

POSTING REQUIREMENTS

File Number: P-18-002

Post by Date: 11/5/18

Planner: J. Hendall

Posting Location — See Vicinity Map

Posted by: (Circle One) Mindy Michael Joe Drew

Date Posted:

***Return to Planner indicated above after posting of site.***

Pregio Homes  
Colorado Springs, Colorado  
710-475-7997

EL PASO COUNTY  
**NOTICE**  
Larry Gillard and Associates, Inc.  
MAP AMENDMENT (REZONE)  
121 S. MARLAND STREET  
HEADNOTES:  
PC - November 20, 2018 9:00 AM  
RDC - November 13, 2018 9:00 AM

121



ABB  
F25 129  
47626  
RMMR 6  
PD  
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1  
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WARNING  
NOTICE

11/05/2018 11:26

Pregio Homes

Colorado Springs, Colorado

**EL PASO COUNTY  
NOTICE**

**Larry Gilland and Associates, Inc.**

HAS REQUESTED THAT MATTERS CONCERNING THE ZONING OR INTENDED USE OF THIS PROPERTY BE CONSIDERED BY THE **EL PASO COUNTY PLANNING COMMISSION** AT A PUBLIC HEARING AT: 2880 INTERNATIONAL CIRCLE, COLORADO SPRINGS, COLORADO. THE ITEM WILL ALSO BE CONSIDERED BY THE **EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS** AT A PUBLIC HEARING IN THE CENTENNIAL HALL AUDITORIUM, 200 SOUTH CASCADE AVENUE, COLORADO SPRINGS, COLORADO. INTERESTED PERSONS MAY APPEAR AND BE HEARD.

**MAP AMENDMENT (REZONE)  
121 S. MARLAND STREET**

Request: for approval of a map amendment (rezone) from A-5 (Agricultural) and RS-20,000 (Residential Suburban) to RS-20,000.

Type of Hearing: Quasi-Judicial

**HEARING DATES:**

**PC – November 20, 2018; TIME: 9:00 AM**

**BOCC – December 11, 2018; TIME: 9:00 AM**

WARNING: THIS NOTICE IS PROPERTY OF EL PASO COUNTY, COLORADO. ANYONE DEFACING OR REMOVING THIS SIGN WITHOUT AUTHORITY WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

NOTICE: CALL THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT THE DAY PRIOR TO THE HEARING DATE TO CONFIRM THAT THE ITEM WILL BE HEARD. FOR MORE INFORMATION CALL THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT AT 719-520-6300.

Property: The property is located approximately one-third (1/3) of a mile east of the intersection of Cheyenne Mountain Zoo Road and Marland Road. (Parcel No. 75013-00-009) (P-18-002) (Commissioner District No. 3) (Len Kendall)

PM: KENDALL

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