

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <u>HANNAH RIDGE AT FEATHERGRASS FILING NO. 4</u>	
2. LAND USE ACTION <u>FINAL PLAT</u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u>TRACT 66, HANNAH RIDGE AT FEATHERGRASS FILING NO. 1</u>	
SUBDIVISION <u>HANNAH RIDGE AT FEATHERGRASS</u>	FILING NO. <u>1</u> BLOCK _____ LOT _____
4. TOTAL ACREAGE <u>10.12</u>	5. NUMBER OF LOTS PROPOSED <u>52</u> PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action <u>HANNAH RIDGE AT FEATHERGRASS FILING NO. 1</u>	
7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner. <u>- SEE MAP ATTACHED</u>	
<u>1/4</u> OF <u>SW</u> <u>1/4</u> SECTION <u>32</u> TOWNSHIP <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>NO WELLS</u> Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year	10. WATER SUPPLY SOURCE
HOUSEHOLD USE # <u>52</u> of units <u>19,496</u> GPD <u>21.84</u> AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING
COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF	WELL PERMIT NUMBERS <u>NO WELLS</u>
IRRIGATION # _____ of acres _____ GPD _____ AF	<input type="checkbox"/> NEW WELLS - <u>NONE</u>
STOCK WATERING # _____ of head _____ GPD _____ AF	PROPOSED AQUIFERS - (CHECK ONE)
OTHER _____ GPD _____ AF	<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE
TOTAL <u>19,496</u> GPD <u>21.84</u> AF	<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
	<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
	<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
	<input type="checkbox"/> OTHER _____
	WATER COURT DECREE CASE NO.'S _____
	<input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION
	<input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT
	NAME <u>CHEROKEE METRO</u>
	LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>CHEROKEE METROPOLITAN DISTRICT</u>
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER _____