

ALTERNATIVE LANDSCAPING DATA	
NET SITE AREA (FUT. TRACT G)	82,840
ROAD FRONTAGE	
CURTIS ROAD, PRINCIPAL ARTERIAL (RURAL)	322.28 LF
FRONTAGE WIDTH REQUIRED/PROVIDED	25'/25'
NUMBER OF TREES REQUIRED (@ 1/20 LF)/PROVIDED	16/16

A minimum of 5% of the lot or parcel shall be landscaped. Please show that this requirement is being met on the table by tabulating total landscaped area.

LEGEND — MATERIALS

2) STEEL EDGE, TYP FOR SEPARATION

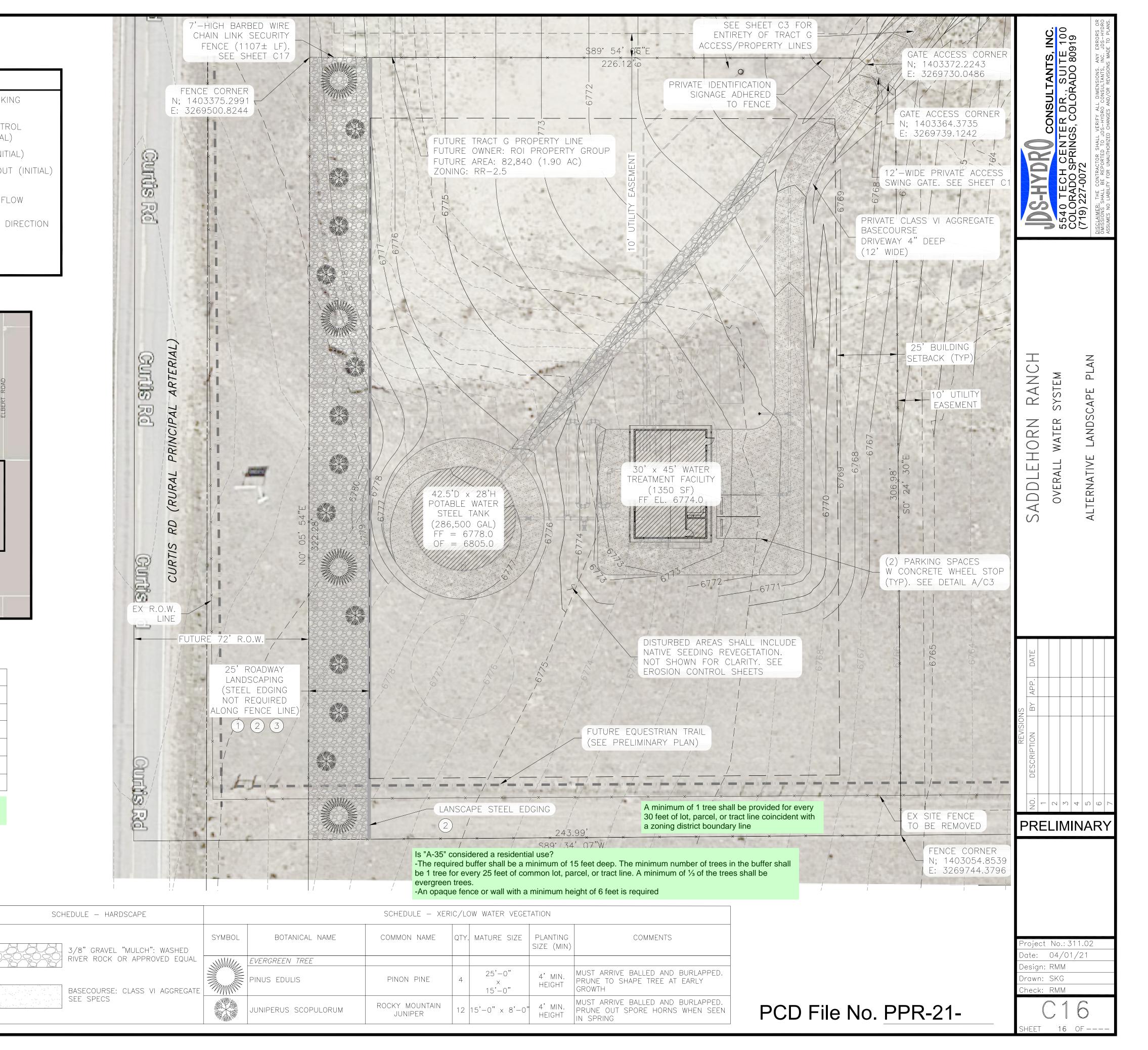
3) GRAVEL "MULCH" @ 4" DEPTH MIN

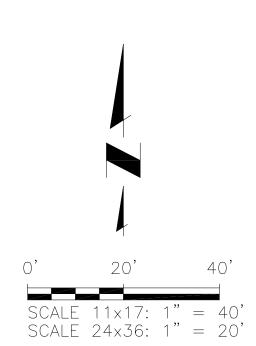
(4) BASECOURSE @ 4" DEPTH MIN

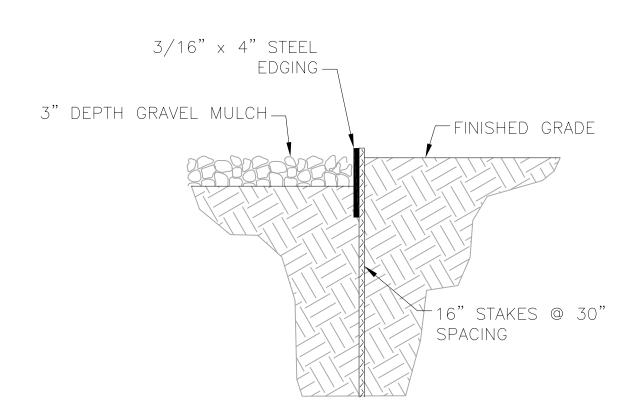
BETWEEN SEED & GRAVEL/MULCH REF: DETAIL C/C17

(1) TYP PLANTING

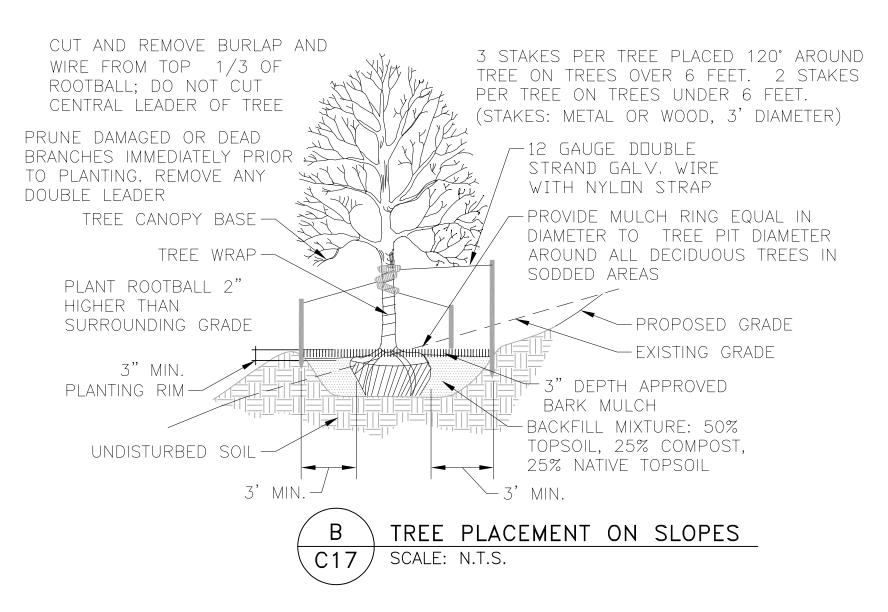
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LANDSCAPING NOTES:

- 1. PLANT QUANTITY AND SUBSTITUTION: IN CASE OF DISCREPANCY IN PLANT QUANTITIES SHOWN ON THE PLANT TABLE AND THOSE SHOWN ON THE PLANTING PLAN, THE QUANTITIES SHOWN ON THE PLANTING PLAN SHALL GOVERN. THE MINIMUM ACCEPTABLE SIZES OF PLANTS MEASURED BEFORE PRUNING WITH BRANCHES IN NORMAL POSITION SHALL CONFORM TO THE PLANTING SIZES AS SPECIFIED IN THE SCHEDULE. ANY SUBSTITUTION OF PLANT SIZE OR SPECIES MUST BE SUBMITTED TO THE ENGINEER IN WRITING FOR APPROVAL PRIOR TO INSTALLATION.
- 2. ACCEPTABLE PLANT MATERIAL: ALL PLANTS SHALL MEET OR EXCEED STANDARDS SET BY THE "COLORADO NURSERY ASSOCIATION," AND THE "AMERICAN STANDARD OF NURSERY STOCK." ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES, HEALTHY, FREE OF DISEASE, INSECT PESTS, MECHANICAL INJURIES, AND HAVE ADEQUATE ROOT SYSTEMS. ALL PLANTINGS SHALL BE INSTALLED PER PLANTING DETAILS. ALL PLANT MATERIAL SHALL BE INSPECTED BY THE ENGINEER OR OWNER PRIOR TO INSTALLATION.STAKING/CONTRACTOR INSPECTION NOTE: ALL PLANTING LOCATIONS TO BE STAKED AND INSPECTED BY CONTRACTOR PRIOR TO INSTALLATION. ALL PLANTS TO BE INSPECTED AT NURSERY LOCATION PRIOR TO TRANSPORTING TO
- 3. <u>SITE DISTURBANCE:</u> ALL AREAS OF SITE DISTURBANCE DUE TO CONSTRUCTION SHALL BE RENOVATED OR PLANTED PER THIS PLAN UNLESS OTHERWISE NOTED. SITE-SPECIFIC LANDSCAPING SHALL AT A MINIMUM, INCLUDE REVEGETATION OF DISTURBED AREAS WITH MATERIALS INDIGENOUS TO THE SITE OR OTHERWISE ADAPTABLE.
- 4. SOIL AMENDMENTS: CONTRACTOR SHALL AMENDED PLANTING AREAS AS FOLLOWS: -ADD MINIMUM OF 3 CUBIC YARDS OF WELL-COMPOSTED AGED MANURE OR PREMIUM COMPOST PER 1000 S.F. -ALL AMENDED AREAS SHALL BE TILLED TO A DEPTH OF 6" PRIOR TO PLANTING. -3 CUBIC YARDS PER 1000 S.F. OF WELL-COMPOSTED AGED MANURE OR PREMIUM COMPOST. -ALL AMENDED AREAS SHALL BE TILLED TO A DEPTH OF 6" PRIOR TO PLANTING.
- 5. SEEDED TURF: ALL SEEDED OR HYDROMULCHED AREAS SHALL DEMONSTRATE 95% GERMINATION PRIOR TO FINAL ACCEPTANCE.
- 6. IRRIGATION: OWNER TO HAND WATER FOR ONE TO TWO GROWING SEASONS UNTIL ESTABLISHED AND ON AN AS-NEEDED BASIS THEREAFTER. DISTURBED AREA SEED/GRASS MIXTURE MUST BE IRRIGATED BY OWNER UNTIL ESTABLISHED AND IN TIMES OF DROUGHT. THE ON-GOING MAINTENANCE OF THE NATIVE GRASS IS THE RESPONSIBILITY OF OWNER.
- 7. <u>INORGANIC MULCH AND FABRIC:</u> ALL PLANTINGS TO RECEIVE 3—INCH DEPTH OF INORGANIC MULCH. MULCH RINGS TO BE 15—INCH DIA. FOR (5) GALLON SHRUBS/GRASSES (SEE DETAIL X/X).HIGH QUALITY COMMERCIAL-GRADE (SPUN-BONDED POLYPROPYLENE OR EQUAL) LANDSCAPING FABRIC SHALL BE APPLIED UNDER ALL ROCK BASES.
- 8. <u>Steel edge:</u> All edger shall be acme 4" <u>Perforated</u> steel edger "self coloring" 14 gauge or approved equal.
- 9. <u>Approval:</u> any field changes or deviations to these plans without prior approval of an amended development plan may result in a DELAY OF FINAL APPROVAL AND THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- 10. <u>Final tree and shrub locations:</u> all tree locations shall be staked for approval by owner representative/engineer prior to PLANTING. SHRUBS SHALL BE PLACED IN THEIR LOCATIONS PER THIS PLAN AND APPROVED BY OWNER REPRESENTATIVE/ENGINEER. THE FINAL LOCATION OF TREES TO BE PLANTED MAY REQUIRE ADJUSTMENT BASED ON APPROVAL OF THE FINAL UTILITIES PLANS AND ASSOCIATED FINAL PLAT AND EASEMENTS.
- * BY APPROVING THIS PLAN, THE DIRECTOR IS APPROVING AN ALTERNATE LANDSCAPING DESIGN AS IT RELATES AND CONFORMS TO HOMELAND SECURITY STANDARDS AND PROMOTES WATER CONSERVATION WHILE MEETING THE PURPOSES DESCRIBED IN THE LAND DEVELOPMENT CODE.

RANCH SYSTEM WATER SADDLEHORN OVERALL

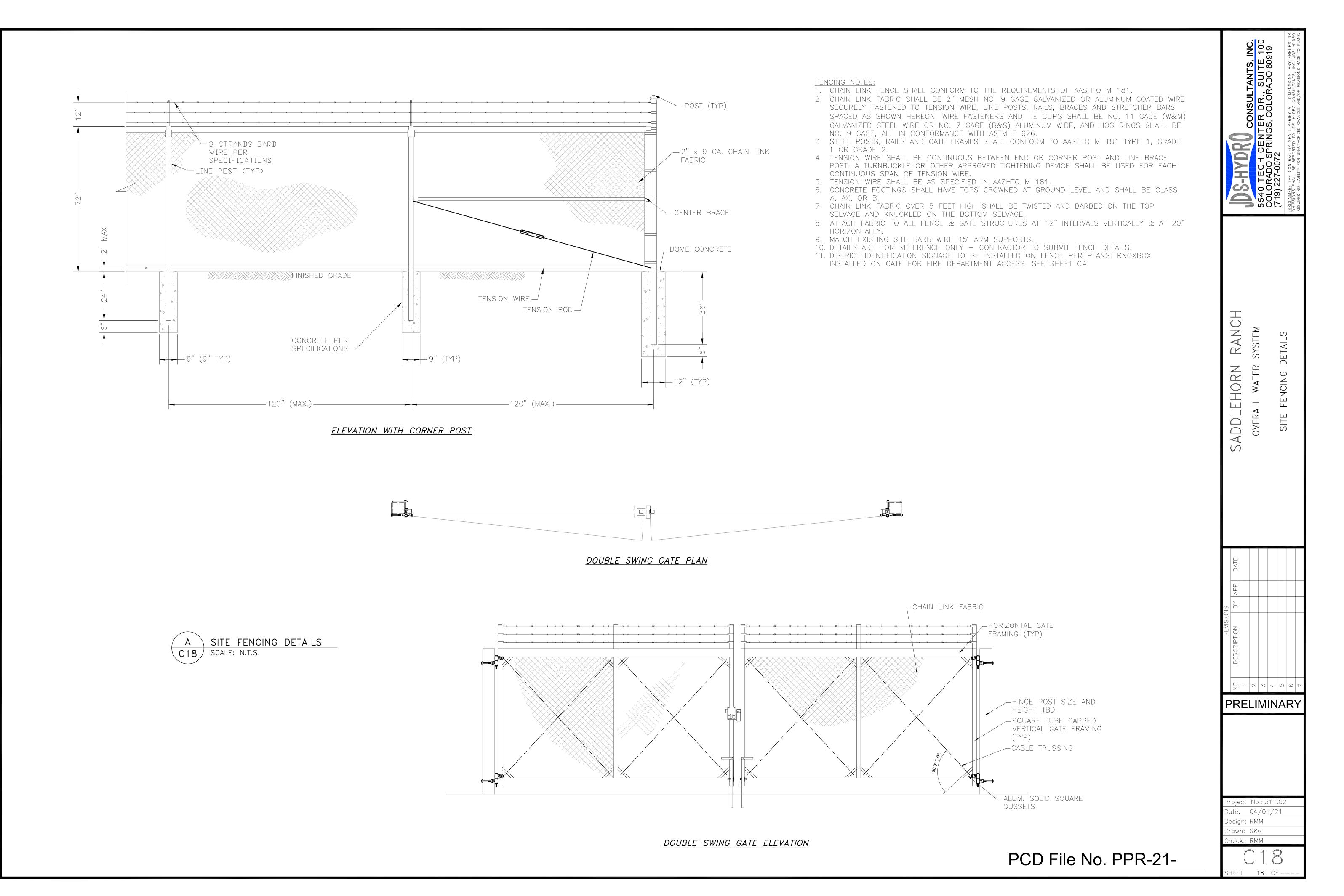
PRELIMINARY

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Check: RMM

PCD File No. PPR-21-

HEET 17 OF ---



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