

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED LIONS DEN SUBDIVISION			
2. LAND USE ACTION Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE 31.16		5. NUMBER OF LOTS PROPOSED 7 PLAT MAP ENCLOSED ☒ YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☐ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
_____ 1/4 OF <u>NE</u> 1/4 SECTION <u>13</u> TOWNSHIP <u>12</u> ☐ N ☒ S RANGE <u>66</u> ☐ E ☒ W			
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat ☒ Yes ☐ No If not, scaled hand drawn sketch ☐ Yes ☐ No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <u>7</u> of units _____ GPD <u>1.82</u> AF COMMERCIAL USE # <u>0</u> of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ GPD _____ AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER Outdoor use including stock _____ GPD <u>1.50</u> AF TOTAL _____ GPD <u>3.32</u> AF Per Paragraph 22 (A) of Plan for Augmentation in Decree.		☒ EXISTING WELLS ☐ DEVELOPED SPRING WELL PERMIT NUMBERS <u>197034</u> _____ _____ _____ ☒ NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☒ UPPER DAWSON ☐ LOWER ARAPAHOE ☒ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER _____ ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO	
11. ENGINEER'S WATER SUPPLY REPORT ☐ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)		10. WATER SUPPLY SOURCE (Continued)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM		WATER COURT DECREE CASE NO.'S <u>2021CW3068</u> _____ _____ _____	
☒ SEPTIC TANK/LEACH FIELD ☐ LAGOON ☐ ENGINEERED SYSTEM (Attach a copy of engineering design) ☐ CENTRAL SYSTEM - DISTRICT NAME _____ ☐ VAULT - LOCATION SEWAGE HAULED TO _____ ☐ OTHER _____			