

GLENARM SUBDIVISION FILING NO. 2

14657

A VACATION AND REPLAT OF TRACT A & LOT 1, GLENARM SUBDIVISION, SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 15 SOUTH, RANGE 66 WEST OF THE 6th PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS

THAT STRATMOOR HILLS WATER DISTRICT, A COLORADO SPECIAL DISTRICT AND GOLDEN SQUARE DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY ARE THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LOT 1 & TRACT A, GLENARM SUBDIVISION AS RECORDED IN RECEPTION NO. 207712593 OF THE RECORDS OF EL PASO COUNTY, COLORADO, CONTAINING 5.710 ± ACRES MORE OR LESS.

OWNER'S CERTIFICATE

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE VACATED, LAID OUT, SUBDIVIDED, AND REPLATED SAID LANDS INTO LOTS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF GLENARM SUBDIVISION FILING NO. 2. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

STRATMOOR HILLS WATER DISTRICT, A COLORADO SPECIAL DISTRICT

Thomas Wahlkamp
MANAGER

STATE OF COLORADO)

COUNTY OF EL PASO) SS

ACKNOWLEDGED BEFORE ME THIS 10th DAY OF Nov 2020 BY Thomas Wahlkamp AS Board President

MY COMMISSION EXPIRES Aug 19, 2024

WITNESS MY HAND AND OFFICIAL SEAL *Shana M Greer*
NOTARY PUBLIC

SHANA M. GREER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164031976
MY COMMISSION EXPIRES AUGUST 19, 2024

GOLDEN SQUARE DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY

Shana M Greer
MANAGER

STATE OF COLORADO)

COUNTY OF EL PASO) SS

ACKNOWLEDGED BEFORE ME THIS 10th DAY OF Nov 2020 BY Shana M Greer AS Manager of Golden Square

MY COMMISSION EXPIRES Aug 19, 2024

WITNESS MY HAND AND OFFICIAL SEAL *Shana M Greer*
NOTARY PUBLIC

SHANA M. GREER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164031976
MY COMMISSION EXPIRES AUGUST 19, 2024

SURVEYOR'S STATEMENT

I, RANDALL D. HENCY, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON 10/01/2018, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:110,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE AND IS NOT A WARRANTY OR GUARANTEE EITHER EXPRESSED OR IMPLIED.

I ATTEST THE ABOVE ON THIS 15th DAY OF October 2020.

RANDALL D. HENCY
COLORADO REGISTERED PLS #27405
FOR AND ON BEHALF OF M.V.E., INC.
R. D. Hency
PROFESSIONAL LAND SURVEYOR

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT FOR GLENARM SUBDIVISION FILING NO. 2 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE 17th DAY OF December 2020, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC, [EASEMENTS] ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME THE MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

PREVIOUS PLAT NAME IN ENTIRETY IS VACATED AND AMENDED FOR THE AREAS DESCRIBED BY THIS REPLAT SUBJECT TO ALL COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPLICABLE TO THE ORIGINAL PLAT RECORDED IN THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER. RECEPTION # 207712593.

Charles D. Broerman
CHAIR, BOARD OF COUNTY COMMISSIONERS

12/23/2020
DATE

Mark Schubert
PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

11/24/20
DATE

CLERK AND RECORDER

STATE OF COLORADO)

COUNTY OF EL PASO) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT 9:00 O'CLOCK A.M. THIS 29th DAY OF December 2020, A.D. AND IS DULY RECORDED AT RECEPTION NO. 207712593 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHARLES D. BROERMAN, RECORDER

BY *Cassia Tymka*
DEPUTY

SCHOOL FEE: _____

BRIDGE FEE: _____

PARK FEE: _____

DRAINAGE FEE: \$1,175.76 (Little Johnson)

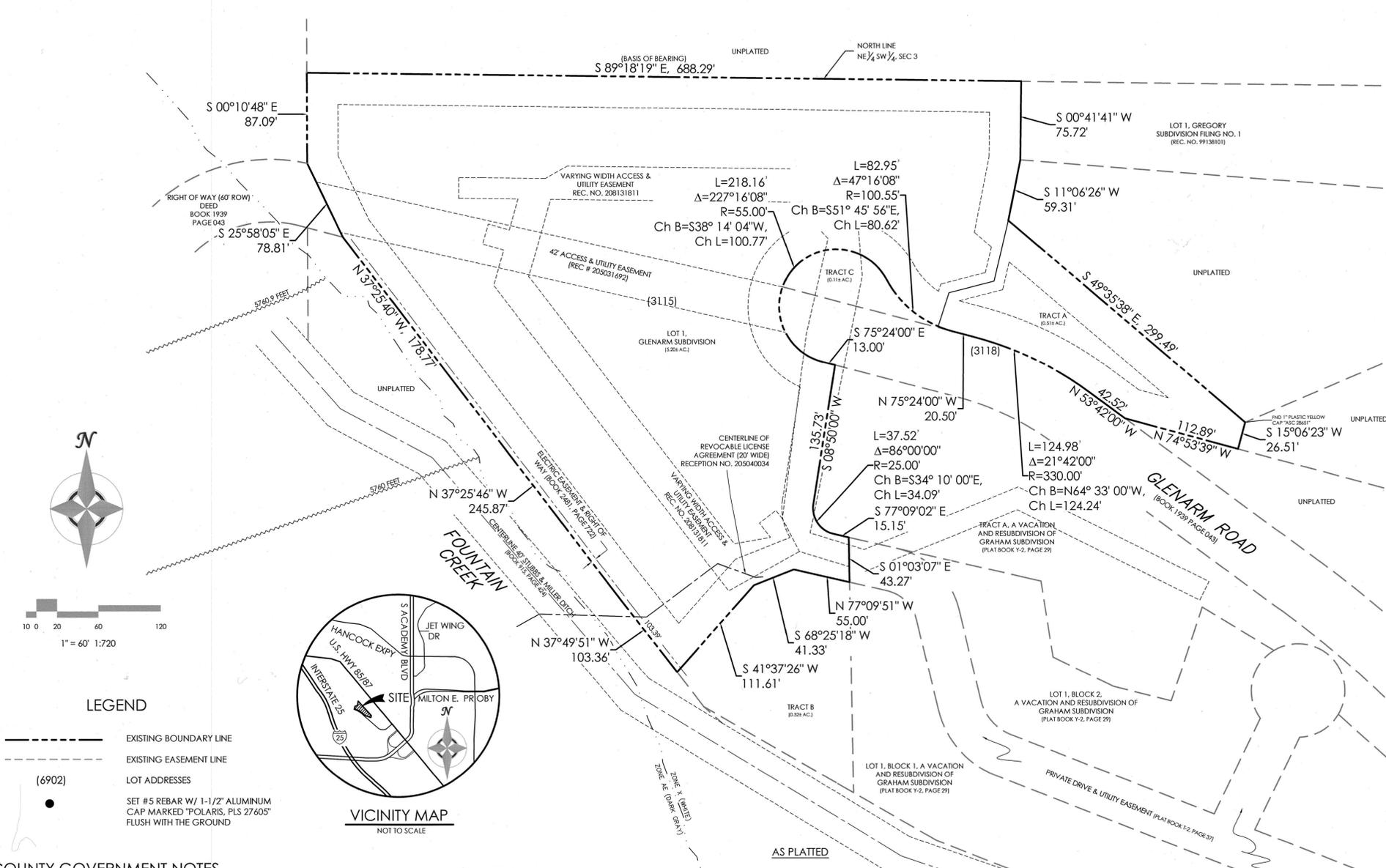
MINOR SUBDIVISION PLAT
GLENARM SUBDIVISION
FILING NO. 2

MVE, INC.
ENGINEERS SURVEYORS

1903 Lelayer Street, Suite 900
Colorado Springs CO 80909
719.635.5736 www.mveinc.com

MVE PROJECT: 61122
MVE DRAWING: -PLAT-CS
DATE: JULY 31, 2020
SHEET: 1 OF 2

PCD FILE NO. SF-1929



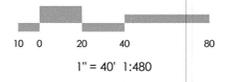
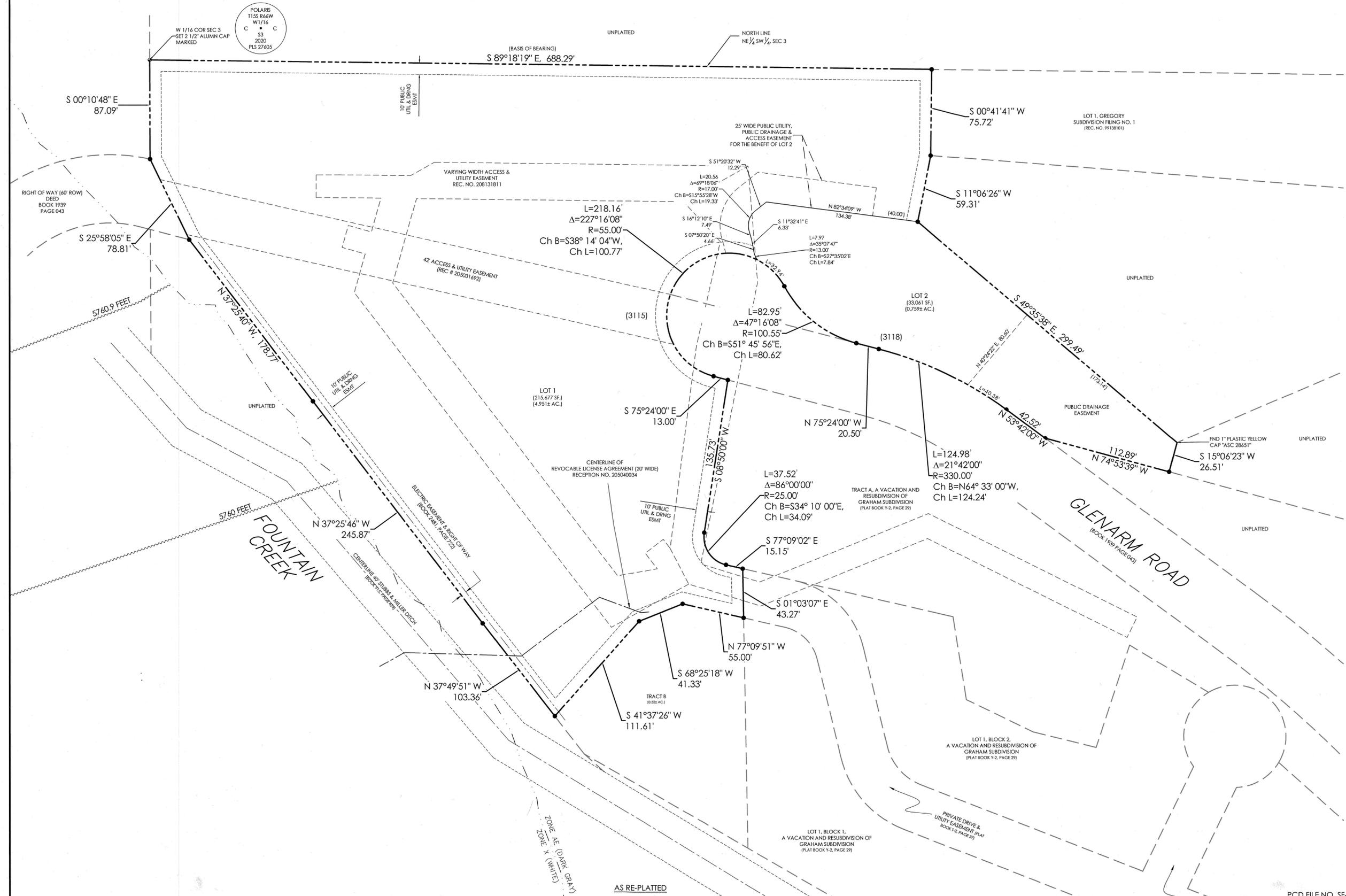
- ### COUNTY GOVERNMENT NOTES
- THE FOLLOWING REPORTS ARE ON FILE FOR GLENARM SUBDIVISION AT THE COUNTY DEVELOPMENT SERVICES DEPARTMENT AND ARE RELEVANT TO GLENARM SUBDIVISION FILING NO. 2: SOIL, GEOLOGY AND GEOLOGIC HAZARD STUDY [ENTECH JOB NO. 65842]; PRELIMINARY AND FINAL DRAINAGE REPORT FOR GLENARM SUBDIVISION [PREPARED BY M.V.E., INC. - PROJECT NO. 60737]; FEDERAL EMERGENCY MANAGEMENT AGENCY LOMR-F FOR GLENARM SUBDIVISION [FEMA CASE NO. 04-08-0496A]; TRAFFIC STUDY FOR GLENARM SUBDIVISION [LSC JOB NO. 026500]; PUD DEVELOPMENT PLAN/PRELIMINARY PLAT SHOWING UTILITY INFORMATION AND GRADING DESIGN [FILE NO. PUD-04-011] AND PUD DEVELOPMENT GUIDELINES [FILE NO. PUD-04-011]
 - ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGHOUT THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
 - DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLE'S MEADOW JUMPING MOUSE).
 - THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
 - NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.
 - MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
 - THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 18-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS

- ### NOTES
- BEARING REFERRED TO HEREIN ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, MONUMENTED AT THE WEST WITH A SET 1-1/2" ALUMN. CAP AND AT THE EAST BY A SET 1-1/2" ALUMN. CAP AS SHOWN.
 - THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY M.V.E., INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, TITLE, AND OTHER MATTERS OF RECORD, M.V.E., INC. RELIED ON TITLE COMMITMENT ORDER NO. SC55076594 AS PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR LAND TITLE GUARANTEE COMPANY, JULY 10, 2019.
 - ALL CORNERS SET WITH NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP PLS 27605, FLUSH WITH THE GROUND UNLESS OTHERWISE NOTED.
 - ACCORDING TO FEMA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 08041CO744 G, DATED DECEMBER 7, 2018, THE PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED FLOOD HAZARD AREA.
 - NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON. [SECTION 13-80-105 C.R.S.]
 - EASEMENT NOTE: UNLESS OTHERWISE INDICATED THE EXTERIOR BOUNDARY FOR LOT 1 ONLY IS HEREBY PLATTED WITH A 10' DRAINAGE AND UTILITY EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
 - ALL FOUNDATIONS SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF COLORADO.
 - LOT 2, OF GLENARM SUBDIVISION IS SUBJECT TO A PRIVATE DETENTION BASIN/STORMWATER QUALITY BMP MAINTENANCE AGREEMENT AND EASEMENT AS RECORDED IN RECEPTION NO. 200219570 OF THE RECORDS OF EL PASO COUNTY. STRATMOOR HILLS WATER DISTRICT IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRAINAGE FACILITIES.
 - THE INDIVIDUAL LOT PURCHASER(S) SHALL BE RESPONSIBLE FOR FINAL DESIGN, CONSTRUCTION, AND MAINTENANCE OF PRIVATE DETENTION POND/WATER QUALITY BMP(S) AS DESCRIBED IN THE APPROVED PRELIMINARY/FINAL DRAINAGE REPORT FOR THIS SUBDIVISION. FINAL DESIGN, CONSTRUCTION DRAWINGS AND DRAINAGE REPORT UPDATES FOR THE DETENTION POND/WATER QUALITY BMP(S) SERVING EACH LOT SHALL BE PROVIDED WITH SITE DEVELOPMENT PLAN SUBMITTALS. THE DETENTION POND/WATER QUALITY BMP(S) SHALL BE CONSTRUCTED AND COMPLETED PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR THE SUBJECT LOTS. THE SUBDIVISION DEVELOPER IS RESPONSIBLE FOR PROVIDING FINANCIAL ASSURANCES AS INDICATED IN THE SUBDIVISION IMPROVEMENTS AGREEMENT AND ESTIMATE OF GUARANTEED FUNDS FOR ALL DETENTION POND/WATER QUALITY BMP(S). ALL DETENTION POND/WATER QUALITY BMP(S) SHALL BE SPECIFIED PRIOR TO THE RELEASE OF SAID FINANCIAL ASSURANCES. INDIVIDUAL LOT PURCHASERS SHALL ENTER INTO A PRIVATE DETENTION BASIN / STORMWATER QUALITY BMP MAINTENANCE AGREEMENT AND EASEMENT ("AGREEMENT") PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR THE SUBJECT LOTS. IN THE CASE THAT THE DEVELOPER CONSTRUCTS THE DETENTION POND(S), THE DEVELOPER SHALL ENTER INTO AN AGREEMENT FOR EACH POND CONSTRUCTED.
 - THE PROPERTY HEREIN DESCRIBED IS SUBJECT TO THE CONDITIONS AND REQUIREMENTS OF THE GRAHAM MOBILE PARK - PUD ZONE DISTRICT DEVELOPMENT PLAN AS RECORDED UNDER RECEPTION NO. 207075582, OF THE PUBLIC RECORDS OF EL PASO COUNTY, COLORADO.
 - LINEAL UNITS SHOWN HEREON ARE IN US SURVEY FEET.

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LEGEND

- EXISTING BOUNDARY LINE
- EXISTING EASEMENT LINE
- LOT ADDRESSES
- SET #5 REBAR W/ 1-1/2\"/>

MINOR SUBDIVISION PLAT
GLENARM SUBDIVISION
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