

1313 Sherman Street, Room 821 Denver, CO 80203

July 18, 2018

Kari Parsons El Paso County Development Services Department DSDcomments@elpasoco.com

RE: Falcon Market Place

Part of SE 1/4 Section 1 T13S, R65W, 6<sup>th</sup> P.M.

Water Division 2, Water District 10

Upper Black Squirrel Creek Designated Basin

Dear Ms. Parsons:

We have reviewed your June 28, 2018 submittal concerning the above referenced proposal for the development of 36.4 acres into 11 commercial lots, two detention tracts and Eastonville connection through the site.

This office previously commented on the Preliminary Plan in our letter dated February 14, 2017 (copy enclosed). The comments from our previous letter dated February 14, 2017, regarding the water supply for this subdivision still apply.

If you, or the applicant, have any questions, please contact Ailis Thyne at 303-866-3581 ext. 8216.

Sincerely,

Keich Vander Horst

Keith Vander Horst

Cc: Division 2

Falcon Market Place 7-18-18.docx Chief of Water Supply, Basins

