

WOODMEN HILLS

METROPOLITAN DISTRICT

November 17, 2016

Steve C. Meier, AIA
Development Partner
Hummel Investments, LLC
8117 Preston Road, Suite 120
Dallas, Texas 75225

Cole Emmons
County Attorney's Office
27 East Vermijo Avenue
Colorado Springs, Colorado 80903

Re: Water and Wastewater Commitment Letter for Falcon Marketplace

This letter is a revision letter to the commitment made previously dated October 26, 2016

Dear Mr. Meier:

The above named subdivision is expected to be a 11 lot/pad commercial development. Information provided by the developer is attached. The Developer has estimated the various tap sizes for each of the expected separate site users. This commitment is based on one $\frac{3}{4}$ inch tap; eight 1 inch taps; one 1 and $\frac{1}{2}$ Inch tap; and one 2 inch tap. This total use is equivalent to 29 single family equivalent taps and the resultant water demand equals 29 times 0.365 AF/SFE yielding an expected water demand of 10.59 Annual acre-feet.


The 36 acre parcel to be developed as Falcon Marketplace has been included into the Woodmen Hills Metropolitan District and the Water Right determinations are being turned over to the District. The water rights turned over provide only 6.67 annual acre-feet ^{300-year}, therefore the development is projected to be roughly 4 annual acre-feet ^{300-year} "short" based on the developers projected water demand. Woodmen Hills has adopted a fee in lieu of water right which can be used through WHMD to make up the difference.

The Woodmen Hills Metropolitan District, will provide water and wastewater service to Falcon Marketplace which consists of 11 commercial lots/pads having an estimated total SFE water demand of 29 SFE which equates to 10.59 annual acre-feet ^{300-year}.

The estimated wastewater load is estimated at 4988 gallons per day. If you have any questions, please do not hesitate to call.

Sincerely,

Woodmen Hills Metropolitan District


Gene Cozzolino, Director of Water and Wastewater

C: John P. McGinn, District Engineer