# AGRICULTURAL STRUCTURE EXEMPTION FROM BUILDING CODE AFFIDAVIT

I, <u>Carmin Elizabeth Fletes Flores</u> frage applied for approval of an agricultural structure for the purposes of <u>Keeping horses</u>, <u>goats</u> feed for <u>animals</u>

under this Agricultural Structure Exemption from Building Code application file number and being duly sworn on oath deposes and says:

I, as applicant, owner and hold title to the following described real property (hereinafter referred to as "the PROPERTY):

| 15648 Lucy In Payton Co 80831 | Street Address               |
|-------------------------------|------------------------------|
| LOT 60 SOUTHFORK SUB FIL NO 2 | Legal Description            |
| 4315005002                    | Assessor Tax Schedule Number |

### El Paso County, Colorado

I hereby acknowledge and agree to the following:

Pursuant to Section 1.15 of the El Paso County Land Development Code, I understand that an agricultural structure shall be used for the sole purpose of providing shelter for agricultural implements, farm products, livestock (including horses) or poultry as intended in C.R.S. §30-28-201(1). I attest the information provided on the Agricultural Structure Exemption from Building Code application is accurate and demonstrates an agricultural use on the PROPERTY. An agricultural structure shall not be exempt from obtaining a building permit unless an affidavit is signed and recorded in the Office of the El Paso County Clerk and Recorder whereby I, as the Owner, acknowledge and agree that the agricultural structure shall not be converted to a use other than an agricultural use without obtaining all applicable permits and approvals. Such permits and approvals will, at a minimum, include:

- Building permit(s) from the Pikes Peak Regional Building Department; and
- Site Plan approval from the El Paso County Planning and Community Development Department

By signing this affidavit, I authorize inspections pursuant to the El Paso County Land Development Code by the El Paso County Planning and Community Development Department for the purpose of verifying the use of the structure as an agricultural building and compliance with the building code. I understand that if I refuse inspection of the structure or if an inspection reveals the use of the structure is not solely for agricultural purposes; the Planning and Community Development Director may revoke or rescind approval of this application and a building permit will therefore be required. This affidavit shall be recorded with the El Paso County Clerk and Recorder and shall be binding for the PROPERTY on all successors' heirs and assigns.

FILE NO. AG 1843

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and seal this \_\_\_\_\_\_day of November, 2018.

OWNER

STATE OF COLORAD

COUNTY OF SL PASO

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Øwner Signature

Jazman Ilizabeth Fletes Flores 15648 Lucy In Peyton 6 80831 (74)3149784

Print Name, Mailing Address and Phone Number

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ St day of Volember 2018

By <u>Sazmine & Fletes</u>, COUNTY OF

My Commission expires NW. 21,2020

(Notary Public)

FILE NO. AG 1843

## AGRICULTURAL STRUCTURE EXEMPTION FROM BUILDING CODE APPLICATION

DATE: 11-5-18

FLOODPLAIN: N/A

### OWNER/APPLICANT

| NAME: Jarmin Elizabeth Fleter Floresphone NO. 719 314 9784  |
|---|
| EMAIL: Jazminfletes @hotmail.com  |
| PROPERTY INFORMATION  |
| Address 15648 Lucy In Peyton Co 80831<br>Parcel Number: 4315005002 Zone RR-2.5 Acreage: 2.514c  |
| Parcel Number: 4315005002 Zone RR-2.5 Acreage: 2.5140   |
| BUILDING INFORMATION: Is this new construction or an existing structure?  |
| Building description (type of building, size, # of rooms/windows/doors, flooring, istalls, etc.) Barn -<br>Steel Structure, Width 44'x Lenght 41'x Hight 12', |
| no windows  |
|   |
| Describe in detail the intended use for the building: Wantit for my animals -<br>turne future for animals   |

What is the approximate date the intended use of the building will be implemented? (Effective date should be within 6 months of date application is signed by PCD staff)

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### **REQUIRED ATTACHMENTS**

Site plan

Drawings of the layout of the inside of the structure (Provide as much detail as possible)

\*\*\*Pictures encouraged, but not required

FILE NO. AG 1843

# **APPLICABLE STATUTES AND REGULATIONS**

# EL PASO COUNTY LAND DEVELOPMENT CODE (LDC)

**Section 1.15: Definitions: Structure, Agricultural:** For the purpose of determining exemption from the Building Code, any structure used for the sole purpose of providing shelter for agricultural implements, farm products, livestock (including horses) or poultry as intended in C.R.S. 30-28-201(1)

**Section 2.1.2** of the LDC provides authority for the PCD Director to establish processes, standards, and procedures to support the efficient review of development applications for conformance with the LDC and State statute.

**Section 2.2.4** of the LDC designates the PCD Director as the official charged with the administration of the LDC. The PCD Director may establish application and submittal requirements and schedules for review of applications pursuant to the LDC.

Section 11.1.4 (B)(1) Permission to Enter Property Until Action is Completed: Signing any application for a development permit, except those specifically listed in paragraph (2) below, shall constitute permission for the DSD Director to enter and inspect a property until the use, activity, development, subdivision or construction that is the subject of the development application or permit has concluded.

\*\*\* Full text of LDC available at www.elpasoco.com

| OFFICE USE ONLY                                     |                |  |  |  |
|---|----------------|--|--|--|
| APPROVED  | DENIED         |  |  |  |
| Notes/conditions:                                   |                |  |  |  |
|   |                |  |  |  |
| Planning and Community Development Department Repre | esentative:    |  |  |  |
| Signature: US Moll                                  | Date: 11/26/18 |  |  |  |
| Cc: El Paso County Assessor                         |                |  |  |  |

El Paso County Assessor El Paso County Sheriff's Department Pikes Peak Regional Building Department

| Site Plan   | Regional Building<br>Plan Number |                             |                 |  |   |  |
|---|----------------------------------|-----------------------------|-----------------|--|---|--|
| Applicant Name FLETES JA  | ZMIN E                           | 7                           | 193149<br>phone | 784  | Jazminflete<br>email                      | scholma?   |
| Property Address 15648 LUC  | Y LN                             |                             | phone           |  | cinan                                     | ocom   |
| Zoning RR-2.5 Parcel<br>Number<br>Existin   | 4315005002                       | Legal<br>Description<br>New |                 |  | SUB FIL NO 2                              | 191  |
| Lot sq. ft 2.51 AC Structure  | sq.ft. 2520 Str                  | ructure sq.Ft.              | 1804            | Coverage %   | <u>3.954</u> Height                       | 18   |
| Proposed Structure & Use  | p                                | irn                         |                 |  |   |  |
| 25'4 44<br>2004 Propos<br>BARN<br>GARAGE  |                                  |                             | 470.45          | (15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15) | R-2.5<br>843<br>PARCEL<br>07 60<br>251 AC | ereby PLATED<br>Tando Gar<br>Tando Gar<br>Kereby<br>SQL<br>SQL<br>SD WTH DRE |
| LUCYLN  |                                  |                             |                 |  |   |  |
| afora a fantan (), a seena fan de companye en ander a serie a s | 265.35'                          |                             |                 |  |   |  |

OPEN HOKSE 20



R61843

# FLOOR PLAN STAHLS





# **Receipt for Fees Paid**

Planning and Community Development Department 2880 International Circle, Suite 110, Colorado Springs, Colorado 80910

Office (719) 520-6300

Date 11/29/18

Receipt No. 521856

Processed by JE

Customer: JAZMIN E FLETES 15648 LUCY LN PEYTON CO 80831

Check No. 1144

Payment Method CHECK

| Item                             | Description   | Prefix | Туре | Rate                             | Qty | Amount  |
|----------------------------------|---|--------|------|----------------------------------|-----|---|
| H04<br>3<br>K09<br>K10<br>2<br>1 | Site Plan - Agricultural Building<br>Surcharge - Projects<br>Affidavit (1st page) to include Clerk and Recorder Surcharge<br>Affidavit (each additional)<br>PROJECT NAME: 15648 LUCY LN<br>CUSTOMER NAME: JAZMIN E FLETES | AG     | A    | 110.00<br>37.00<br>13.00<br>5.00 | 5   | 110.00<br>37.00<br>13.00<br>25.00<br>0.00<br>0.00 |
| Receipt for Fees                 | Receipt for Fees Paid [140401-0000a] Total \$185.   |        |      | 185.00                           |     |   |