

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED	PEERLESS FARMS PRELIMINARY PLAN
2. LAND USE ACTION	PRELIMINARY PLAN FOR SEVEN (7) RURAL RESIDENTIAL LOTS
3. NAME OF EXISTING PARCEL AS RECORDED	4313000001

4. TOTAL ACERAGE	5. NUMBER OF LOTS PROPOSED	PLAT MAPS ENCLOSED
40	7	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)

A. Was parcel recorded with county prior to June 1, 1972?  YES  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES  NO

If yes, describe the previous action

7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner.

NW 1/4 SECTION 13 and TOWNSHIP 13  N  S RANGE 64  E  W

PRINCIPAL MERIDIAN:  BTH  N.M.  UTE  COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided. - no wells have been drilled at this time, and no existing wells are located on the property.

Surveyors plat  YES  NO If not, scaled hand-drawn sketch Y  NO

<p>9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year</p> <p>HOUSEHOLD USE #* <u>7</u> of units <u>2,100</u> GPD <u>2.35</u> AF</p> <p>COMMERCIAL USE # _____ SF _____ GPD _____ AF</p> <p>IRRIGATION #** _____ AF/lot/year _____ GPD _____ AF</p> <p>ANIMAL WATERING #*** <u>244</u> AF/Horse/Year _____ AF</p> <p>TOTAL <u>2,100</u> GPD <u>2.35</u> AF*</p> <p><small>* Per Part 10 of the Findings from Rep. Plan No. 2 and Part 11 of Rep. Plan No. 3</small></p> <p><small>** Assuming 0.25 AF/year/res. lot and 2.46 AF/acre/year for commercial irrigation</small></p> <p><small>*** Per Part 2.c. Rep. Plan No. 2, Appendix C of Report (assuming 4 horses/SFE)</small></p>	<p>10. WATER SUPPLY SOURCE</p> <p><input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS</p> <p><input checked="" type="checkbox"/> WELLS WELL PERMIT NUMBERS <input type="checkbox"/> SPRING</p> <p>Proposed Aquifers - (Check One)</p> <p><input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe</p> <p><input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe 2</p> <p><input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills 3</p> <p><input checked="" type="checkbox"/> Denver 1 <input type="checkbox"/> Dakota</p> <p><input type="checkbox"/> Other</p> <hr/> <p><input type="checkbox"/> MUNICIPAL</p> <p><input type="checkbox"/> ASSOCIATION</p> <p><input type="checkbox"/> COMPANY</p> <p><input type="checkbox"/> DISTRICT</p> <p>NAME: _____</p> <p>LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>
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11. ENGINEER'S WATER SUPPLY REPORT  YES  NO If yes, please forward with this form. (This may be required before our review is completed)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM - DISTRICT NAME: \_\_\_\_\_

LAGOON  VAULT - LOCATION SEWAGE HAULED TO: \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design)  OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS

NO. 223007800(3)

NO. 223007799(2)

NO. 223007798(1)