

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Midtown Collection at Hannah Ridge Filing No. 3</u>	
2. LAND USE ACTION		<u>PUD & Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Tract CC, Hannah Ridge at Feathergrass Filing No. 1</u>	
SUBDIVISION	<u>Hannah Ridge at Feathergrass</u>	FILING	<u>1</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACREAGE	<u>7.474</u>	5. NUMBER OF LOTS PROPOSED	<u>42</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES	<u>PUD and Preliminary Plan in Submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action <u>Hannah Ridge at Feathergrass Filing No. 1</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
1/2 OF _____ 1/4 SECTION <u>32</u> TOWNSHIP <u>13</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>No Wells</u>			
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>42</u> of units <u>8,249</u> GPD <u>9.240</u> AF	<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE #	_____ Gr. Ac. _____ GPD _____ AF	<u>WELLS</u> <input type="checkbox"/> SPRING	Proposed Aquifers - (Check One)
IRRIGATION # **	_____ acres _____ GPD _____ AF	<u>No Wells</u>	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
OTHER	_____ Multi-fam _____ GPD _____ AF		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
TOTAL	<u>8,249</u> GPD <u>9.24</u> AF	<input checked="" type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Based on 0.22 Acre-Foot/Unit/Year		<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> Other
** Irrigation included in Residential Uses		<input type="checkbox"/> COMPANY	WATER COURT DECREE CASE NUMBERS
		<input checked="" type="checkbox"/> DISTRICT	
NAME <u>Cherokee Metro. Dist.</u>		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Cherokee Metropolitan District</u>		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____		