WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED
Windingwalk Filing 2 at Meridian Ranch

2. LAND USE ACTION
Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 25.1

5. NUMBER OF LOTS PROPOSED 60 **PLAT MAP ENCLOSED** ☐ YES

6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO
If yes, describe the previous action
_____

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

_____ of _____1/4 SECTION 29 TOWNSHIP 12 ☐ N ☒ S RANGE 64 ☐ E ☒ W
_____ of _____1/4 SECTION ____ TOWNSHIP _____ ☐ N ☒ S RANGE _____ ☐ E ☒ W
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILL

8. PLAT – Location of all wells on property must be plotted and permit numbers provided
Surveyors plat ☐ Yes ☐ No **If not, scaled hand drawn** ☐ Yes ☒ No See Water Report

9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year

	GPD	AF
HOUSEHOLD USE (including irr.)		20
COMMERCIAL USE		
IRRIGATION		0.6
STOCK WATERING		
OTHER __		
TOTAL		21

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRINGS
WELL PERMIT NUMBERS
17655-F
17656-F
17657-F
17661-F

☐ NEW WELLS – Proposed
☐ Alluvial ☐ Upper Arapahoe
☐ Upper Dawson ☐ Lower Arapahoe
☐ Lower Dawson ☐ Laramie Fox Hills
☐ Denver ☐ Dakota
☐ Other _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT
NAME MSMD
LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO
See Below

WATER COURT DECREE CASE NO.
_____
_____
_____

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO **IF YES, PLEASE FORWARD WITH THIS FORM.**

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ **SEPTEC TANKLEACH**
_____

☐ **LAGOON**
_____

☐ **ENGINEERED SYSTEM (Attach a copy of engineering design)**
_____

☒ **CENTRAL SYSTEM – DISTRICT NAME**
Cherokee Metropolitan District Water Reclamation Facility
Cherokee Metro District and Meridian Service Metro District

☐ **VAULT – LOCATION SEWAGE HAULED TO**
_____

☐ **OTHER**
_____