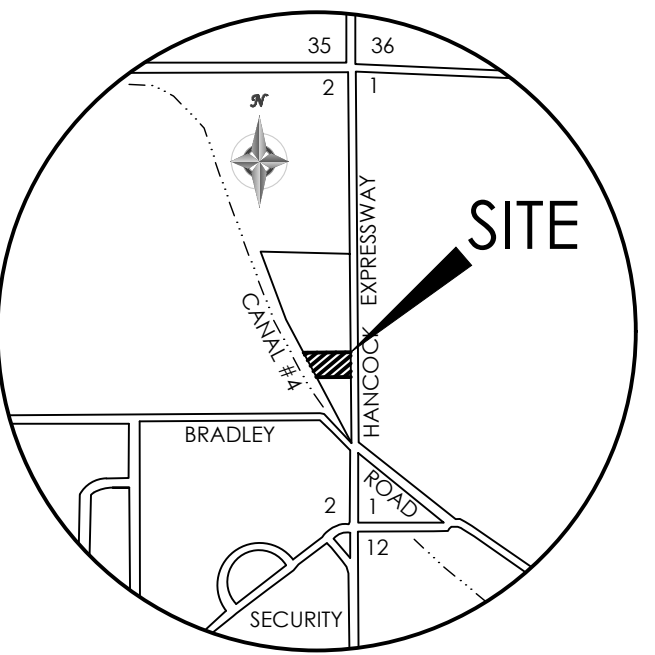


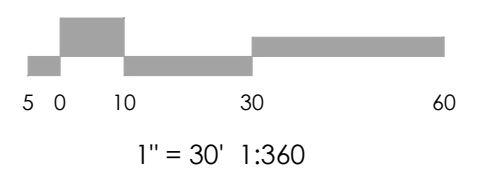
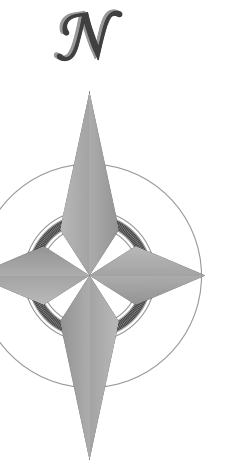
SITE DEVELOPMENT PLAN FOR 4190 HANCOCK EXPRESSWAY

LOT 3, BLOCK A, CLEAR VIEW INDUSTRIAL PARK FILING NO. 1, LOCATED IN SECTION 2, TOWNSHIP 15 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO



VICINITY MAP
NOT TO SCALE

BENCHMARK
THE EXISTING TOPOGRAPHY SHOWN ON THIS PLAN WAS PREPARED BY MVE INC. USING DATA PROVIDED BY POLARIS SURVEYING INC. ELEVATIONS SHOWN ARE RELATIVE TO NAVD '88.



REVISIONS

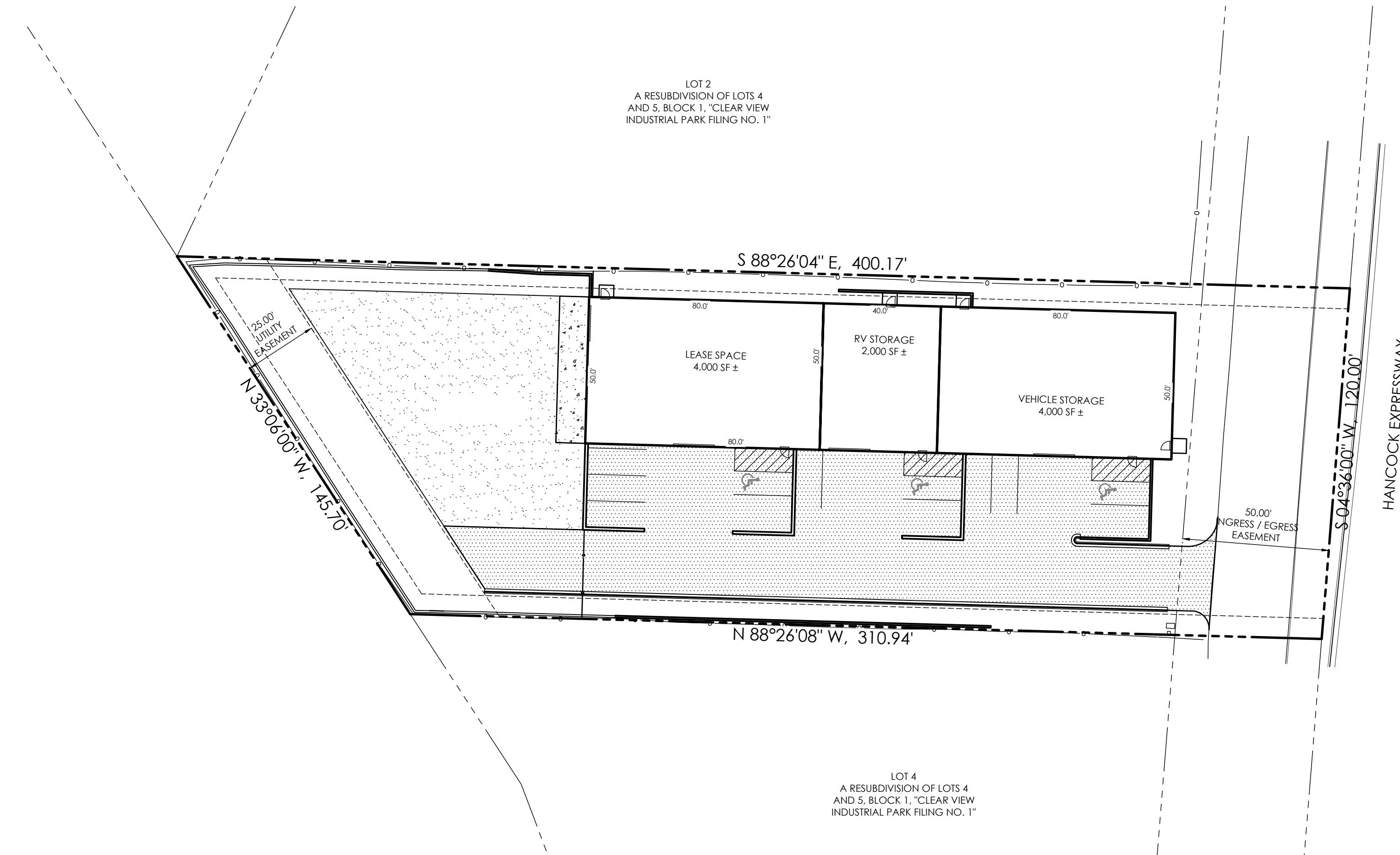
DESIGNED BY _____
DRAWN BY _____
CHECKED BY _____
AS-BUILT BY _____
CHECKED BY _____

4190 HANCOCK EXPRESSWAY

COVER SHEET

DP-1 MVE PROJECT 61179
MVE DRAWING DEV-CS

AUGUST 4, 2023
SHEET 1 OF 2



Please make sure the uses across all documents are the same -application form has contractors equipment yard on it (That use parking = 1 space/750 sq ft)

SITE DATA

OWNER/DEVELOPER
BRAYLEN PROPERTIES, LLC
523 SOUTHERN CROSS DRIVE
COLORADO SPRINGS, CO 80906

CONSULTANT/ENGINEER
M.V.E., INC.
1903 LELARAY STREET, SUITE 200
COLORADO SPRINGS, CO 80909
(719) 635-5736

SURVEYOR
POLARIS SURVEYING, INC.
1903 LELARAY STREET, SUITE 102
COLORADO SPRINGS, CO 80909
(719) 448-0844

ZONING
INDUSTRIAL (M CAD-O)

BUILDING USE
UNIT 1: VEHICLE STORAGE
UNIT 2: VEHICLE (RV) STORAGE
UNIT 3: WAREHOUSE

TAX SCHEDULE NO.
6502002012

PROPERTY ADDRESS
4190 HANCOCK EXPY

Lot Size: _____

COVERAGE DATA

BUILDING	=	10,000 SF	23.5%
PAVED	=	15,325 SF	40.0%
GRAVEL	=	5,454 SF	12.8%
OPEN SPACE / LANDSCAPE	=	11,829 SF	27.7%
TOTAL	=	42,608 SF	100.0%

PARKING SCHEDULE

REQUIRED PARKING			
UNIT 1:	VEHICLE STORAGE	-	3 SPACES REQ.
UNIT 2:	VEHICLE (RV) STORAGE	-	3 SPACES REQ.
UNIT 3:	WAREHOUSE/OFFICE	-	1 SPACE / 1,000 SF

PROVIDED PARKING

UNIT 1:	-	3 SPACES + 1 ADA SPACE
UNIT 2:	-	2 SPACES + 1 ADA SPACE
UNIT 3:	-	3 SPACES + 1 ADA SPACE

BUILDING TYPE

BUILDING HEIGHT

MAXIMUM HEIGHT: 50'

SETBACKS

FRONT: 15'
REAR: 15'
SIDE: N/A

LIGHTING

LIGHTING TO BE BUILDING MOUNTED FULL CUTOFF LIGHTS

LEGAL DESCRIPTION

LOT 3, BLOCK A, A RESUBDIVISION OF LOTS 4 AND 5, BLOCK 1, "CLEAR VIEW INDUSTRIAL PARK FILING NO. 1"

DEVELOPMENT NOTES

1. WATER SERVICE PROVIDED BY SECURITY WATER DISTRICT.
2. SEWER SERVICE PROVIDED BY SECURITY SANITATION DISTRICT.
3. NATURAL GAS SERVICE PROVIDED BY _____
4. ELECTRIC SERVICE PROVIDED BY _____

SHEET INDEX

SITE DEVELOPMENT PLAN

- DP-1 COVER SHEET
- DP-2 SITE PLAN

GRADING & EROSION CONTROL PLAN

- C1.1 COVER SHEET
- C1.2 GRADING PLAN
- C1.3 EROSION CONTROL
- C1.4 EROSION DETAILS 1
- C1.5 EROSION DETAILS 2

UTILITY PLAN

- C2.1 UTILITY SERVICE PLAN

LIGHTING PLAN

- E-1 LIGHTING PLAN

LANDSCAPE PLAN

- L1 LANDSCAPE PLAN
- L2 LANDSCAPE PLAN

BUILDING FLOOR PLAN

- A1.01 FLOOR PLANS

BUILDING ELEVATIONS

- A2.01 EXTERIOR ELEVATIONS

Please include providers

LEGEND

- PROPERTY LINE
- EASEMENT LINE
- LOT LINE
- BUILDING SETBACK LINE
- ADJACENT PROPERTY LINE

- EXISTING**
- 5985- INDEX CONTOUR
 - 84- INTERMEDIATE CONTOUR
 - CONCRETE AREA
 - ASPHALT AREA
 - CURB AND GUTTER
 - BUILDING/
BUILDING OVERHANG
 - DECK
 - RETAINING WALL - SOLID/
ROCK
 - SIGN
 - BOLLARD
 - WOOD FENCE
 - CHAIN LINK FENCE
 - BARBED WIRE FENCE
 - TREE (EVERGREEN/DECIDUOUS)
 - SHRUB
 - ROCK

- PROPOSED**
- 5985- INDEX CONTOUR
 - 84- INTERMEDIATE CONTOUR
 - CONCRETE AREA
 - ASPHALT AREA
 - CURB AND GUTTER
 - BUILDING/
BUILDING OVERHANG
 - DECK
 - RETAINING WALL - SOLID/
ROCK
 - SIGN
 - BOLLARD
 - 2515 LARAMIE DRIVE
(100) BUILDING ADDRESS
 - UNIT ADDRESS
 - FIRE LANE

ABBREVIATION LEGEND

- | | |
|-----------|------------------|
| ASPH | ASPHALT |
| CONC | CONCRETE |
| C & G | CURB & GUTTER |
| DET. | DETAIL |
| ESMT | EASEMENT |
| ME | MATCH EXISTING |
| P.B. | PLAT BOOK, PAGE |
| PVMT | PAVEMENT |
| RET. WALL | RETAINING WALL |
| REC. NO. | RECEPTION NUMBER |
| R.O.W. | RIGHT-OF-WAY |
| SF | SQUARE FOOT |
| STBK | SETBACK |
| SW | SIDEWALK |
| UTIL | UTILITY |
| (C) | CATCH CURB |
| (S) | SPILL CURB |

ADA NOTE

THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.

FLOODPLAIN STATEMENT

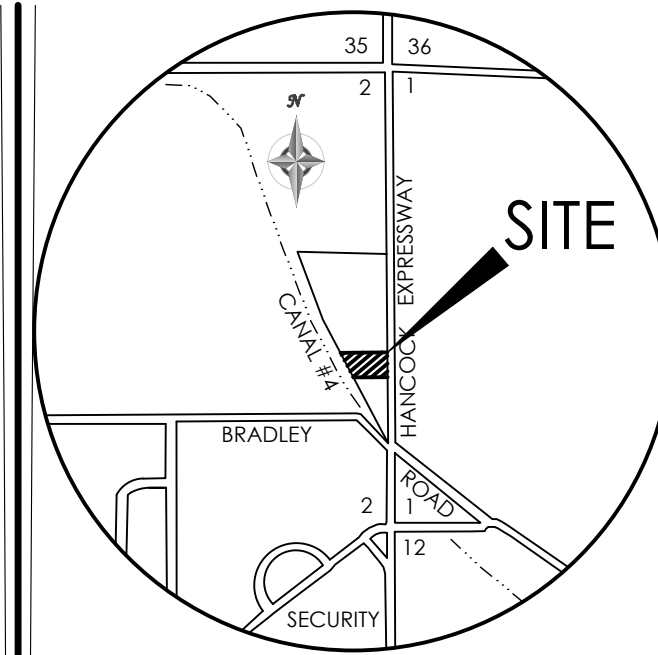
NO PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN FEMA DESIGNATED SPECIAL FLOOD HAZARD AREA (SFHA) AS INDICATED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR EL PASO COUNTY, COLORADO AND INCORPORATED AREAS - MAP NUMBER 08041C0763G, EFFECTIVE DECEMBER 7, 2018.

MAP NOTES

1. BOUNDARY BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE RELATIVE TO THE EAST LINE OF CLEAR VIEW INDUSTRIAL PARK FILING NO. 1, OF THE PUBLIC RECORDS OF EL PASO COUNTY, COLORADO.
2. THE EXISTING TOPOGRAPHY SHOWN ON THIS PLAN WAS PREPARED AND PROVIDED BY POLARIS SURVEYING INC. ELEVATIONS SHOWN ARE RELATIVE TO THE NAVD '88.
3. ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE FROM UTILITY MAIN RECORD MAPS AND UTILITY SERVICE LOCATION MAPS. THE LOCATION OF UTILITIES AS SHOWN ARE APPROXIMATE. ALL UTILITIES MAY NOT BE SHOWN OR MAY NOT HAVE BEEN LOCATED. BELOW GROUND UTILITY LOCATIONS WERE NOT PERFORMED.

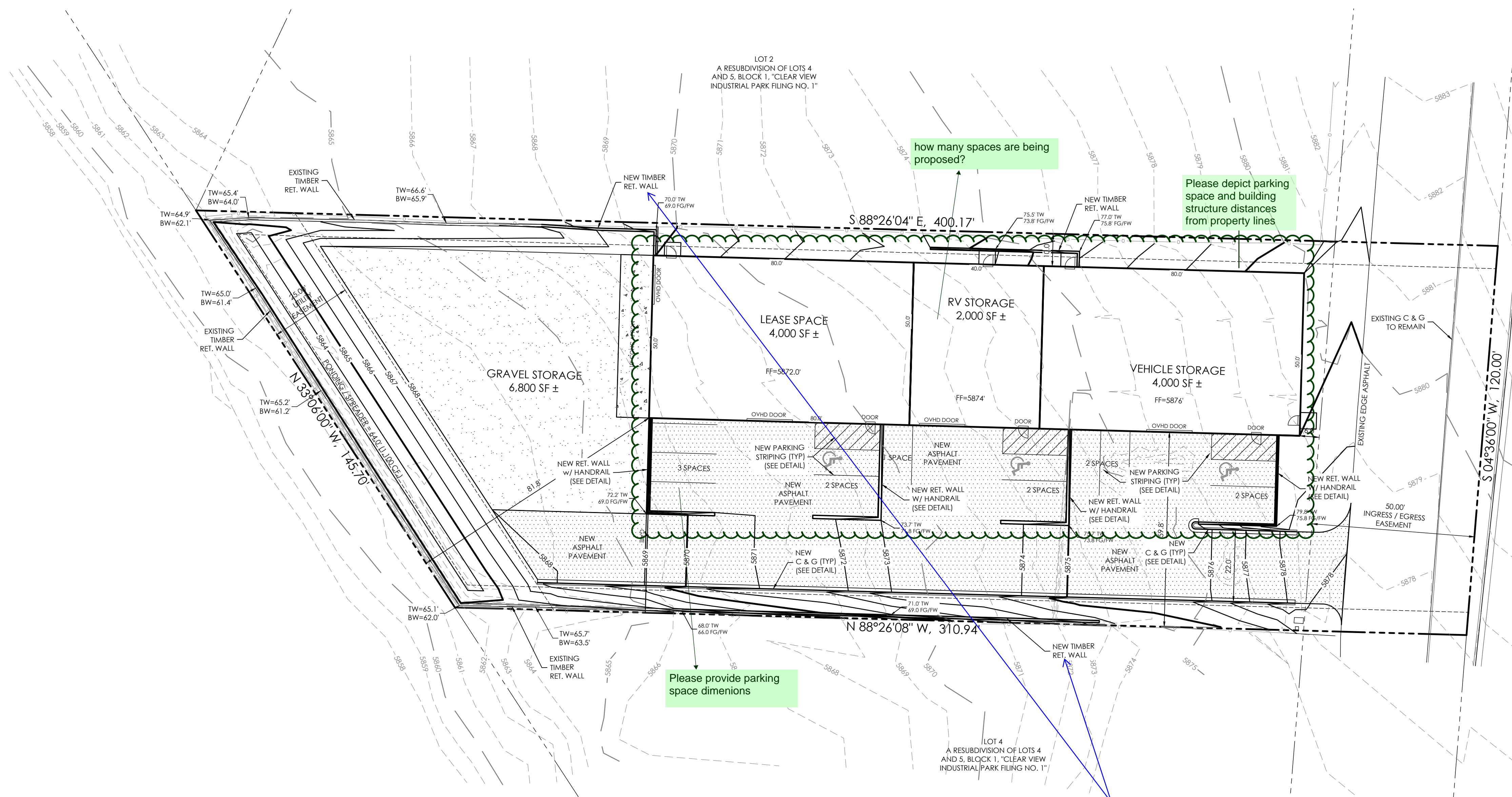
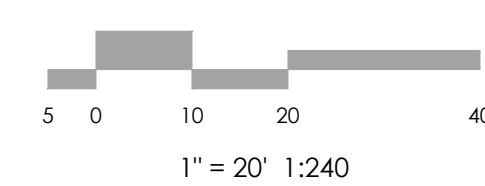
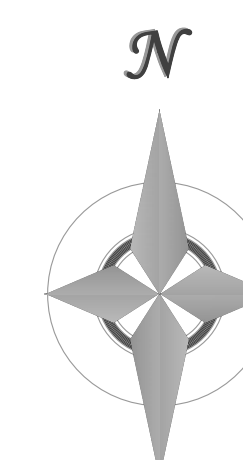
4) ALL SIDE AND REAR LOT LINES ARE SUBJECT TO A 7' UTILITY AND DRAINAGE EASEMENT, EXCEPT AS SHOWN OTHERWISE.

PCD FILE PPR2348



VICINITY MAP
NOT TO SCALE

BENCHMARK
THE EXISTING TOPOGRAPHY SHOWN ON THIS PLAN WAS PREPARED BY MVE INC. USING DATA PROVIDED BY POLARIS SURVEYING INC. ELEVATIONS SHOWN ARE RELATIVE TO THE NAVD '88.



how many spaces are being proposed?

Please depict parking space and building structure distances from property lines

Please include ROW dimension

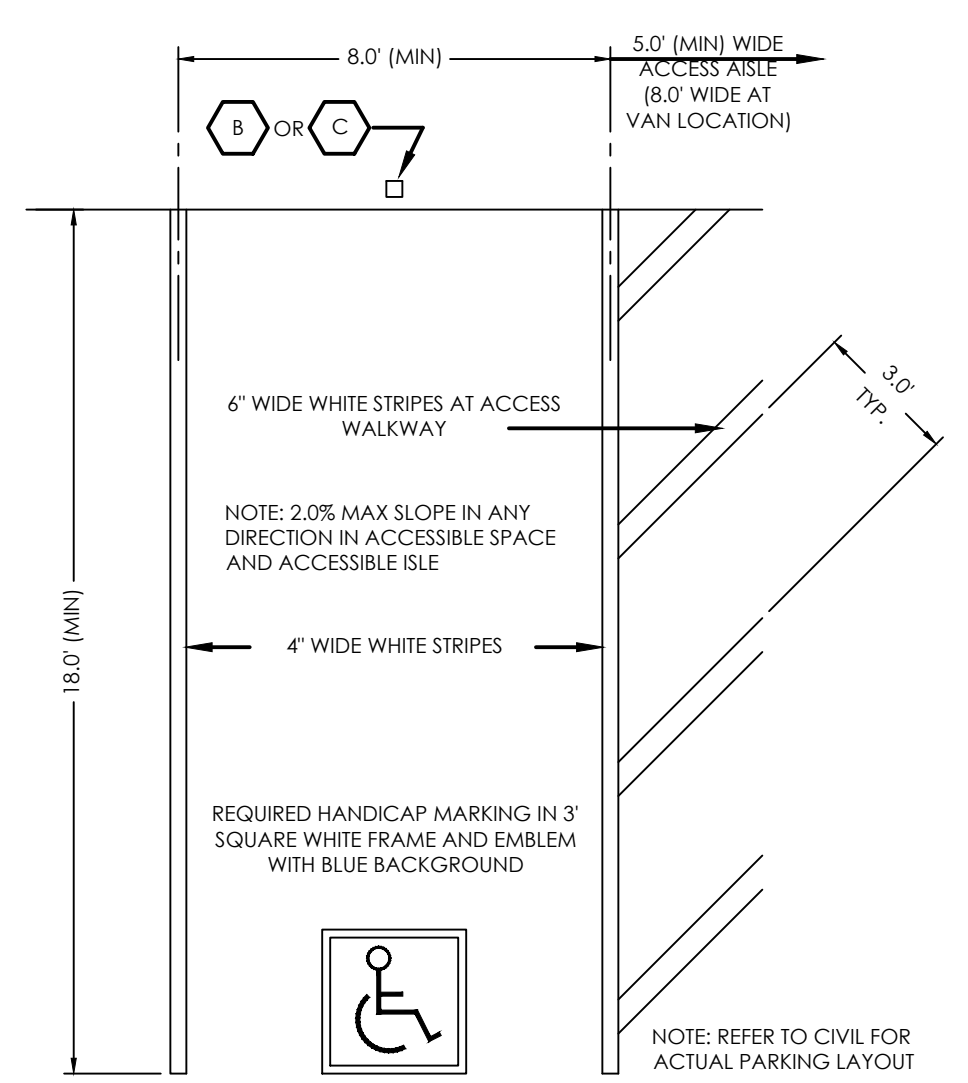
Please depict:
-traffic circulation in and out of the property
-loading vehicular areas or other vehicular areas, if none, then specify
-location of garbage receptacles and screening
-location of utility lines
-water and wastewater infrastructure

Please provide parking space dimensions

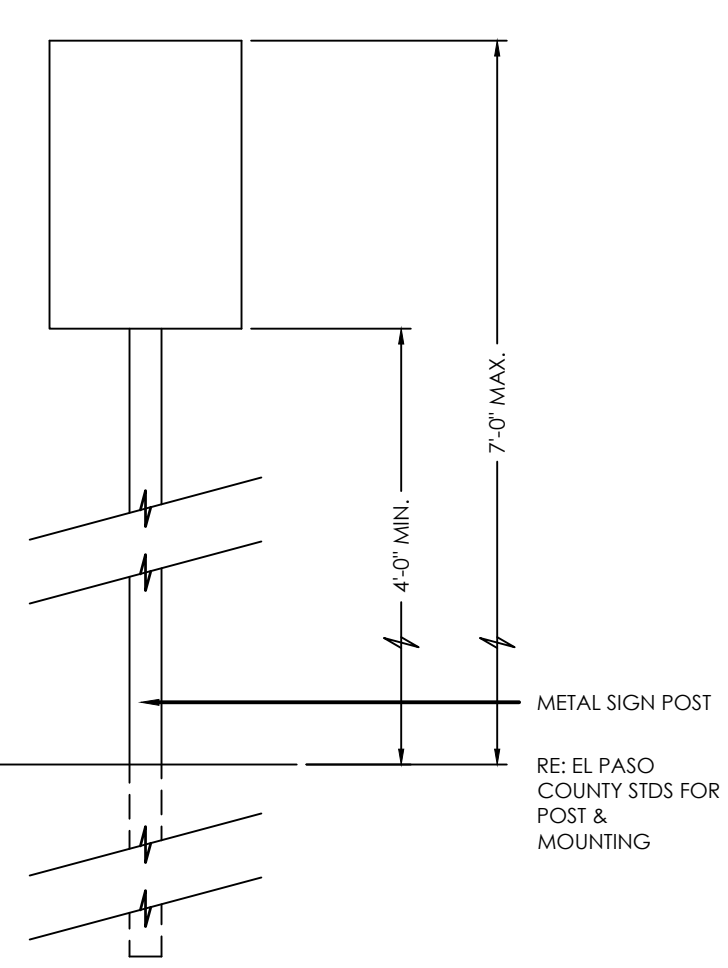
please also provide a cross section of this proposed retaining wall



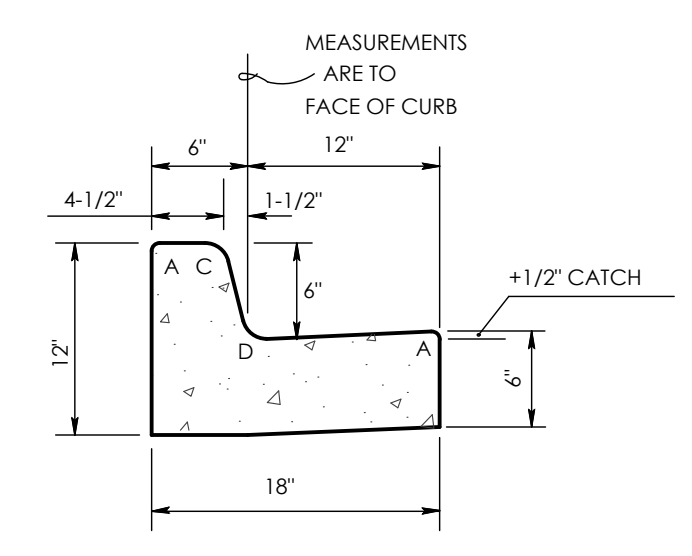
1. TYPOGRAPHY TO BE HELVETICA MEDIUM
2. ALL PRIMARY SIGNS TO BE MOUNTED ON METAL SIGN POST; 7'-0" ABOVE FINISH GRADE TO BOTTOM OF SIGN-TYP. ADDITIONAL PLACARD SIGNS SHALL BE MOUNTED AT LEAST 6'-0" ABOVE FINISH GRADE TO BOTTOM OF SIGN-TYP.
3. MOUNT HANDICAP SIGNAGE ON BUILDING.
4. FIRE LANE MARKING SHALL BE PROVIDED AS SHOWN. EITHER SIGNAGE OR STRIPING WILL BE PROVIDED IN LOCATIONS SHOWN ON PLAN. FIRE LANE MARKING REQUIREMENTS BY COLORADO SPRINGS FIRE DEPARTMENT DIVISION OF THE FIRE MARSHALL AS REVISED JULY 2016 WILL BE A FOLLOWED FOR MATERIALS AND INSTALLATION OF MARKINGS.



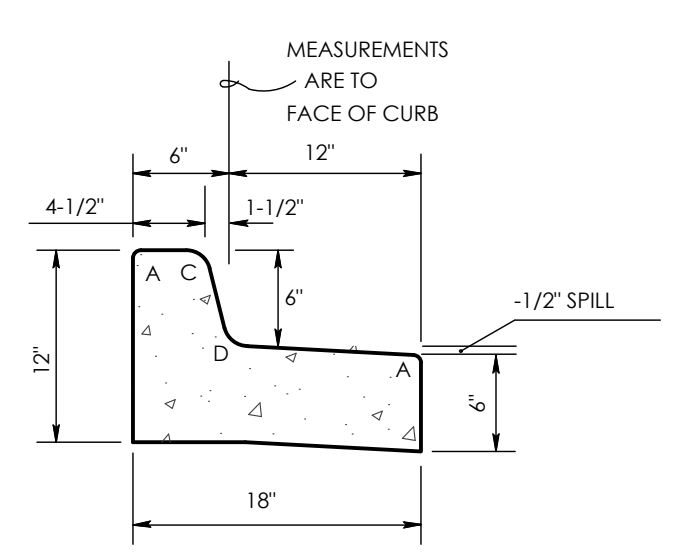
TYPICAL HANDICAP PARKING SPACE
SCALE 1" = 4'-0"



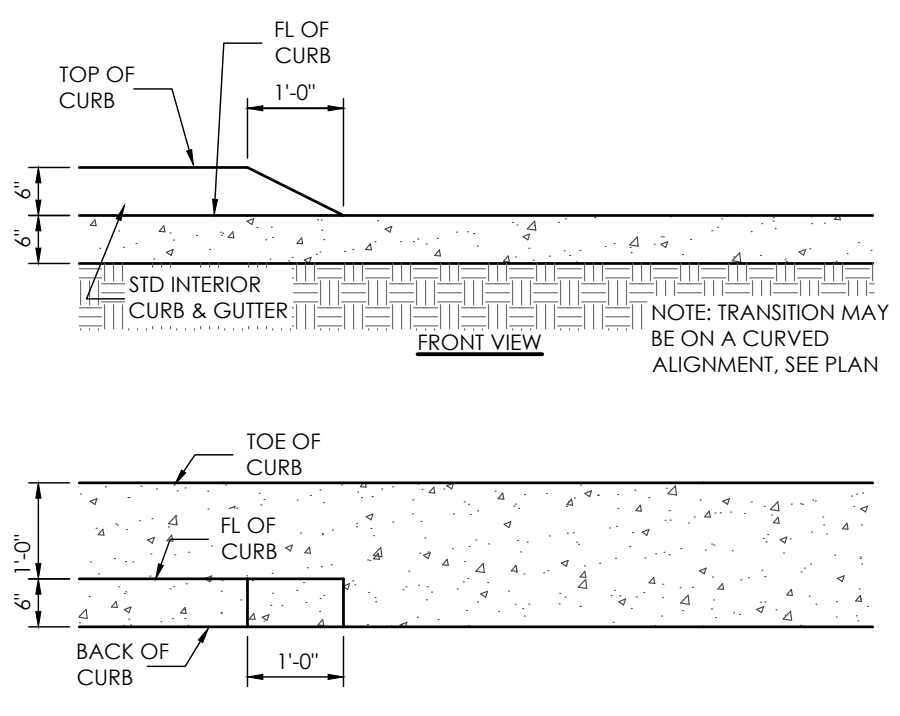
TYPICAL SIGN POST
NTS



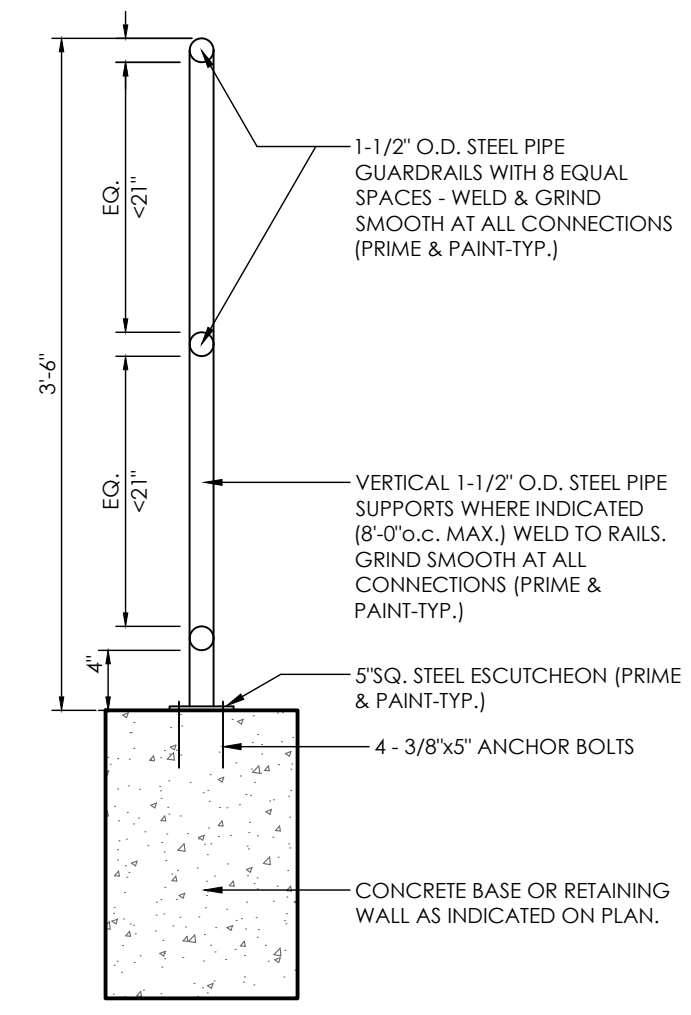
STD CATCH CURB & GUTTER
SCALE 1" = 1'-0"



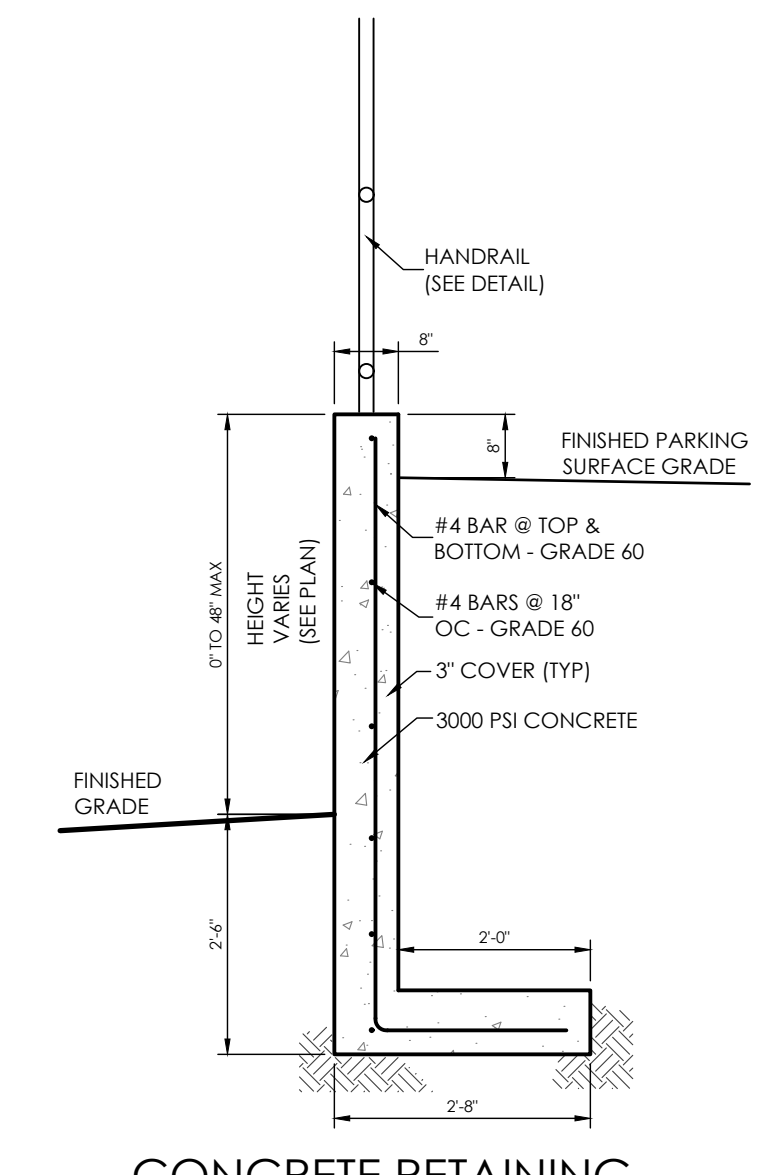
STD SPILL CURB & GUTTER
SCALE 1" = 1'-0"



1' CURB TRANSITION DETAIL
SCALE 1" = 2'-0"



HANDRAIL DETAIL
SCALE 1" = 1'-0"



CONCRETE RETAINING WALL DETAIL
SCALE: 1" = 2'-0"

REVISIONS

DESIGNED BY _____
DRAWN BY _____
CHECKED BY _____
AS-BUILT BY _____
CHECKED BY _____

4190 HANCOCK EXPRESSWAY

SITE DEVELOPMENT PLAN
SITE PLAN

DP-2 MVE PROJECT 61179
MVE DRAWING DEV-SP

AUGUST 4, 2023
SHEET 2 OF 2

PCD FILE #

