

CONSENT TO LIENHOLDER

MIN # 100566000001841240

MERS Phone # (888) 679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as beneficiary, as nominee for V.I.P. Mortgage, Inc, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (Mortgagee), hereby consents to the grant of the foregoing Cathedral Pines Subdivision Filing No.3, Lot 6-8, described in the attached Exhibit "A", by William D Kappel and Veronica Kappel as Trustees of the BRIJ Family Trust Dated 5/16/14, whose address is 4820 Foxchase Way, Colorado Springs, CO 80908, to the County Commissioners for El Paso County, Colorado, and joins in the execution hereof solely as a Mortgagee and hereby does agree that in the event of the foreclosure of said mortgage, dated 12/30/2019 and recorded 1/6/2020, Rec# 220001807 in Book N/A Page N/A of the records of El Paso County, Colorado for the or other sale of said property described in said mortgage under judicial or non-judicial proceedings, the same shall be sold subject to said Cathedral Pines Subdivision Filing No.3, Lot 6-8.

"See Exhibit A"

IN WITNESS WHEREOF, the parties have hereunto set their hands.

(Corporate Seal)

JPMORGAN CHASE BANK, N.A.

BY: [Signature]

ITS: VICE PRESIDENT-DOCUMENT EXECUTION

PRINT NAME: Donna Acree



STATE OF LOUISIANA

PARISH OF OUACHITA

On December 4, 2020 before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the VICE PRESIDENT-DOCUMENT EXECUTION of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Amy Gott, NOTARY PUBLIC

ID No. 66396

LIFETIME COMMISSION

Amy Gott  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 66396



FINAL PLAT  
 CATHEDRAL PINES SUBDIVISION FILING NO. 3, LOTS 6-8

A VACATION AND REPLIT OF LOTS 6, 7, & 8  
 CATHEDRAL PINES SUBDIVISION FILING No. 3  
 LOCATED IN A PORTION OF THE NORTH HALF OF SECTION 1,  
 TOWNSHIP 12 SOUTH, RANGE 46 WEST OF THE 6TH P.M.,  
 EL PASO COUNTY, COLORADO

AS PLATTED



