

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Grandview Reserve Phase 2</u>	
2. LAND USE ACTION <u>PUD Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>	
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u> BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACREAGE <u>68.7</u>	5. NUMBER OF LOTS PROPOSED <u>418</u> PLAT MAPS ENCLOSED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>See Submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	HRG RESPONSE: UPDATED
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)	
<u>NE</u> 1/4 OF SECTION <u>21.28</u> TOWNSHIP <u>12</u> RANGE <u>64</u> <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input checked="" type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year HOUSEHOLD USE # <u>418</u> of units <u>131,637</u> GPD <u>147.55</u> AF COMMERCIAL USE # _____ SFE's _____ GPD _____ AF IRRIGATION # _____ GPD _____ AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ AF TOTAL <u>131,367</u> GPD <u>147.55</u> AF * Based on 0.353 Acre-Foot/Unit/Year Irrigation included in Residential Uses	10. WATER SUPPLY SOURCE <input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS SPRING <u>WELL PERMIT NUMBERS</u> <u>TBD</u> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Grandview Reserve Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other WATER COURT DECREE CASE NUMBERS <u>Determinations: 510-BD and 511-BD</u> HRG RESPONSE: UPDATED
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____