

CHEROKEE METROPOLITAN DISTRICT

6250 Palmer Park Blvd., Colorado Springs, CO 80915-2842 Telephone: (719) 597-5080 Fax: (719) 597-5145

April 21, 2022 Jim Boulton c/o Classic Homes 6385 Corporate Drive Suite 200 Colorado Springs, CO 80919

Sent via email: kcerjan@classicconsulting.net

Re:

Water and Sewer Service to Midtown at Hannah Ridge Filing 3 Commitment Letter No. 2022-08 (Revised from 2021-14)

Dear Jim Boulton,

As requested, this document will serve is as a formal Letter of Commitment from the Cherokee Metropolitan District to provide municipal water and sewer services for Midtown at Hannah Ridge Filing 3 located at the NE Corner of Hannah Ridge Drive and Constitution Avenue. The proposed location for this development is located within the District's established boundaries and therefore is eligible for service connections from the District.

Cherokee Metropolitan District staff, along with the developer, have determined that the following will be the total water demand required by this development:

Type of Use	Demand (AF/yr)
Domestic	8.40
Irrigation	0.84
Total	9.24

Based on a conservatively low 0% consumptive use of domestic water, the development is expected to produce approximately 7000 gallons of wastewater per day, representing 0.2% of CMD's wastewater capacity. This usage is in line with anticipated wastewater demand for this area of the District.

This water commitment is hereby made exclusively for this specific development project at this site within the District. To confirm this commitment you must provide the District with a copy of the final plat approval from El Paso County Development Services within 12 months of the date of this letter. Otherwise, the District may use this allocation for other developments requesting a water commitment. If the subject project is re-platted, you must submit a new commitment request prior to submitting the re-plat to El Paso County, which may result in a recalculation of the water demand for the project.

If I may be of further assistance please contact me at your convenience.

Sincerely,

Amy Lathen

General Manager

Cc: Peter Johnson; Water Counsel w/ encl: sent via email

Steve Hasbrouck; Board President w/ encl: sent via email

Kevin Brown; Jr. Engineer