



ColoradoES, FW6 <coloradoes@fws.gov>

[EXTERNAL] Clearance Letter Request: Creekside South at Lorson Ranch

1 message

Fitzpatrick, Raimere <Raimere.Fitzpatrick@kimley-horn.com>
To: "coloradoes@fws.gov" <coloradoes@fws.gov>

Wed, Jan 22, 2020 at 2:59 PM

2020-TA-0661

U.S. FISH AND WILDLIFE SERVICE	
<input checked="" type="checkbox"/> NO CONCERNS	
<input type="checkbox"/> CONCUR NOT LIKELY TO ADVERSELY AFFECT	
<input type="checkbox"/> NO COMMENT	
<i>Liisa Schmoele</i>	<i>02/06/2020</i>
Liisa Schmoele	DATE
Colorado Assistant Field Supervisor	

Project Name: Creekside South at Lorson Ranch
Location (City/County): Colorado Springs, El Paso County, CO
Project Contact/Lead: Raimere Fitzpatrick
raimere.fitzpatrick@kimley-horn.com
719-284-7299

Applicant/Owner: Lorson LLC Nominee for Murray Fountain LLC
212 N. Wahsatch Avenue Suite 301
719-635-3200
Attn: Mr. Jeff Mark

• Located next to PMJM Colorado Springs Block Clearance
• No detection records anywhere around there
• No other species habitat

Site/Project Address: SEC 13-15-65 & SEC 14-15-65 (no street addresses have been assigned)
Parcel/Schedule Nos.: 5500000406, 5500000424, & 5523000003
Latitude: 38°43'53.99"N
Longitude: 104°38'07.19"W

Project Description: PUD (preliminary plan) approval of 195 (3,825 SF) single-family detached lots and five (5) 2.5 acre lots, with open spaces, public rights-of-way, roadway and transportation improvements, drainage and storm water improvements, and utility infrastructure improvements.

Request: We are requesting a clearance letter to determine threats and/or development impacts to PMJM or other identified threatened or endangered species which may be impacted by the proposed development.

Please contact me if there are any additional needs to complete our request or to provide a follow up to information provided.

Respectfully,

Raimere Fitzpatrick

All staff of Thomas+Thomas have joined Kimley-Horn! Please note my new contact information below, and if you would like more information on our transition, please feel free to call me.

Kimley»Horn

Raimere Fitzpatrick

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2 attachments

 **CREEKSIDE FWS EXHIBIT.PDF**
2600K

 **FWS AERIAL MAP.pdf**
1888K