



A. 1041 Application/Petition Form

For

Williams Creek Generating Station

APPENDIX B - GUIDELINES AND REGULATIONS FOR AREAS AND ACTIVITIES OF STATE INTEREST
EXHIBIT B. APPLICATION FOR A PERMIT TO CONDUCT A DESIGNATED ACTIVITY OF STATE INTEREST OR TO ENGAGE
IN DEVELOPMENT IN A DESIGNATED AREA OF STATE INTEREST

**EXHIBIT B. APPLICATION FOR A PERMIT TO CONDUCT A DESIGNATED ACTIVITY
OF STATE INTEREST OR TO ENGAGE IN DEVELOPMENT IN A DESIGNATED AREA
OF STATE INTEREST**

**Exhibit B
APPLICATION FOR A PERMIT TO CONDUCT A
DESIGNATED ACTIVITY OF STATE INTEREST
OR TO ENGAGE IN DEVELOPMENT IN A
DESIGNATED AREA OF STATE INTEREST**

To: Permit Authority, El Paso County

Re: Colorado Springs Utilities Williams Creek Generating Station
as a matter of state interest.

From: Colorado Springs Utilities
1521 Hancock Drive, Colorado Springs, CO, 80903
719-246-2485

Date Submitted: October 5, 2026

Date Received and Accepted as Complete:

1. Matter of State Interest.

The applicant requests that a permit be issued for each of the items checked below:

A permit to conduct one or more of the following matters of state interest:

- ☒ a. Efficient utilization of municipal and industrial water projects
- ☐ b. Site selection and construction of major new domestic water and sewage treatment systems and/or major extension of existing domestic water and sewage treatment systems
- ☒ c. Site selection and construction of major facilities of a public utility
- ☐ d. Development in areas containing or having a significant impact upon floodplain natural hazard areas
- ☐ e. Site selection and expansion of airports
- ☐ f. Site selection of arterial highways and interchanges and collector highways
- ☐ g. Site selection of rapid or mass transit facilities

2. Proposed Activity or Development.

General description of the specific activity or development proposed: Siting of the Williams Creek Generating Station

3. Location of Development:

A general, nonlegal description and the popular name, if any, of the tract of land upon which the activity or development is to be conducted:
Generally southeast of the City of Fountain on a parcel of land located south of Squirrel Creek Road and approximately 2¼ miles northeast of the Birdsall Road and Old Pueblo Road intersection.

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4. Legal Description.

The legal description, including the acreage, of the tract of land upon which the development or the activity is to be conducted, by metes and bounds or by government survey description: (attach additional sheets if necessary): See attached

5. Owners and Interests.

Set out below the names of those persons holding recorded legal, equitable, contractual and option interests and any other person known to the applicant having any interest in the property described in paragraph 4, above, as well as the nature and extent of those interests for each person, provided that such recorded interests shall be limited to those which are recorded in the El Paso County Clerk and Recorder's Office, the land office of the Bureau of Land Management for this State, the Office of the State Board of Land Commissioners of the Department of Natural Resources, or the Secretary of State's Office of this State (attach additional sheets if necessary): City of Colorado Springs

6. Submission Requirements.

Submission requirements described in the Guidelines and Regulations for Areas and Activities of State Interest of El Paso County for each of the activities or areas checked in paragraph 1 above, are attached to this application. Those attachments are identified, by letter or number, and described by title below:

7. Additional Information Required:

Inclusive of attachments A through KK to the response memo and all required submittal items via EDARP.

Attach any additional information required by the Guidelines and Regulations, and as may be required by the Development Services Department Director.. None have been identified.

8. Duration of Permit.

The Applicant requests a permit for a period of 4 years.

9. Application Fee.

The required application fee is submitted herewith.

APPLICANT:

Signed by:
By: Michael Myers
(Name) Michael Myers
(Title) General Manager

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, A PORTION OF THE NORTHWEST QUARTER OF SECTION 25, A PORTION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE EASTERLY END BY A 2-1/2" ALUMINUM CAP STAMPED" JR ENG T16S R65W S ¼ S26 S25 1990 RIS 10377" 0.3' ABOVE GRADE AND AT THE WESTERLY END BY A NO. 6 REBAR AT GRADE, BEING ASSUMED TO BEAR S88°50'27"W A DISTANCE OF 2,634.15 FEET.

COMMENCING AT THE CENTER ONE-QUARTER CORNER OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO STATE OF COLORADO, SAID POINT BEING THE POINT OF BEGINNING; THENCE N00°37'37"W ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26 A DISTANCE OF 2,639.87 FEET TO THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 16 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN; THENCE N00°54'15"W ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23 A DISTANCE OF 329.15 FEET; THENCE N89°05'45"E A DISTANCE OF 386.15 FEET TO A POINT ON THE BOUNDARY OF LESS AND EXCEPT PARCEL 8 DESCRIPTION AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 224021775; THENCE ON THE BOUNDARY OF SAID LESS AND EXCEPT PARCEL 8 DESCRIPTION THE FOLLOWING FIVE (5) COURSES:

1. S55°34'44"E A DISTANCE OF 394.67 FEET;
2. S57°14'24"E A DISTANCE OF 597.66 FEET;
3. N37°53'41"E A DISTANCE OF 94.28 FEET;
4. S60°55'39"E A DISTANCE OF 185.55 FEET;
5. N89°28'27"E A DISTANCE OF 670.32 FEET;

THENCE N90°00'00"E A DISTANCE OF 782.17 FEET TO A POINT ON THE BOUNDARY OF LESS AND EXCEPT PARCEL 3 DESCRIPTION AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 224021775; THENCE ON THE BOUNDARY OF SAID LESS AND EXCEPT PARCEL 3 DESCRIPTION THE FOLLOWING SIX (6) COURSES:

1. S00°31'31"E A DISTANCE OF 52.71 FEET;
2. S11°42'17"E A DISTANCE OF 245.67 FEET;
3. S44°10'34"E A DISTANCE OF 936.30 FEET;
4. S55°34'42"E A DISTANCE OF 379.58 FEET;
5. S00°31'31"E A DISTANCE OF 682.37 FEET;
6. N89°28'29"E A DISTANCE OF 47.20 FEET;

THENCE S00°31'28"E A DISTANCE OF 175.54 FEET TO A POINT ON THE BOUNDARY OF LESS AND EXCEPT PARCEL 4 DESCRIPTION AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 224021775; FEET; THENCE S00°31'28"E ON THE BOUNDARY OF SAID LESS AND EXCEPT PARCEL 4 DESCRIPTION A DISTANCE OF 122.76 FEET; THENCE CONTINUING S00°31'28"E A DISTANCE OF 182.95 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 25 TOWNSHIP 16 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN; THENCE S88°58'49"W ON SAID SOUTH LINE A DISTANCE OF 1,293.10 FEET THE EAST QUARTER CORNER OF SAID SECTION 26; THENCE S88°50'27"W ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26 A DISTANCE OF 2,634.15 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 8,963,181 SQUARE FEET OR 205.766 ACRES.