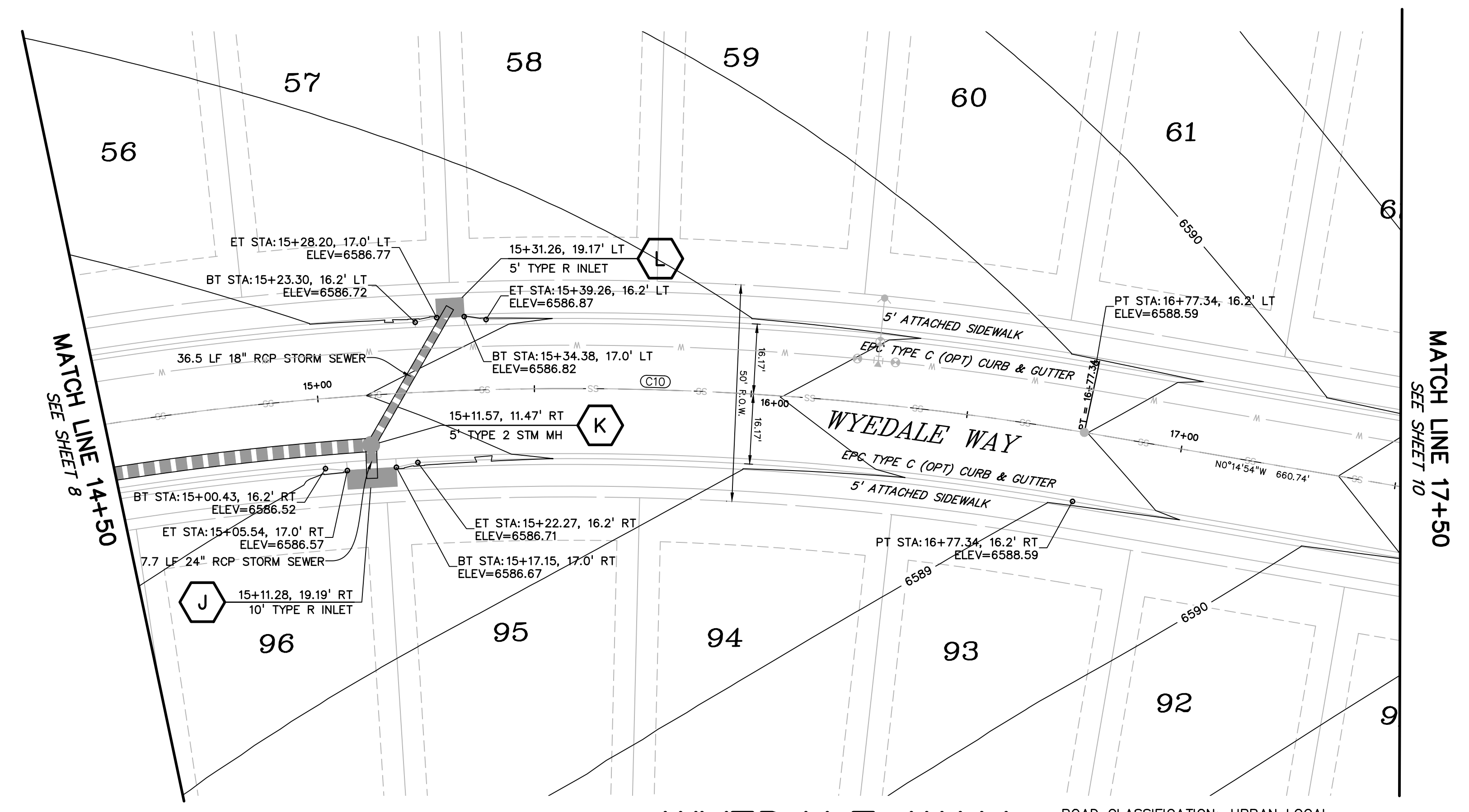
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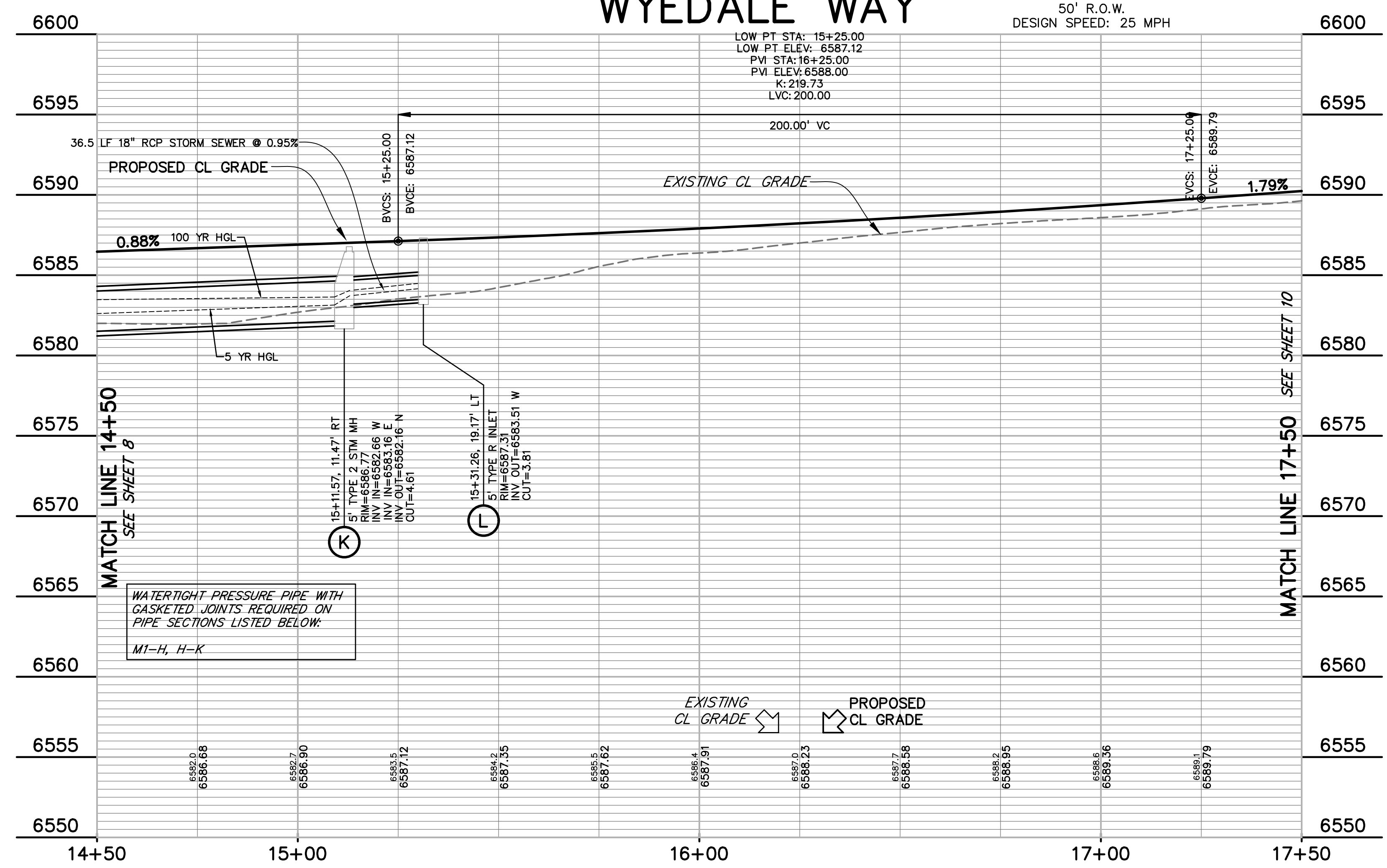
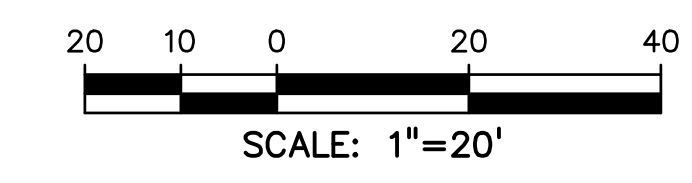
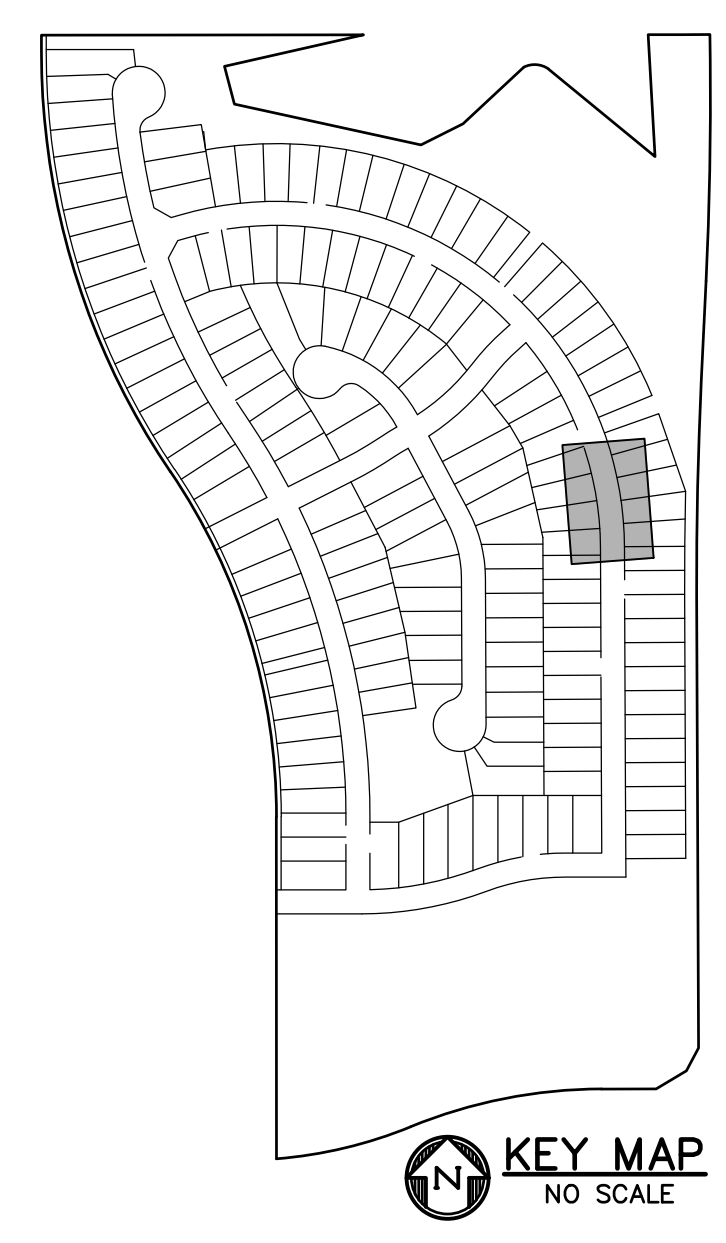
EPC 4/4/2022

LEGEND

- RIGHT-OF-WAY.....
- EASEMENT.....
- CURB & GUTTER.....
- SIDEWALK.....
- LINE OF SIGHT.....
- PRO. WATER LINE..... W
- PRO. SANITARY SEWER..... SS
- PRO. STORM SEWER.....
- PRO. MAJOR CONTOUR..... 6650
- PRO. MINOR CONTOUR..... 6649



WYEDALE WAY
 ROAD CLASSIFICATION: URBAN LOCAL
 50' R.O.W.
 DESIGN SPEED: 25 MPH



CURVE TABLE

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| C2 | 31.96' | 20.00' | 91°34'01" | S60°17'11"E | 28.67' |
| C3 | 31.96' | 20.00' | 91°34'01" | S28°08'47"W | 28.67' |
| C4 | 979.49' | 700.00' | 80°10'19" | N65°59'02"W | 901.51' |
| C7 | 32.53' | 20.00' | 93°11'57" | N01°37'56"E | 29.06' |
| C8 | 32.53' | 20.00' | 93°11'57" | N85°10'07"W | 29.06' |
| C10 | 313.37' | 700.00' | 25°38'59" | N13°04'23"W | 310.76' |
| C15 | 31.28' | 19.77' | 90°40'25" | S45°20'21"E | 28.12' |
| C16 | 31.50' | 20.00' | 90°14'54" | N44°52'33"E | 28.35' |

PREPARED BY:

DREXEL, BARRELL & CO.
 Engineers • Surveyors
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 CONTACT: TIM D. MCCONNELL, P.E.
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CLIENT:

THE LANDHUIS COMPANY
 212 N. WAHSATCH AVE., #301
 COLORADO SPRINGS, CO 80903
 (719) 635-3200
 CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
 N. MARKSHEFFEL ROAD
 EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: SBN
 DRAWN BY: SBN
 CHECKED BY: TDM
 FILE NAME: 21187-01RD1

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DREXEL, BARRELL & CO.

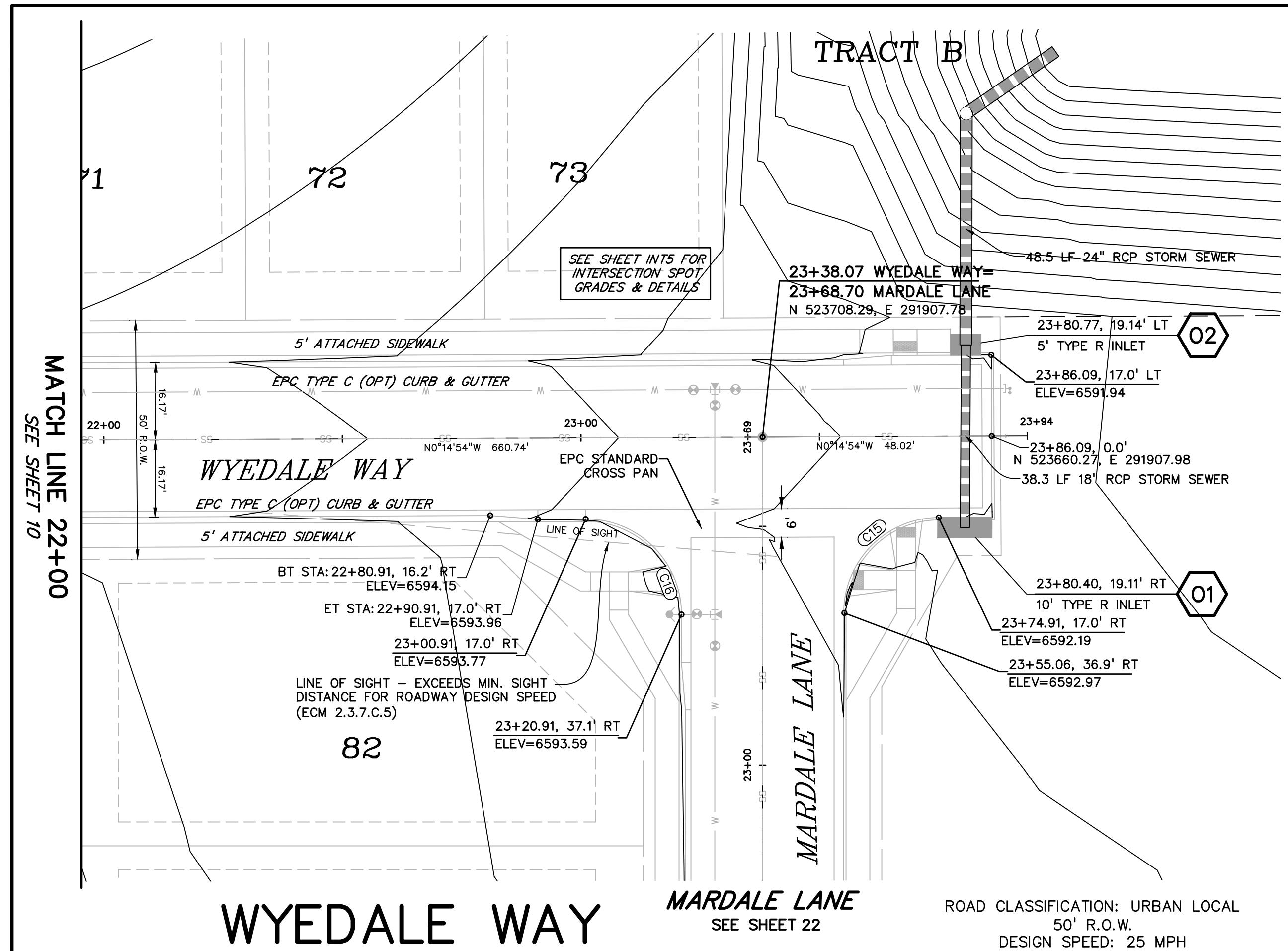
DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

WYEDALE WAY
PLAN AND
PROFILE

PROJECT NO. 21187-01CSCV
 DRAWING NO.
RD04
 SHEET: 9 OF 31

811 Know what's below. Call before you dig.
 CALL 3-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

EPC 4/4/2022

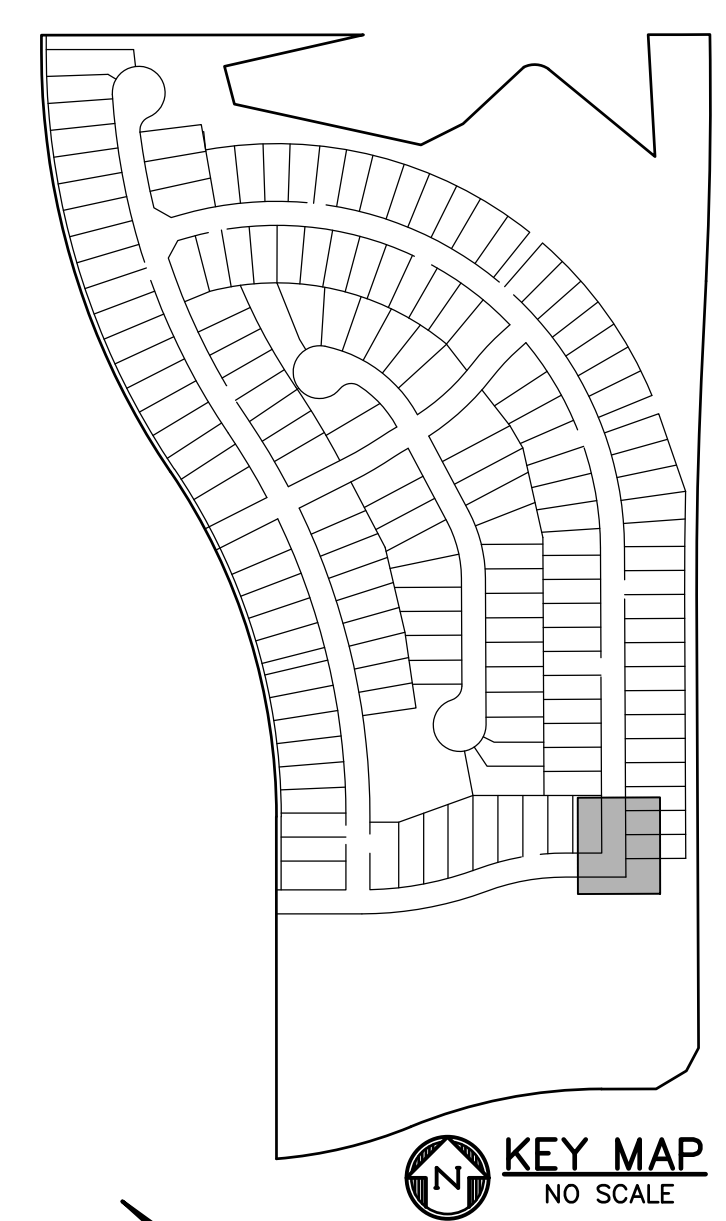


WYEDALE WAY **MARDALE LANE**

ROAD CLASSIFICATION: URBAN LOCAL
50' R.O.W.
DESIGN SPEED: 25 MPH

LEGEND

- RIGHT-OF-WAY.....
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT
- PRO. WATER LINE..... W.....
- PRO. SANITARY SEWER..... SS.....
- PRO. STORM SEWER.....
- PRO. MAJOR CONTOUR..... 6650.....
- PRO. MINOR CONTOUR..... 6649.....



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| DESIGNED BY: | SBN |
| DRAWN BY: | SBN |
| CHECKED BY: | TDM |
| FILE NAME: | 21187-01RD1 |

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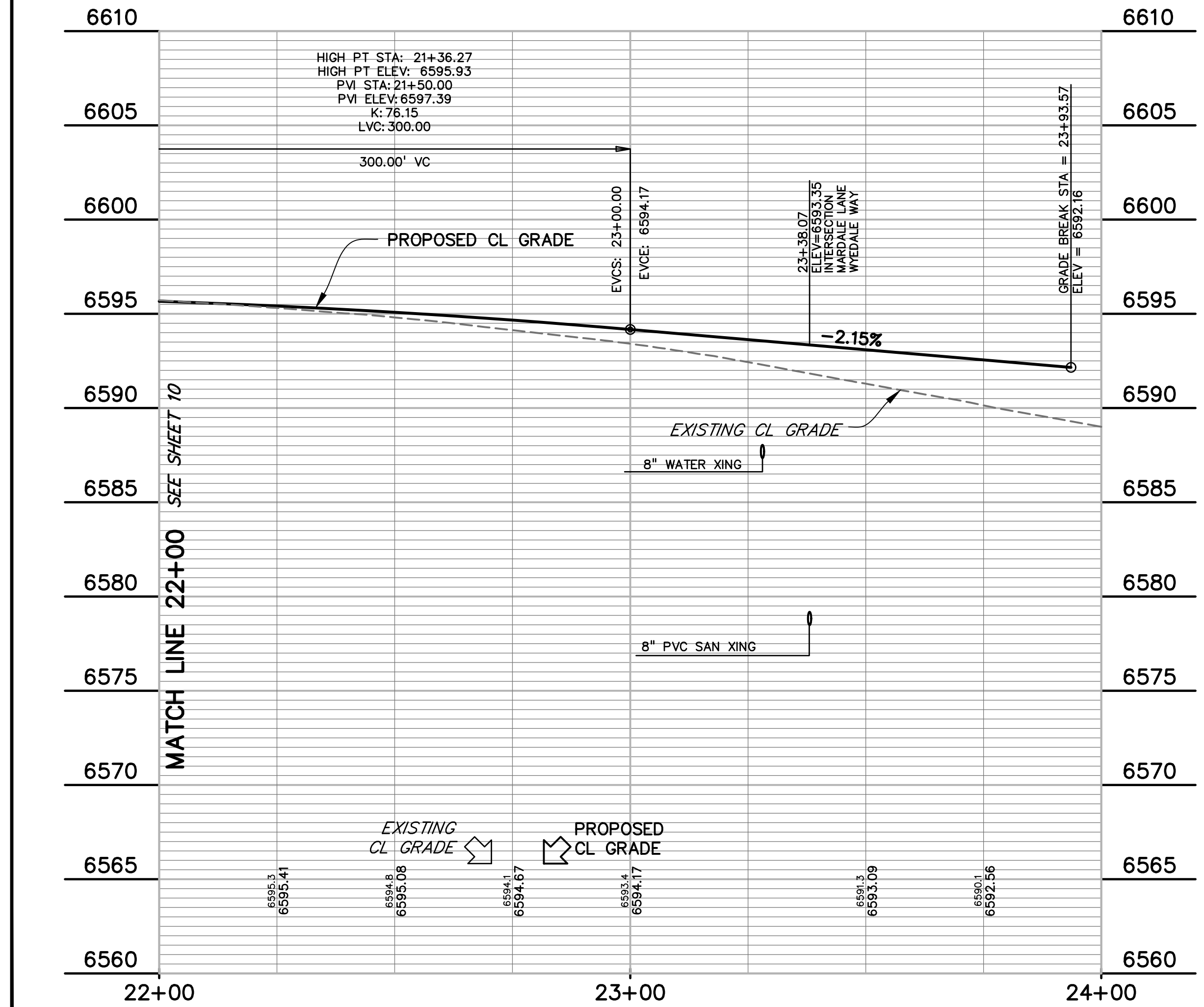
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**WYEDALE WAY
PLAN AND
PROFILE**

PROJECT NO. 21187-01CSCV
DRAWING NO.

RD06

SHEET: 11 OF 31

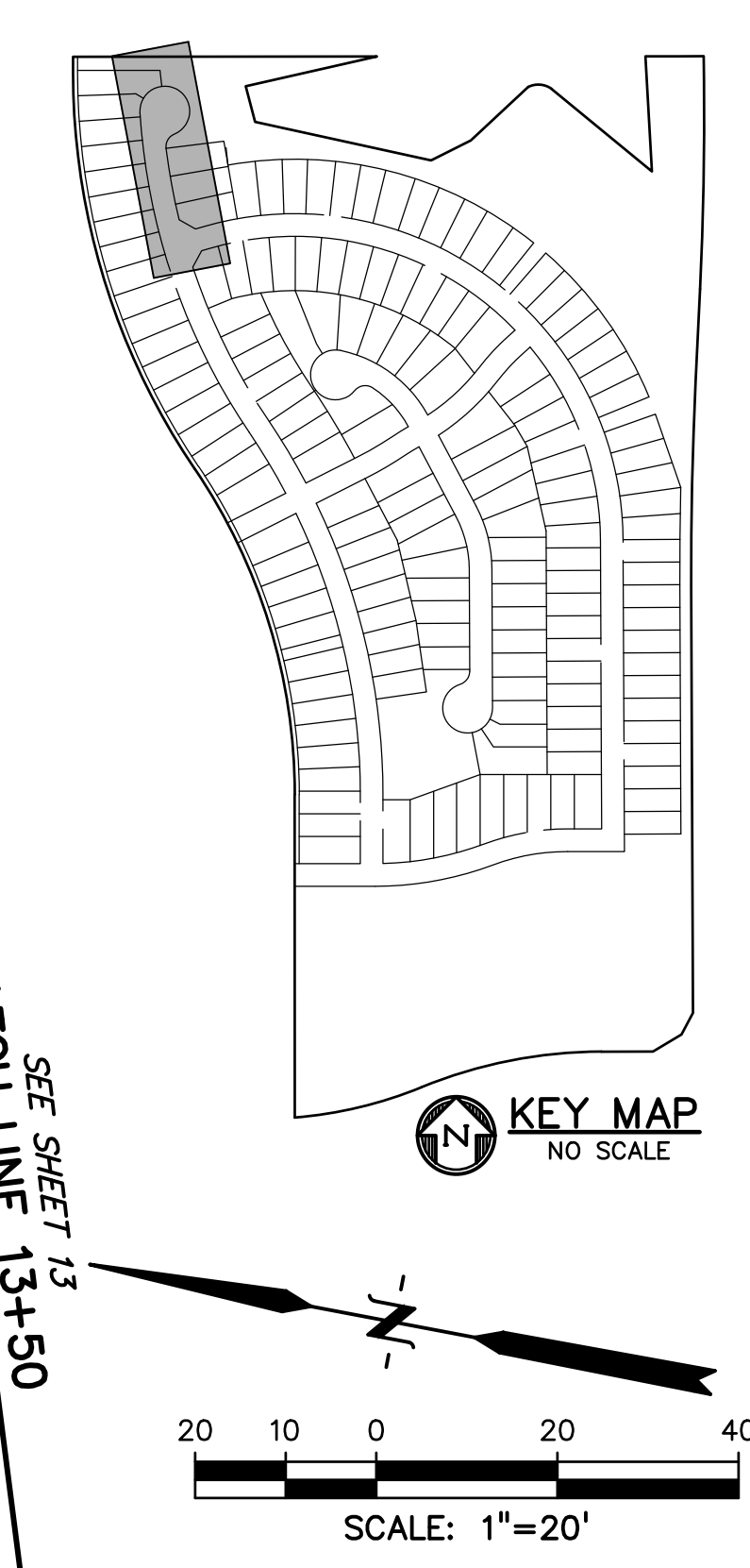
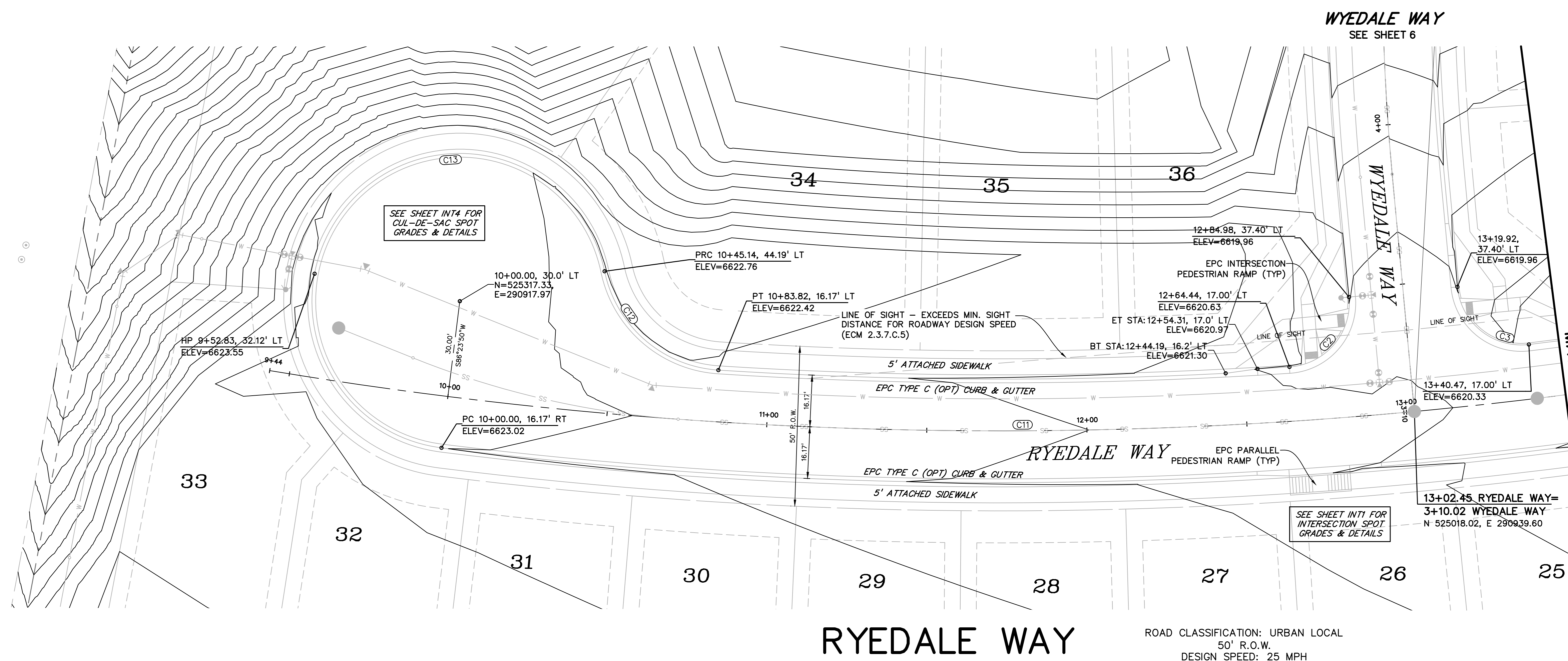


CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|---------|-----------|---------------|----------------|
| C2 | 31.96' | 20.00' | 91°34'01" | S60°17'11"E | 28.67' |
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| C8 | 32.53' | 20.00' | 93°11'57" | N85°10'07"W | 29.06' |
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| C16 | 31.50' | 20.00' | 90°14'54" | N44°52'33"E | 28.35' |

EPC 4/4/2022

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LEGEND

RIGHT-OF-WAY.....

EASEMENT

CURB & GUTTER

SIDEWALK

LINE OF SIGHT

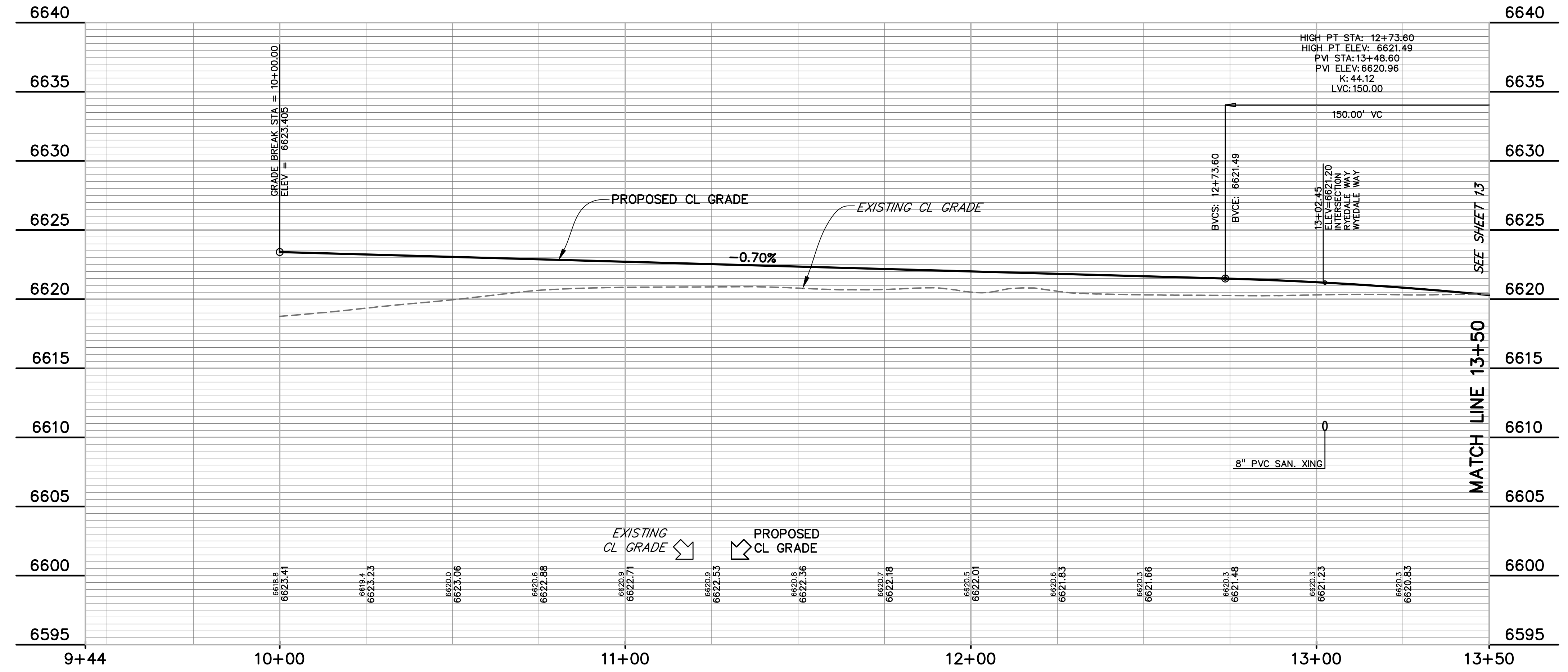
PRO. WATER LINE..... W.....

PRO. SANITARY SEWER..... SS.....

PRO. STORM SEWER.....

PRO. MAJOR CONTOUR..... -6650

PRO. MINOR CONTOUR..... -6649



CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|----------|------------|---------------|----------------|
| C2 | 31.96' | 20.00' | 91°34'01" | S60°17'11"E | 28.67' |
| C3 | 31.96' | 20.00' | 91°34'01" | S28°08'47"W | 28.67' |
| C11 | 302.45' | 1390.00' | 12°28'02" | S09°50'11"E | 301.86' |
| C12 | 50.58' | 38.83' | 74°37'42" | S30°15'27"W | 47.08' |
| C13 | 202.39' | 46.17' | 251°10'33" | N58°00'54"W | 75.09' |
| C15 | 438.42' | 1390.00' | 18°04'19" | S25°06'21"E | 436.61' |
| C16 | 185.35' | 1450.00' | 7°19'26" | N30°28'47"W | 185.22' |
| C17 | 31.94' | 20.00' | 91°30'02" | N17°25'55"E | 28.65' |
| C18 | 30.92' | 20.00' | 88°34'27" | S72°31'51"E | 27.93' |
| C19 | 31.94' | 20.00' | 91°30'02" | N71°04'03"W | 28.65' |
| C20 | 30.91' | 19.92' | 88°52'51" | S18°57'32"W | 27.90' |
| C21 | 171.58' | 1450.00' | 6°46'47" | N23°25'41"W | 171.48' |
| C22 | 507.01' | 1450.00' | 20°02'03" | N10°01'15"W | 504.43' |
| C23 | 31.42' | 20.00' | 90°00'00" | N44°59'46"E | 28.28' |
| C24 | 32.27' | 20.00' | 92°26'51" | S46°13'39"E | 28.88' |

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 BOULDER • COLORADO SPRINGS • GREELEY

CLIENT:

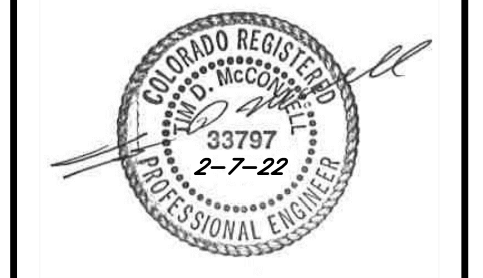
THE LANDHUIS COMPANY
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 EL PASO COUNTY, COLORADO

| ISSUE | DATE |
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DESIGNED BY: GES
 DRAWN BY: GES
 CHECKED BY: TDM
 FILE NAME: 21187-01RD2

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DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

RYEDALE WAY
PLAN AND
PROFILE

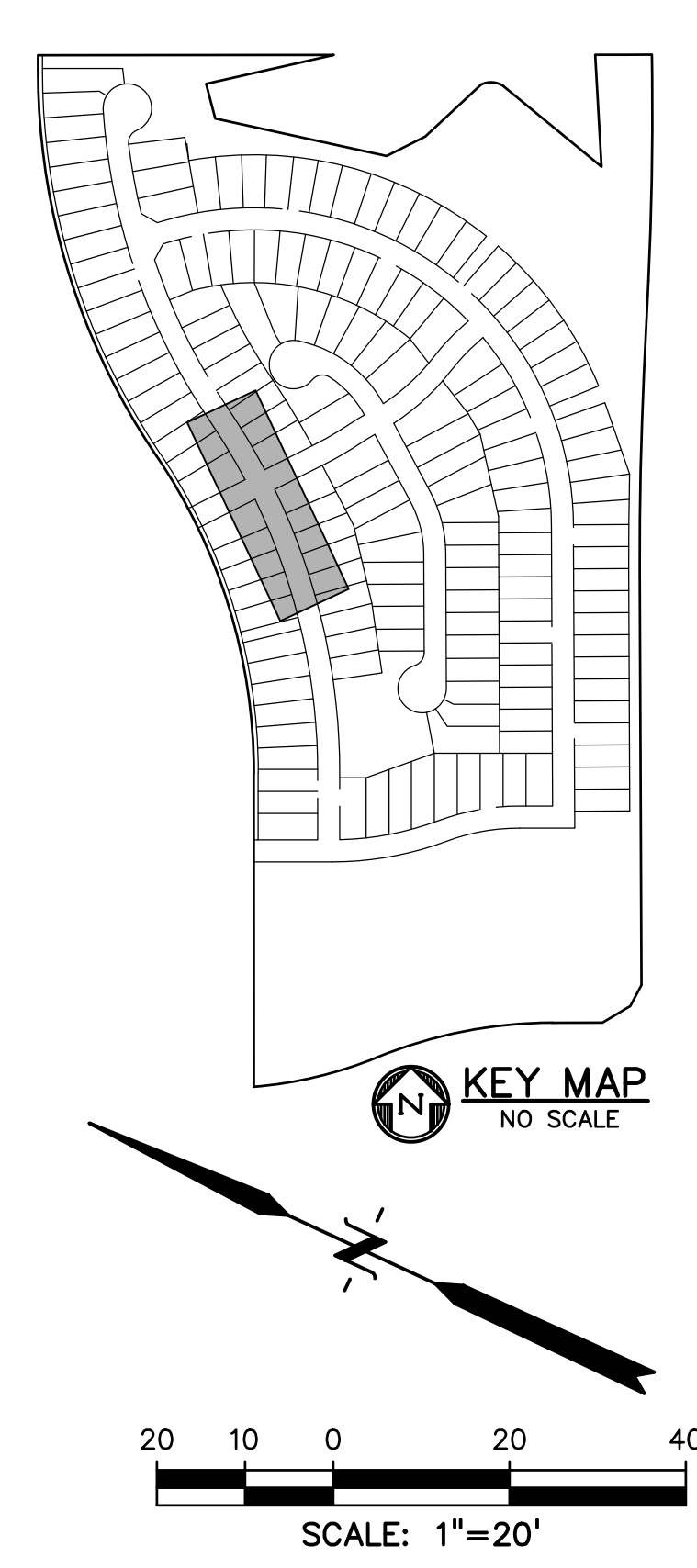
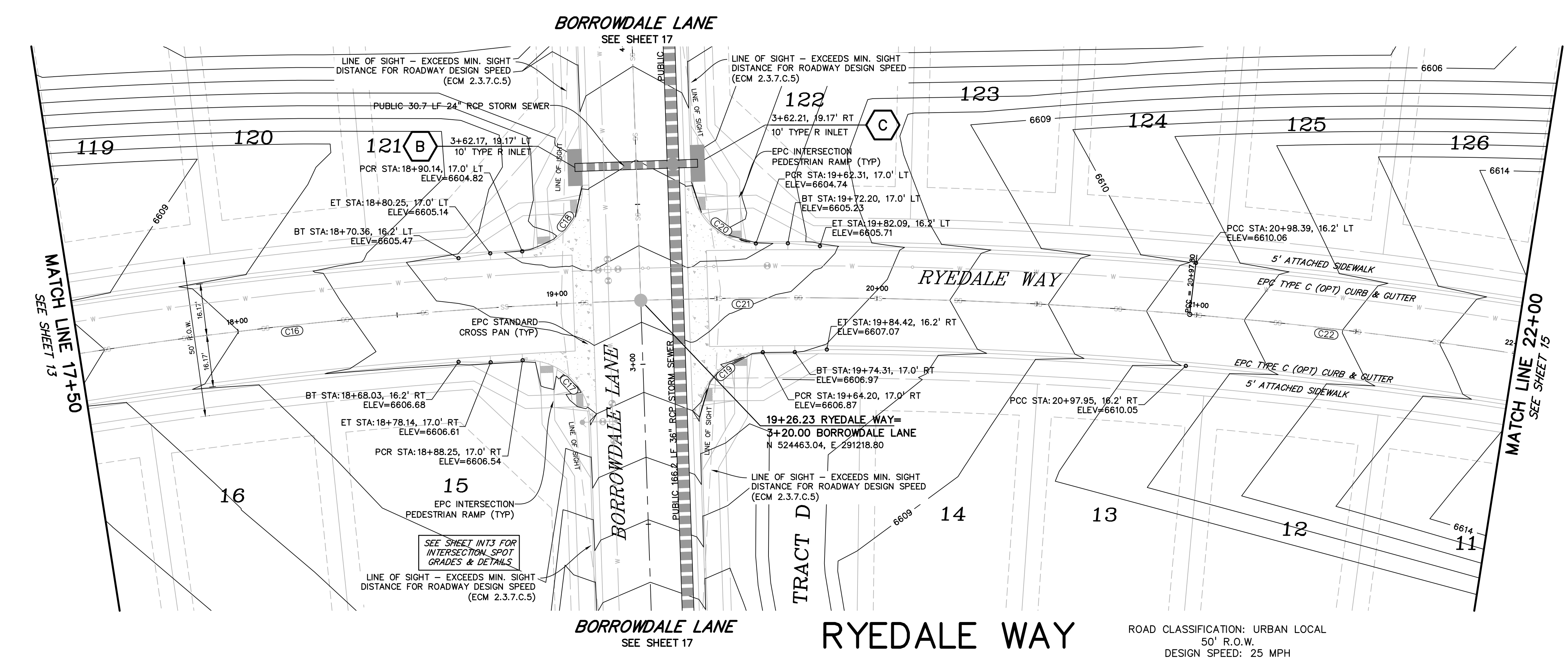
PROJECT NO. 21187-01CSCV
 DRAWING NO.

RD07

SHEET: 12 OF 31

811 Know what's below.
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EPC 4/4/2022



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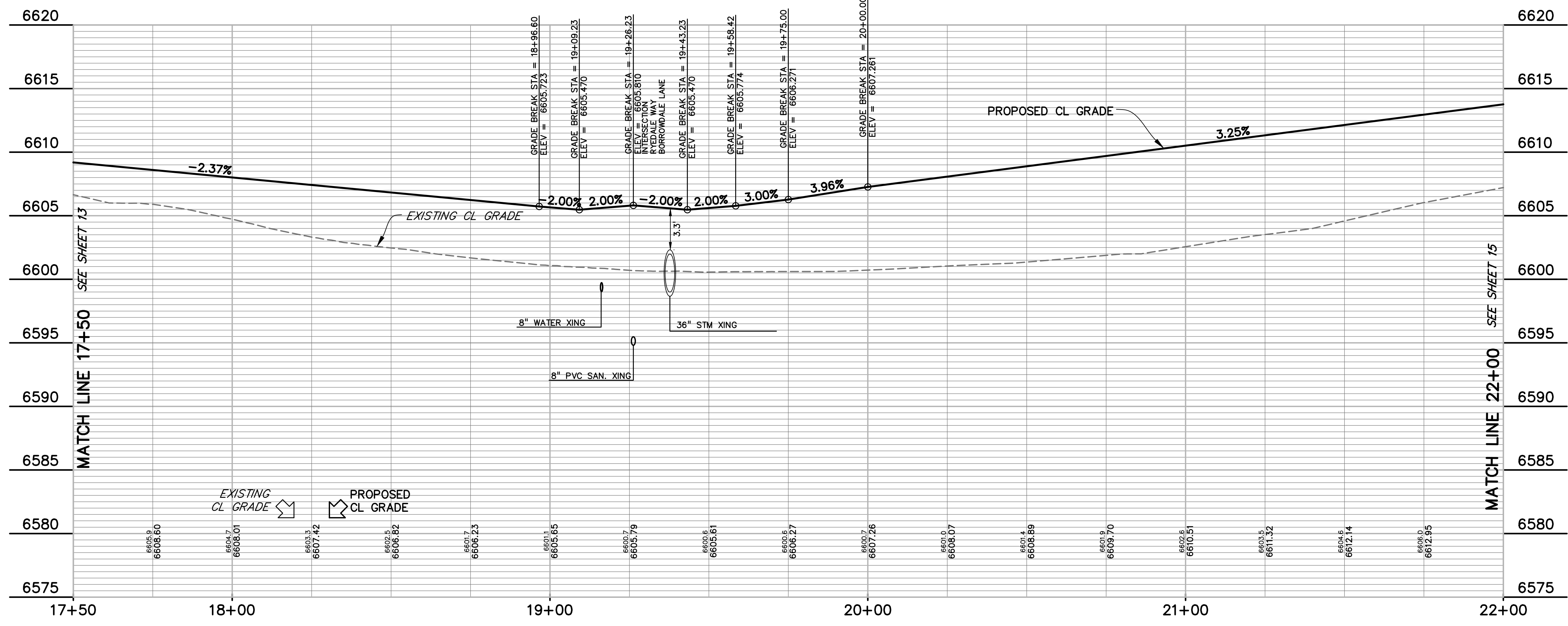
DRAWING SCALE:
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 VERTICAL: 1" = 5'

**RYEDALE WAY
 PLAN AND
 PROFILE**

PROJECT NO. 21187-01CSCV
 DRAWING NO.

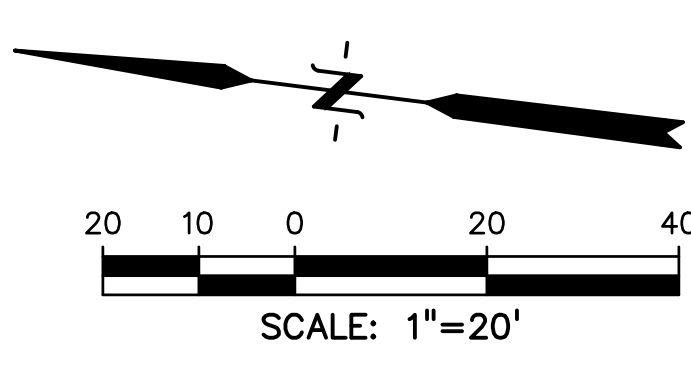
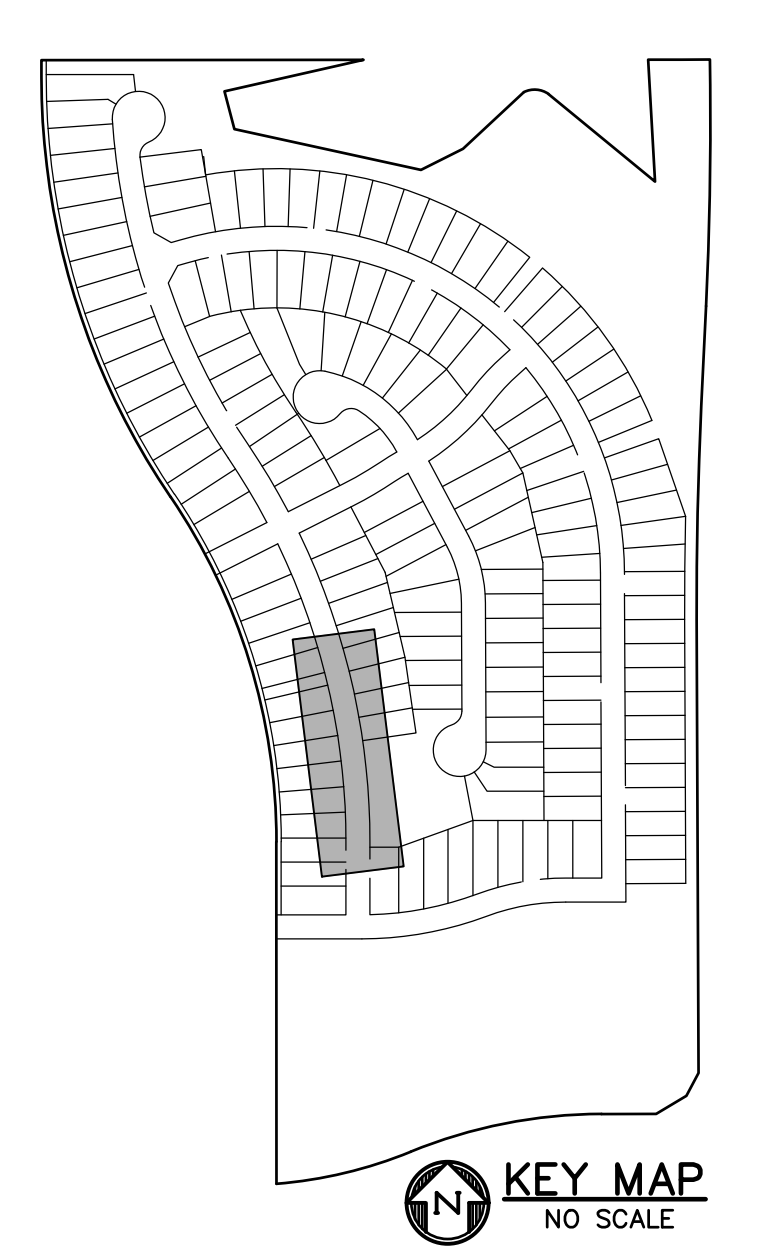
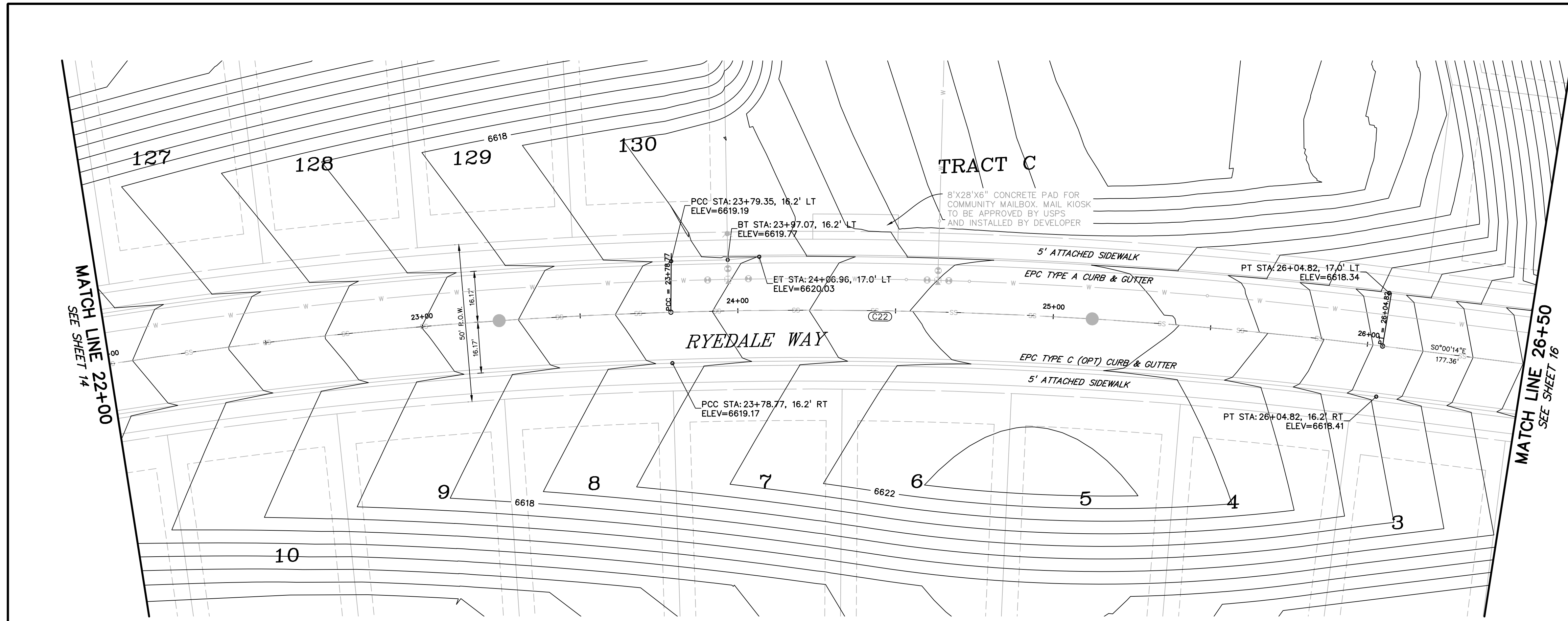
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SHEET: 14 OF 31

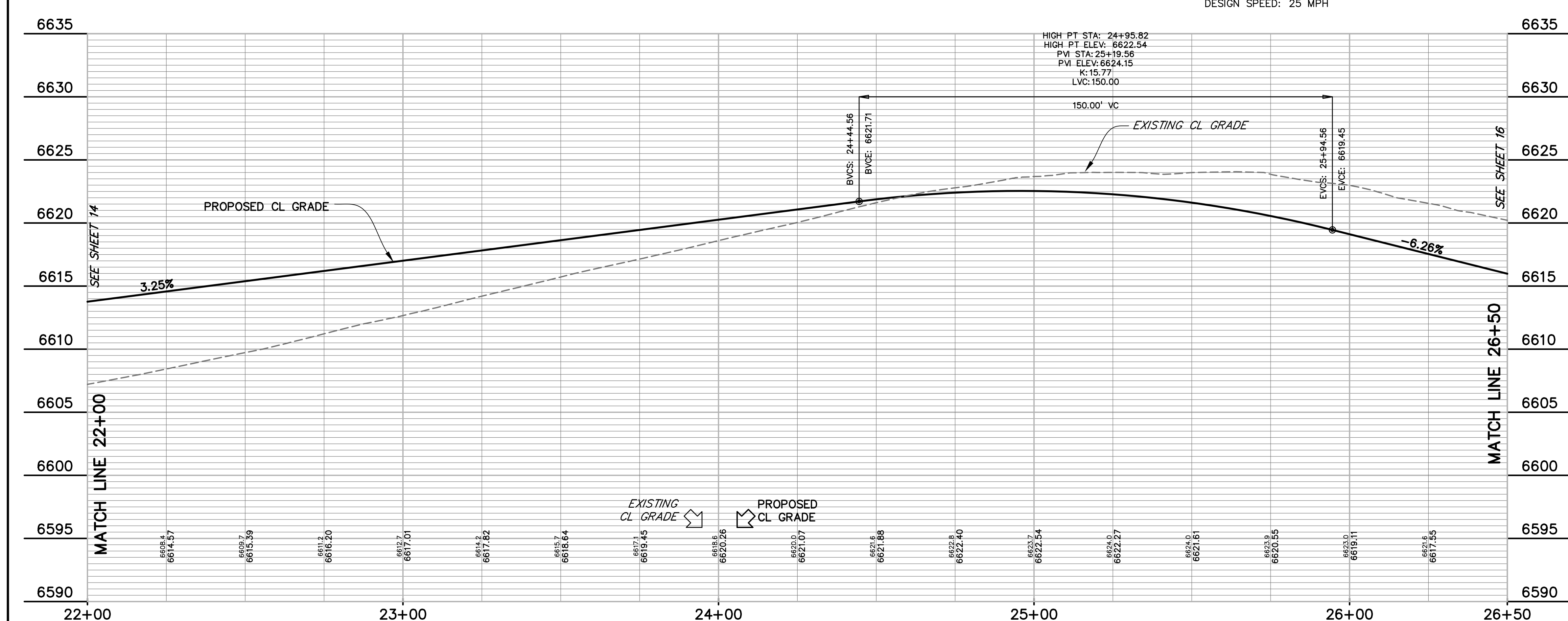


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EPC 4/4/2022



RYEDALE WAY
 ROAD CLASSIFICATION: URBAN LOCAL
 50' R.O.W.
 DESIGN SPEED: 25 MPH



LEGEND

- RIGHT-OF-WAY.....
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT
- PRO. WATER LINE
- PRO. SANITARY SEWER
- PRO. STORM SEWER
- PRO. MAJOR CONTOUR
- PRO. MINOR CONTOUR

CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|----------|------------|---------------|----------------|
| C2 | 31.96' | 20.00' | 91°34'01" | S60°17'11"E | 28.67' |
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| C13 | 202.39' | 48.17' | 251°10'33" | N58°00'54"W | 75.09' |
| C15 | 438.42' | 1390.00' | 18°04'19" | S25°06'21"E | 436.61' |
| C16 | 185.35' | 1450.00' | 7°19'28" | N30°28'47"W | 185.22' |
| C17 | 31.94' | 20.00' | 91°30'02" | N17°25'55"E | 28.65' |
| C18 | 30.92' | 20.00' | 88°34'27" | S72°31'51"E | 27.93' |
| C19 | 31.94' | 20.00' | 91°30'02" | N71°04'03"W | 28.65' |
| C20 | 30.91' | 19.92' | 88°52'51" | S18°57'32"W | 27.90' |
| C21 | 171.58' | 1450.00' | 6°46'47" | N23°25'41"W | 171.48' |
| C22 | 507.01' | 1450.00' | 20°02'03" | N10°01'15"W | 504.43' |
| C23 | 31.42' | 20.00' | 90°00'00" | N44°59'46"E | 28.28' |
| C24 | 32.27' | 20.00' | 92°26'51" | S46°13'39"E | 28.88' |

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 3 SOUTH 7TH STREET
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 DRAWN BY: GES
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 FILE NAME: 21187-01RD2

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DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

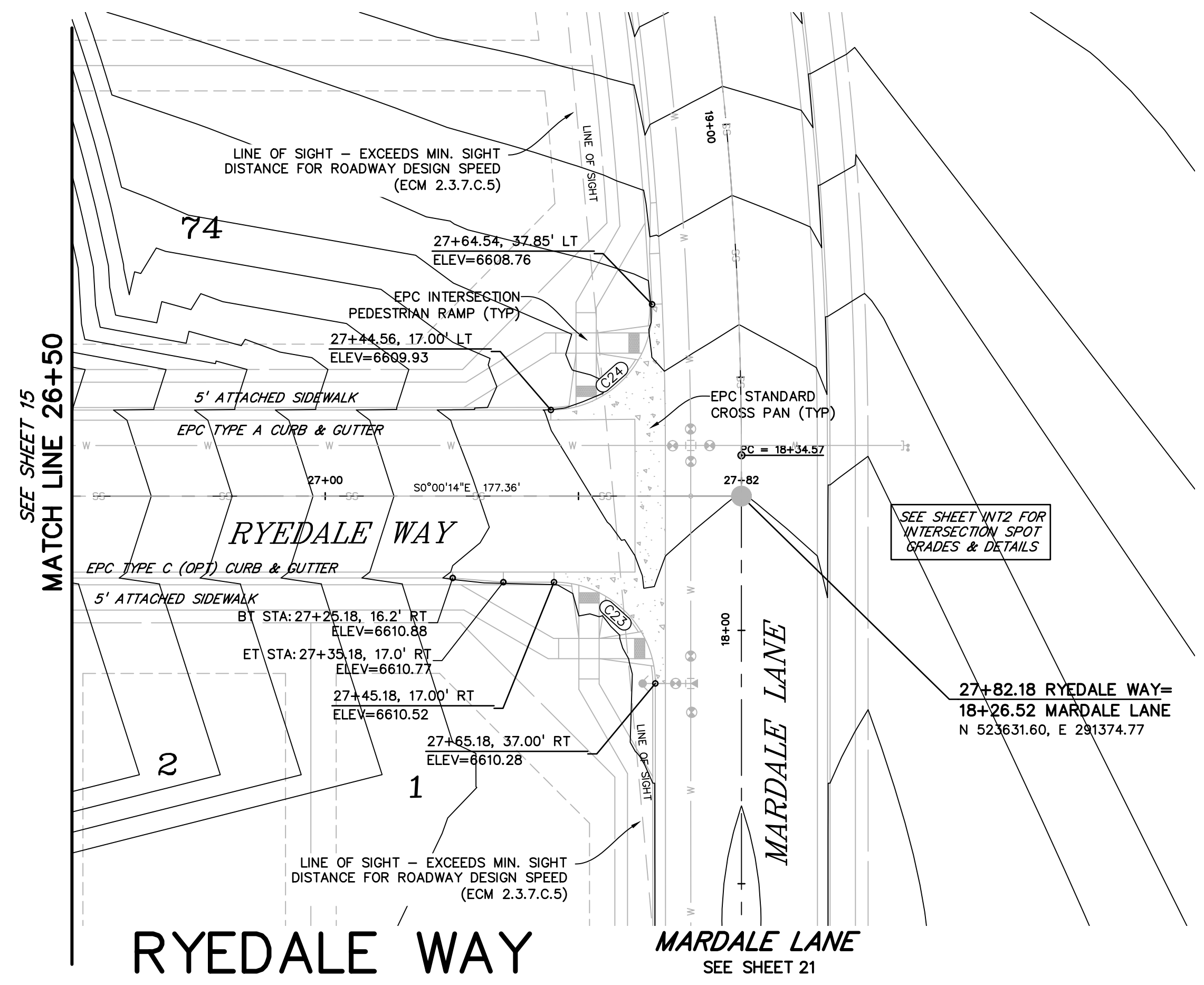
RYEDALE WAY
 PLAN AND
 PROFILE

PROJECT NO. 21187-01CSCV
 DRAWING NO.

RD10

SHEET: 15 OF 31

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 UNDERGROUND MEMBER UTILITIES.

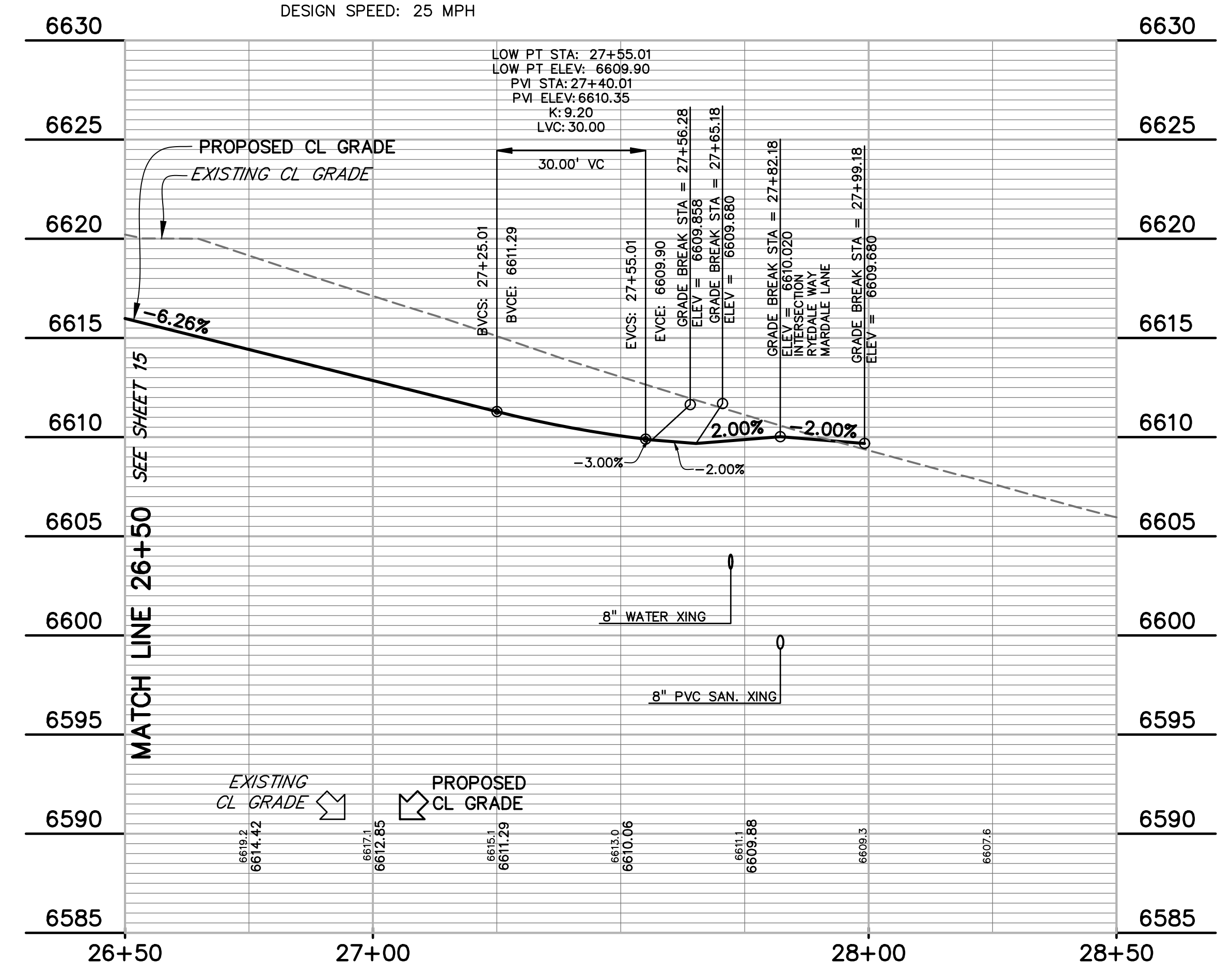
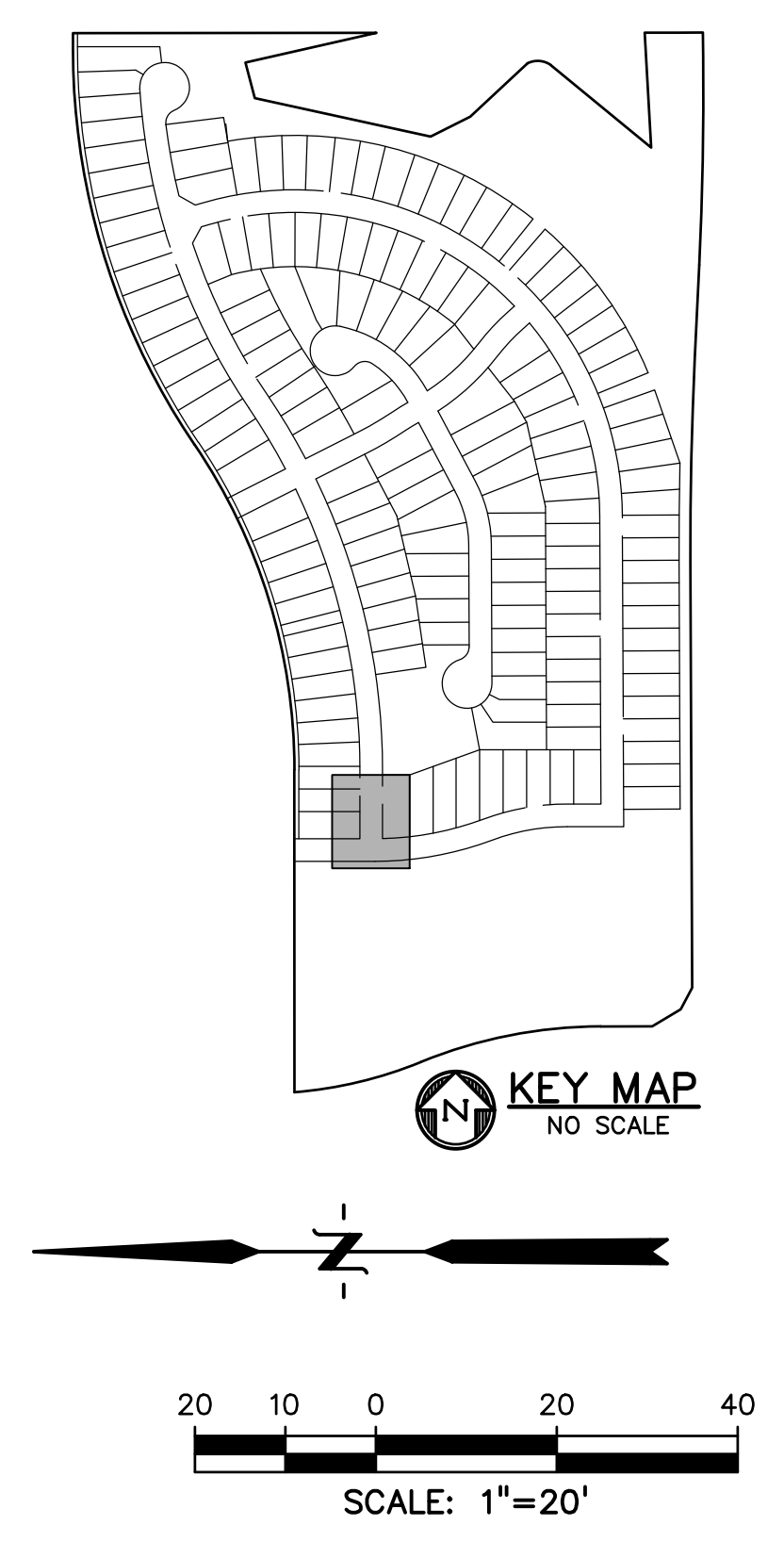


RYEDALE WAY
ROAD CLASSIFICATION: URBAN LOCAL
50' R.O.W.
DESIGN SPEED: 25 MPH

MARDALE LANE
SEE SHEET 21

LEGEND

- RIGHT-OF-WAY.....
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT
- PRO. WATER LINE..... W.....
- PRO. SANITARY SEWER..... SS.....
- PRO. STORM SEWER.....
- PRO. MAJOR CONTOUR..... 6650.....
- PRO. MINOR CONTOUR..... 6649.....



CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|----------|------------|---------------|----------------|
| C2 | 31.96' | 20.00' | 91°34'01" | S80°17'11"E | 28.67' |
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| C17 | 31.94' | 20.00' | 91°30'02" | N17°25'55"E | 28.65' |
| C18 | 30.92' | 20.00' | 88°34'27" | S72°31'51"E | 27.93' |
| C19 | 31.94' | 20.00' | 91°30'02" | N71°04'03"W | 28.65' |
| C20 | 30.91' | 19.92' | 88°52'51" | S18°57'32"W | 27.90' |
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| C23 | 31.42' | 20.00' | 90°00'00" | N44°59'46"E | 28.28' |
| C24 | 32.27' | 20.00' | 92°28'51" | S46°13'39"E | 28.88' |

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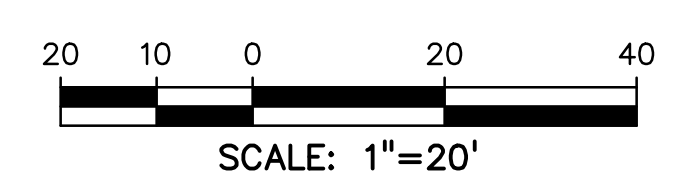
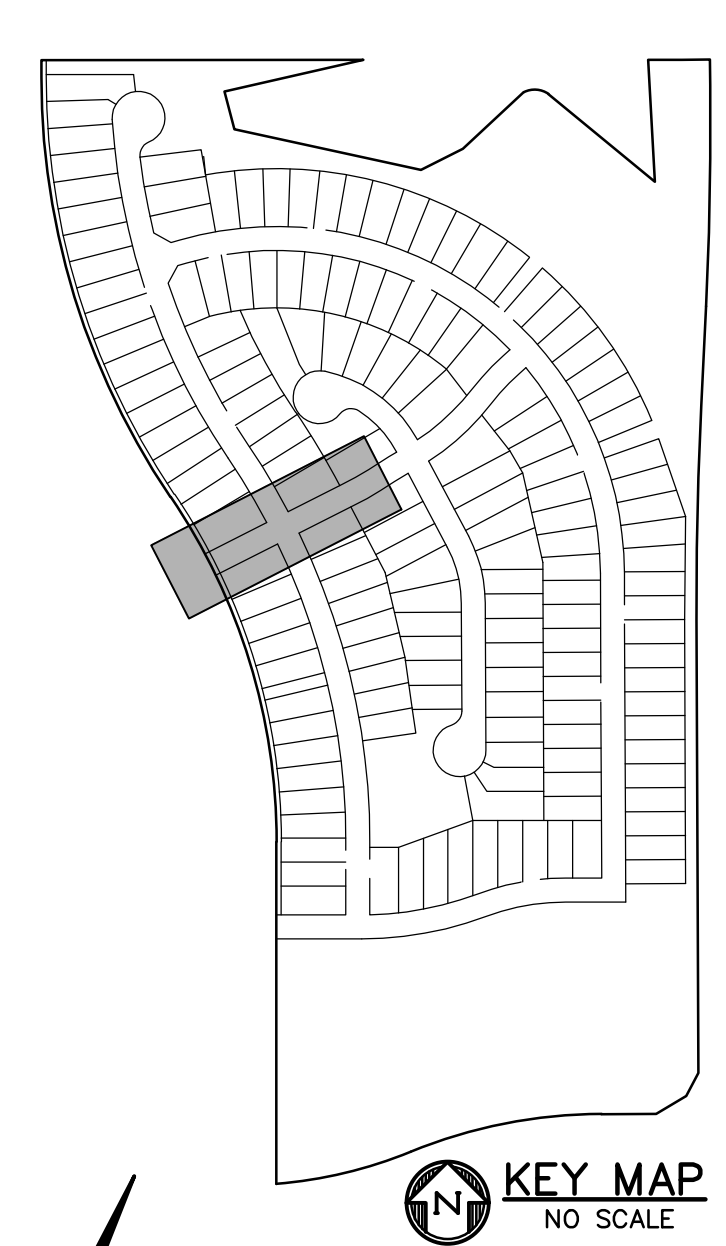
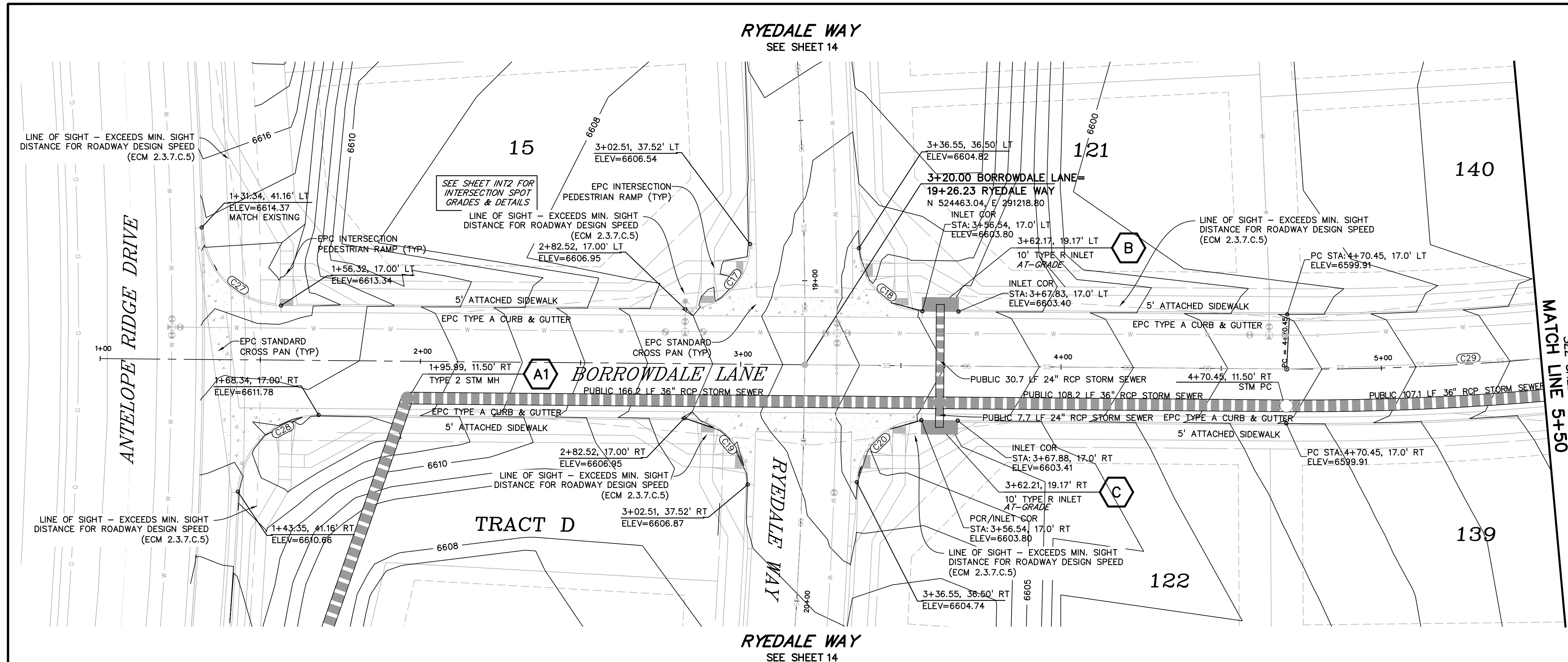
DRAWING SCALE:
HORIZONTAL: 1" = 20'
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**RYEDALE WAY
PLAN AND
PROFILE**

PROJECT NO. 21187-01CSCV
DRAWING NO.

RD11





LEGEND

RIGHT-OF-WAY.....

EASEMENT

CURB & GUTTER

SIDEWALK

LINE OF SIGHT

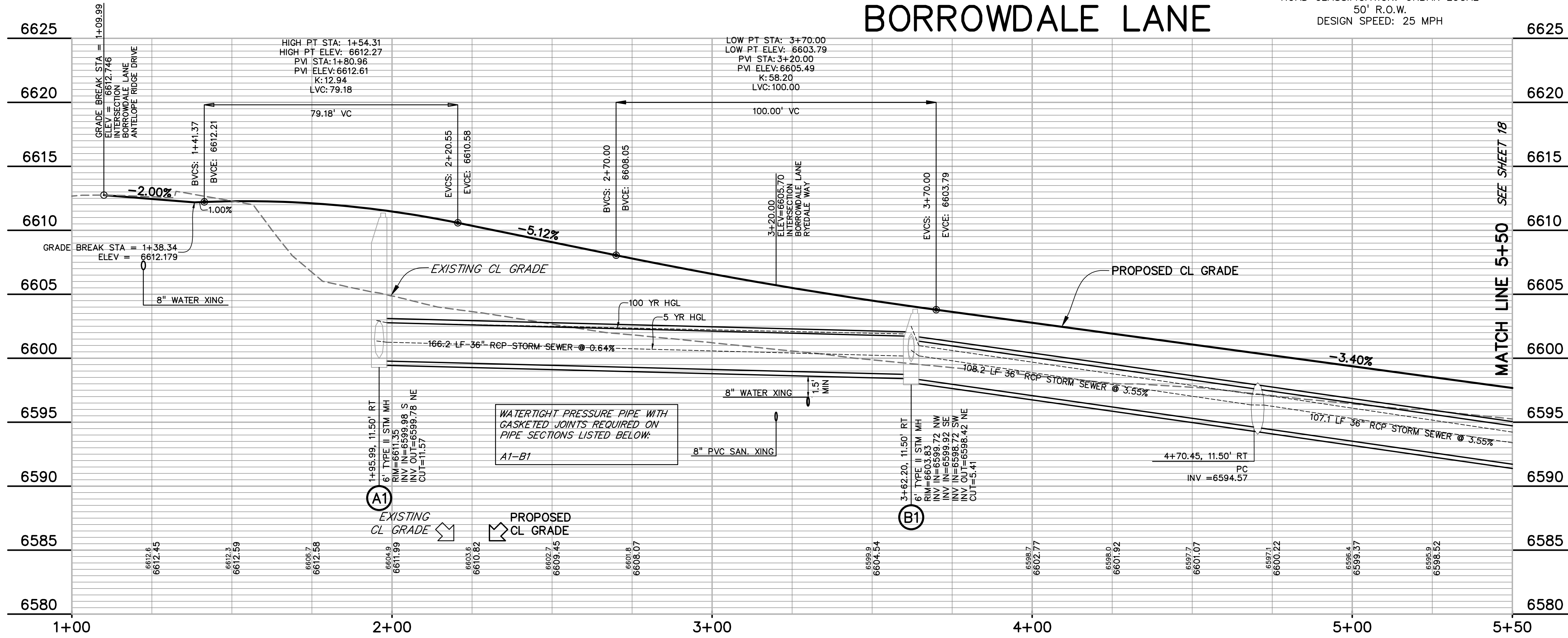
PRO. WATER LINE..... W

PRO. SANITARY SEWER..... SS

PRO. STORM SEWER.....

PRO. MAJOR CONTOUR..... 6650

PRO. MINOR CONTOUR..... 6649



CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
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| C17 | 31.93' | 20.03' | 91°20'47" | N17°25'55"E | 28.65' |
| C18 | 30.91' | 20.03' | 88°25'01" | S72°31'51"W | 27.93' |
| C19 | 31.93' | 20.03' | 91°21'00" | N71°04'03"W | 28.65' |
| C20 | 30.91' | 20.03' | 88°24'47" | S18°53'42"W | 27.93' |
| C27 | 38.42' | 25.01' | 88°00'50" | S72°47'04"E | 34.75' |
| C28 | 38.43' | 25.00' | 88°00'24" | S19°08'43"W | 34.76' |
| C29 | 97.14' | 800.00' | 6°57'25" | N59°42'13"E | 97.08' |
| C30 | 45.56' | 500.00' | 5°13'16" | S88°50'09"W | 45.55' |
| C31 | 206.57' | 500.00' | 23°40'15" | N49°36'39"E | 205.10' |
| C32 | 91.25' | 500.00' | 10°27'22" | S43°00'13"W | 91.12' |
| C33 | 31.51' | 20.03' | 90°07'36" | N13°59'30"E | 28.36' |
| C34 | 32.78' | 20.03' | 93°43'09" | S78°06'16"E | 29.23' |
| C35 | 32.56' | 20.02' | 93°10'33" | N74°37'19"W | 29.09' |
| C36 | 29.26' | 20.03' | 83°40'59" | S13°57'41"W | 26.73' |

PREPARED BY:

DREXEL, BARRELL & CO.
 Engineers-Surveyors
 3 SOUTH 7TH STREET
 COLORADO SPGS, COLORADO 80905
 CONTACT: TIM D. MCCONNELL, P.E.
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 BOULDER • COLORADO SPRINGS • GREELEY

CLIENT:

THE LANDHUIS COMPANY
 212 N. WAHSATCH AVE., #301
 COLORADO SPRINGS, CO 80903
 (719) 635-3200
 CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
 N. MARKSHEFFEL ROAD
 EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: GES
 DRAWN BY: GES
 CHECKED BY: TDM
 FILE NAME: 21187-01RD3

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.



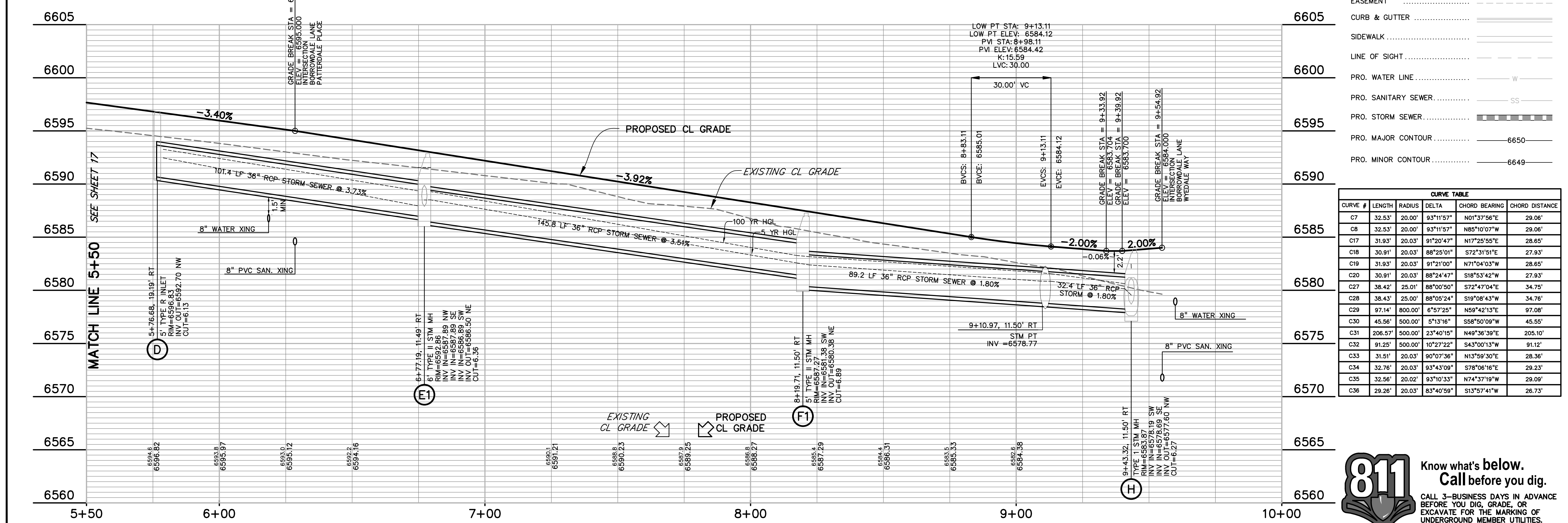
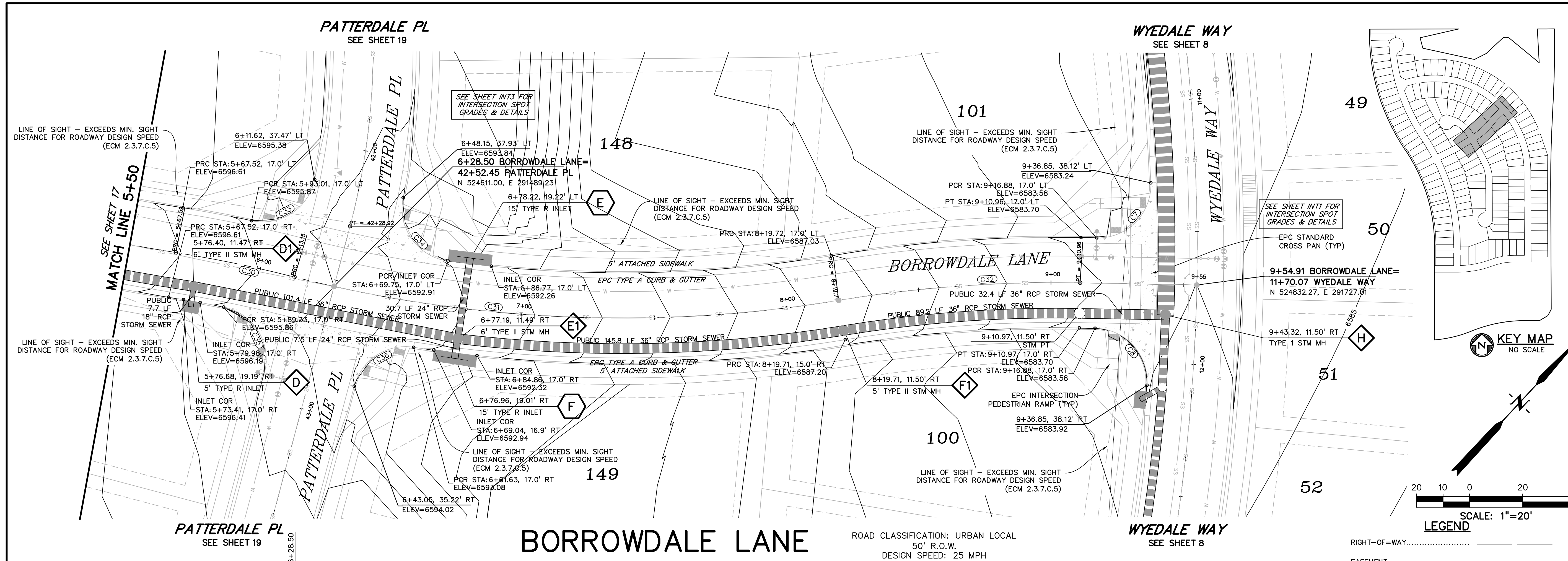
DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

BORROWDALE LN.
PLAN AND
PROFILE

PROJECT NO. 21187-01CSCV
 DRAWING NO.

RD12





PREPARED BY:

DREXEL, BARRELL & CO.
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CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
 N. MARKSHEFFEL ROAD
 EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: GES
 DRAWN BY: GES
 CHECKED BY: TDM
 FILE NAME: 21187-01RD3

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.

DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

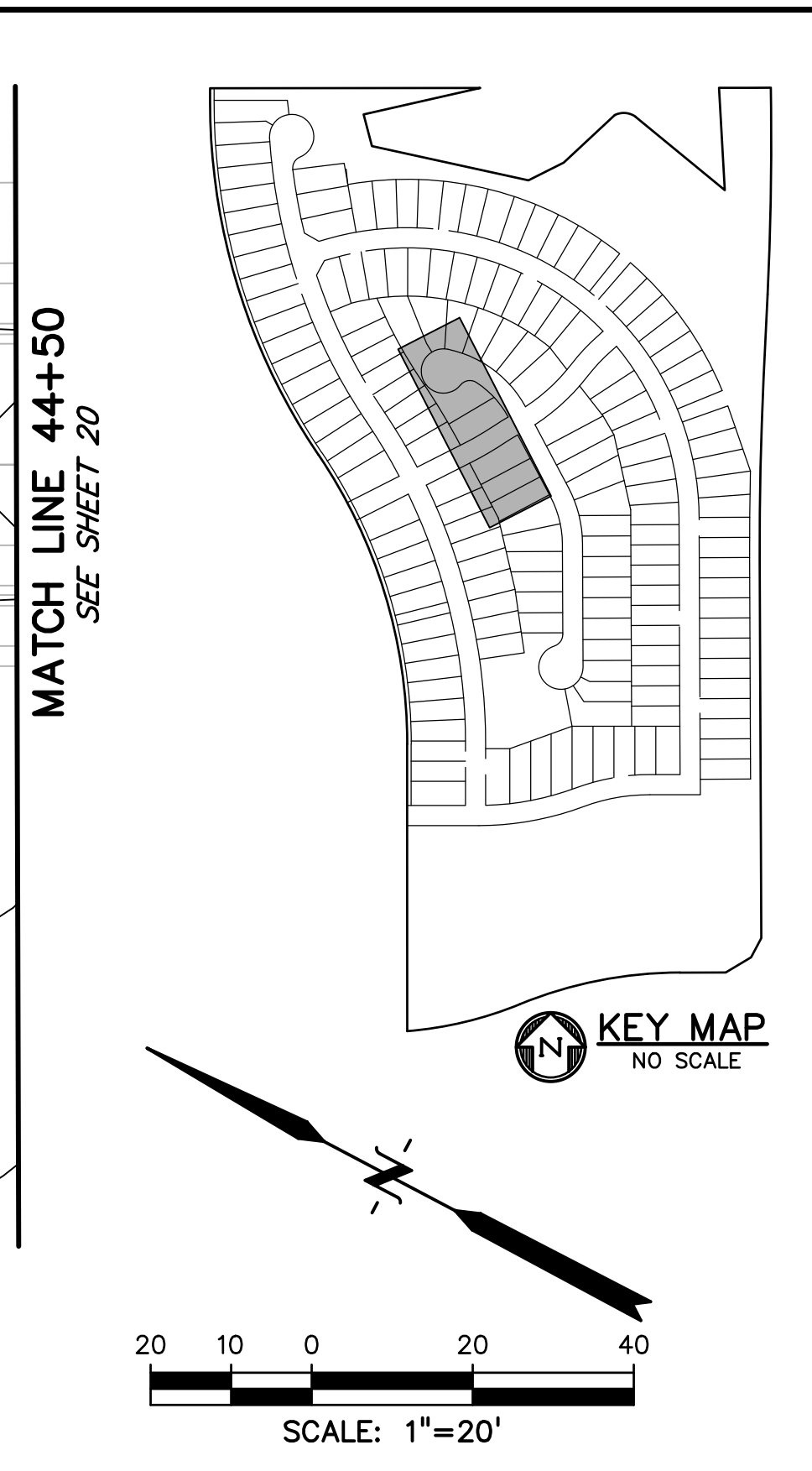
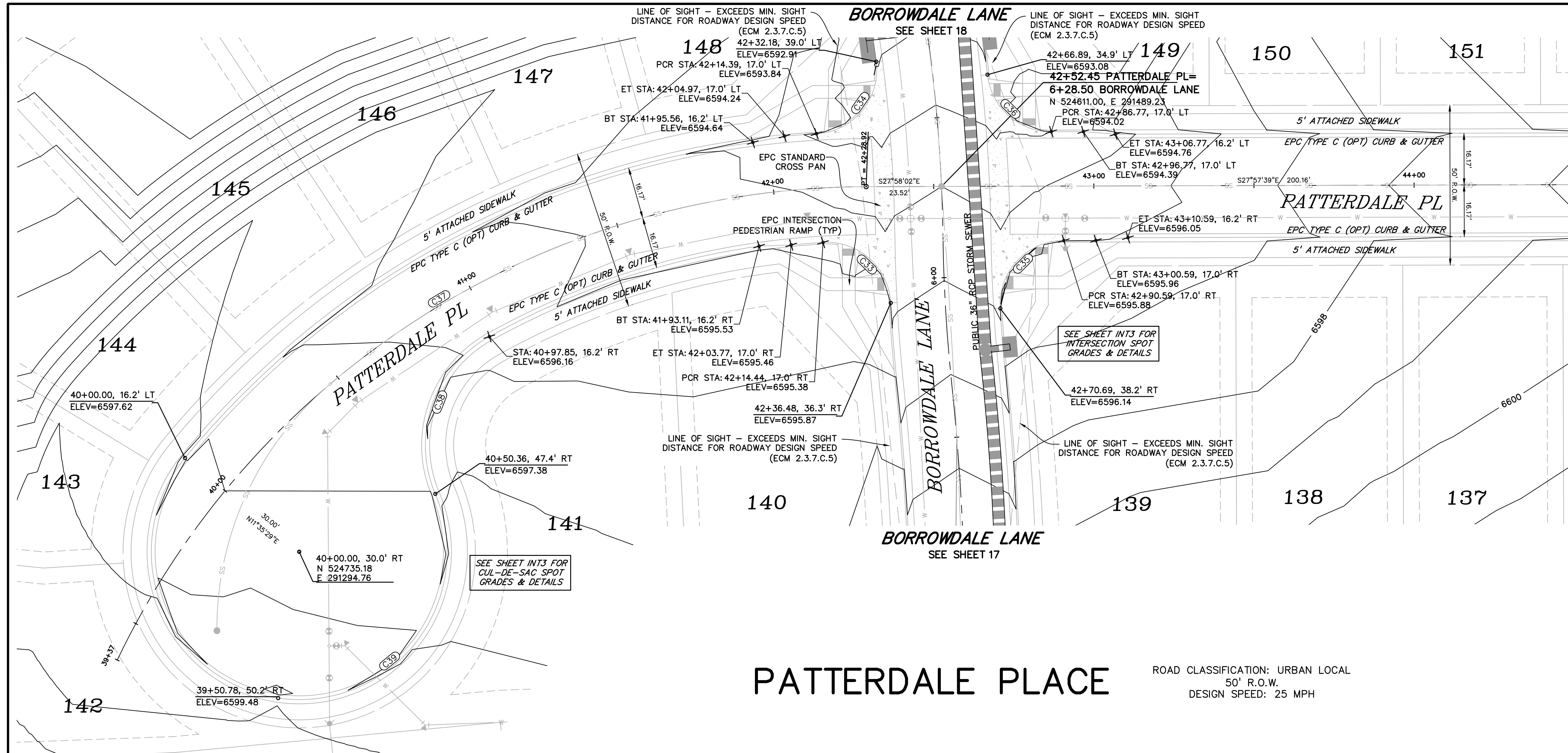
BORROWDALE LN.
PLAN AND
PROFILE

PROJECT NO. 21187-01CSCV
 DRAWING NO.
RD13

SHEET: 18 OF 31

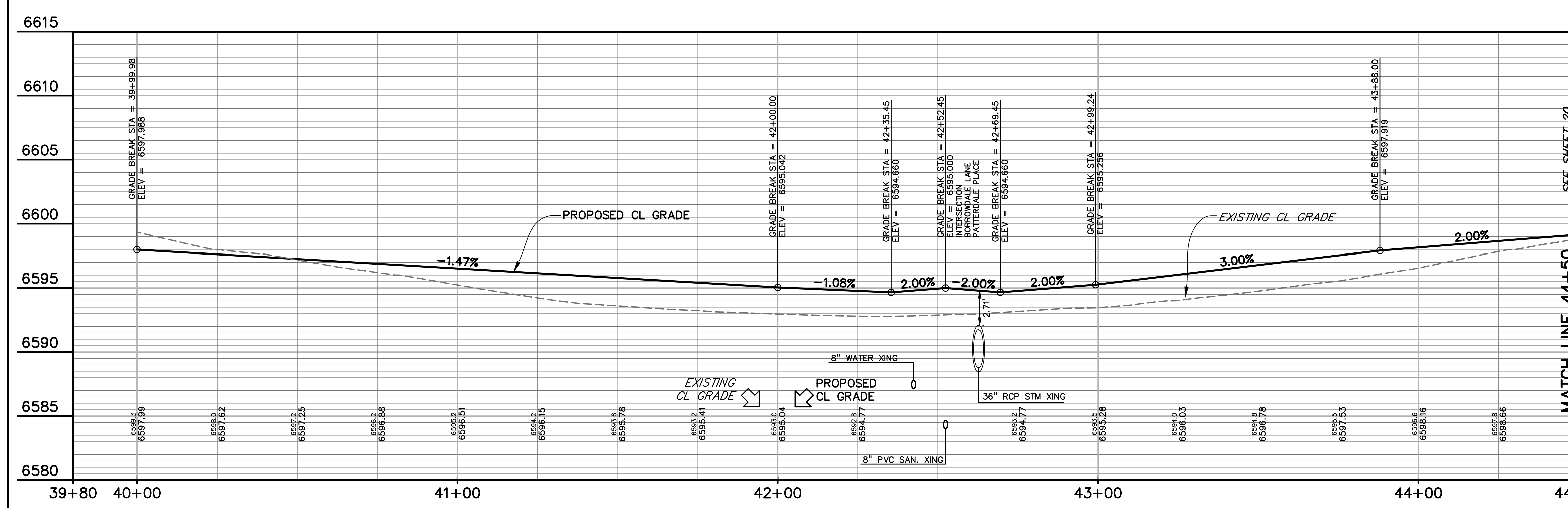
811 Know what's below.
 Call before you dig.
 CALL 3-BUSINESS DAYS IN ADVANCE
 BEFORE YOU DIG, GRADE, OR
 EXCAVATE FOR THE MARKING OF
 UNDERGROUND MEMBER UTILITIES.

EPC 4/4/2022 SF-21-026



| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|---------|------------|---------------|----------------|
| C33 | 31.51' | 20.03' | 90°07'36" | N13°59'30"E | 28.36' |
| C34 | 32.76' | 20.03' | 93°43'09" | S78°06'16"E | 29.23' |
| C35 | 32.56' | 20.02' | 93°10'33" | N74°37'19"W | 29.09' |
| C36 | 29.26' | 20.03' | 83°40'59" | S13°57'41"W | 26.73' |
| C37 | 228.92' | 260.00' | 50°28'50" | N53°11'06"W | 221.60' |
| C38 | 56.92' | 38.83' | 83°59'16" | S81°09'39"W | 51.96' |
| C39 | 195.34' | 46.17' | 242°25'29" | S19°37'15"E | 78.97' |
| C40 | 128.65' | 275.00' | 26°48'14" | N13°39'01"W | 127.48' |
| C41 | 49.41' | 38.83' | 72°53'43" | N36°11'58"E | 46.14' |
| C42 | 203.77' | 46.17' | 252°53'43" | S53°48'02"E | 74.27' |

PATTERDALE PLACE
 ROAD CLASSIFICATION: URBAN LOCAL
 50' R.O.W.
 DESIGN SPEED: 25 MPH



| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

| LEGEND | |
|---------------------|------------|
| RIGHT-OF-WAY | ..... |
| EASEMENT | ..... |
| CURB & GUTTER | ..... |
| SIDEWALK | ..... |
| LINE OF SIGHT | ..... |
| PRO. WATER LINE | W |
| PRO. SANITARY SEWER | SS |
| PRO. STORM SEWER | ..... |
| PRO. MAJOR CONTOUR | 6650 |
| PRO. MINOR CONTOUR | 6649 |

PREPARED BY:

DREXEL, BARRELL & CO.
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CLIENT:

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CONSTRUCTION DOCUMENTS FOR
WINDERMERE
 FILING NO. 1
 N. MARKSHEFFEL ROAD
 EL PASO COUNTY, COLORADO

DESIGNED BY: GES
 DRAWN BY: GES
 CHECKED BY: TDM
 FILE NAME: 21187-01RD4

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.

DRAWING SCALE:
 HORIZONTAL: 1" = 20'
 VERTICAL: 1" = 5'

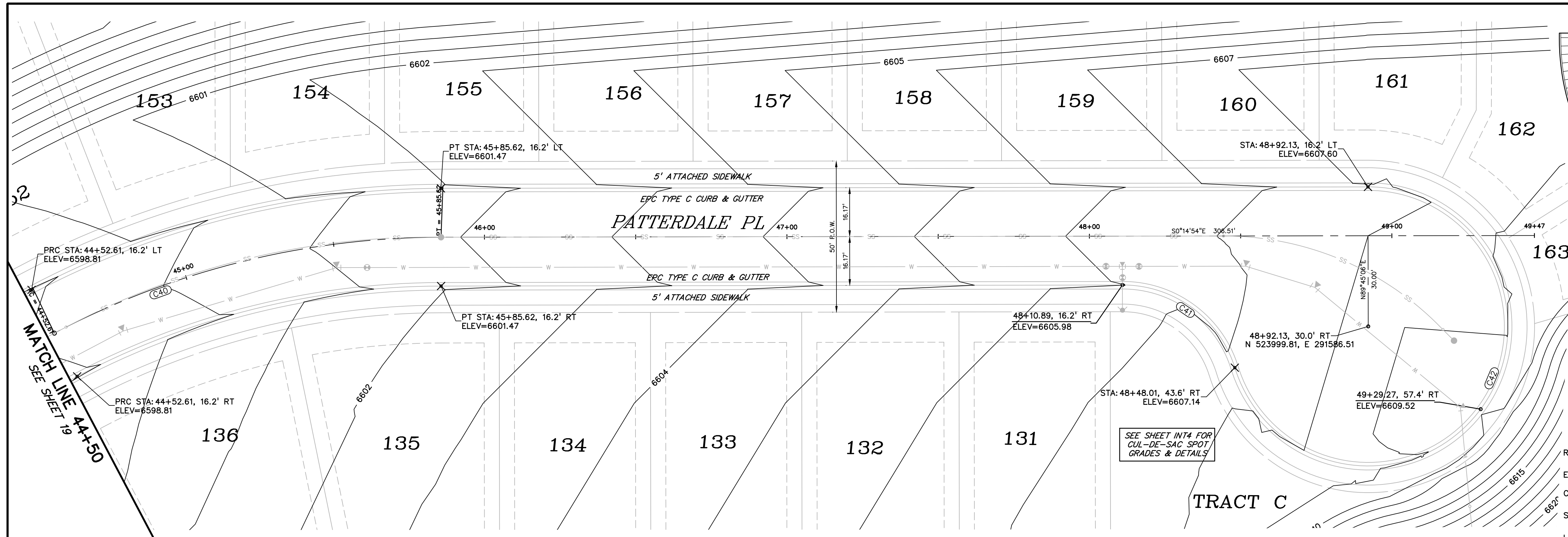
PATTERDALE PL. PLAN AND PROFILE

PROJECT NO. 21187-01CSCV
 DRAWING NO.

RD14

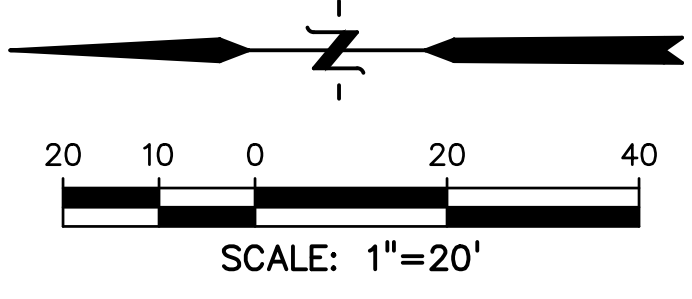
SHEET: 19 OF 31

811 Know what's below. Call before you dig.
 CALL 3-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.
 EPC 4/4/2022 SF-21-026



PATTERDALE PLACE

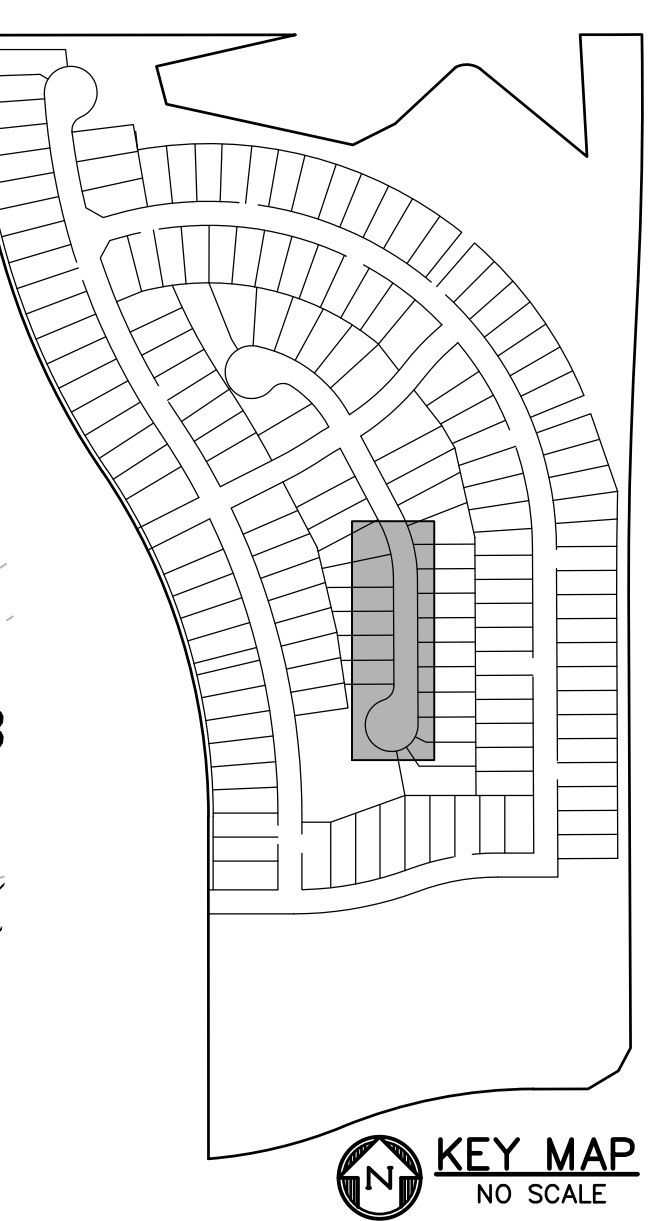
ROAD CLASSIFICATION: URBAN LOCAL
50' R.O.W.
DESIGN SPEED: 25 MPH



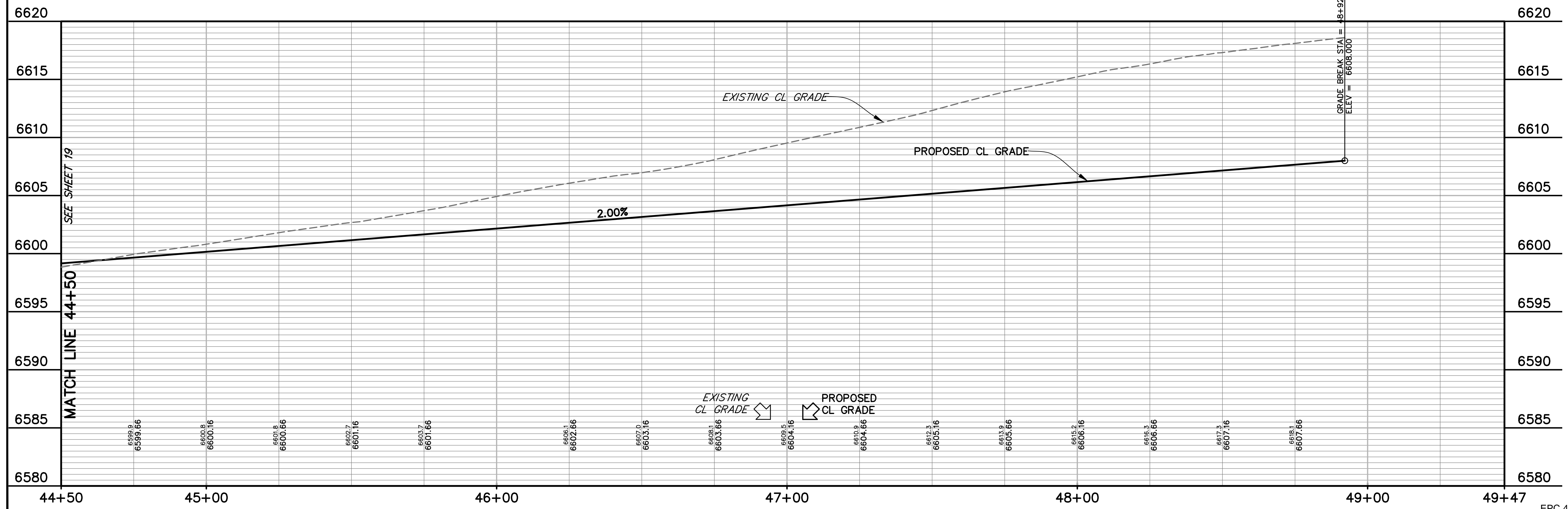
| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|---------------|----------------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
| C33 | 31.51' | 20.03' | 90°07'36" | N13°59'30"E | 28.36' |
| C34 | 32.76' | 20.03' | 93°43'09" | S78°06'16"W | 29.23' |
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| C39 | 195.34' | 46.17' | 242°25'29" | S19°37'15"E | 78.97' |
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| C42 | 203.77' | 46.17' | 252°53'43" | S53°48'02"E | 74.27' |

LEGEND

- RIGHT-OF-WAY
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT
- PRO. WATER LINE
- PRO. SANITARY SEWER
- PRO. STORM SEWER
- PRO. MAJOR CONTOUR
- PRO. MINOR CONTOUR



811 Know what's below.
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PREPARED BY:
DREXEL, BARRELL & CO.
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CLIENT:
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CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
N. MARKSHEFFEL ROAD
EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: GES
DRAWN BY: GES
CHECKED BY: TDM
FILE NAME: 21187-01RD4
PREPARED UNDER MY DIRECT
SUPERVISION FOR AND ON
BEHALF OF
DREXEL, BARRELL & CO.

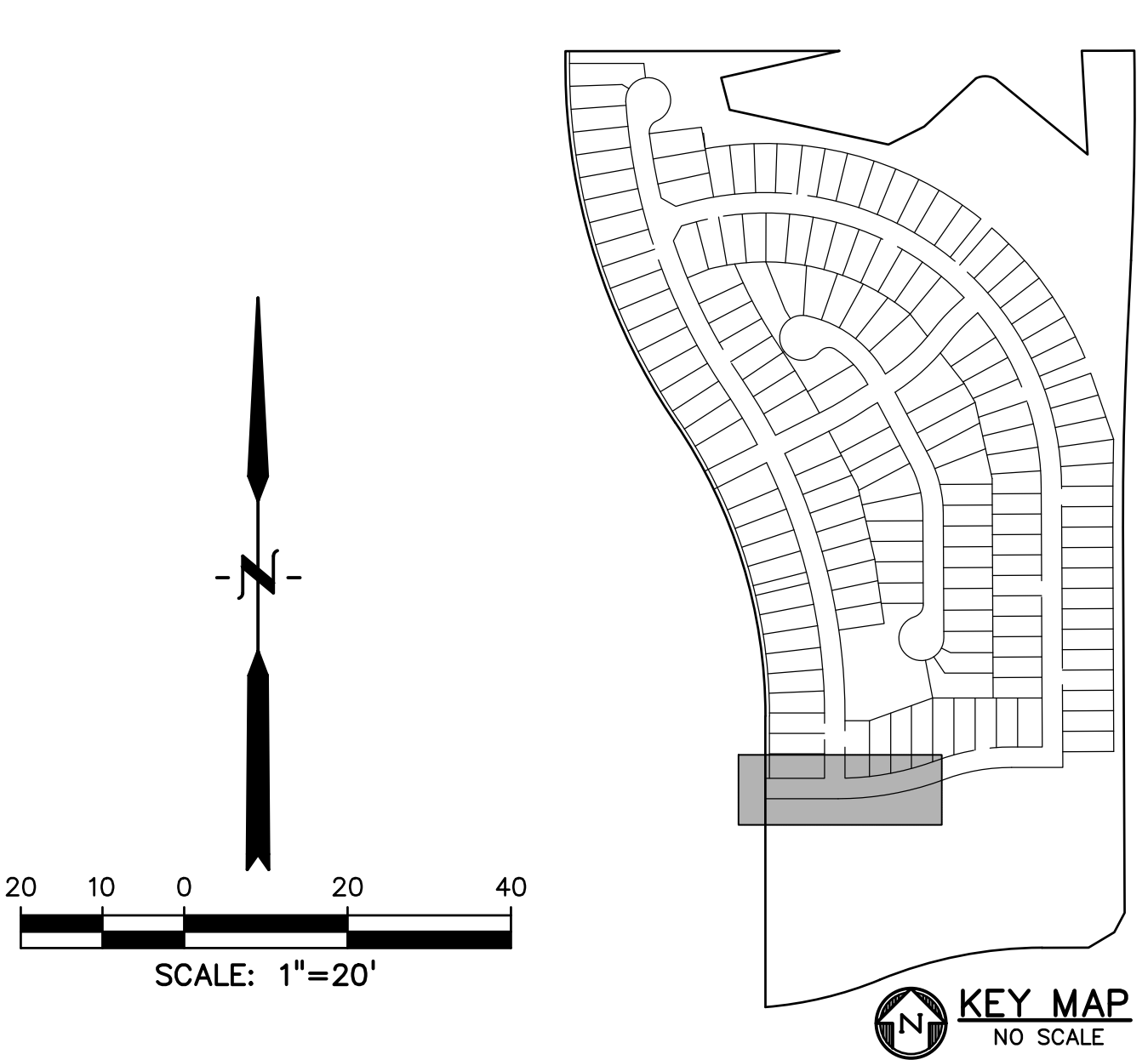
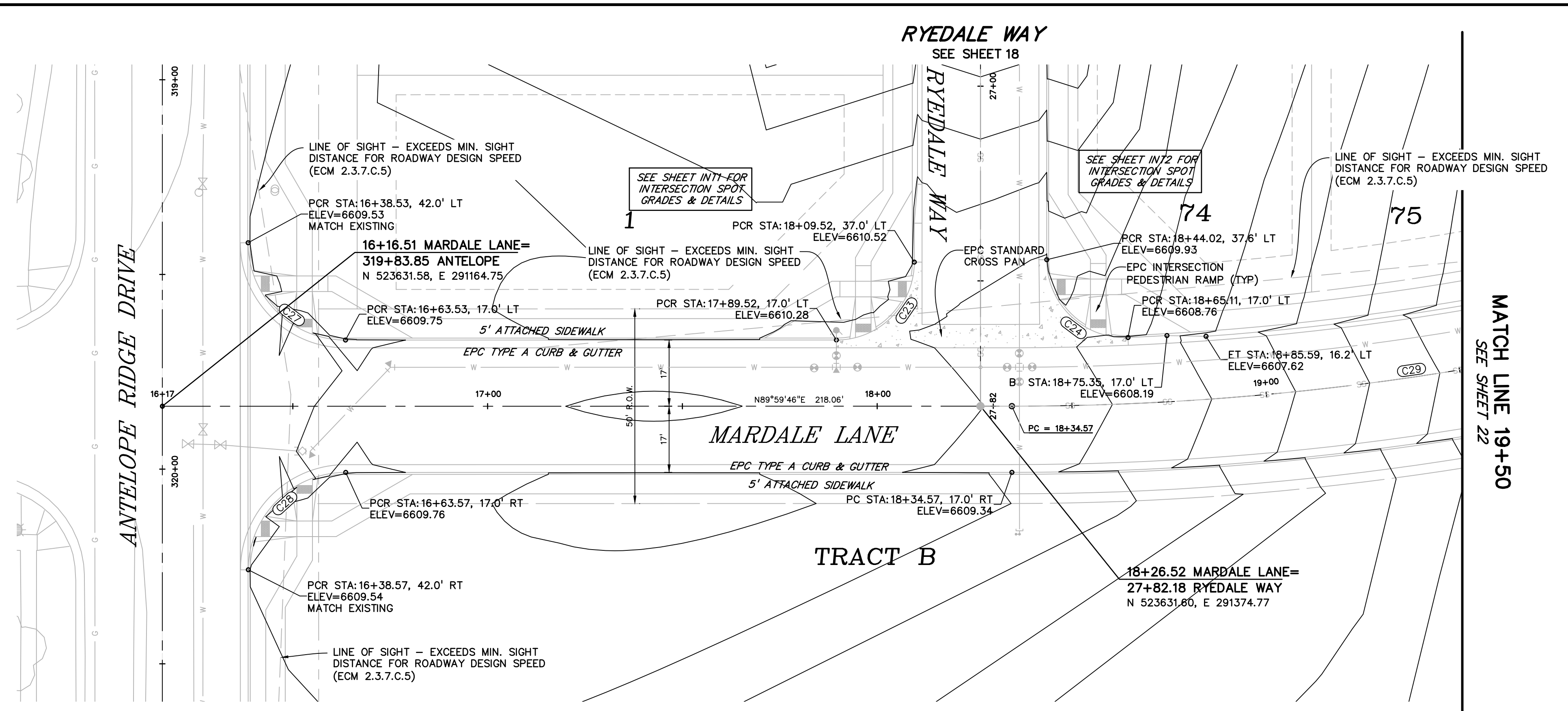


DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

**PATTERDALE PL.
PLAN AND
PROFILE**

PROJECT NO. 21187-01CSCV
DRAWING NO.

RD15



LEGEND

RIGHT-OF-WAY.....

EASEMENT

CURB & GUTTER

SIDEWALK

LINE OF SIGHT

PRO. WATER LINE

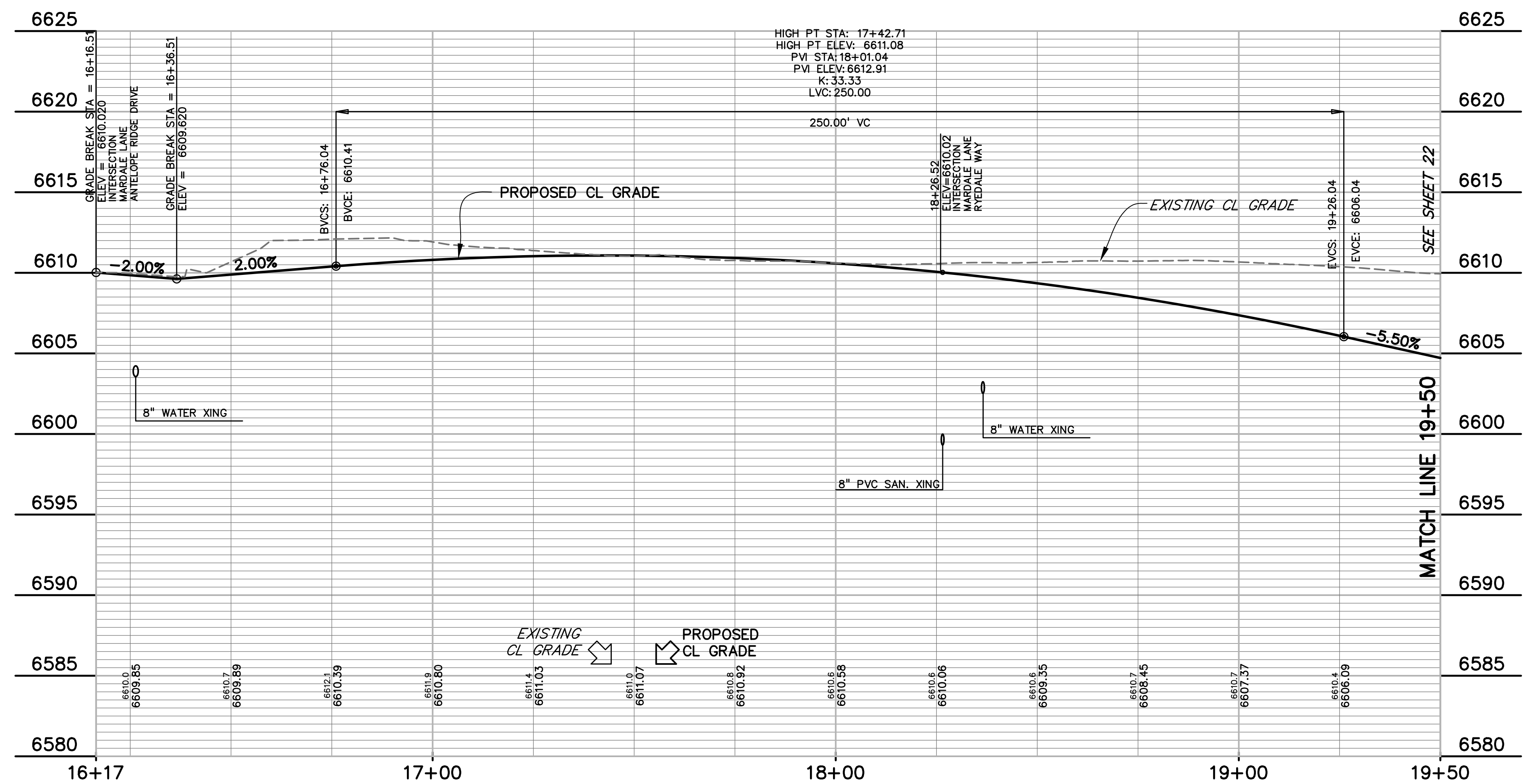
PRO. SANITARY SEWER

PRO. STORM SEWER

PRO. MAJOR CONTOUR

PRO. MINOR CONTOUR

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|---------|-----------|---------------|----------------|
| C23 | 31.42' | 20.00' | 90°00'00" | N44°59'46"E | 28.28' |
| C24 | 32.27' | 20.00' | 92°26'51" | S46°13'39"E | 28.88' |
| C27 | 39.26' | 25.00' | 89°58'17" | S45°01'05"E | 35.35' |
| C28 | 39.28' | 25.00' | 90°01'04" | S44°59'14"W | 35.36' |
| C29 | 255.35' | 715.00' | 20°27'45" | N79°45'54"E | 254.00' |
| C30 | 178.60' | 500.00' | 20°27'58" | N79°46'01"E | 177.65' |
| C31 | 31.33' | 20.00' | 89°45'06" | S45°07'27"E | 28.22' |
| C32 | 31.50' | 20.00' | 90°14'54" | N44°52'33"E | 28.35' |



PREPARED BY:

DREXEL, BARRELL & CO.
Engineers • Surveyors
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COLORADO SPGS, COLORADO 80905
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CLIENT:

THE LANDHUIS COMPANY
212 N. WAHSATCH AVE., #301
COLORADO SPRINGS, CO 80903
(719) 635-3200
CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
N. MARKSHEFFEL ROAD
EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: GES
DRAWN BY: GES
CHECKED BY: TDM
FILE NAME: 21187-01RDS

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.



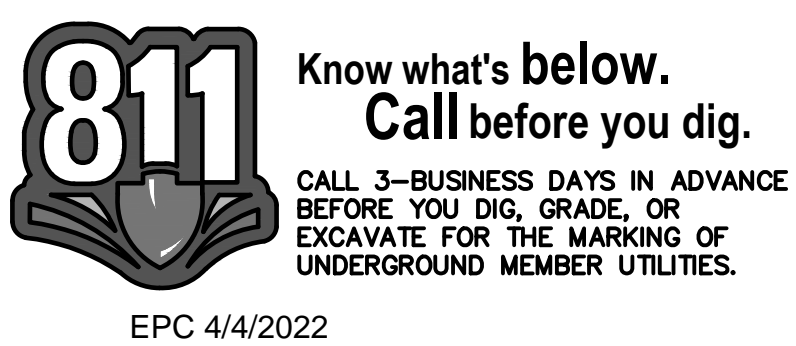
DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

MARDALE LANE
PLAN AND
PROFILE

PROJECT NO. 21187-01CSCV
DRAWING NO.

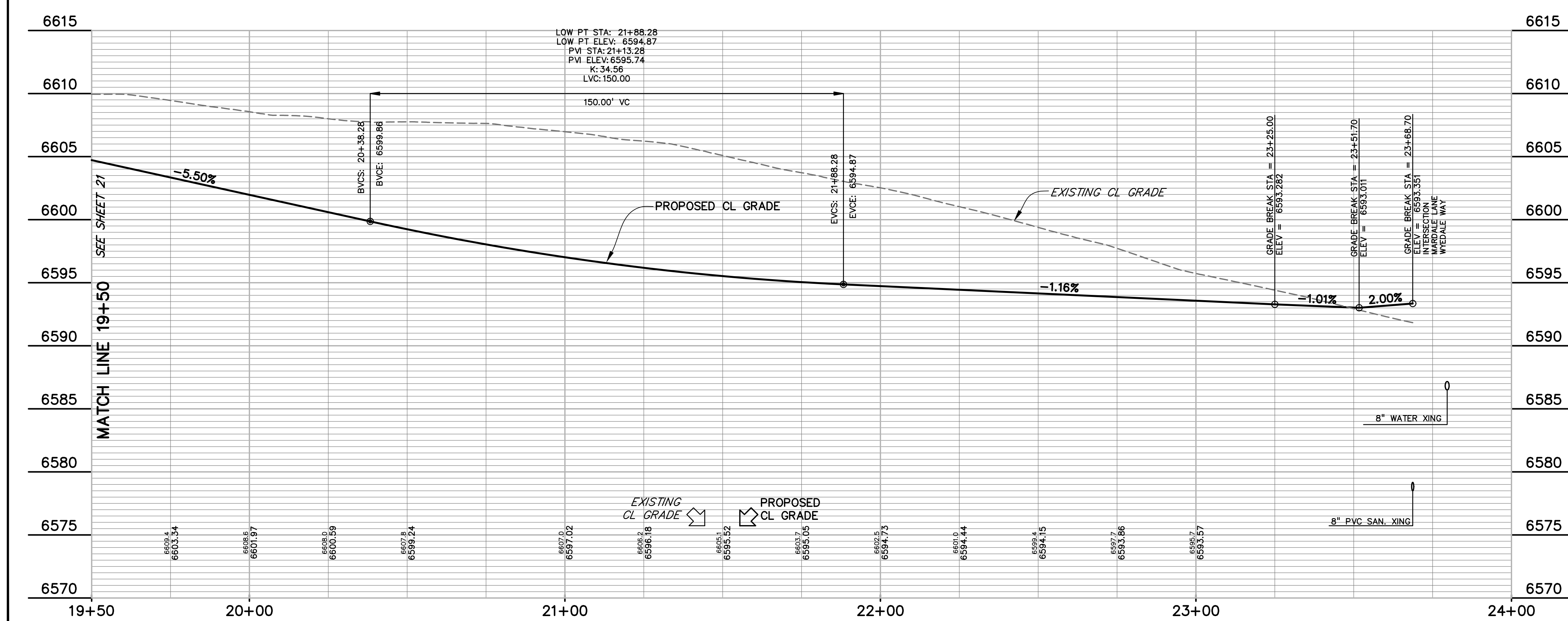
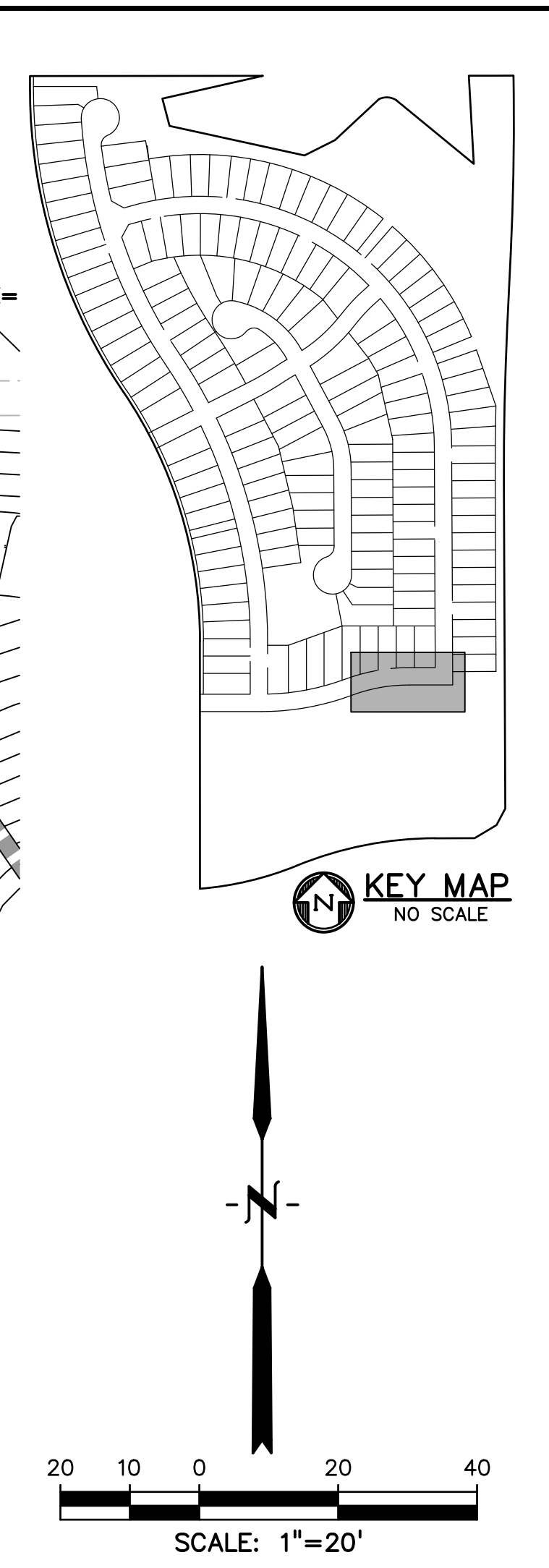
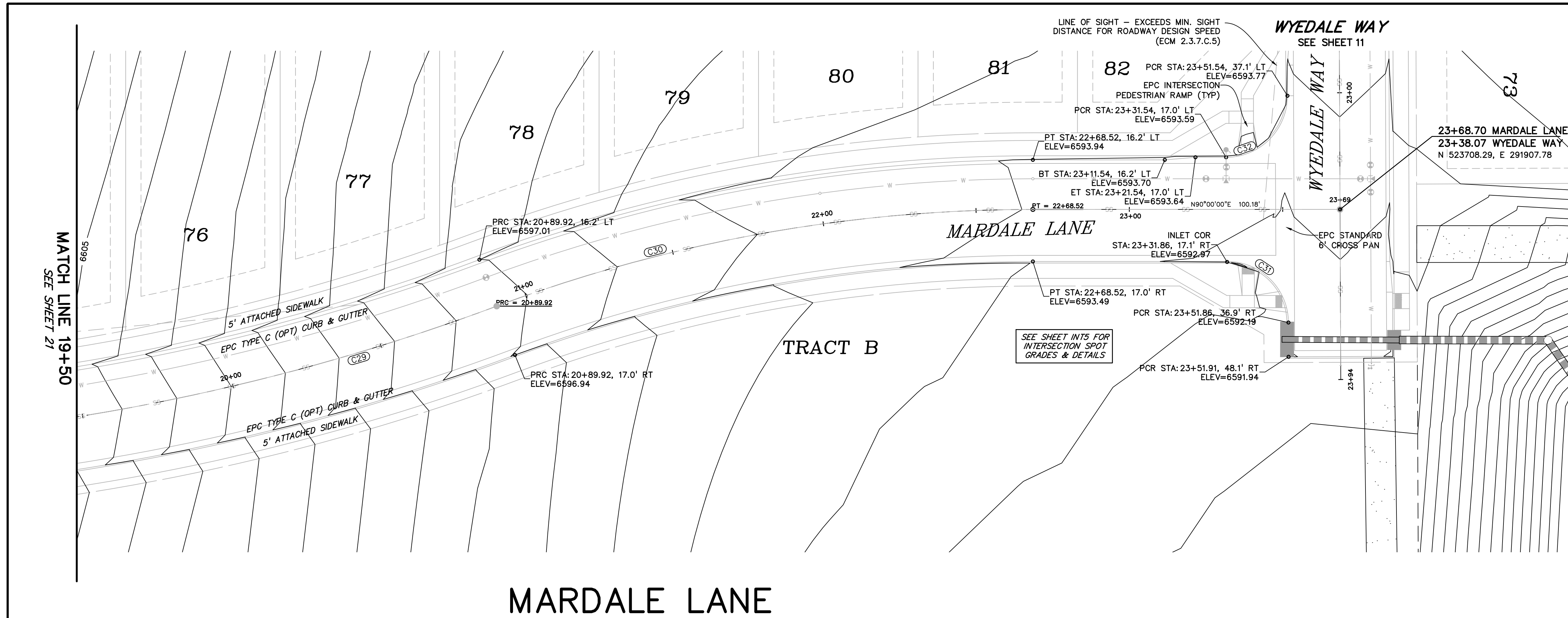
RD16

SHEET: 21 OF 31



EPC 4/4/2022

SF-21-026



| CURVE TABLE | | | | | |
|-------------|---------|---------|-----------|---------------|----------------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
| C23 | 31.42' | 20.00' | 90°00'00" | N44°59'46"E | 28.28' |
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| C31 | 31.33' | 20.00' | 89°44'06" | S45°07'27"E | 28.22' |
| C32 | 31.50' | 20.00' | 90°14'54" | N44°52'33"E | 28.35' |

| LEGEND | |
|---------------------|------------------|
| RIGHT-OF-WAY | ----- |
| EASEMENT | ----- |
| CURB & GUTTER | ===== |
| SIDEWALK | ----- |
| LINE OF SIGHT | ----- |
| PRO. WATER LINE | ----- W ----- |
| PRO. SANITARY SEWER | ----- SS ----- |
| PRO. STORM SEWER | ----- |
| PRO. MAJOR CONTOUR | ----- 6650 ----- |
| PRO. MINOR CONTOUR | ----- 6649 ----- |

PREPARED BY:

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CLIENT:

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CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
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N. MARKSHEFFEL ROAD
EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: SBN
DRAWN BY: SBN
CHECKED BY: TDM
FILE NAME: 21187-01RD5

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.

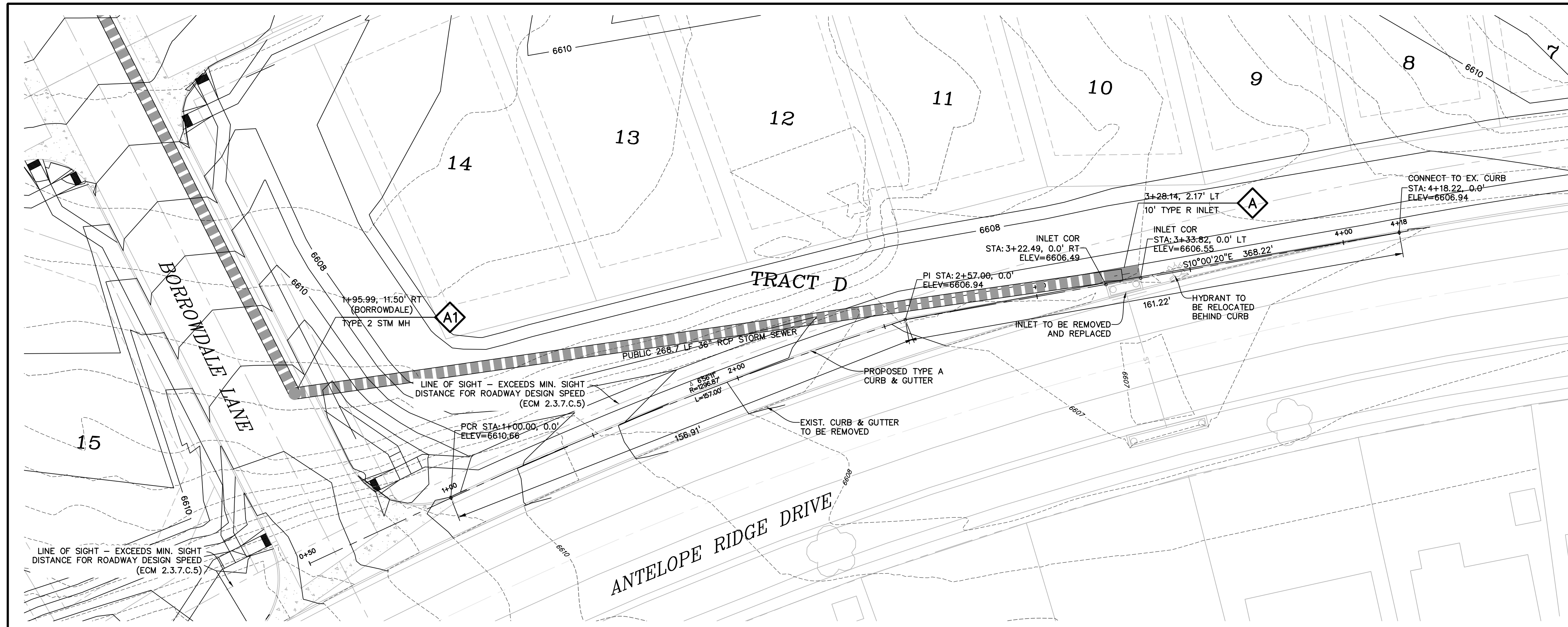
DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

MARDALE LANE
PLAN AND
PROFILE

PROJECT NO. 21187-01CSCV
DRAWING NO.

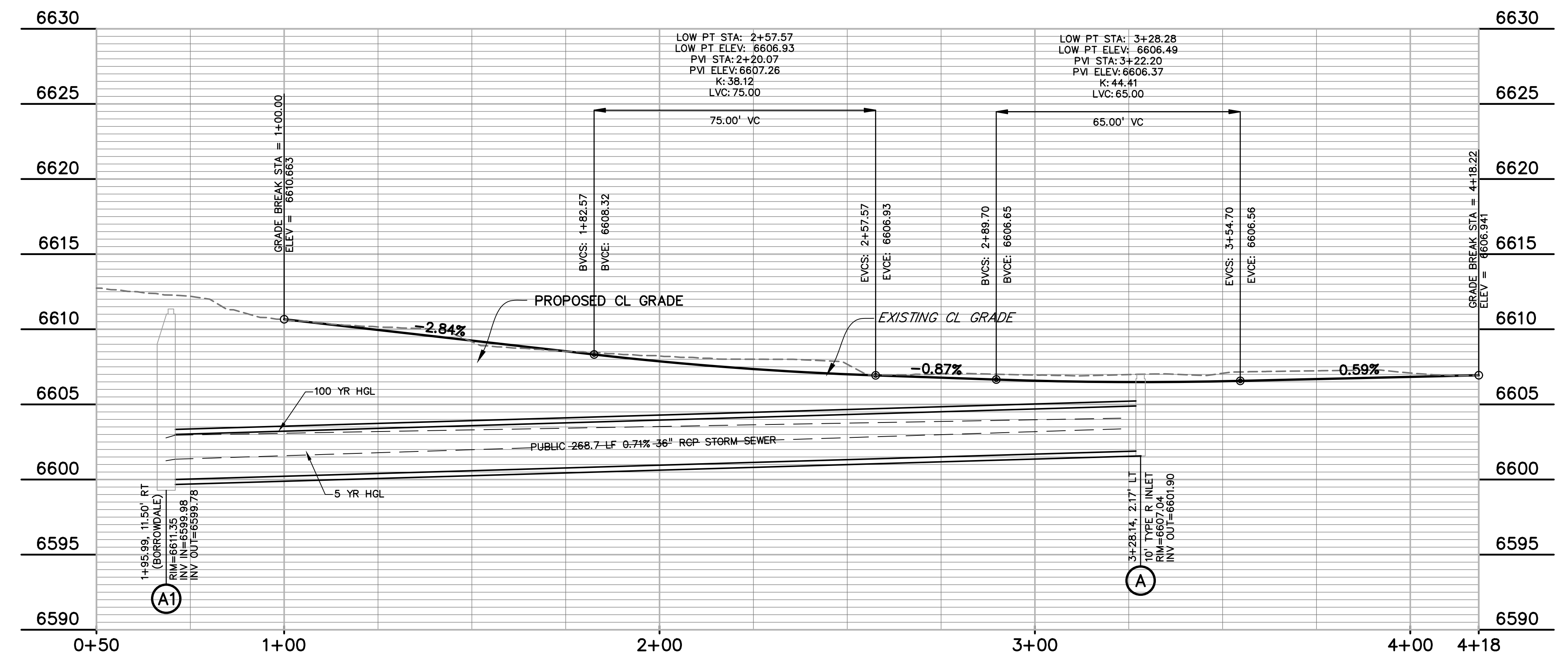
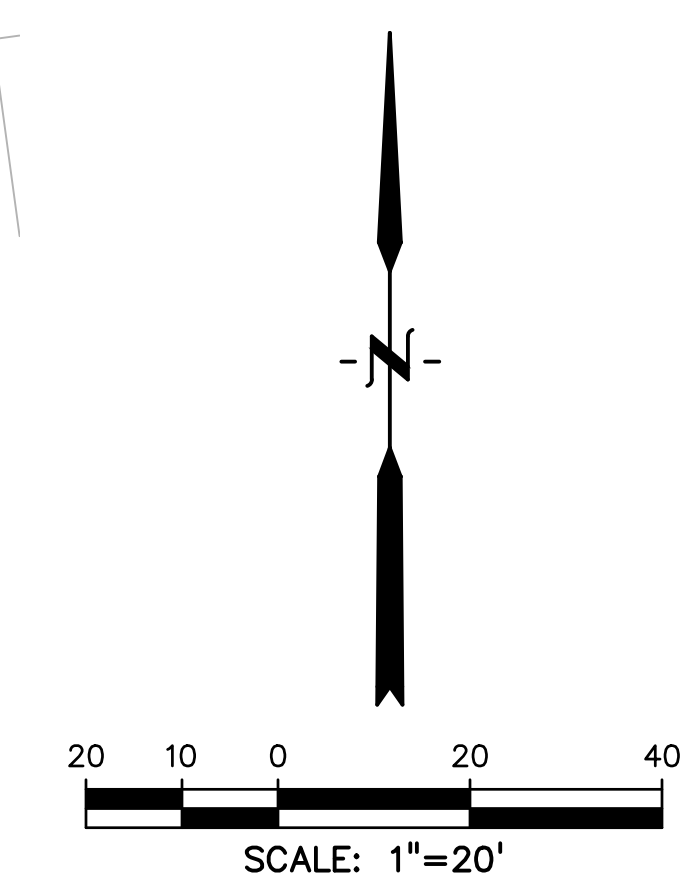
RD17

SHEET: 22 OF 31



LEGEND

| | |
|---------------------|------------|
| RIGHT-OF-WAY | ..... |
| EASEMENT | ..... |
| CURB & GUTTER | ..... |
| SIDEWALK | ..... |
| LINE OF SIGHT | ..... |
| PRO. WATER LINE | W |
| PRO. SANITARY SEWER | SS |
| PRO. STORM SEWER | ..... |
| PRO. MAJOR CONTOUR | 6650 |
| PRO. MINOR CONTOUR | 6649 |
| EX. MAJOR CONTOUR | 6650 |
| EX. MINOR CONTOUR | 6649 |



PREPARED BY:

DREXEL, BARRELL & CO.
 Engineers • Surveyors
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CLIENT:

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CONSTRUCTION DOCUMENTS FOR
WINDERMERE
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| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: SBN
 DRAWN BY: SBN
 CHECKED BY: TMD
 FILE NAME: 21187-01RD6
 PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.

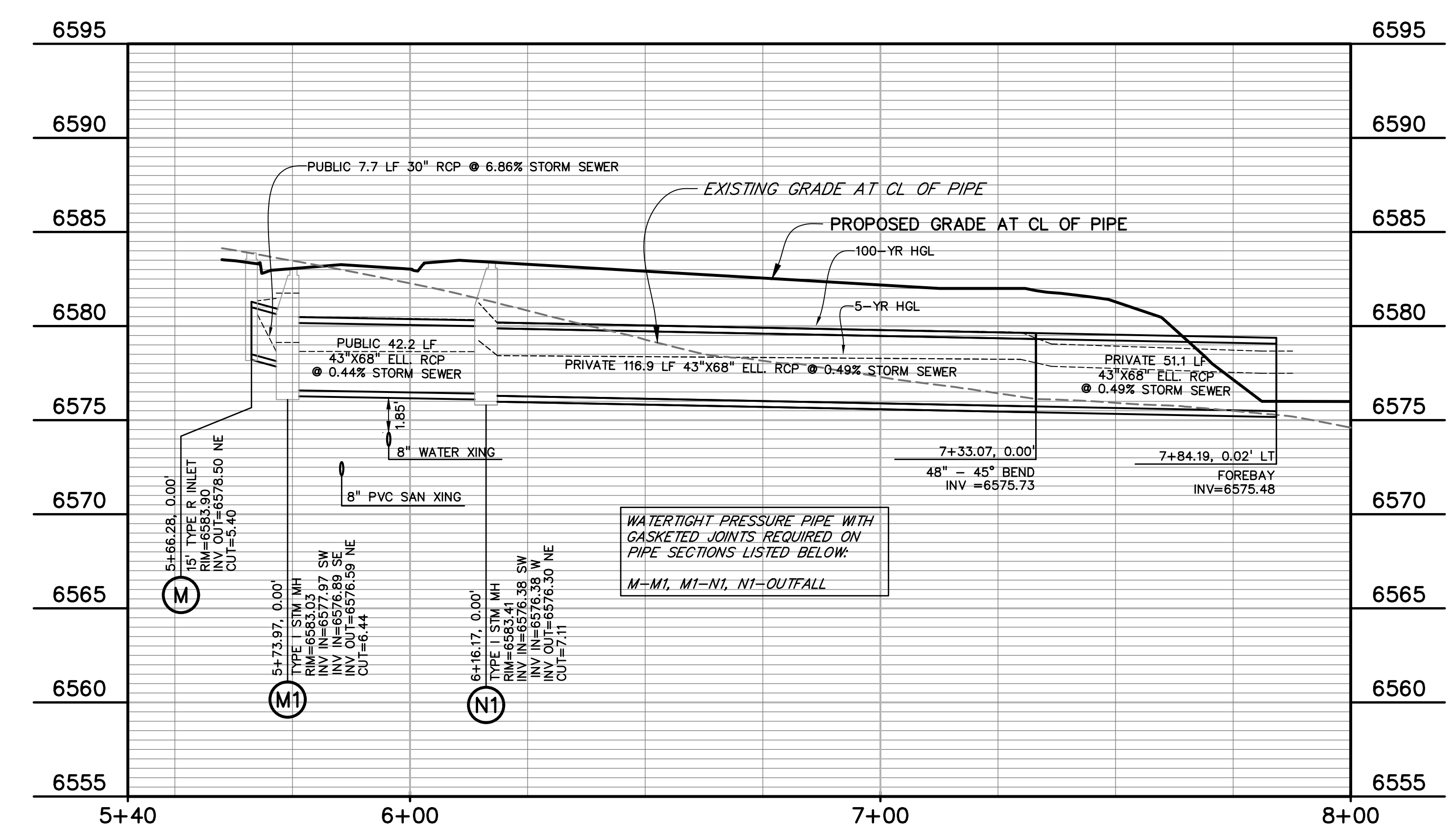
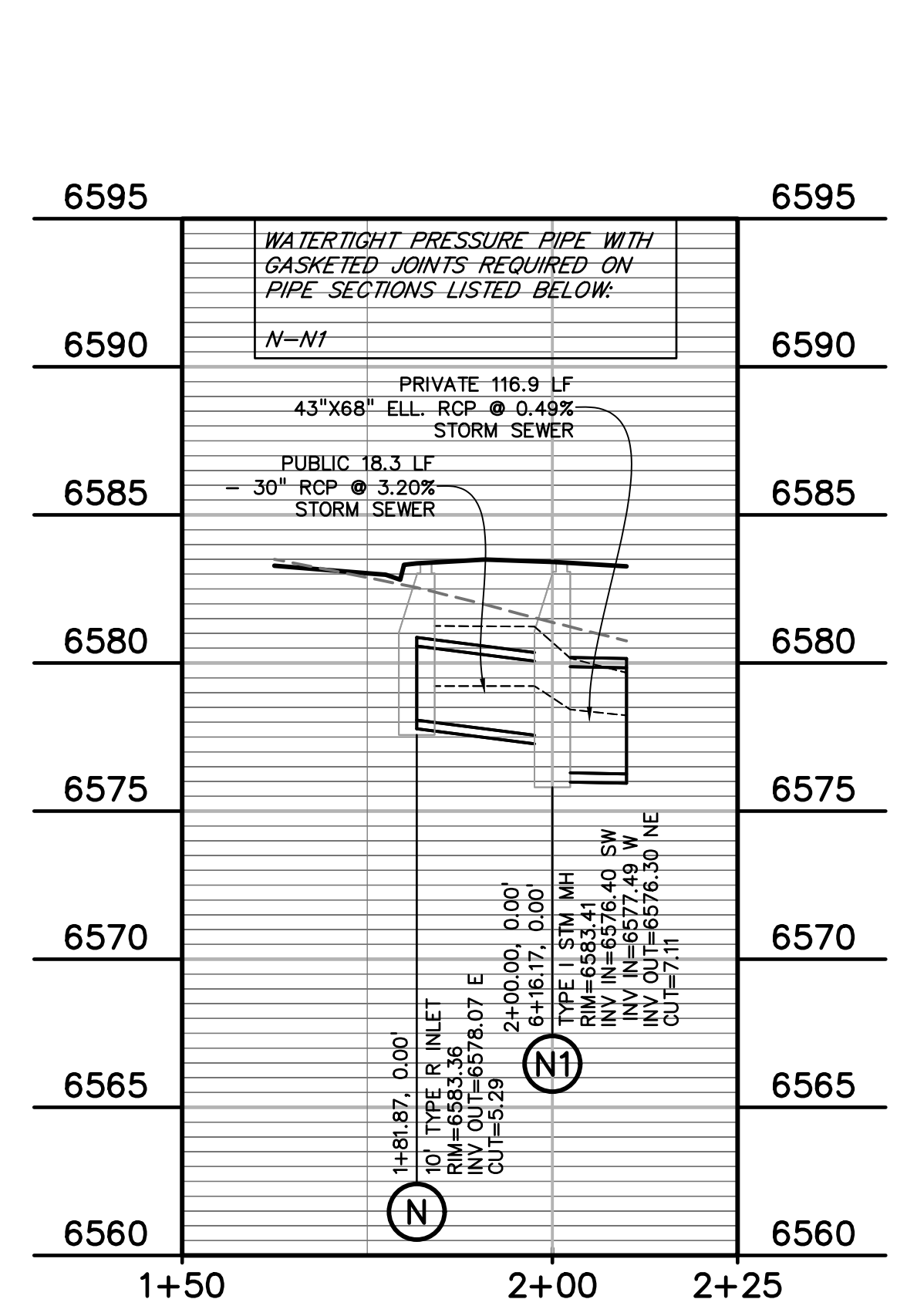
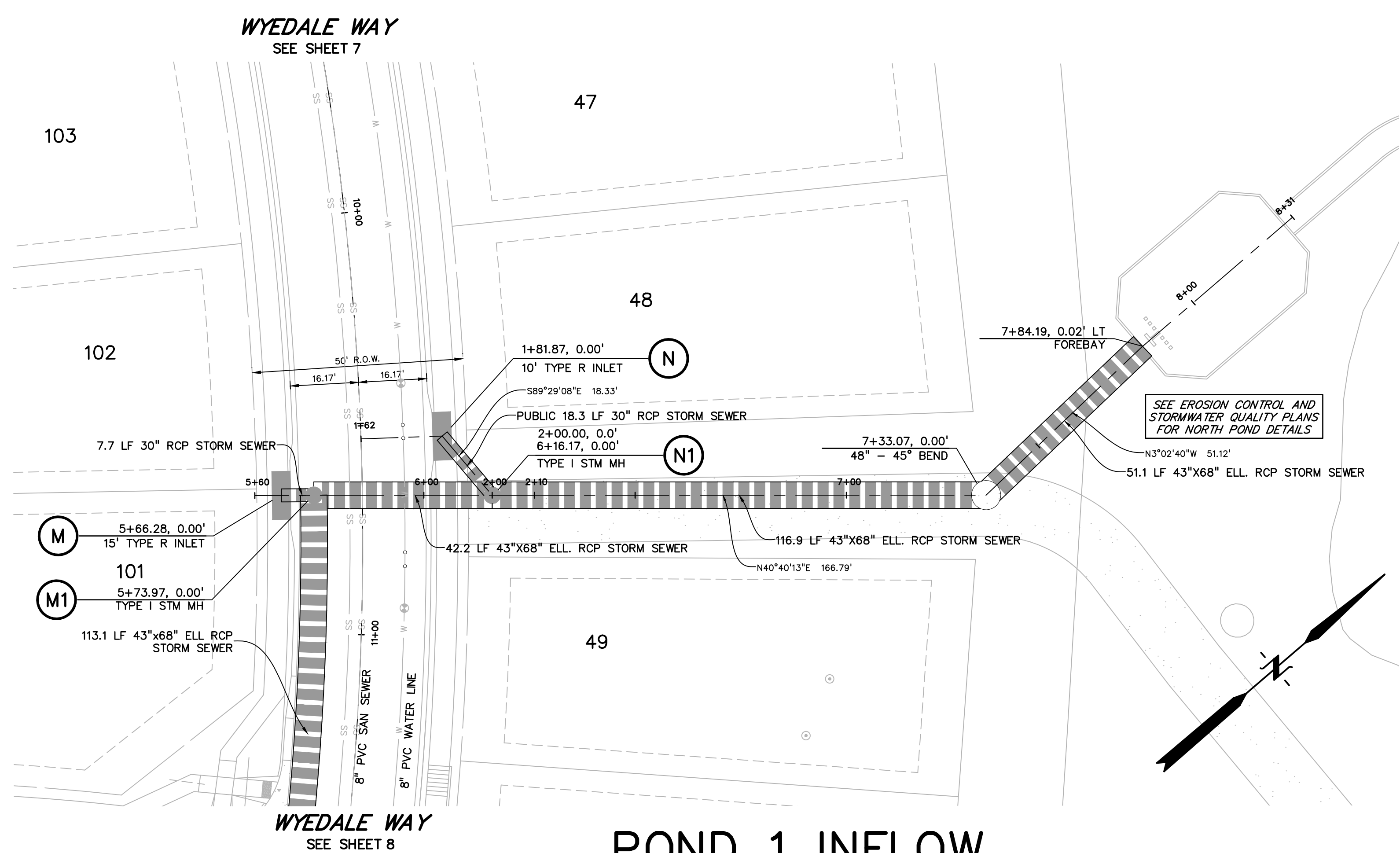


DRAWING SCALE:
 HORIZONTAL: 1"=20'
 VERTICAL: N/A

ANTELOPE RIDGE RIGHT TURN PLAN & PROFILE

PROJECT NO. 21187-01CSCV
 DRAWING NO.

RD18



PREPARED BY:

DREXEL, BARRELL & CO.
Engineers • Surveyors
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COLORADO SPGS, COLORADO 80905
CONTACT: TIM D. MCCONNELL, P.E.
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CONSTRUCTION DOCUMENTS FOR
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FILING NO. 1
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EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: GES
DRAWN BY: GES
CHECKED BY: TDM
FILE NAME: 21187-01SD1

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.

DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

STORM SEWER PLAN AND PROFILE

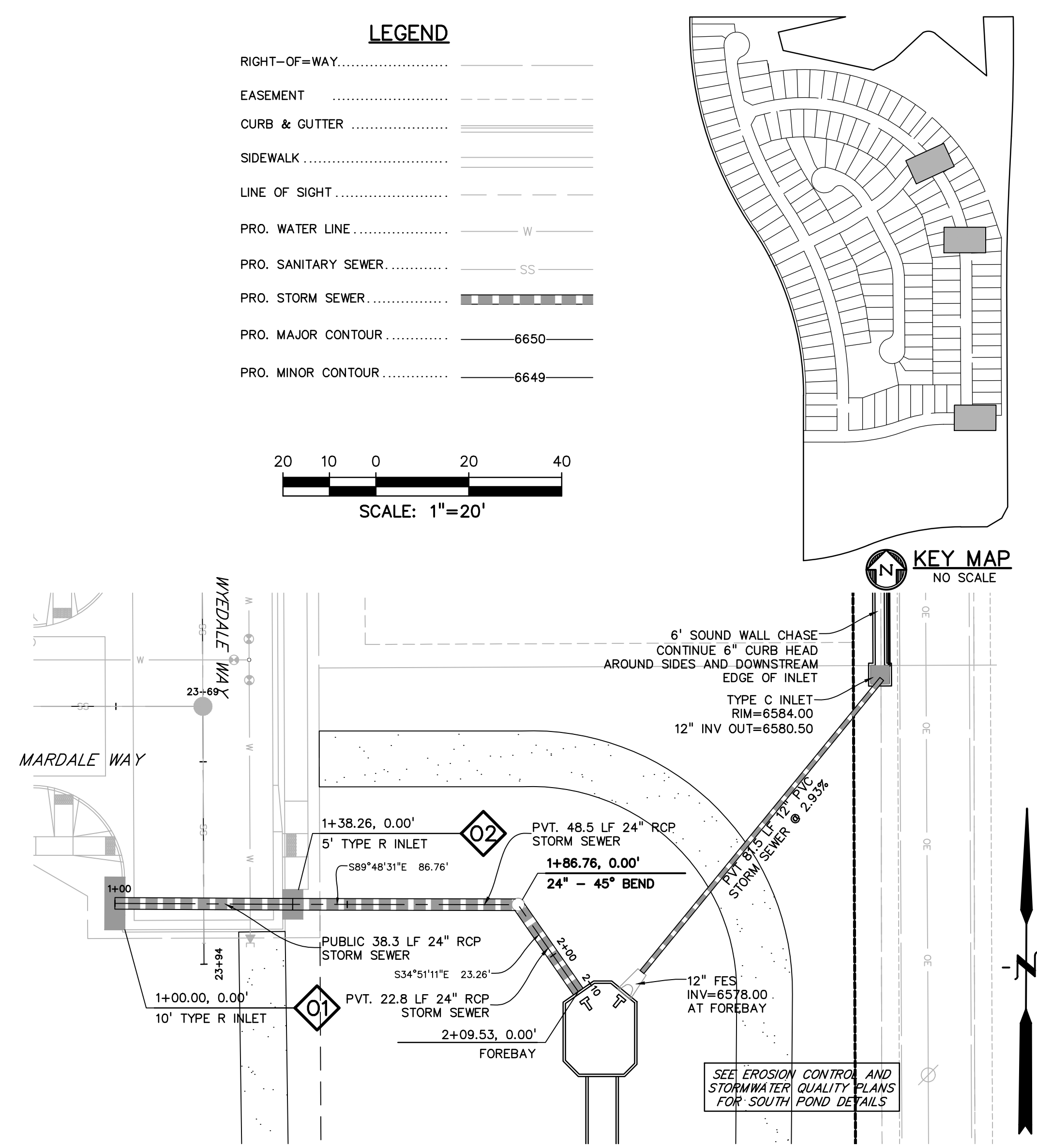
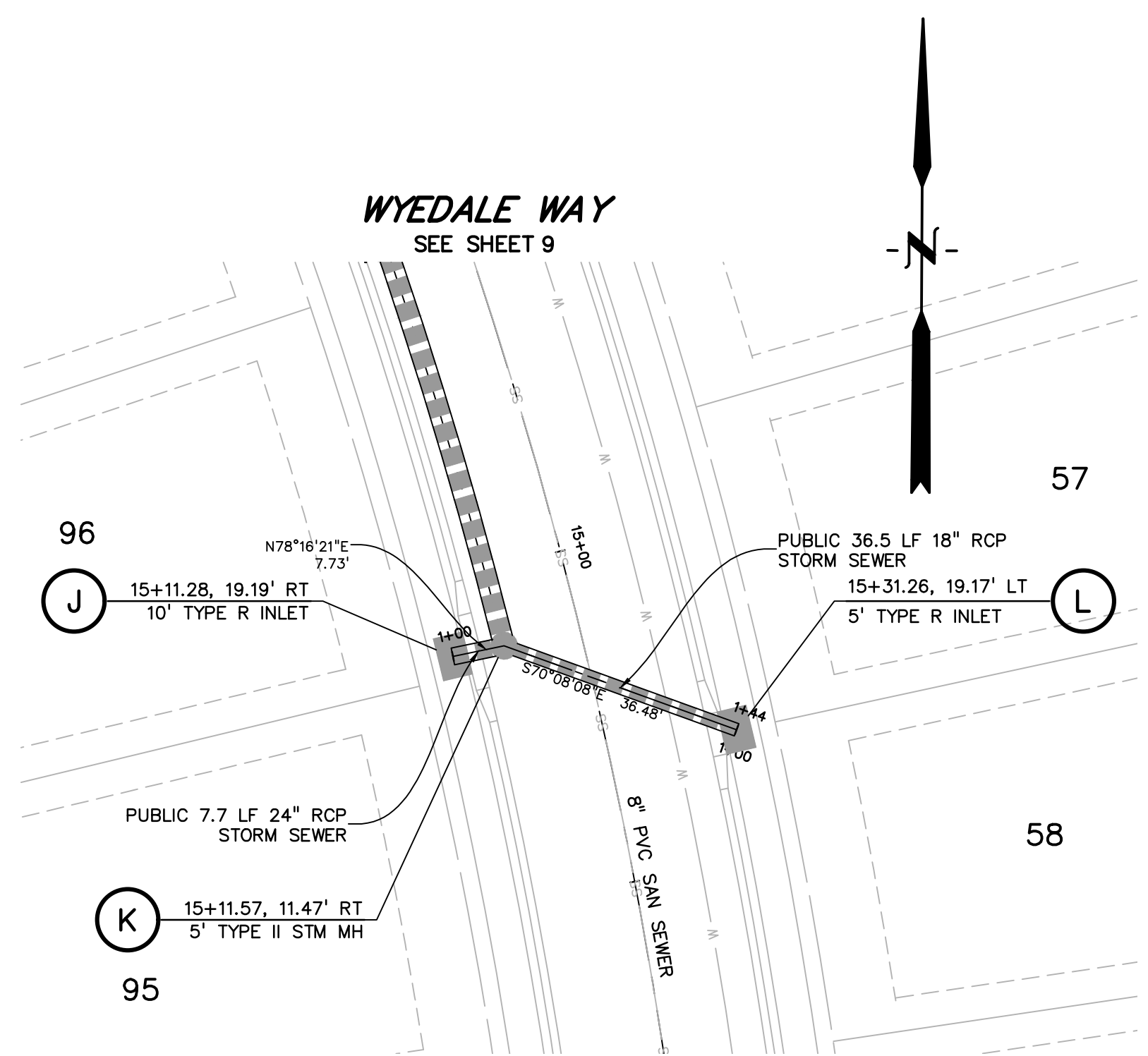
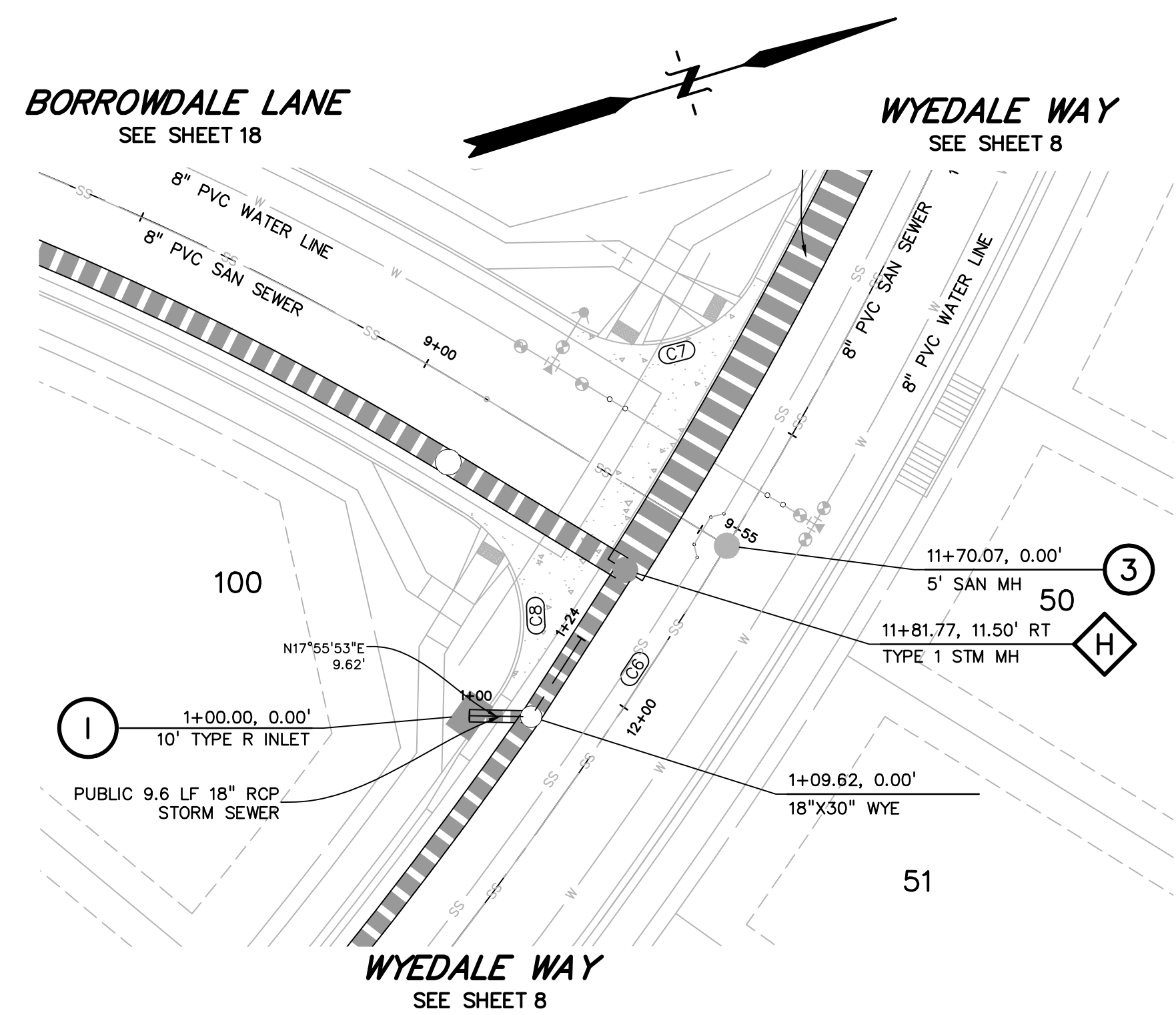
PROJECT NO. 21187-01CSCV
DRAWING NO.

SD01

SHEET: 24 OF 31

Know what's below.
Call before you dig.
CALL 3-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

EPC 4/4/2022 SF-21-026



LEGEND

RIGHT-OF-WAY.....

EASEMENT.....

CURB & GUTTER.....

SIDEWALK.....

LINE OF SIGHT.....

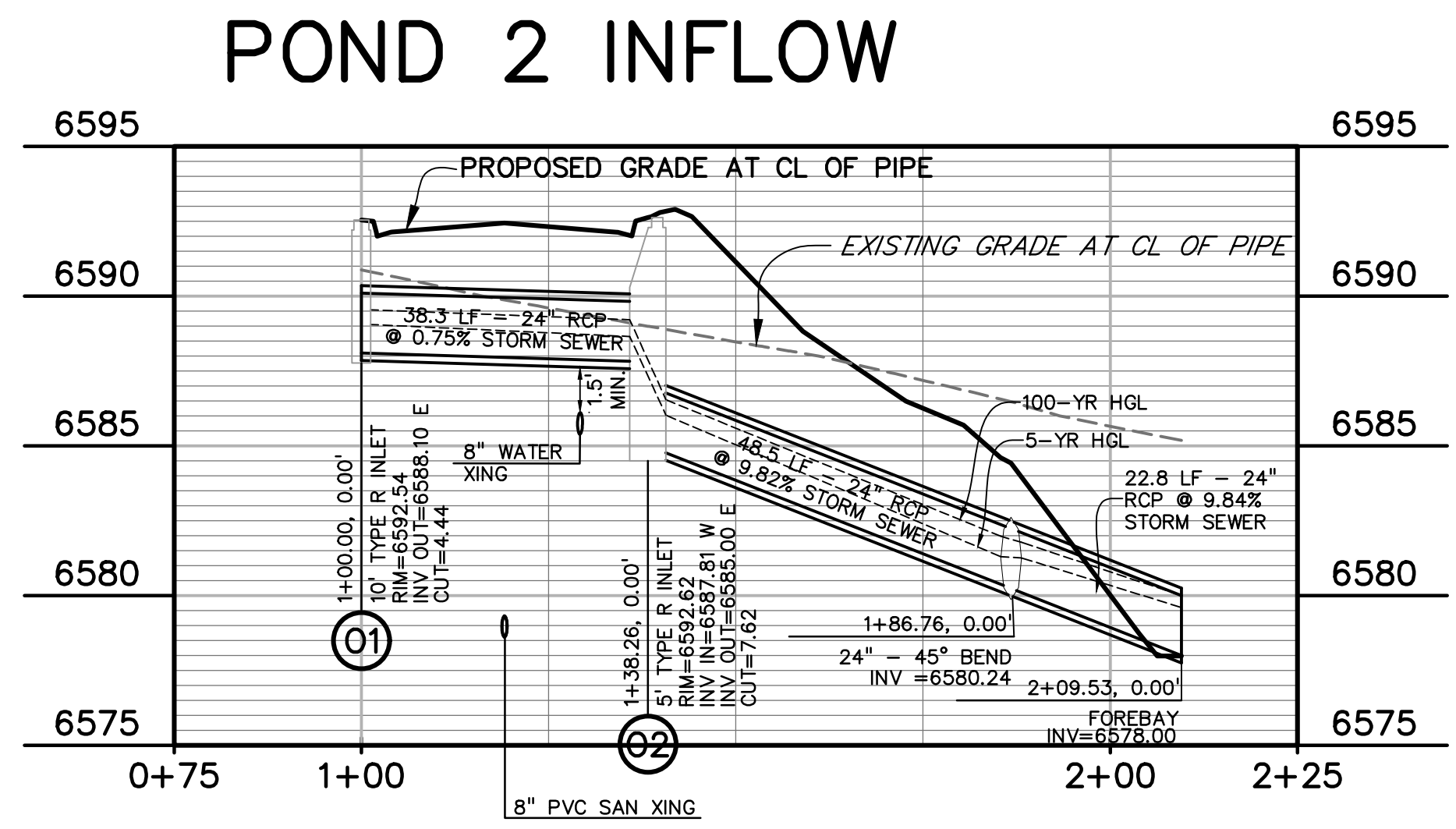
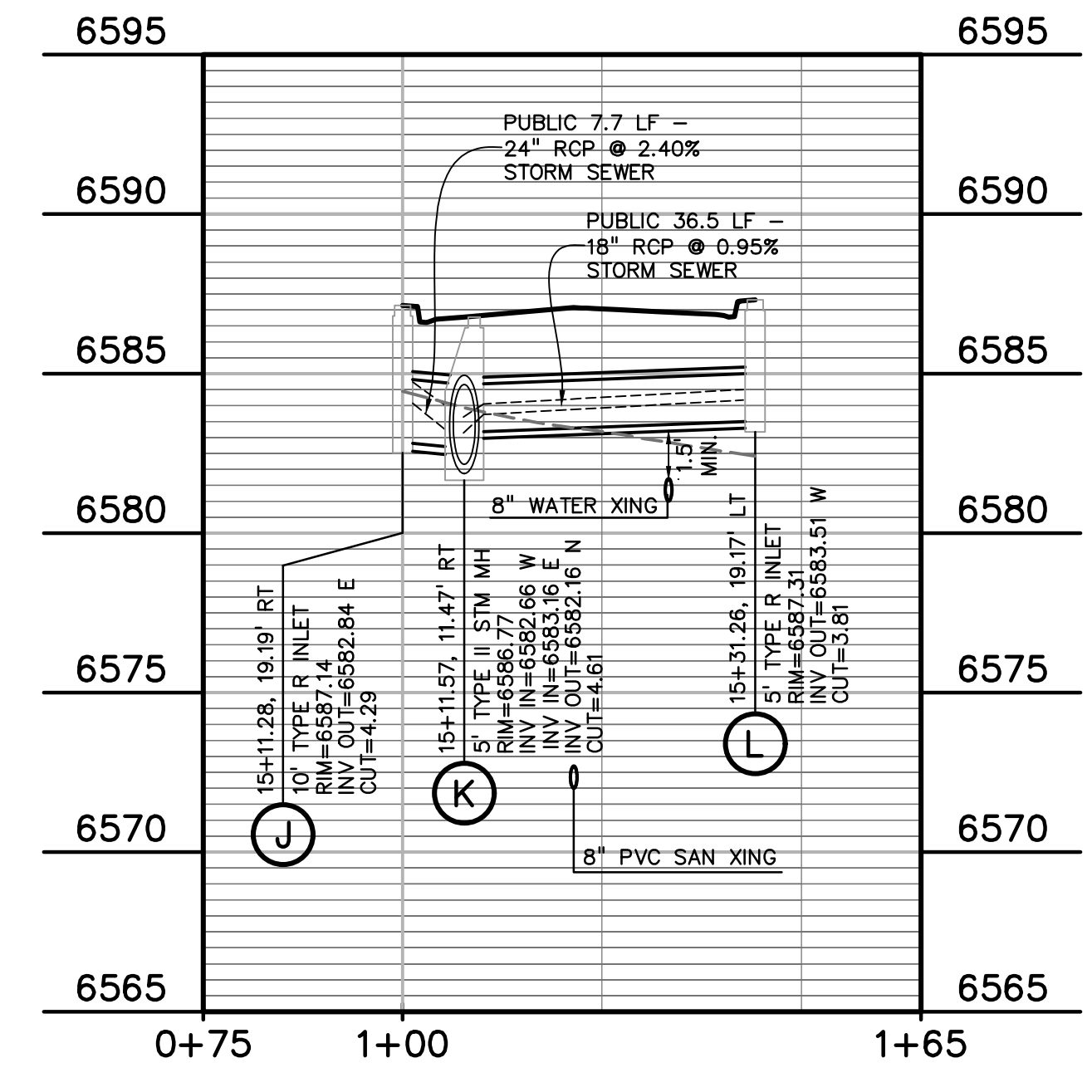
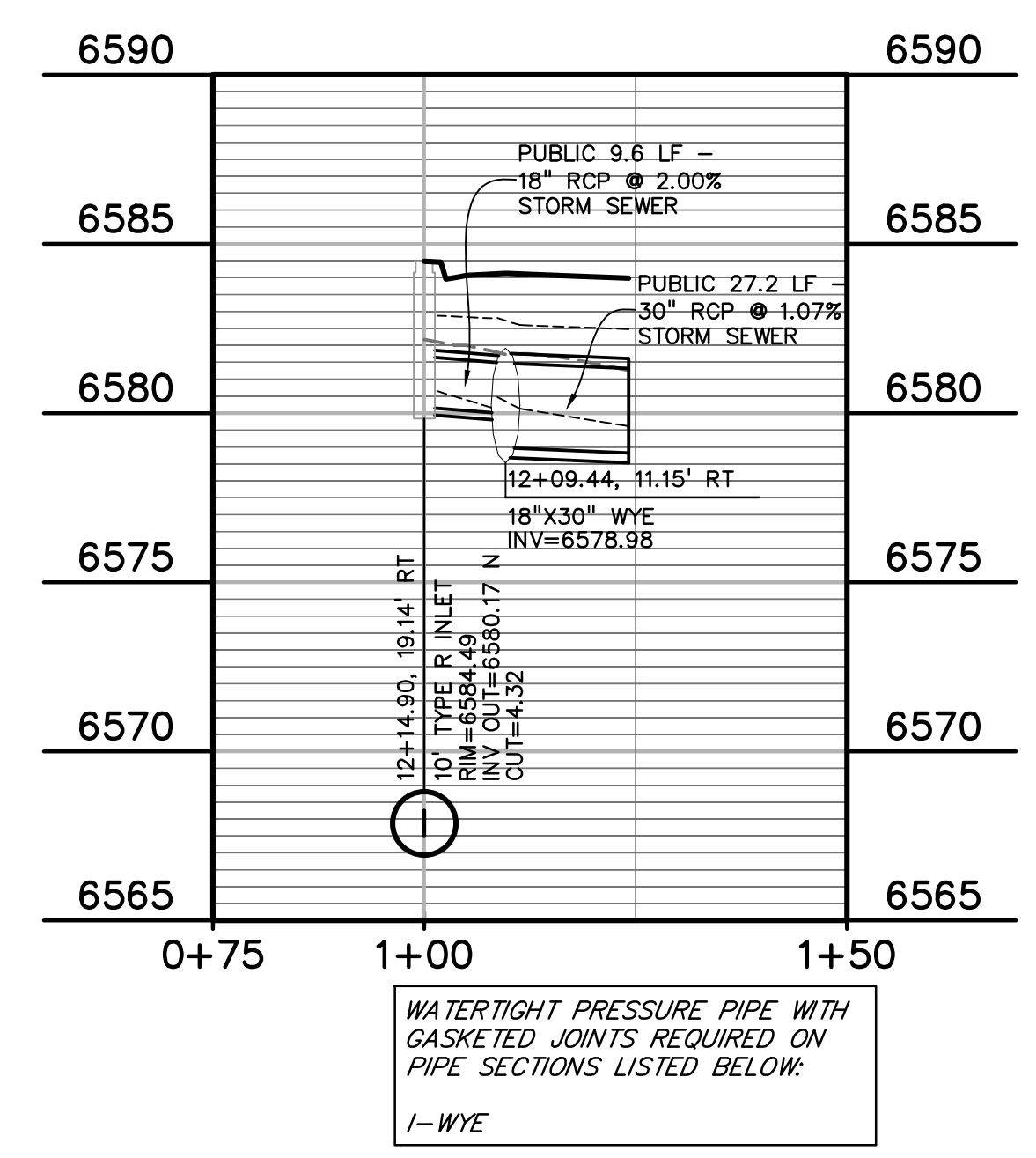
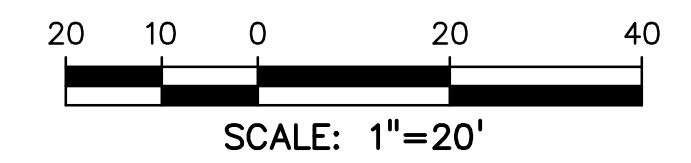
PRO. WATER LINE..... W

PRO. SANITARY SEWER..... SS

PRO. STORM SEWER.....

PRO. MAJOR CONTOUR..... 6650

PRO. MINOR CONTOUR..... 6649



WATERTIGHT PRESSURE PIPE WITH GASKETED JOINTS REQUIRED ON PIPE SECTIONS LISTED BELOW:
I-WYE

PREPARED BY:

DREXEL, BARRELL & CO.
Engineers • Surveyors
3 SOUTH 7TH STREET
COLORADO SPGS, COLORADO 80905
CONTACT: TIM D. MCCONNELL, P.E.
(719)260-0887
BOULDER • COLORADO SPRINGS • GREELEY

CLIENT:

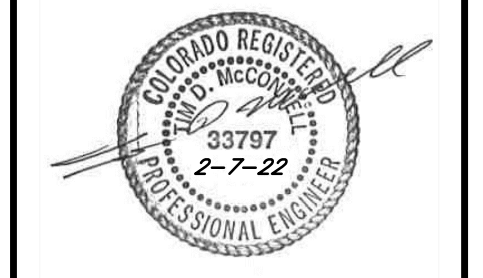
THE LANDHUIS COMPANY
212 N. WAHSATCH AVE., #301
COLORADO SPRINGS, CO 80903
(719) 635-3200
CONTACT: JEFF MARK

CONSTRUCTION DOCUMENTS FOR
WINDERMERE
FILING NO. 1
N. MARKSHEFFEL ROAD
EL PASO COUNTY, COLORADO

| ISSUE | DATE |
|---------------|---------|
| INITIAL ISSUE | 6-18-21 |
| RESUBMITTAL | 2-7-22 |

DESIGNED BY: GES
DRAWN BY: GES
CHECKED BY: TDM
FILE NAME: 21187-01SD1

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF
DREXEL, BARRELL & CO.



DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

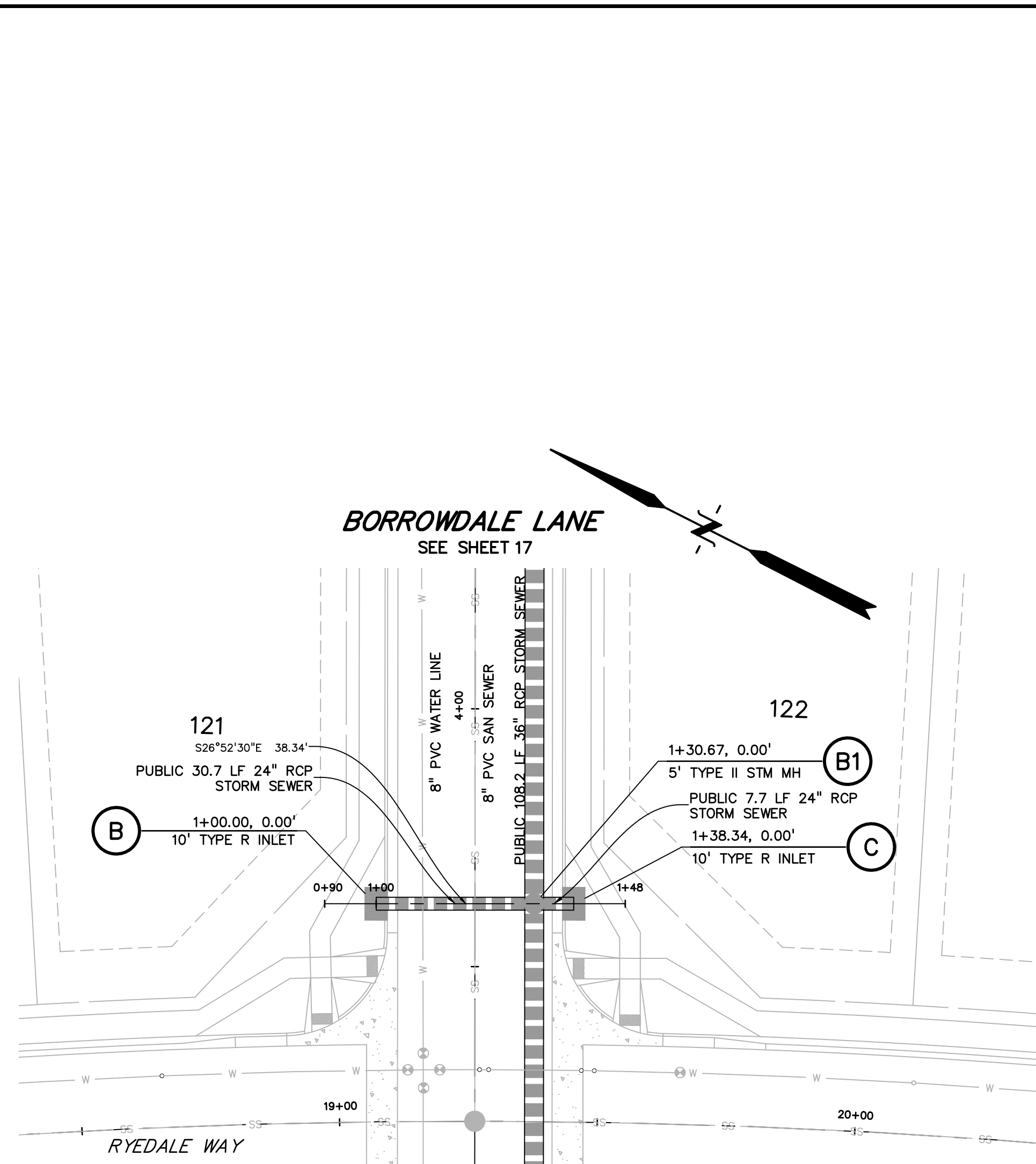
STORM SEWER PLAN AND PROFILE

PROJECT NO. 21187-01CSCV
DRAWING NO.

SD02

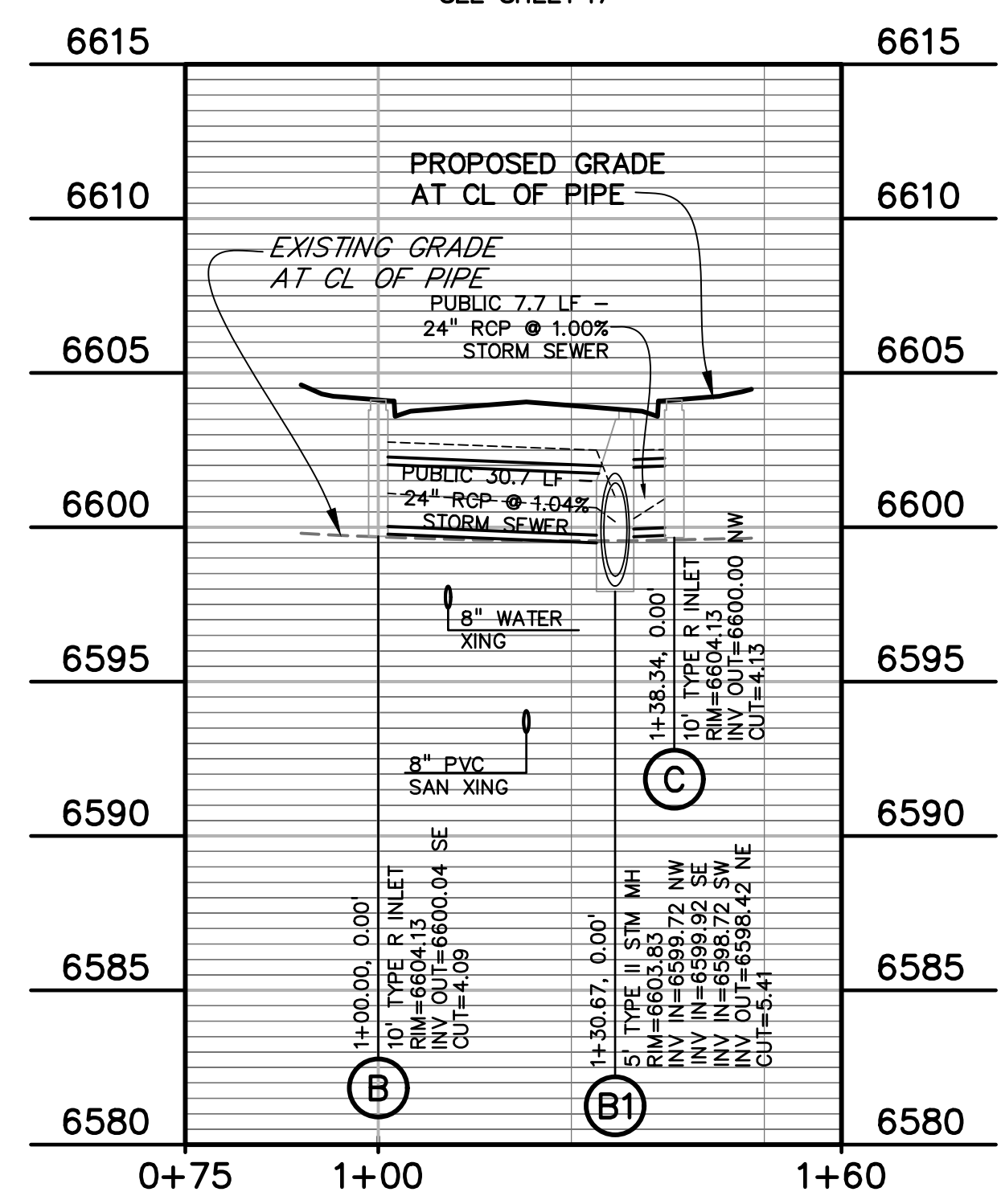
SHEET: 25 OF 31

811 Know what's below.
Call before you dig.
CALL 3-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

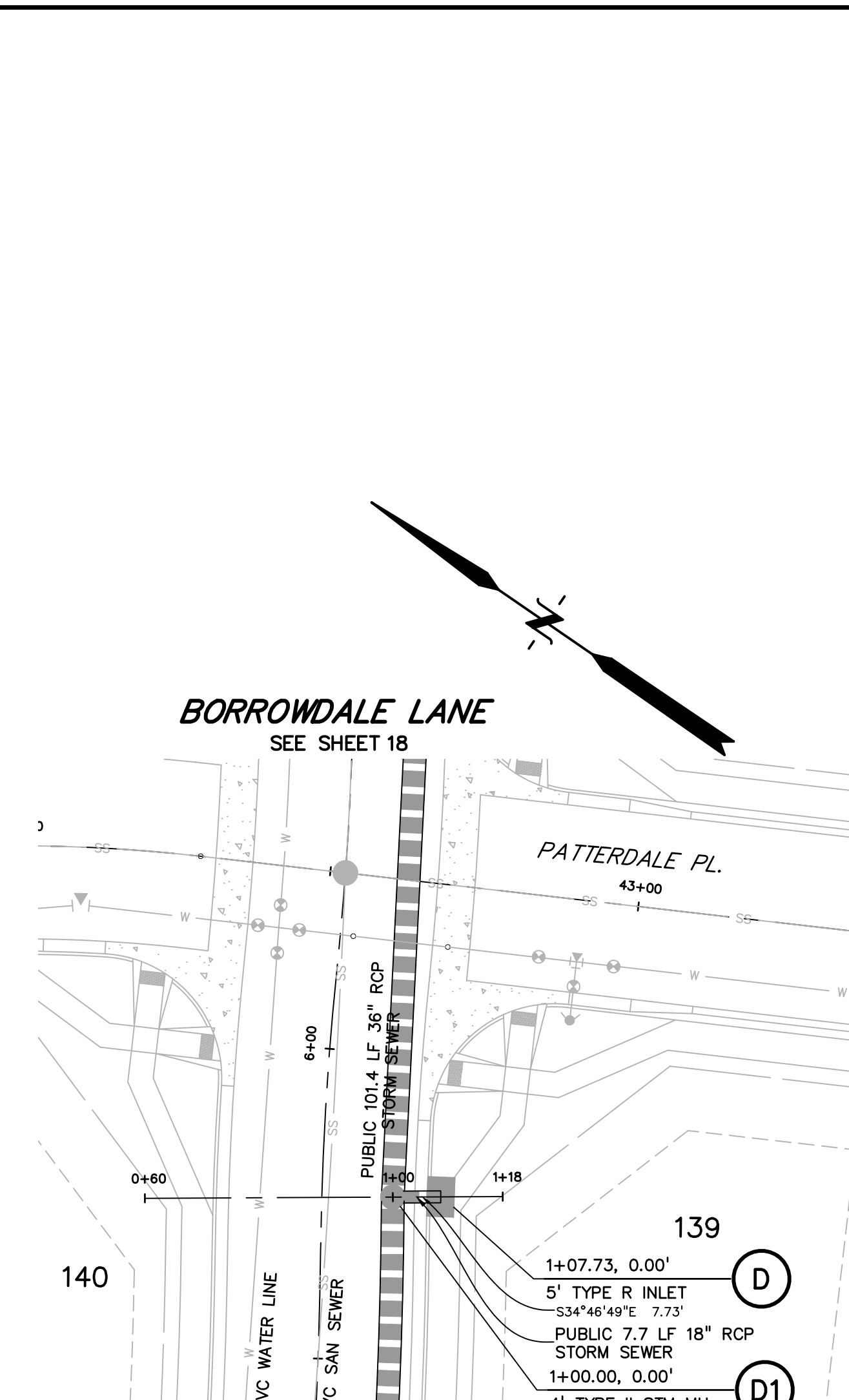


BORROWDALE LANE
SEE SHEET 17

BORROWDALE LANE
SEE SHEET 17

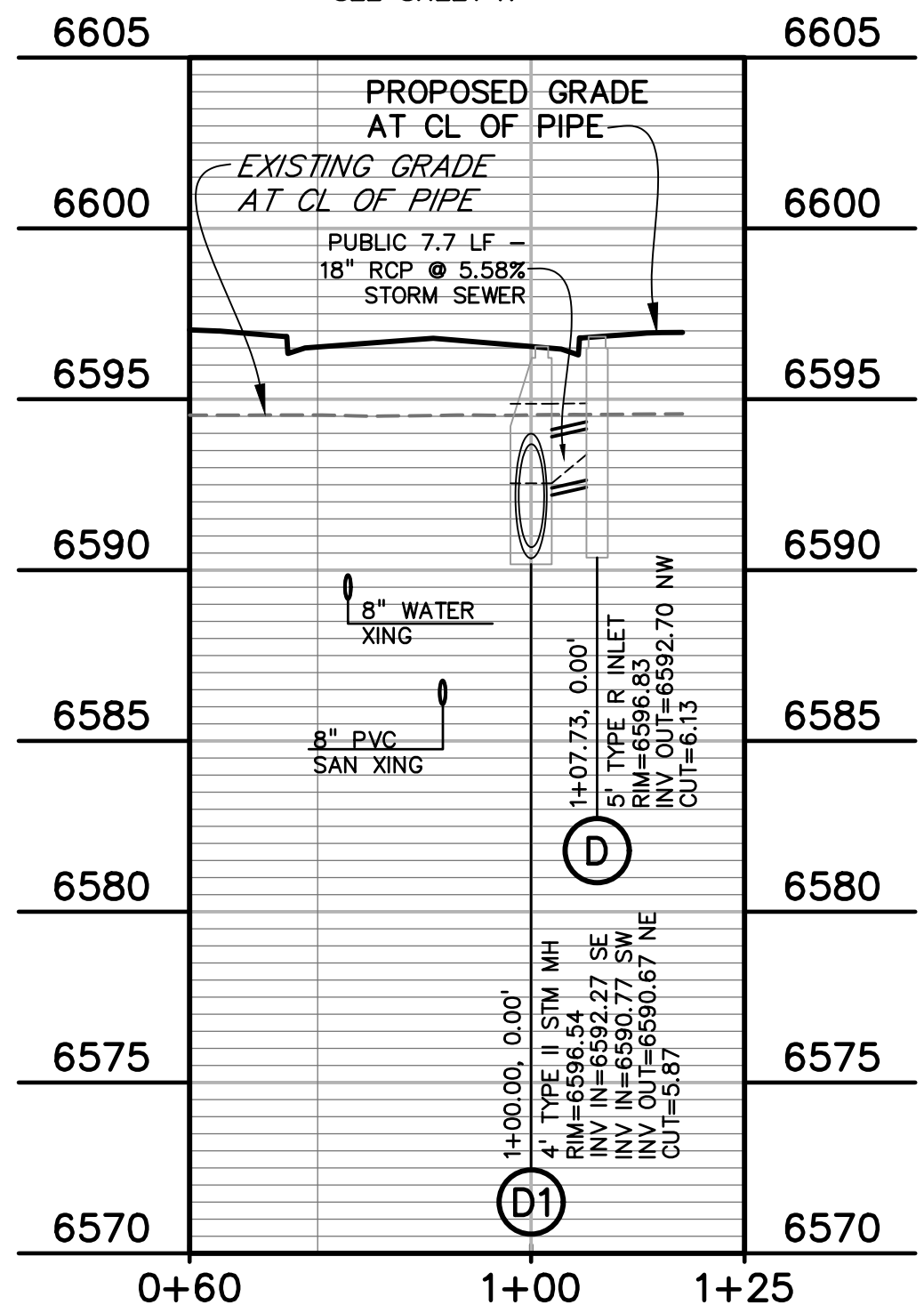


WATERTIGHT PRESSURE PIPE WITH GASKETED JOINTS REQUIRED ON PIPE SECTIONS LISTED BELOW:
B-B1, B1-C

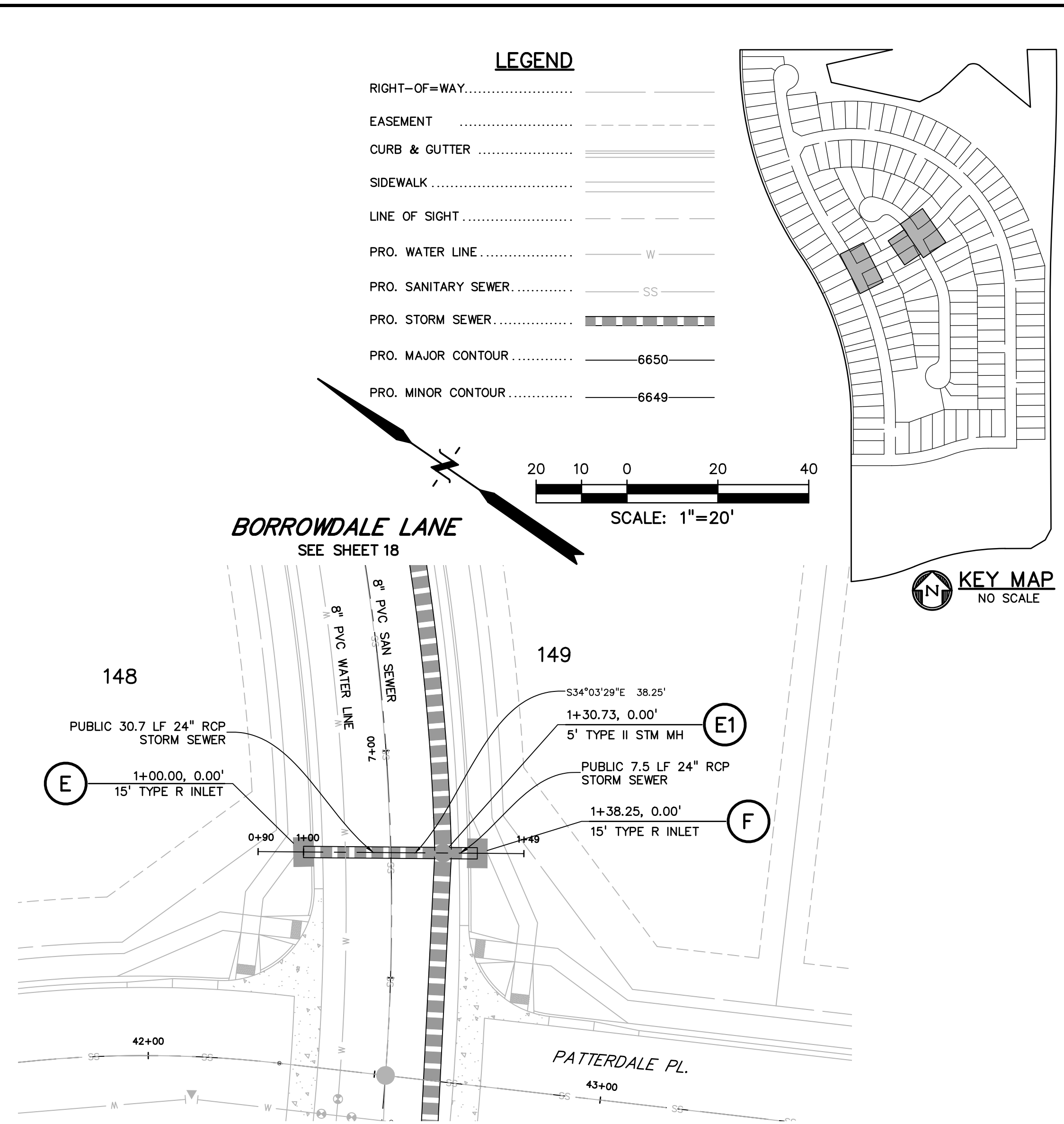


BORROWDALE LANE
SEE SHEET 18

BORROWDALE LANE
SEE SHEET 17

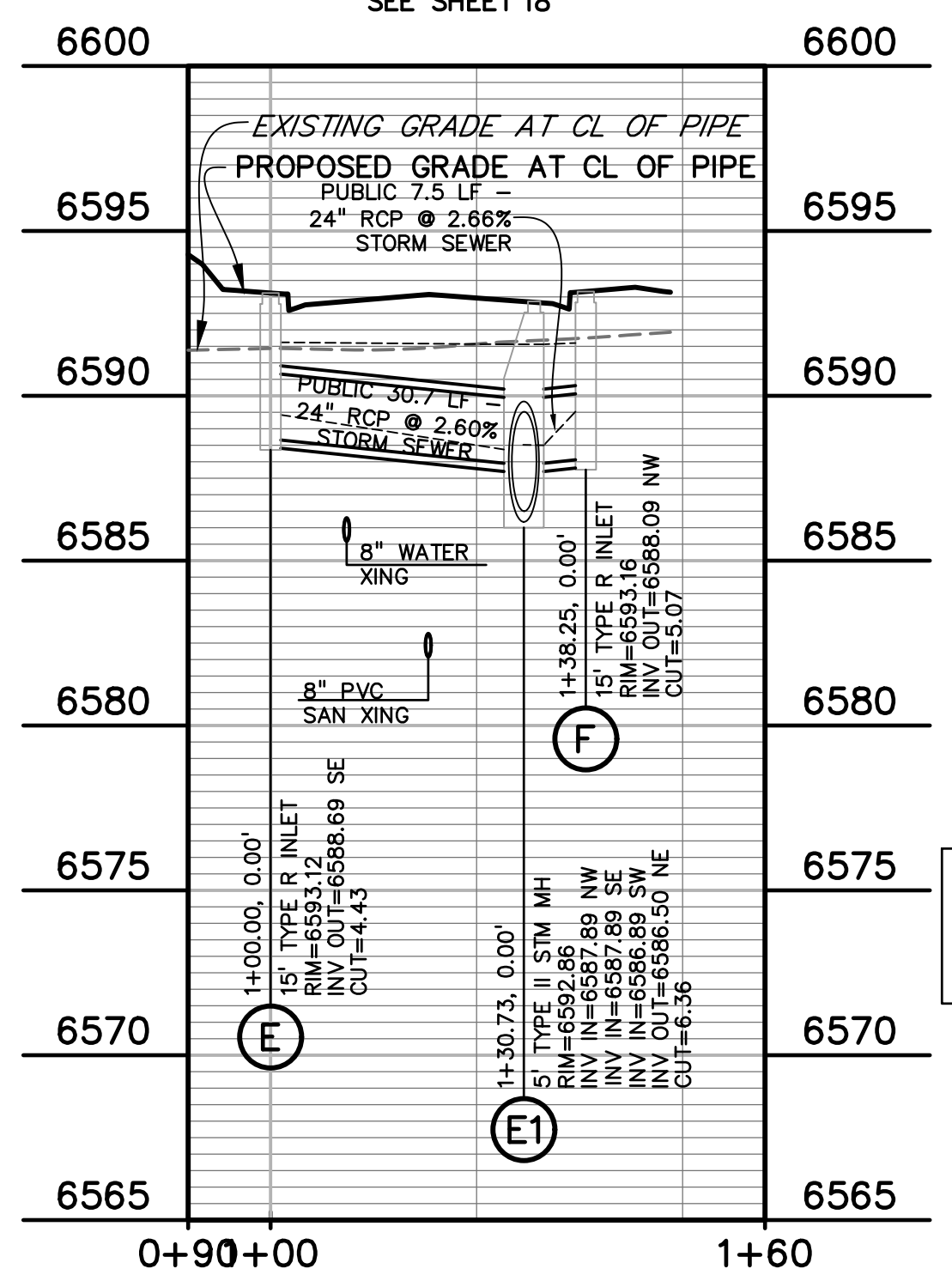


WATERTIGHT PRESSURE PIPE WITH GASKETED JOINTS REQUIRED ON PIPE SECTIONS LISTED BELOW:
D1-D



BORROWDALE LANE
SEE SHEET 18

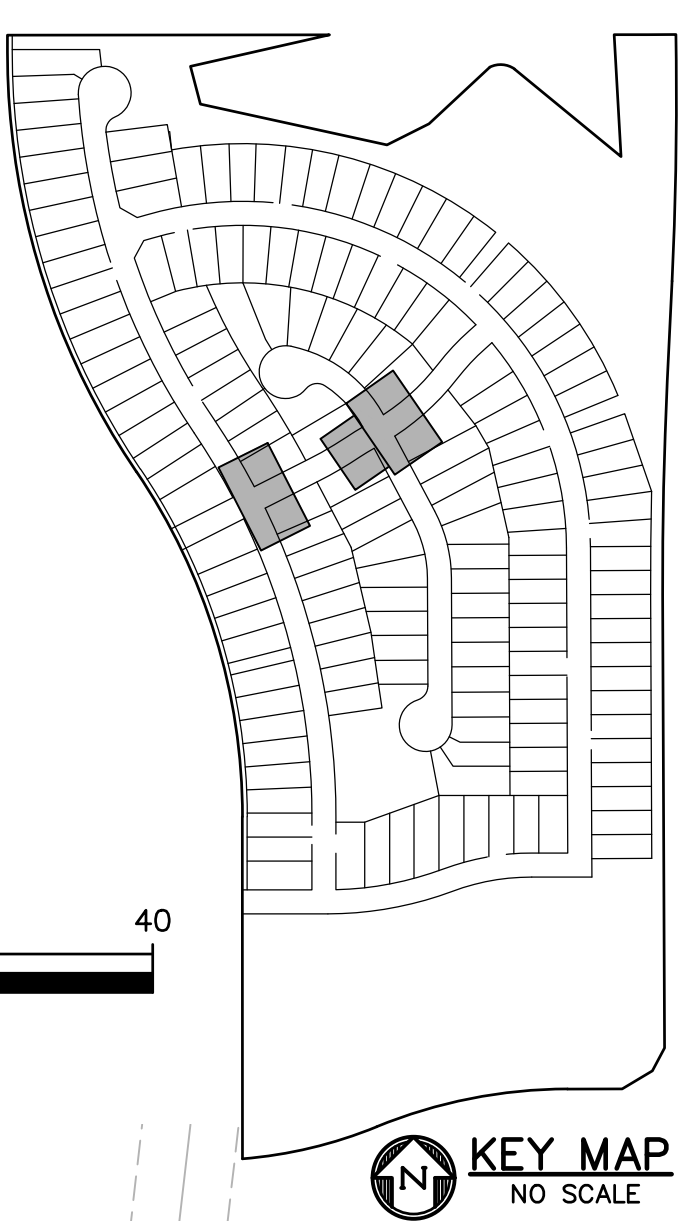
BORROWDALE LANE
SEE SHEET 18



WATERTIGHT PRESSURE PIPE WITH GASKETED JOINTS REQUIRED ON PIPE SECTIONS LISTED BELOW:
E-E1, E1-F

LEGEND

- RIGHT-OF-WAY.....
- EASEMENT.....
- CURB & GUTTER.....
- SIDEWALK.....
- LINE OF SIGHT.....
- PRO. WATER LINE..... W
- PRO. SANITARY SEWER..... SS
- PRO. STORM SEWER.....
- PRO. MAJOR CONTOUR..... 6650
- PRO. MINOR CONTOUR..... 6649



PREPARED BY:



CLIENT:



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| | |
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| DESIGNED BY: | GES |
| DRAWN BY: | GES |
| CHECKED BY: | TDM |
| FILE NAME: | 21187-01SD1 |

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.



DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

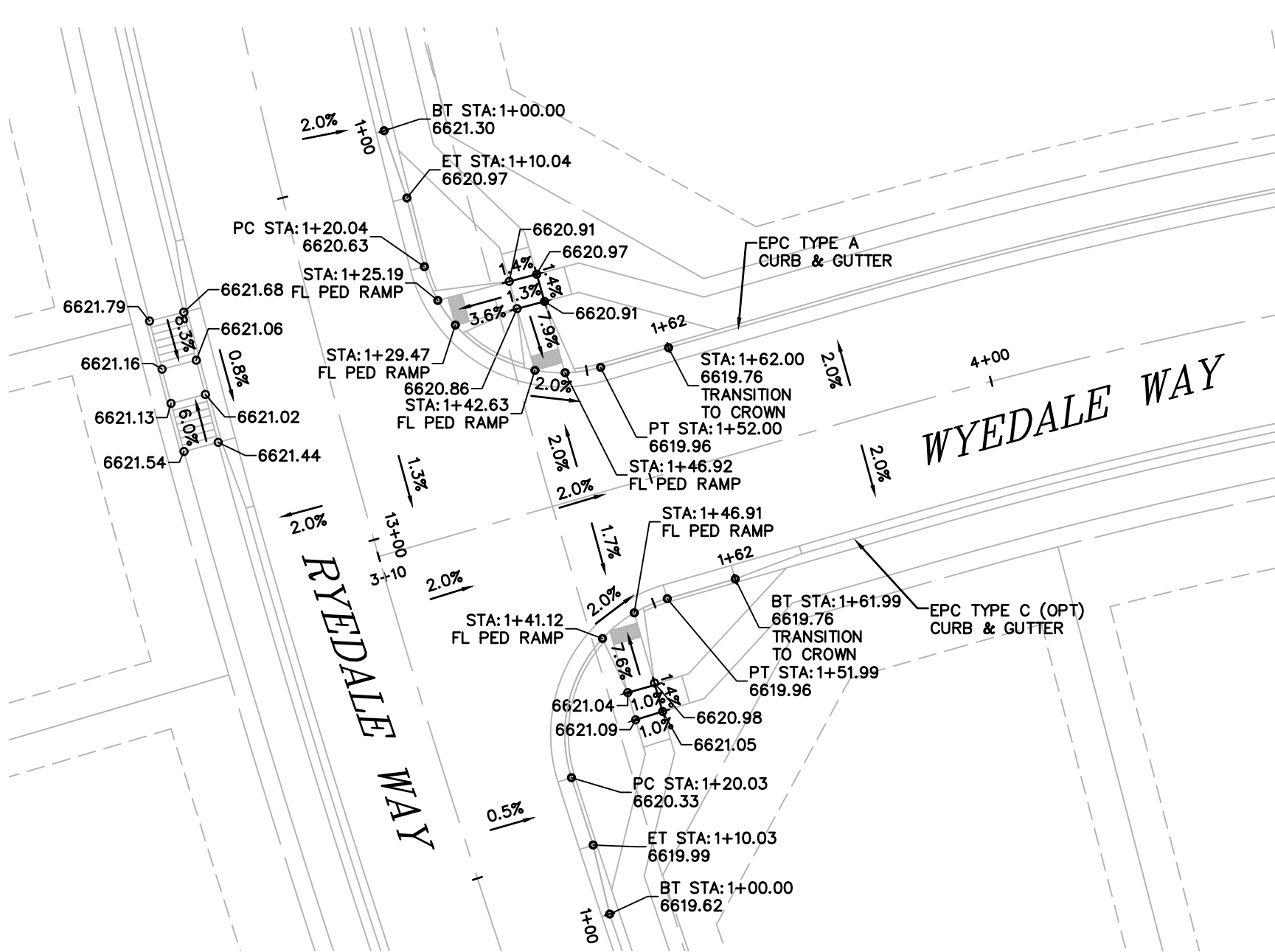
STORM SEWER PLAN AND PROFILE

PROJECT NO. 21187-01CSCV
DRAWING NO.

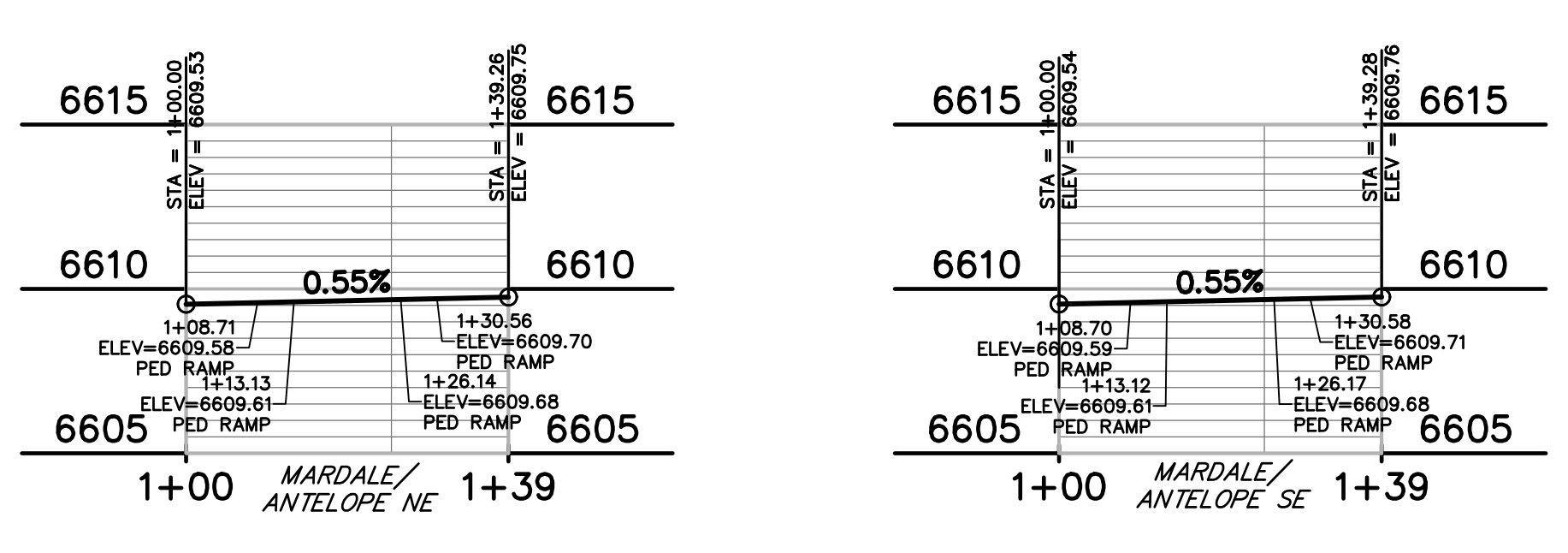
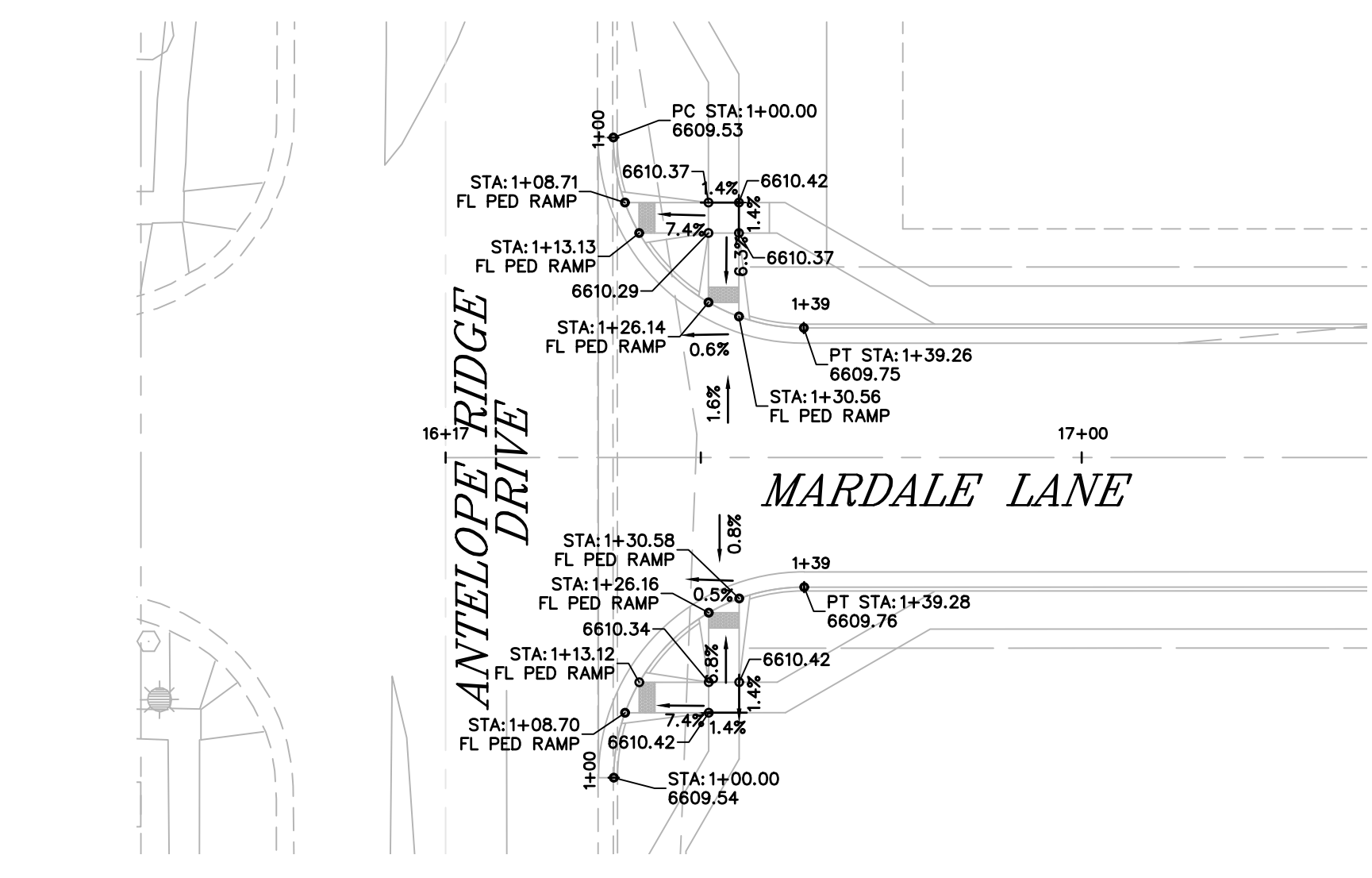
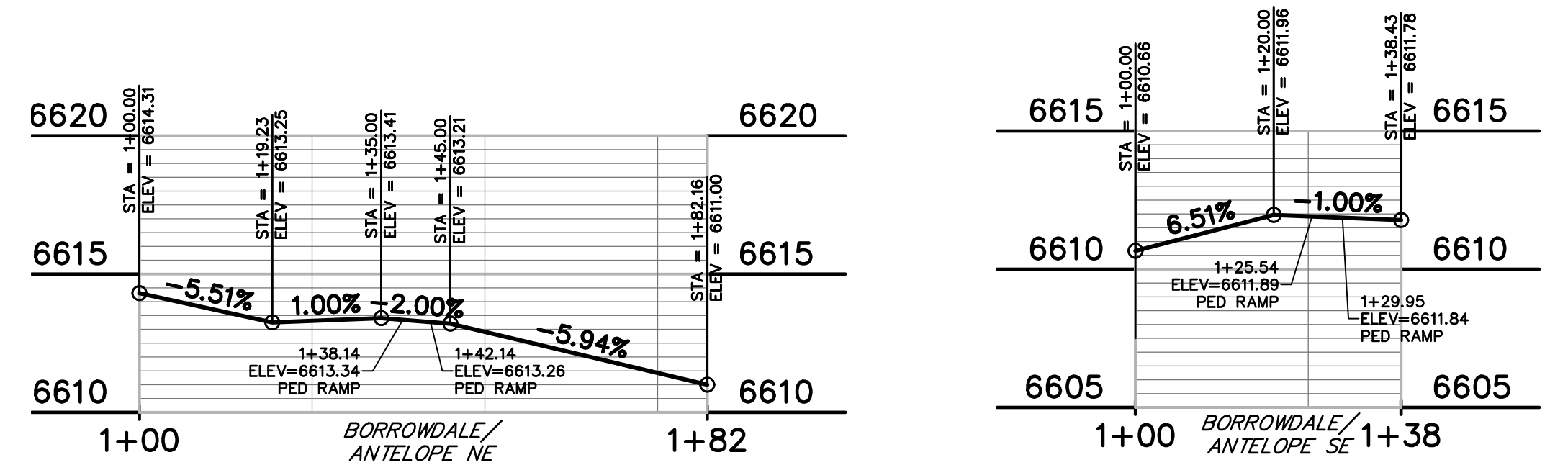
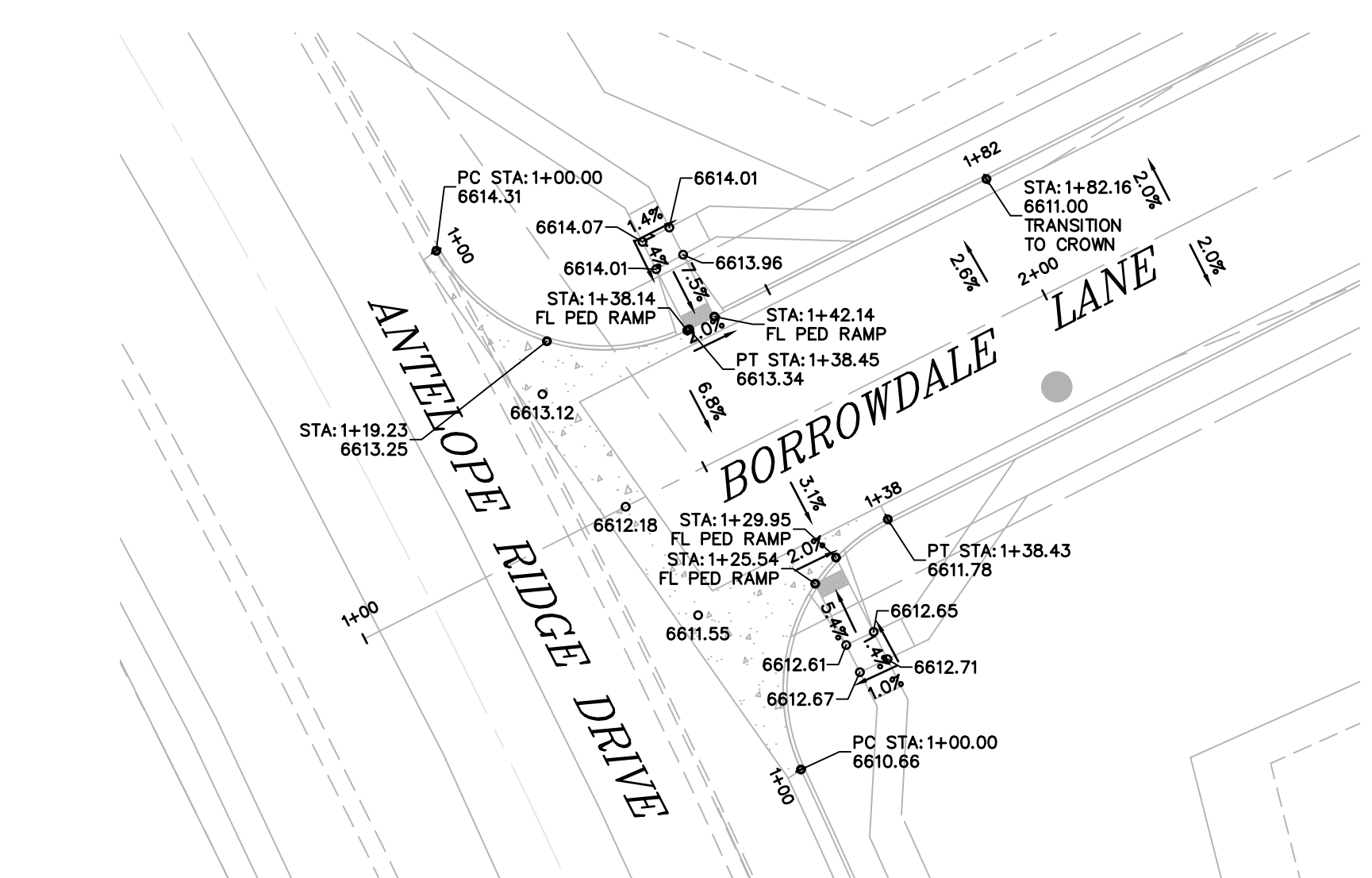
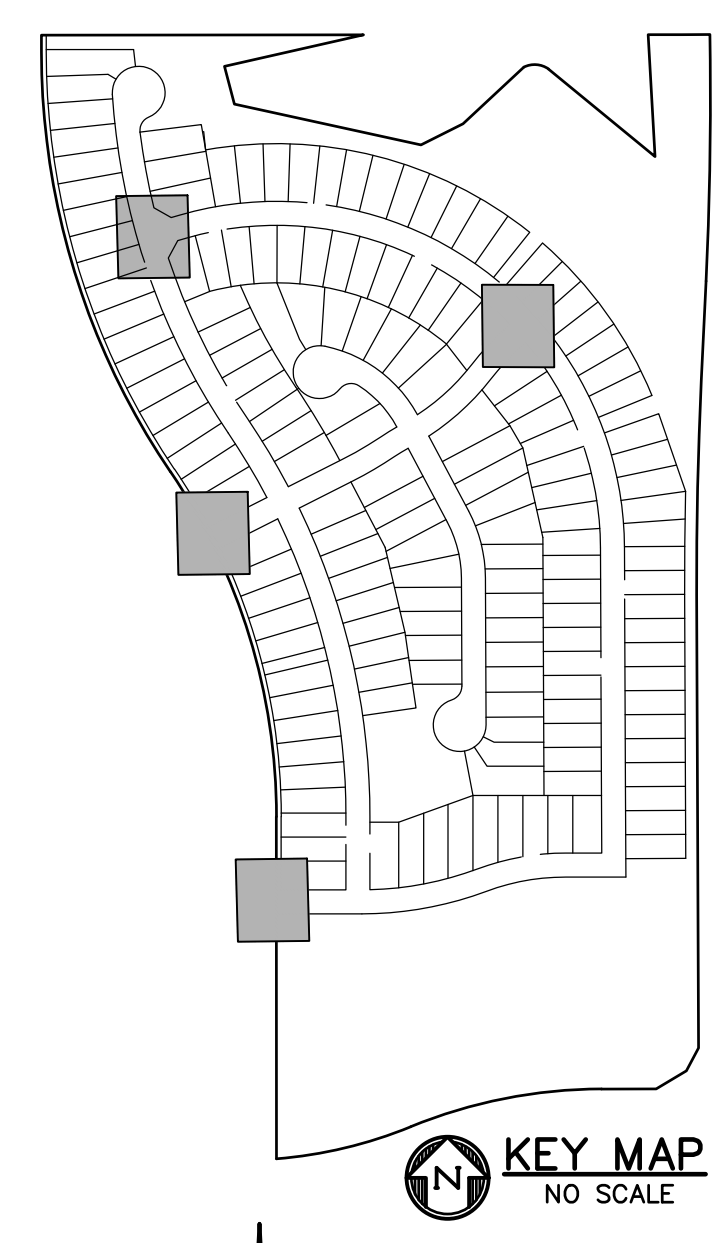
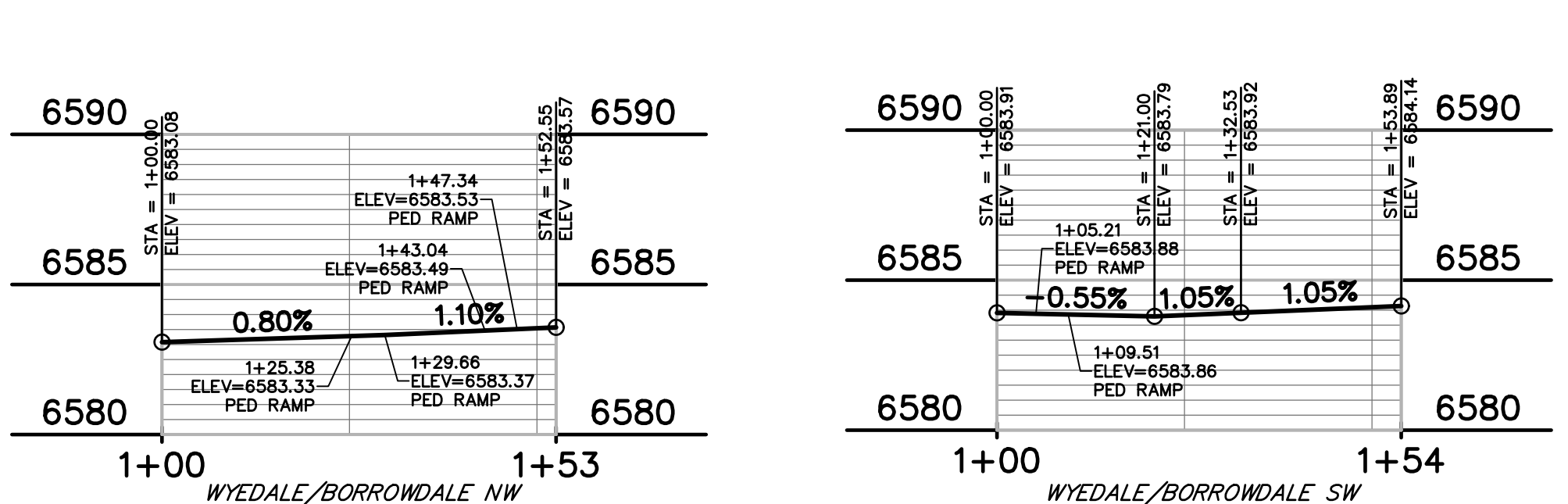
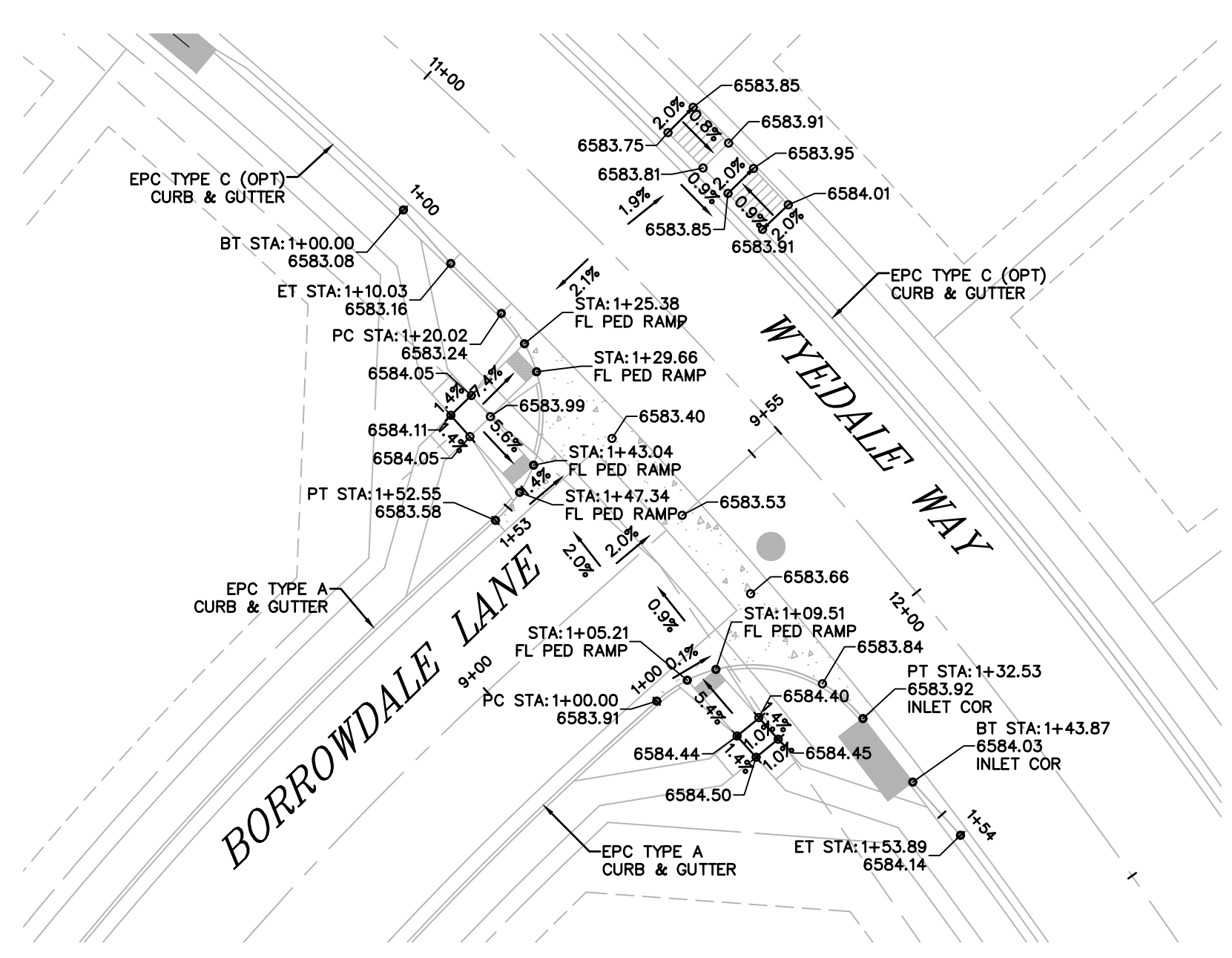
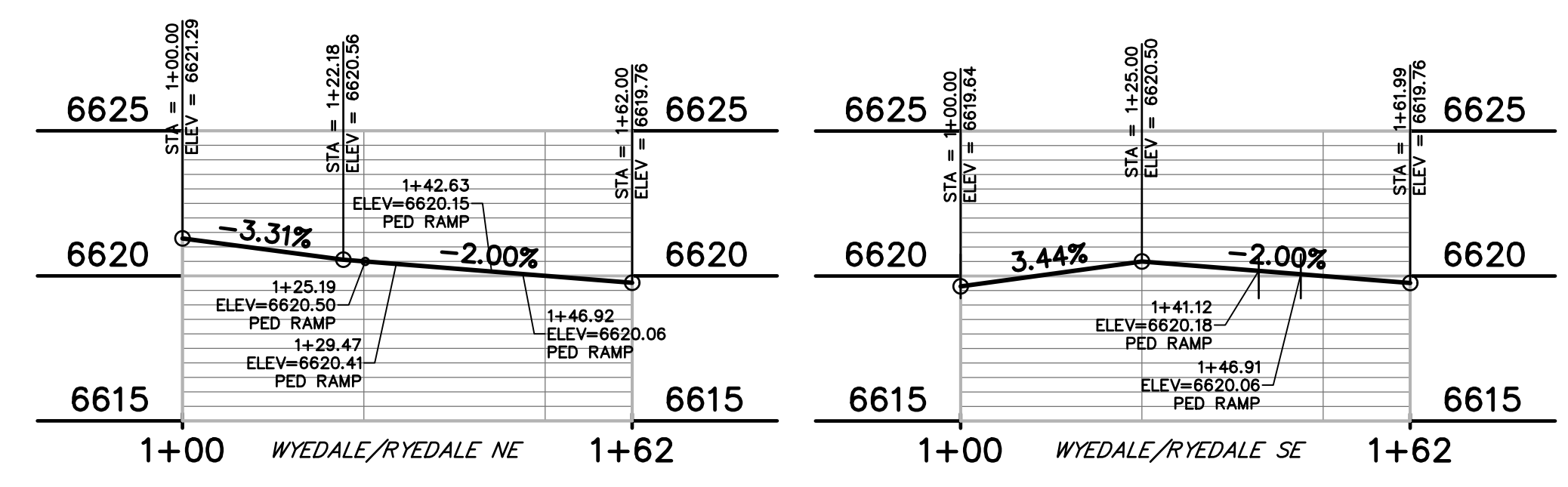
SD03

SHEET: 26 OF 31

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EPC 4/4/2022 SF-21-026



NOTE:
ALL PEDESTRIAN CROSSINGS AND RAMPS
TO BE INSTALLED PER EL PASO COUNTY
STANDARD DETAIL SD_2-14



LEGEND

RIGHT-OF-WAY.....

EASEMENT

CURB & GUTTER

SIDEWALK

LINE OF SIGHT.....

PREPARED BY:



CLIENT:



CONSTRUCTION DOCUMENTS FOR
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DESIGNED BY: GES
DRAWN BY: GES
CHECKED BY: TDM
FILE NAME: 21187-01INT

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.



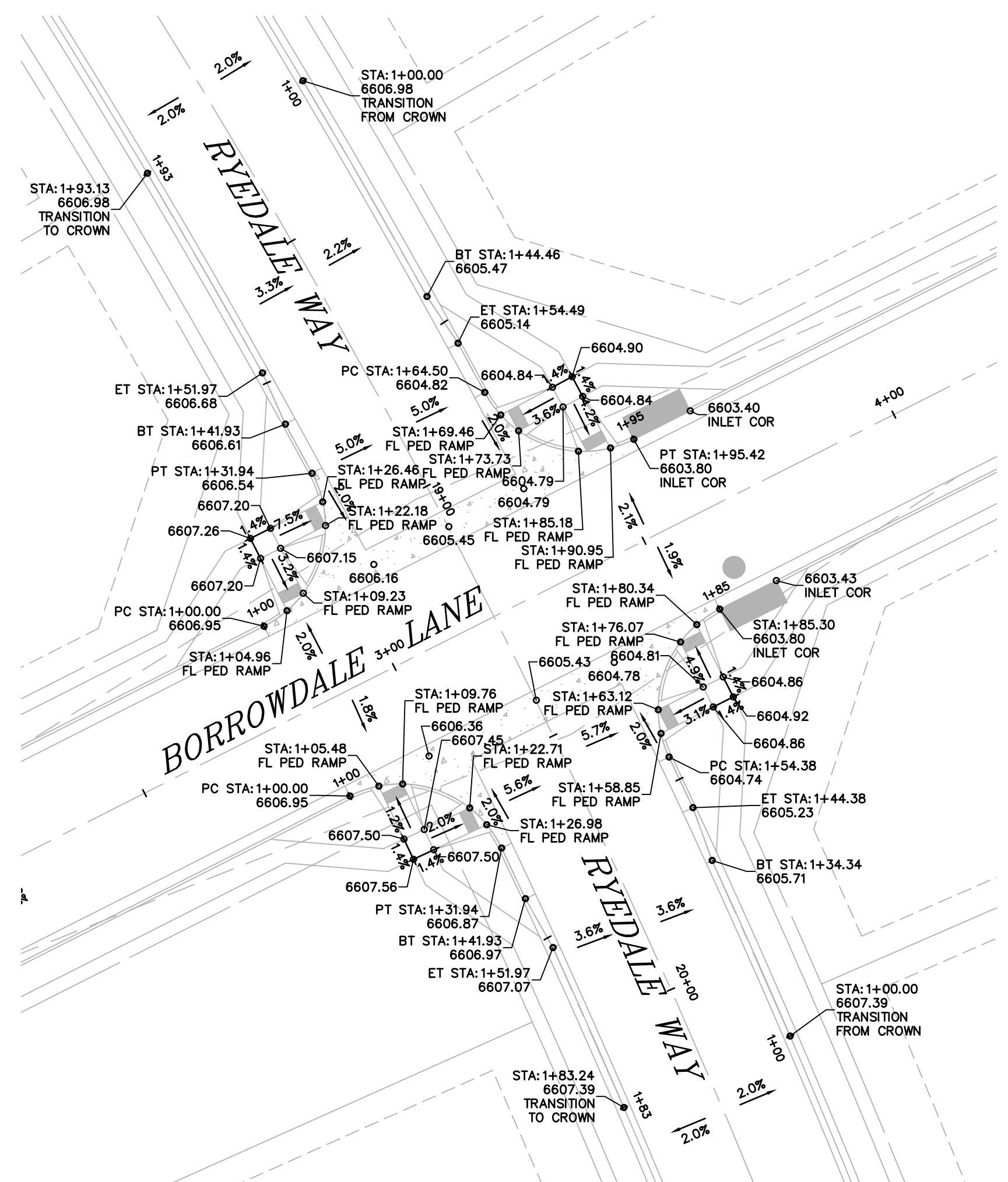
DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

INTERSECTION SPOT GRADES & DETAILS

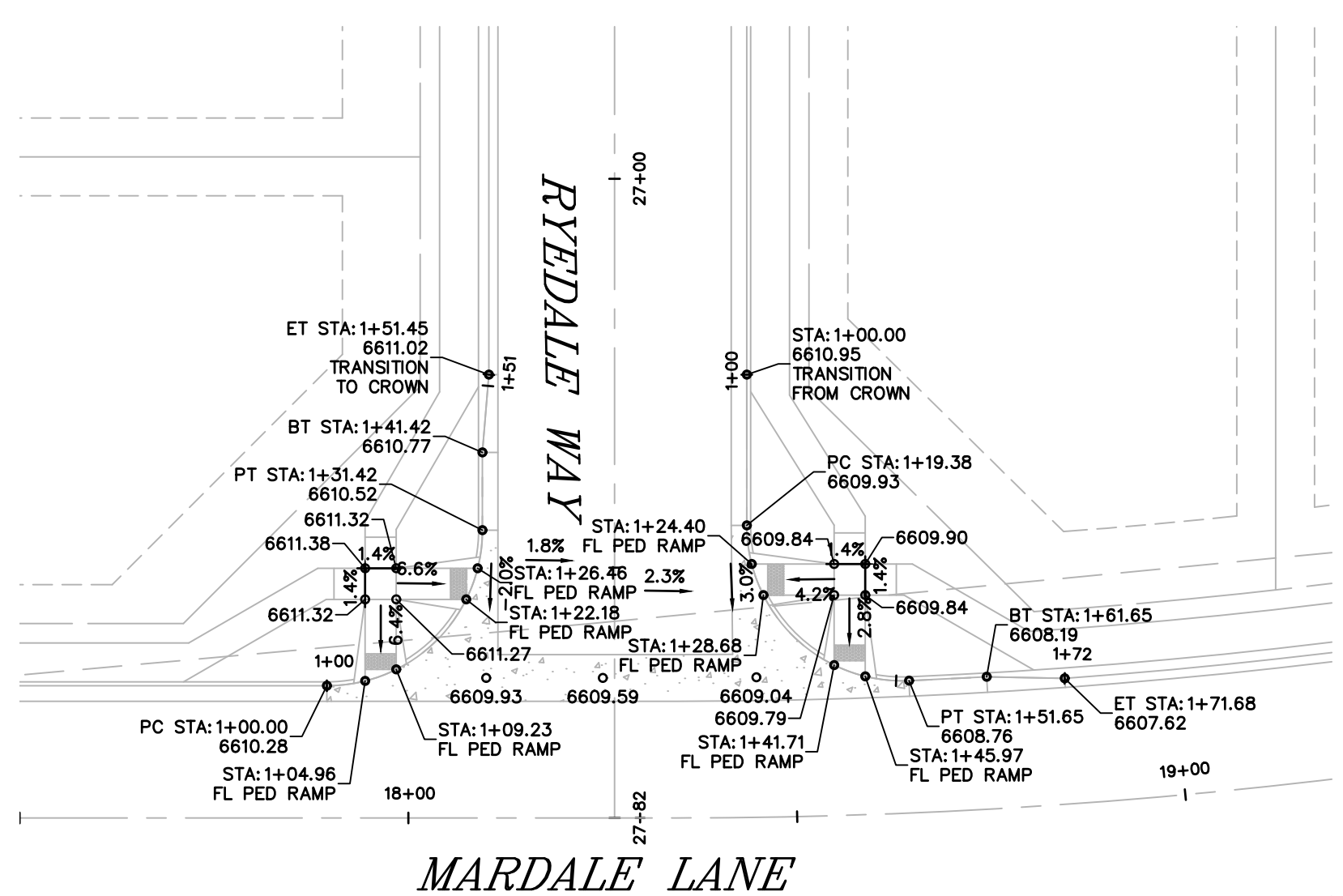
PROJECT NO. 21187-01CSCV
DRAWING NO.

INT1



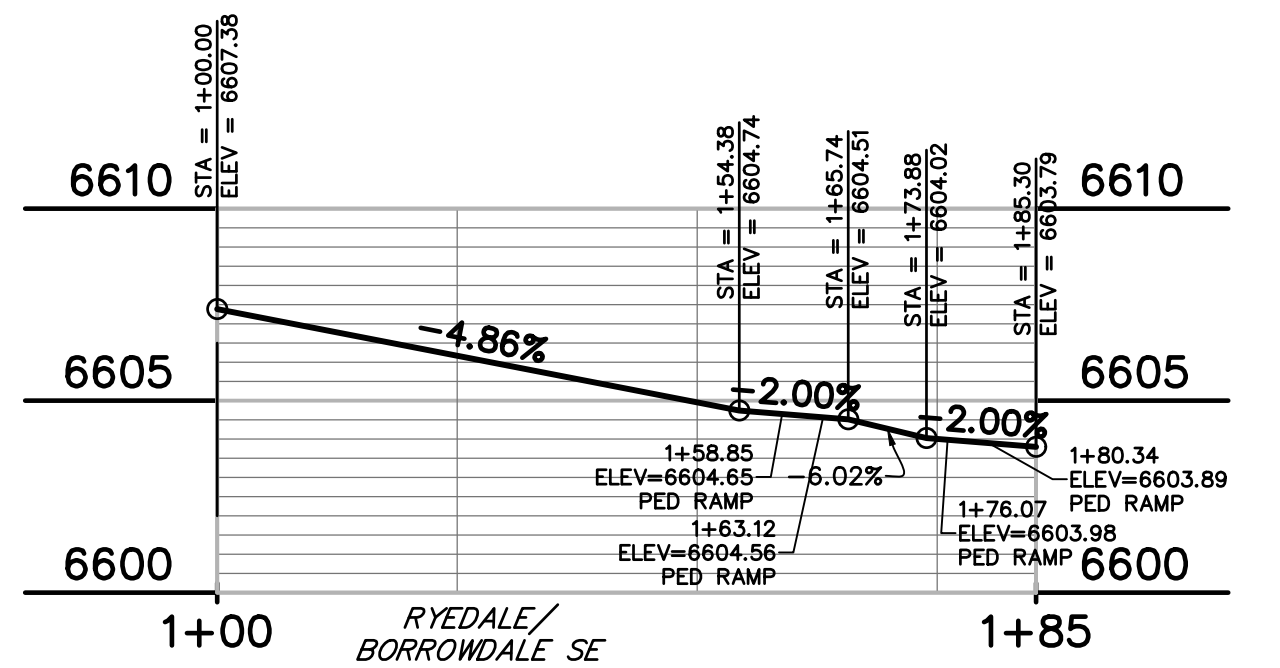
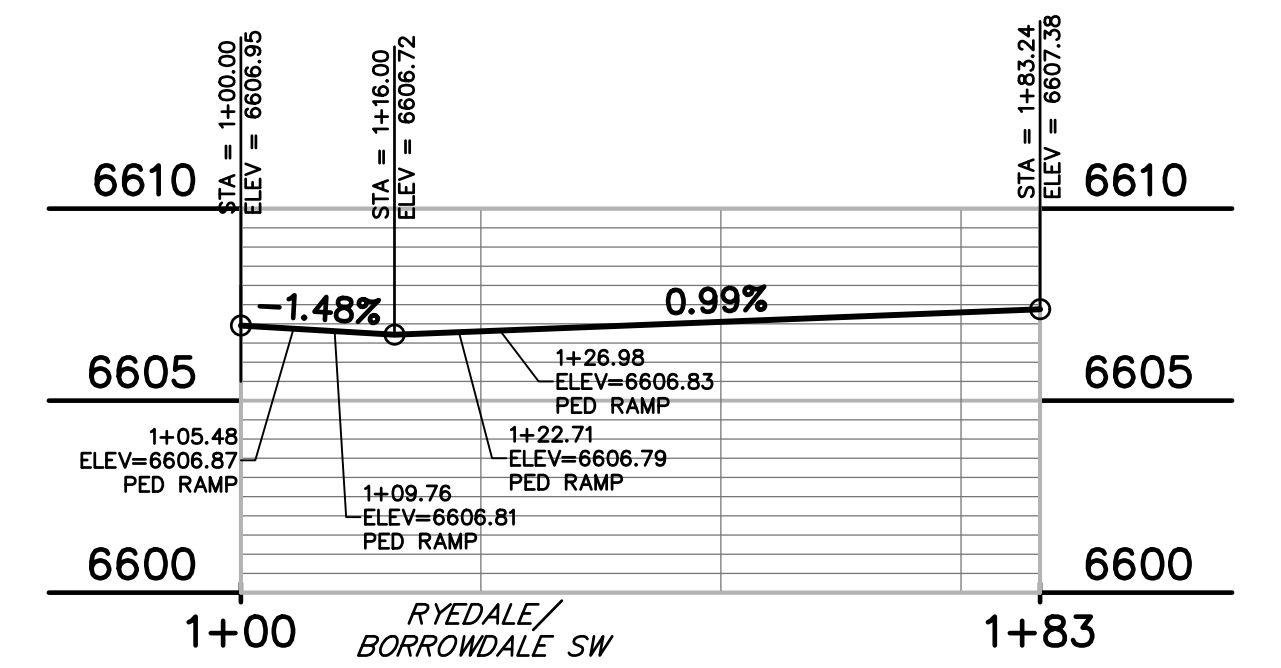
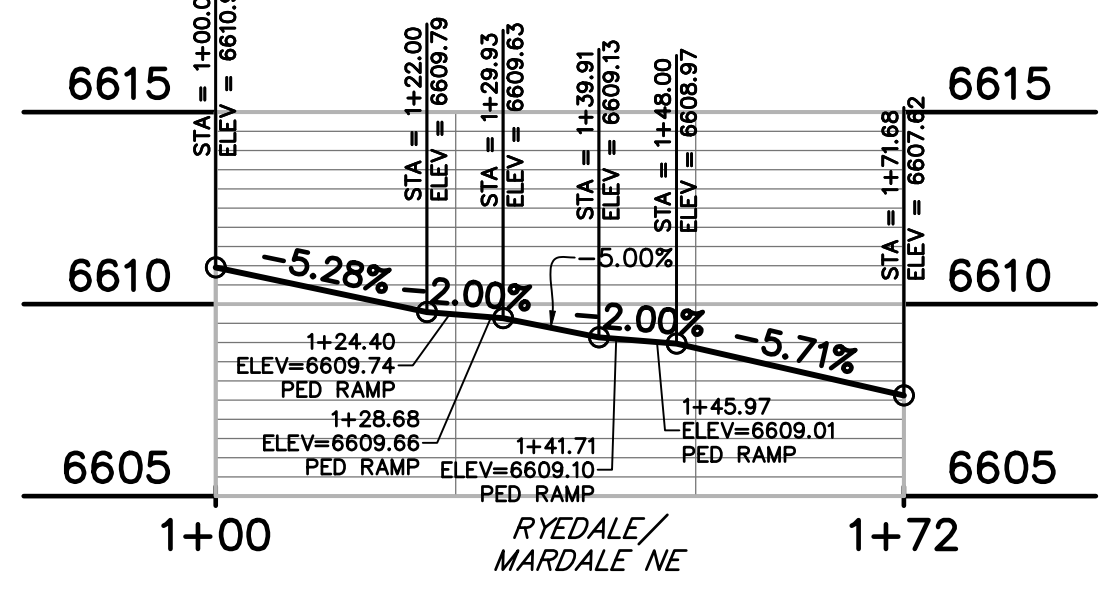
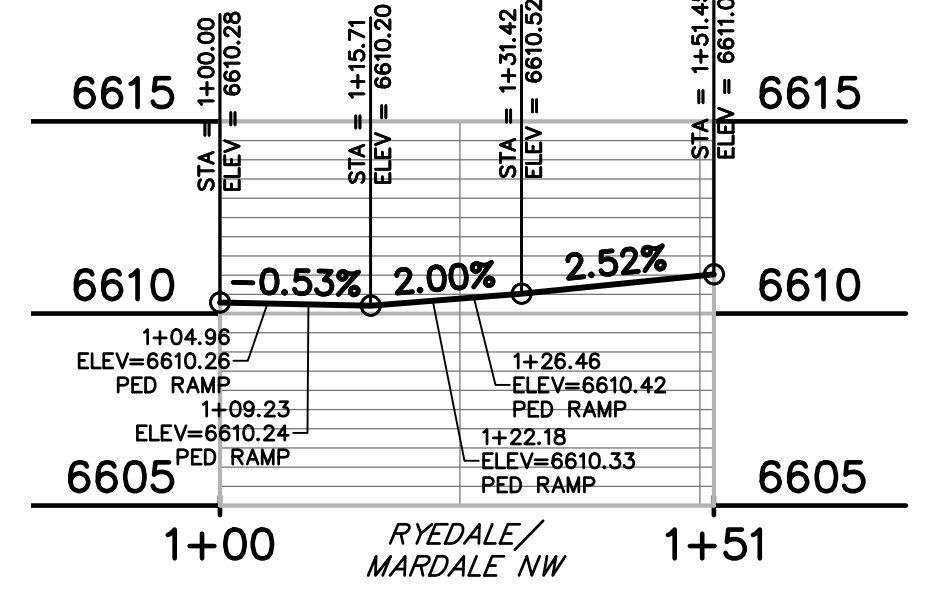
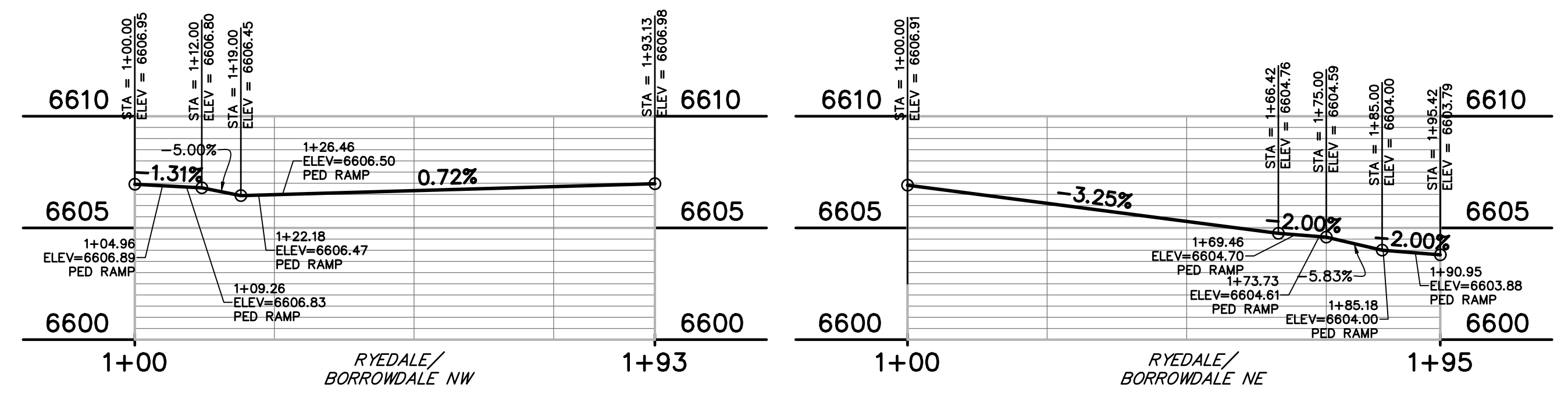
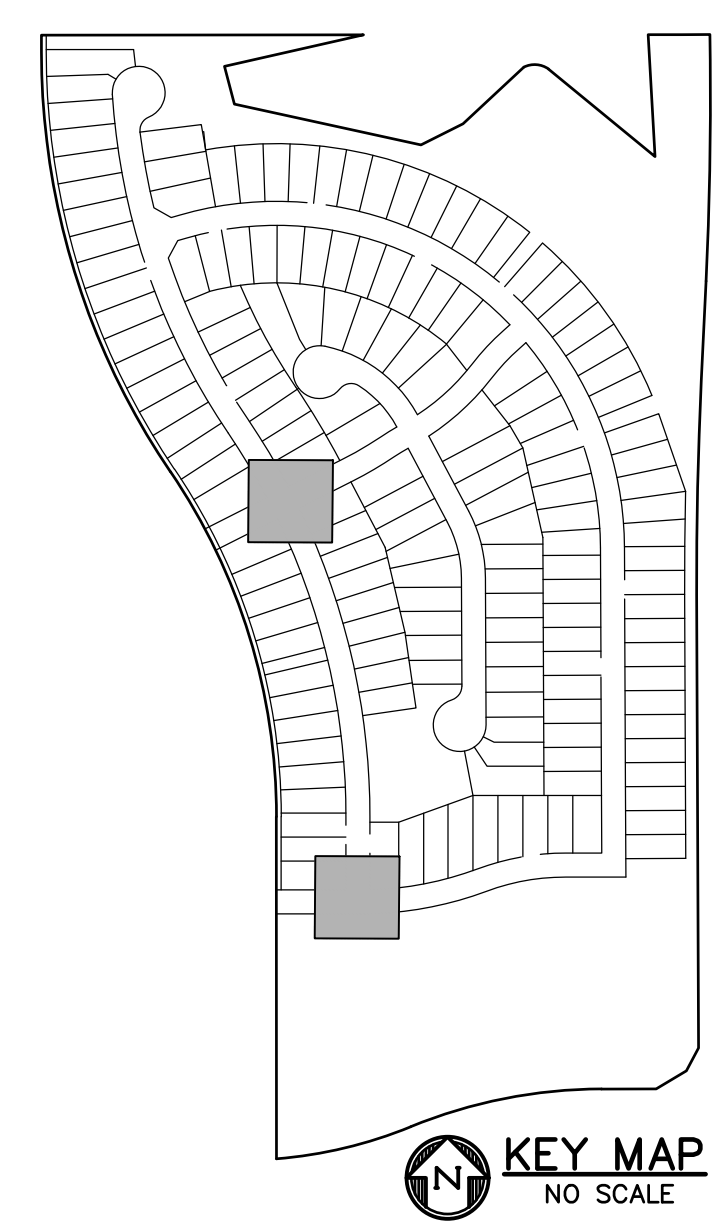


NOTE
ALL PEDESTRIAN CROSSINGS AND RAMPS
TO BE INSTALLED PER EL PASO COUNTY
STANDARD DETAIL SD_2-14



LEGEND

- RIGHT-OF-WAY
- EASEMENT
- CURB & GUTTER
- SIDEWALK
- LINE OF SIGHT



PREPARED BY:



CLIENT:

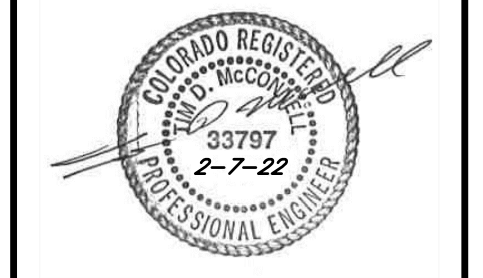


CONSTRUCTION DOCUMENTS FOR
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EL PASO COUNTY, COLORADO

| ISSUE | DATE |
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DESIGNED BY: GES
DRAWN BY: GES
CHECKED BY: TDM
FILE NAME: 21187-01INT

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.



DRAWING SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

INTERSECTION SPOT GRADES & DETAILS

PROJECT NO. 21187-01CSCV
DRAWING NO.

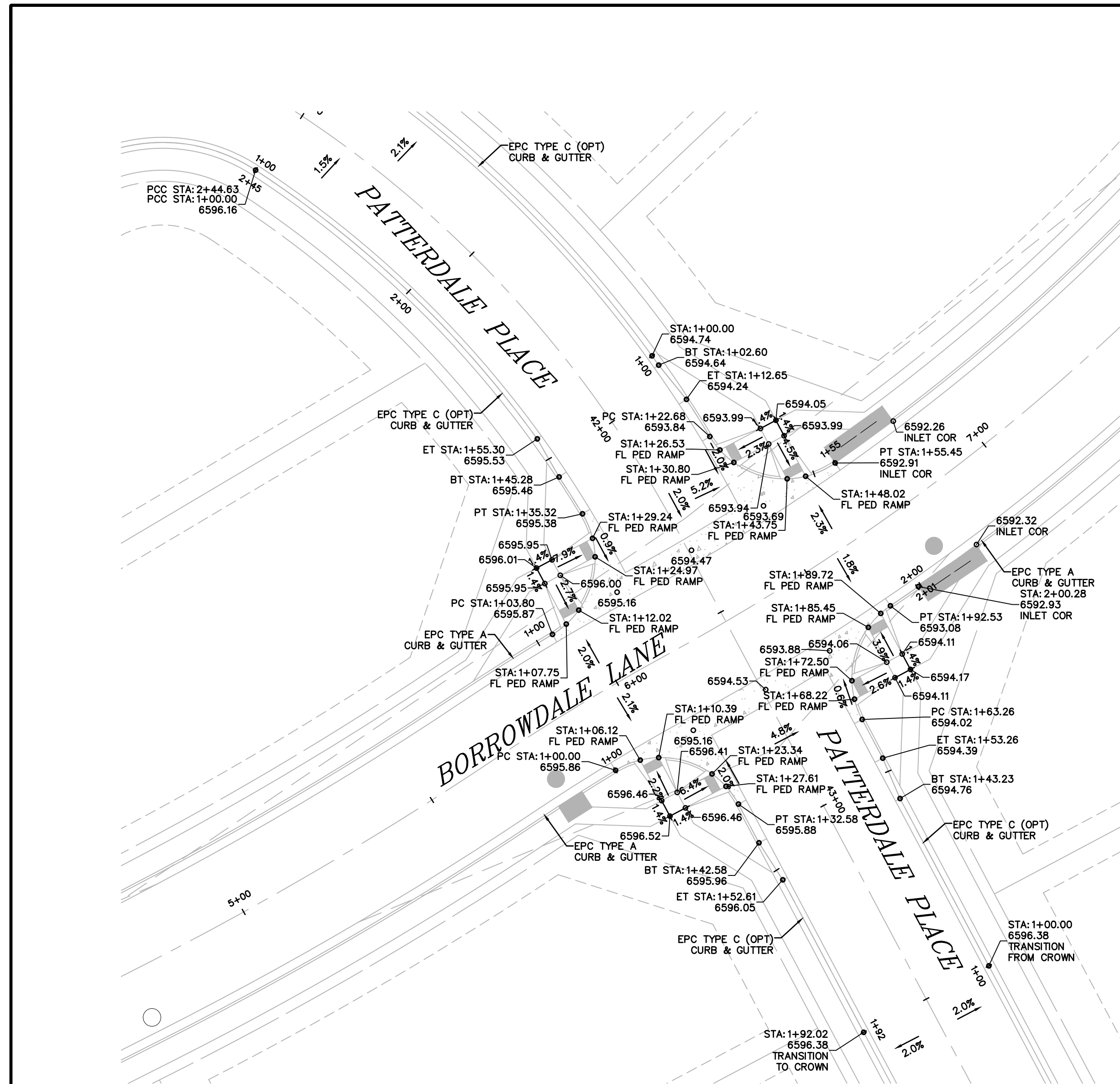
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SHEET: 28 OF 31



EPC 4/4/2022

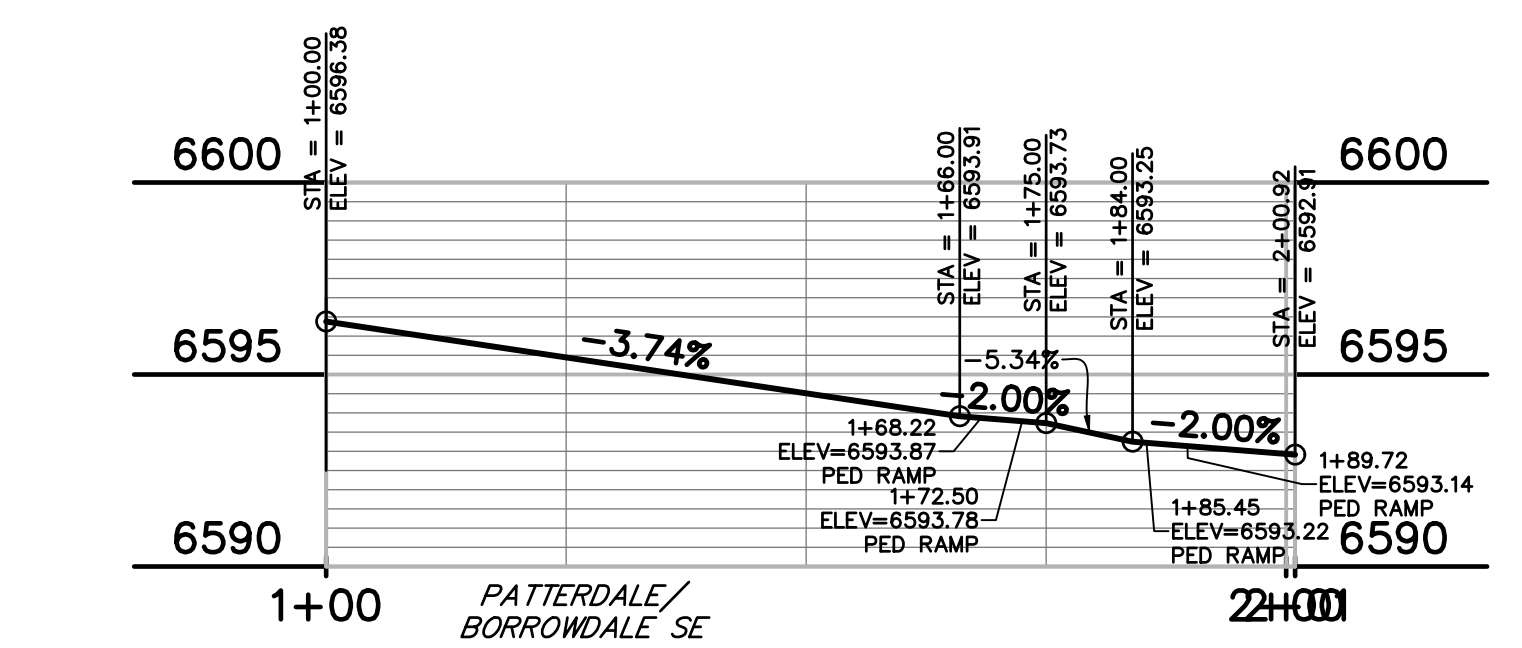
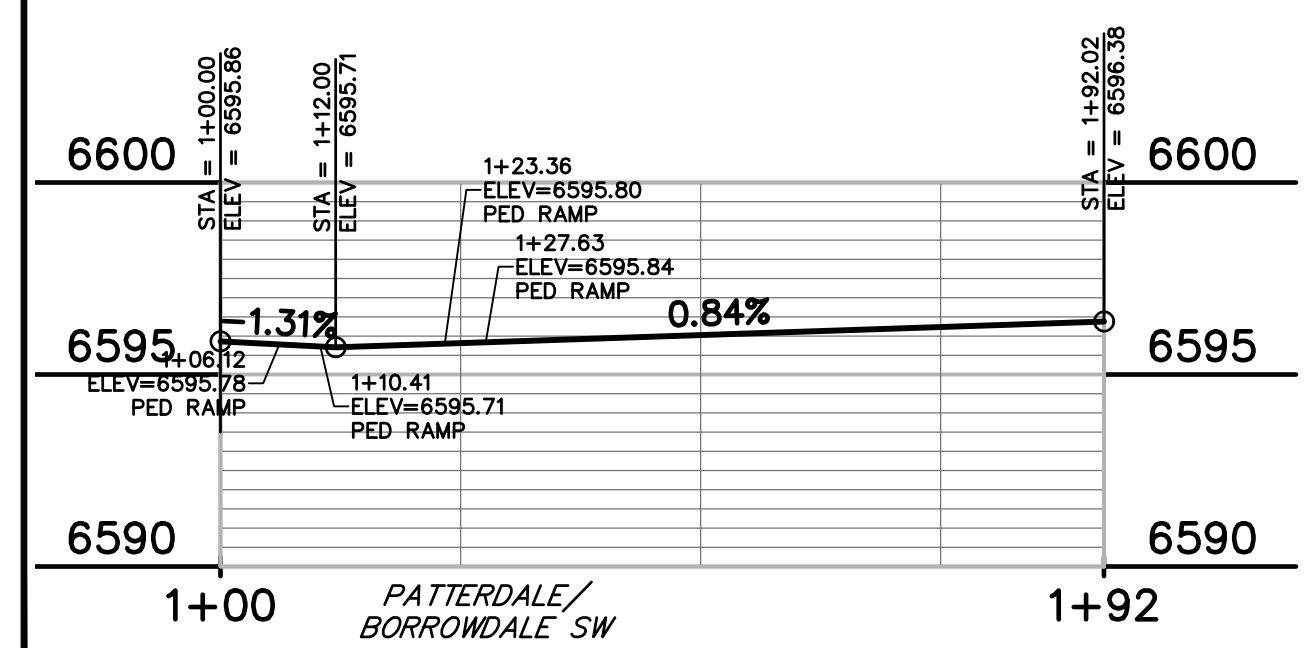
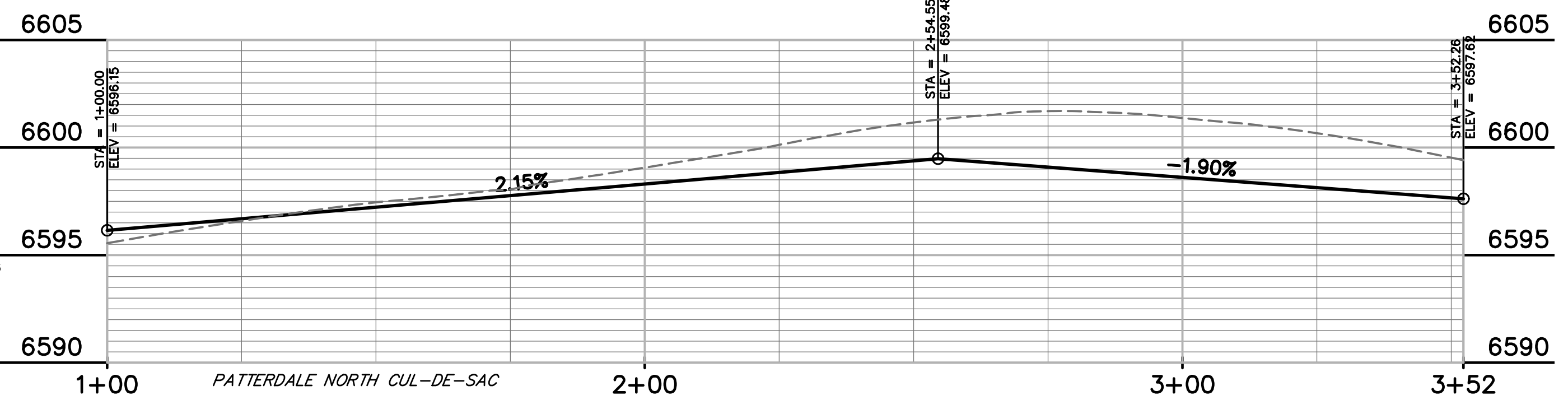
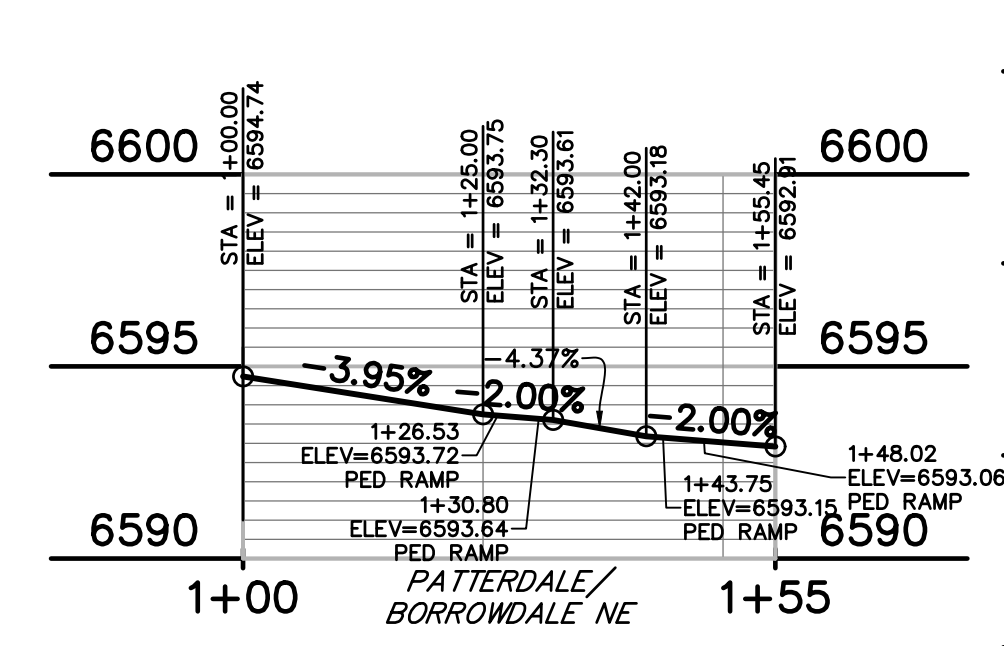
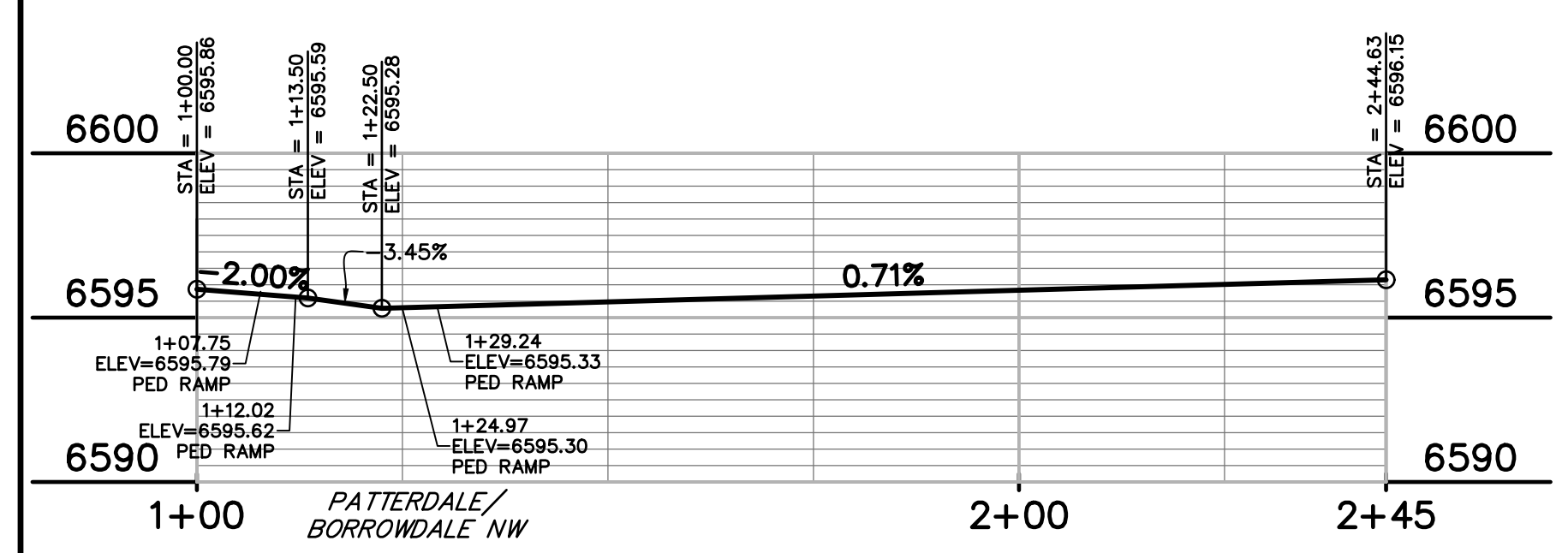
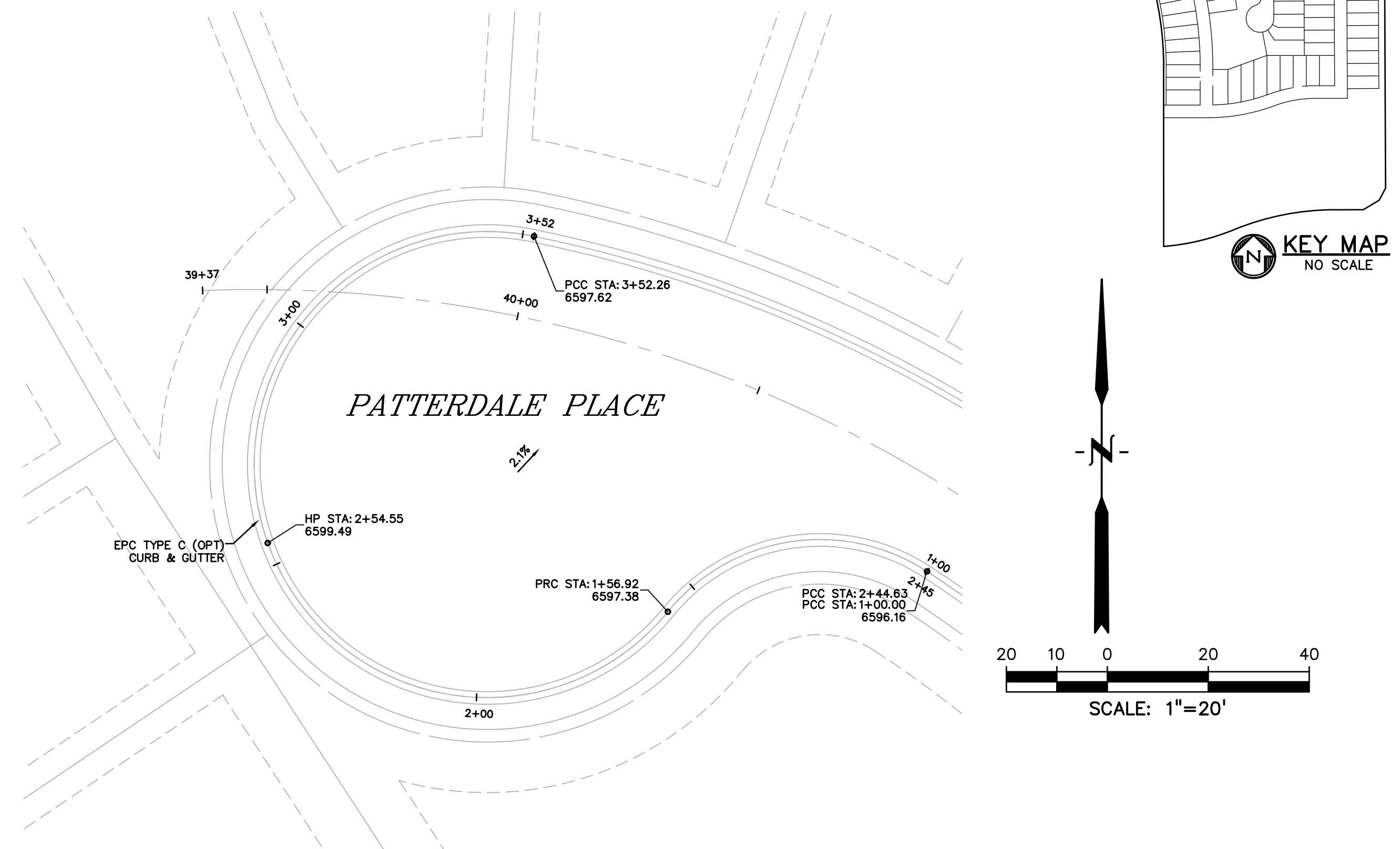
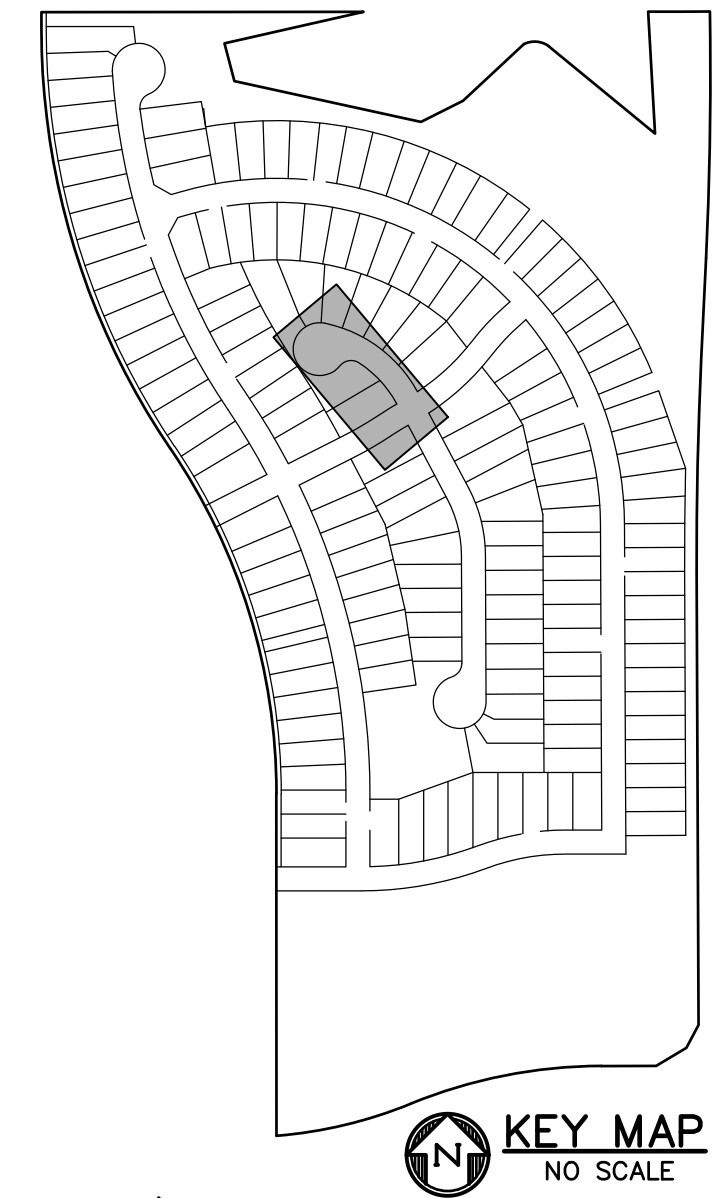
SF-21-026



NOTE
ALL PEDESTRIAN CROSSINGS AND RAMPS
TO BE INSTALLED PER EL PASO COUNTY
STANDARD DETAIL SD_2-14

LEGEND

| | |
|---------------------|-------|
| RIGHT-OF-WAY..... | ----- |
| EASEMENT | ----- |
| CURB & GUTTER | ===== |
| SIDEWALK | ===== |
| LINE OF SIGHT | ----- |



PREPARED BY:

DREXEL, BARRELL & CO.
Engineers • Surveyors
3 SOUTH 7TH STREET
COLORADO SPGS, COLORADO 80905
CONTACT: TIM D. McCONNELL, P.E.
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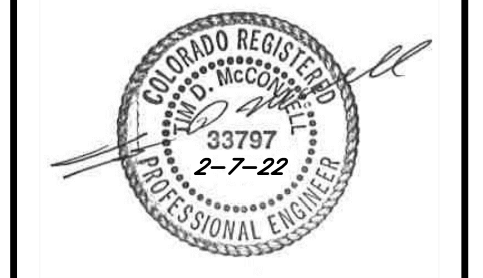
CLIENT:

THE LANDHUIS COMPANY
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(719) 635-3200
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DREXEL, BARRELL & CO.



DRAWING SCALE:
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VERTICAL: 1" = 5'

**INTERSECTION
SPOT GRADES
& DETAILS**

PROJECT NO. 21187-01CSCV
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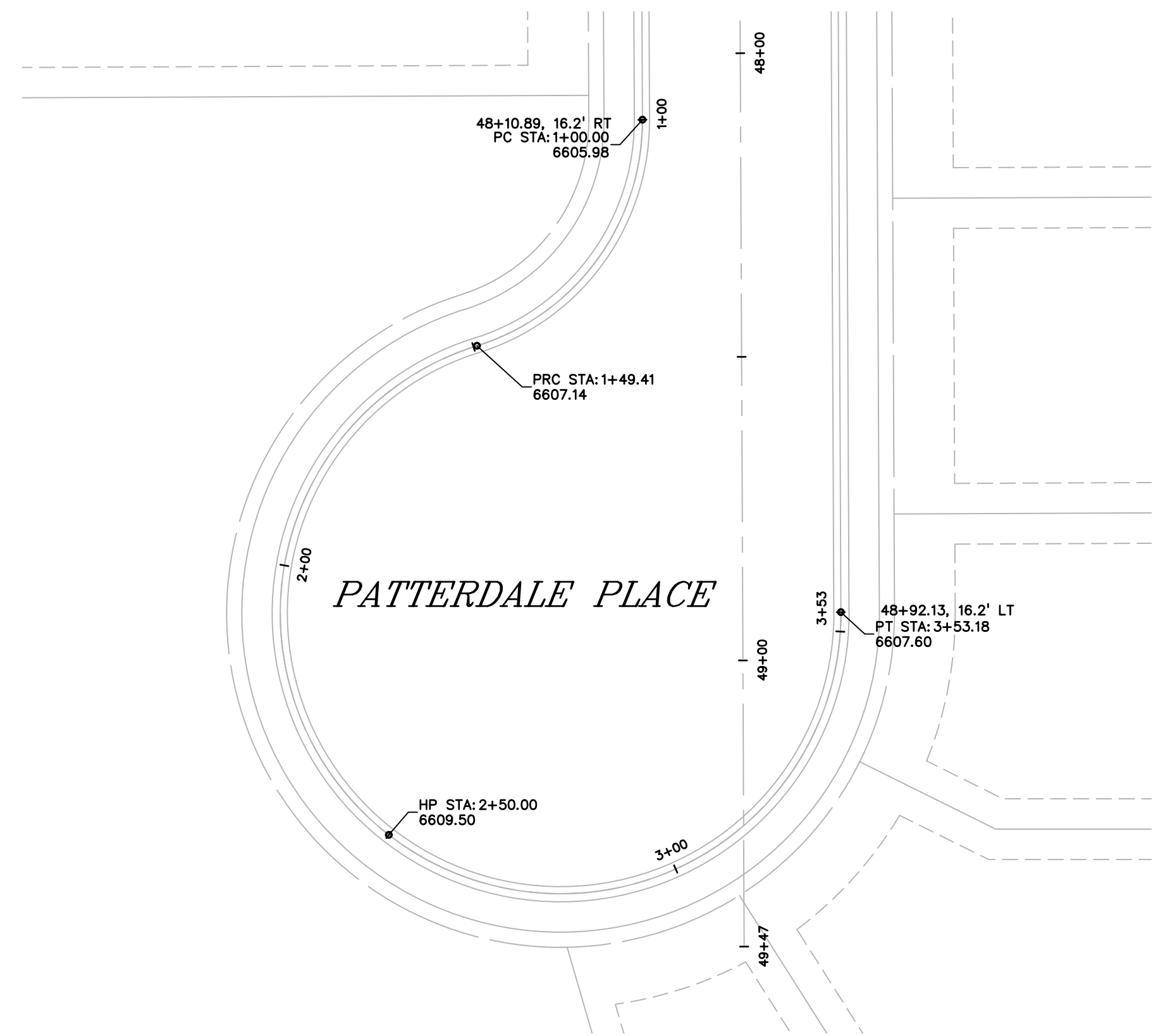
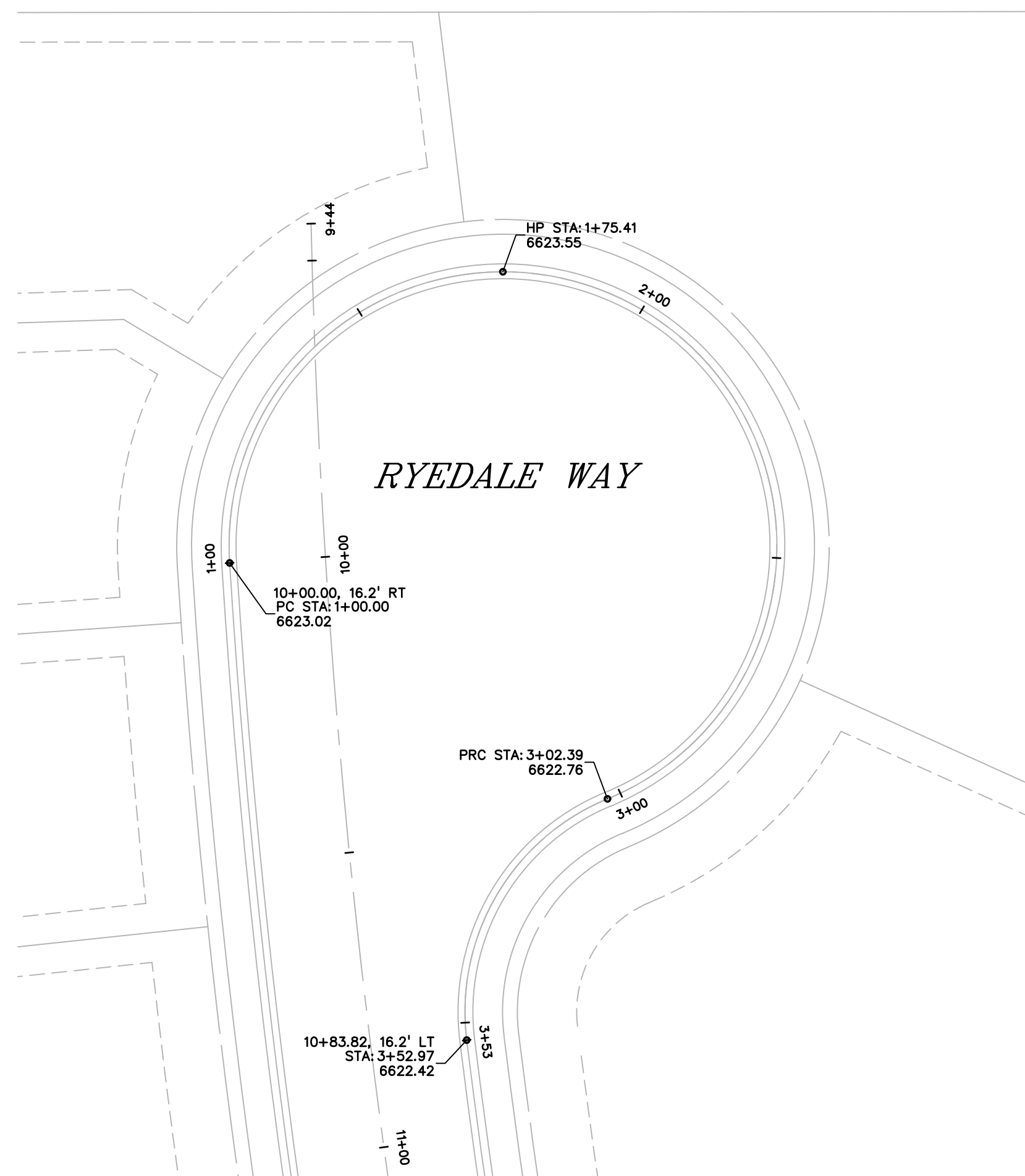
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SHEET: 29 OF 31

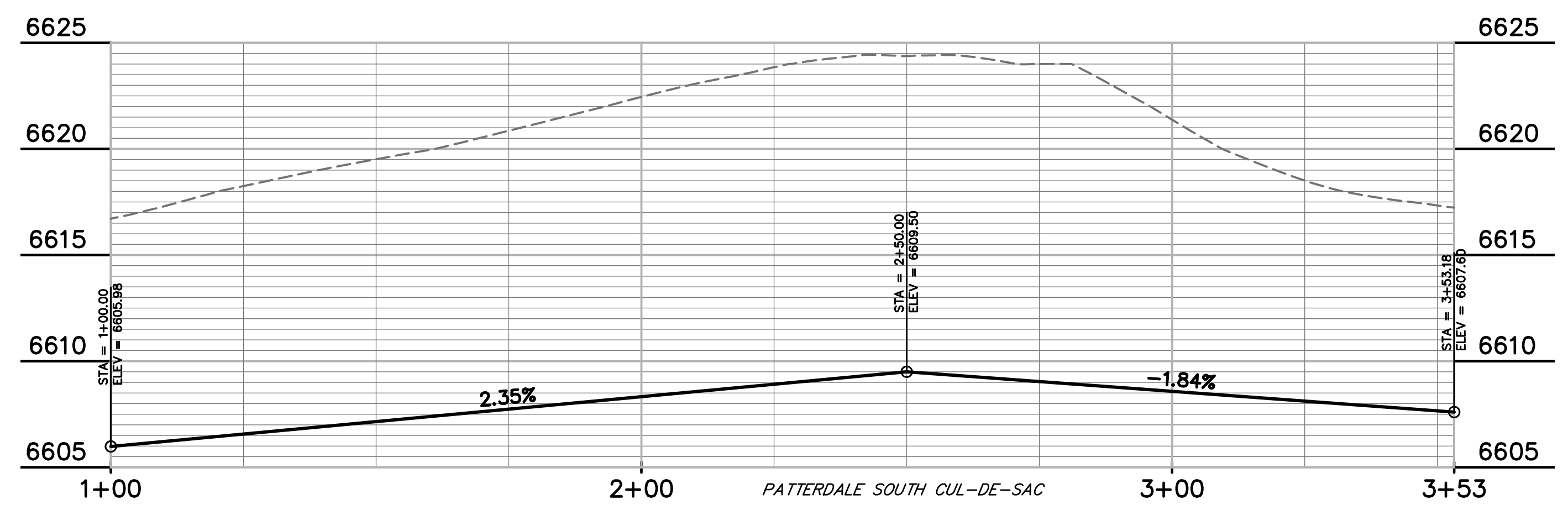
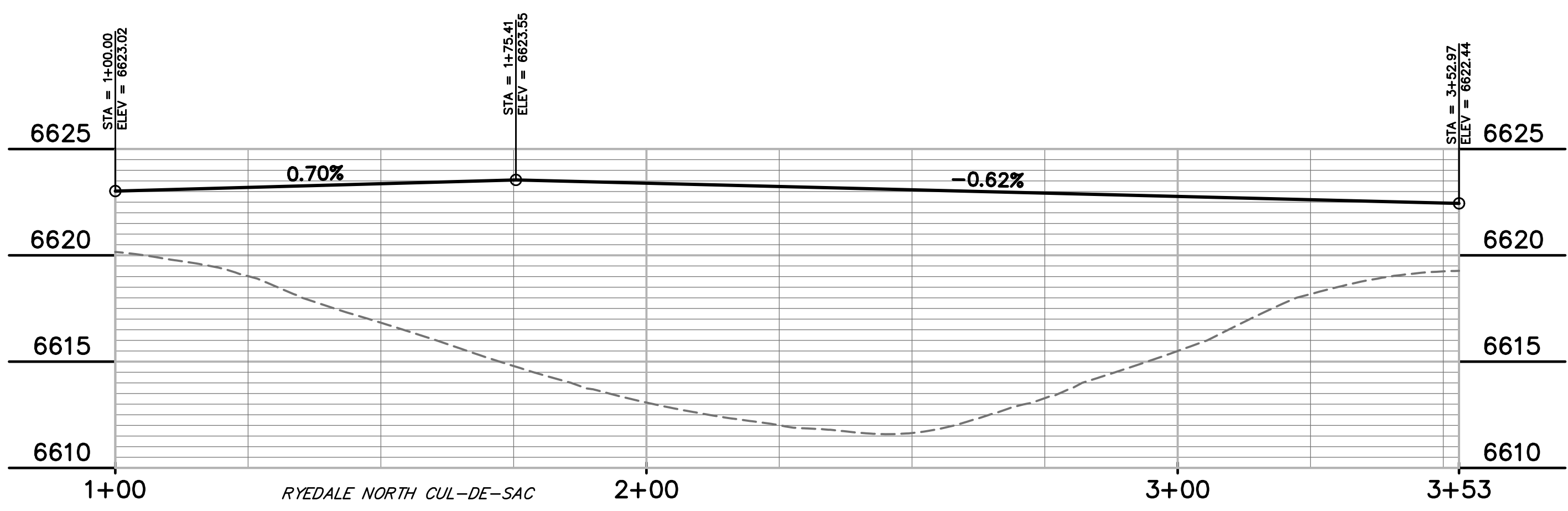
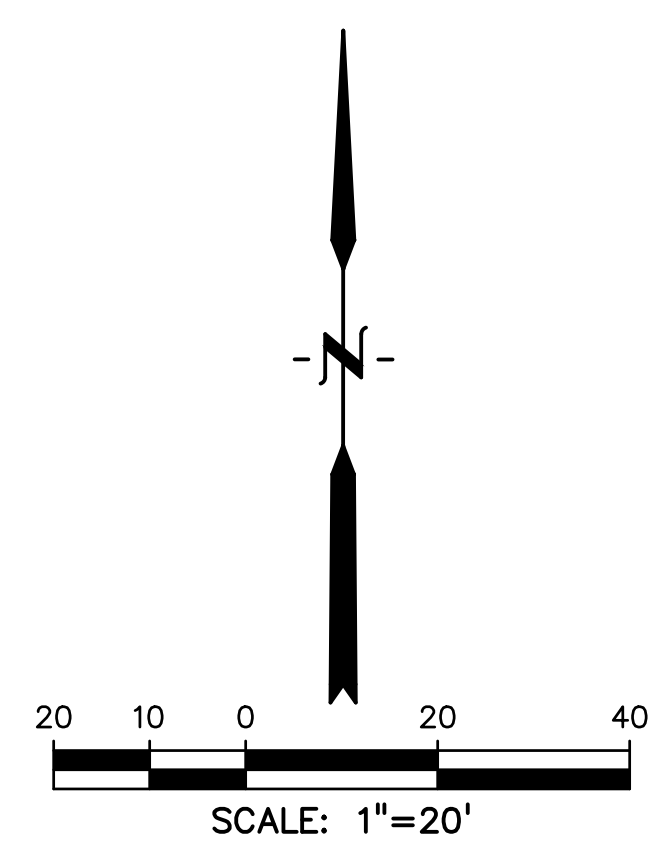
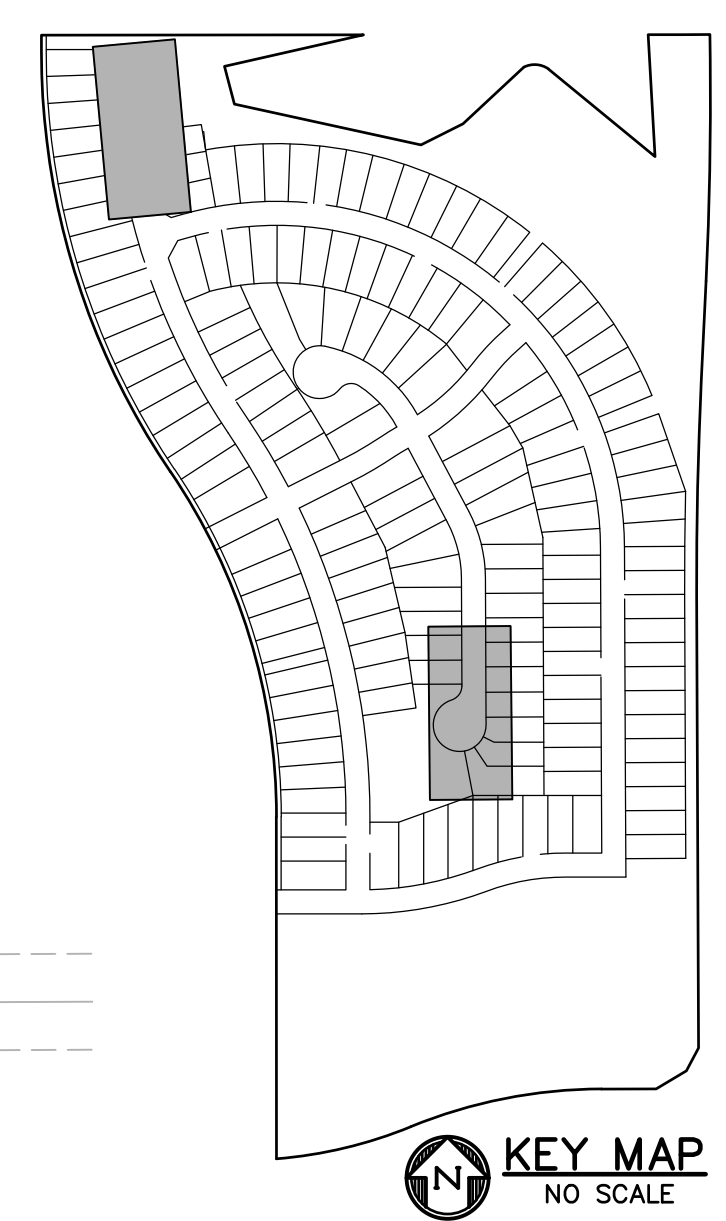


EPC 4/4/2022

SF-21-026



- LEGEND**
- RIGHT-OF-WAY
 - EASEMENT
 - CURB & GUTTER
 - SIDEWALK
 - LINE OF SIGHT



PREPARED BY:

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 Engineers • Surveyors
 3 SOUTH 7TH STREET
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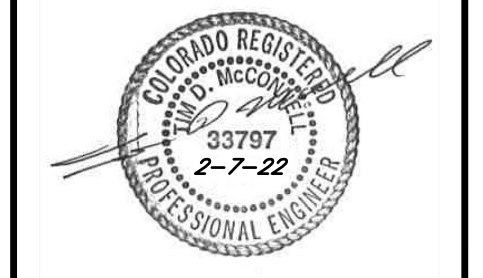
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DESIGNED BY: GES
 DRAWN BY: GES
 CHECKED BY: TDM
 FILE NAME: 21187-01INT

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DRAWING SCALE:
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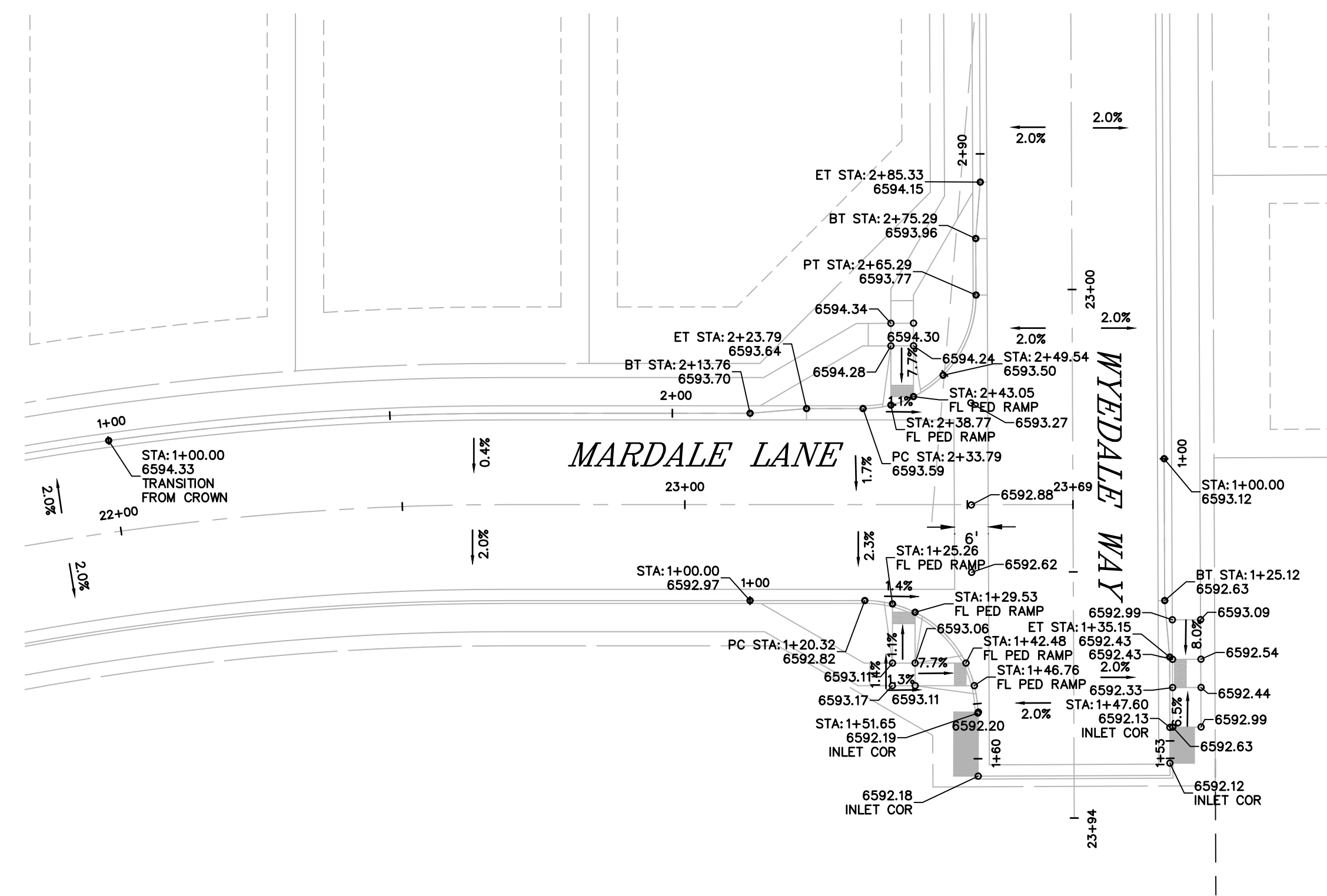
INTERSECTION SPOT GRADES & DETAILS

PROJECT NO. 21187-01CSCV
 DRAWING NO.

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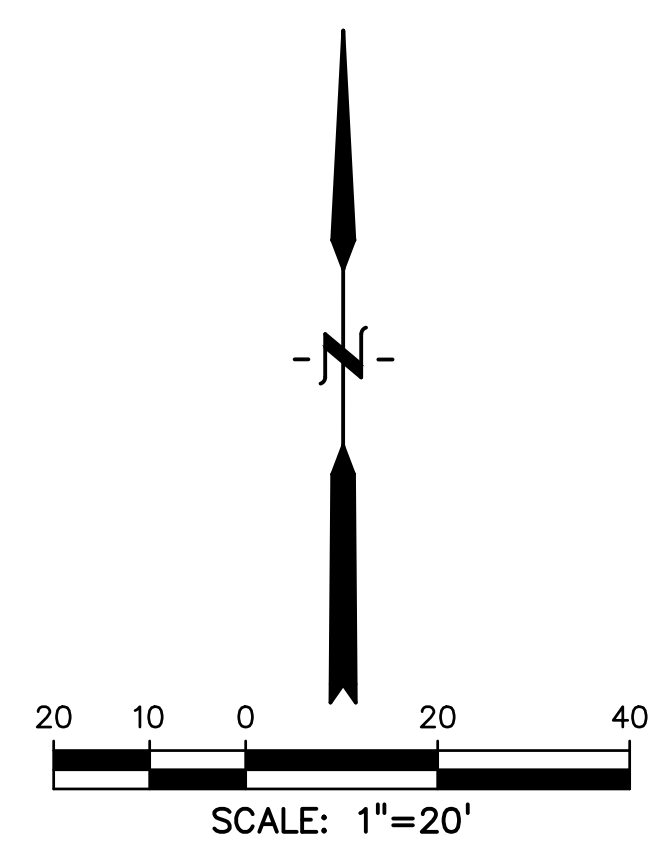
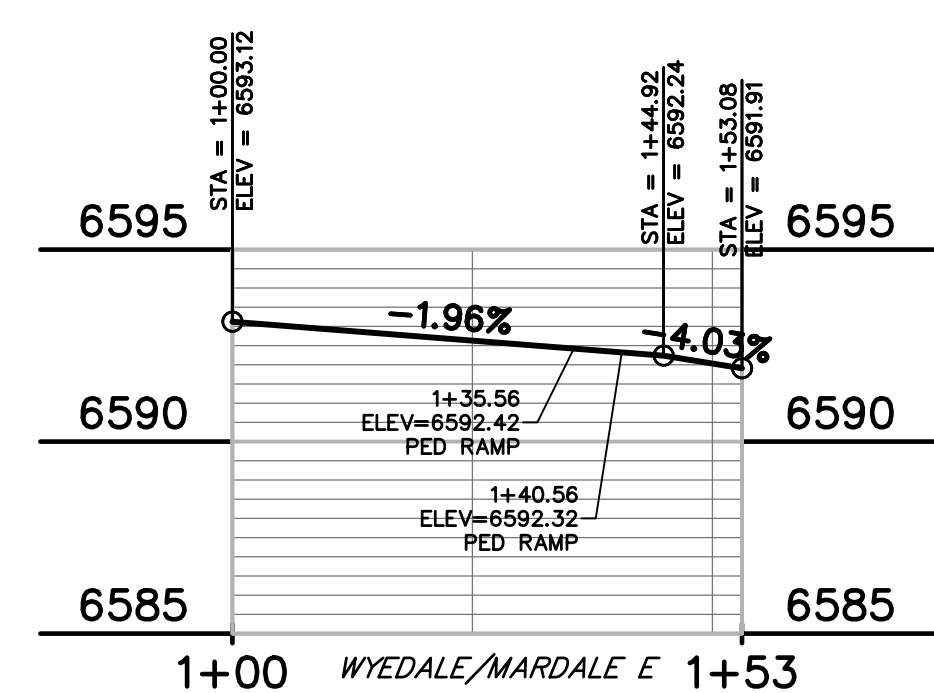
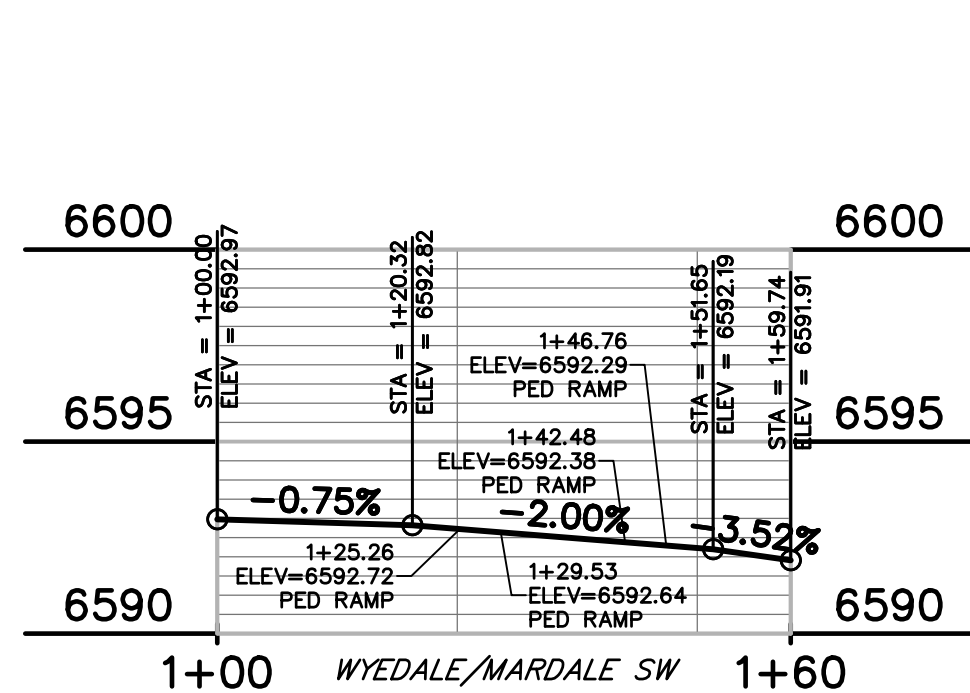
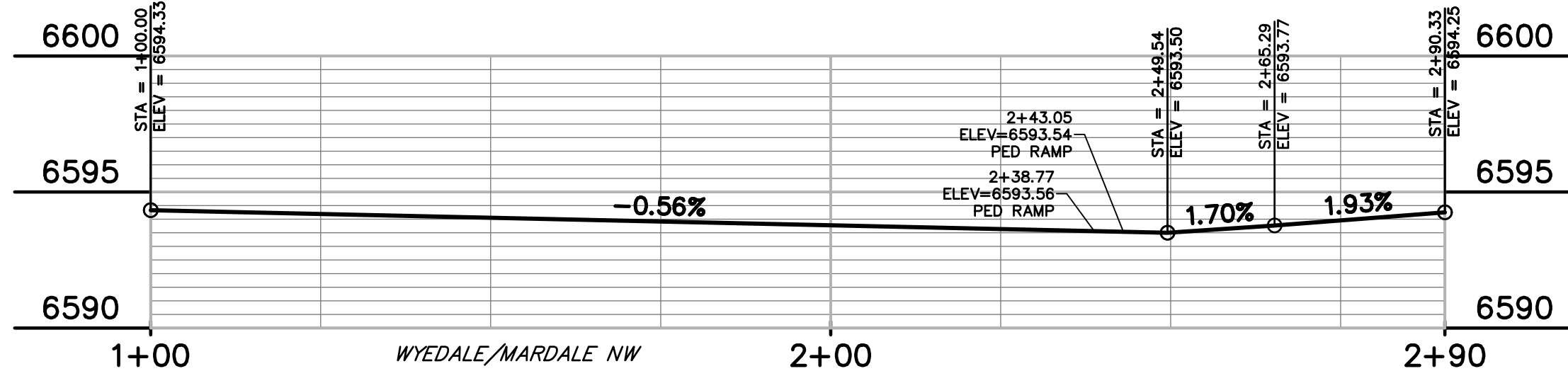
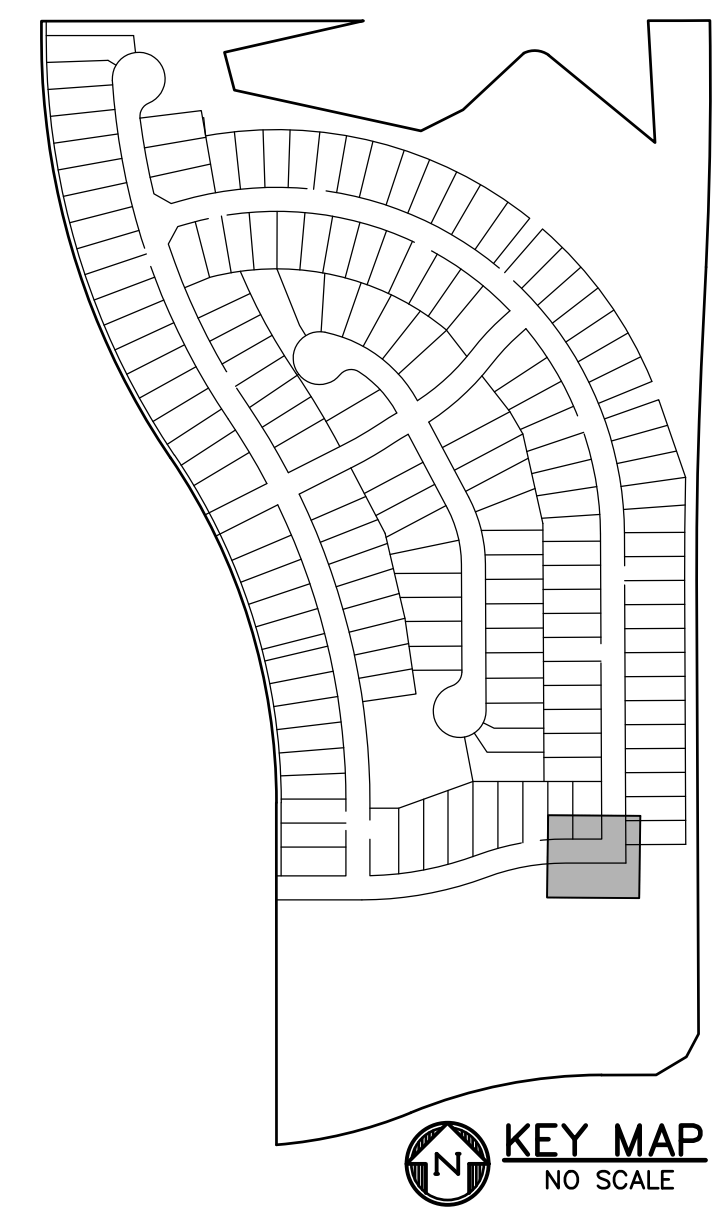
SHEET: 30 OF 31

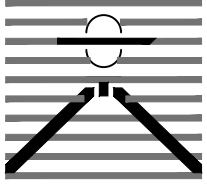
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NOTE
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STANDARD DETAIL SD_2-14

- LEGEND**
- RIGHT-OF-WAY
 - EASEMENT
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DRAWING SCALE:
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INTERSECTION
SPOT GRADES
& DETAILS

PROJECT NO. 21187-01CSCV
DRAWING NO.

INT5

