

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County,
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Grandview Reserve</u>																															
2. LAND USE ACTION <u>PUD/Preliminary Plan</u>																															
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>																															
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u> BLOCK <u>N/A</u> Lot <u>N/A Phase 2</u>																														
4. TOTAL ACREAGE <u>68.72</u>	5. NUMBER OF LOTS PROPOSED <u>418</u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <u>See Submittal</u>																														
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)																															
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																															
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																															
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)																															
_____ 1/4 OF _____ 1/4 SECTION <u>21.22.27.28</u> TOWNSHIP <u>12</u> RANGE <u>64</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W																															
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																															
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>																															
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">HOUSEHOLD USE # *</td> <td style="width: 15%;"><u>418</u> of units</td> <td style="width: 15%;">GPD <u>131,719</u></td> <td style="width: 15%;">AF <u>147.55</u></td> </tr> <tr> <td>COMMERCIAL USE #</td> <td>SFE's _____</td> <td>GPD _____</td> <td>AF _____</td> </tr> <tr> <td>IRRIGATION #</td> <td>acres _____</td> <td>GPD _____</td> <td>AF _____</td> </tr> <tr> <td>STOCK WATERING #</td> <td>of head _____</td> <td>GPD _____</td> <td>AF _____</td> </tr> <tr> <td>OTHER</td> <td>Multi-fam _____</td> <td>GPD _____</td> <td>AF _____</td> </tr> <tr> <td>TOTAL</td> <td></td> <td>GPD <u>131,719</u></td> <td>AF <u>147.55</u></td> </tr> </table> <p>* Based on 0.353 Acre-Foot/Unit/Year Irrigation included in Residential Uses</p>	HOUSEHOLD USE # *	<u>418</u> of units	GPD <u>131,719</u>	AF <u>147.55</u>	COMMERCIAL USE #	SFE's _____	GPD _____	AF _____	IRRIGATION #	acres _____	GPD _____	AF _____	STOCK WATERING #	of head _____	GPD _____	AF _____	OTHER	Multi-fam _____	GPD _____	AF _____	TOTAL		GPD <u>131,719</u>	AF <u>147.55</u>	10. WATER SUPPLY SOURCE <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED WELLS SPRING <u>WELL PERMIT NUMBERS</u> <u>TBD</u> </td> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other </td> </tr> <tr> <td style="vertical-align: top;"> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT </td> <td style="vertical-align: top;"> WATER COURT DECREE CASE NUMBERS <u>Determinations:</u> <u>510-BD and 511-BD</u> </td> </tr> <tr> <td colspan="2"> NAME <u>Grandview Reserve Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </td> </tr> </table>	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED WELLS SPRING <u>WELL PERMIT NUMBERS</u> <u>TBD</u>	<input checked="" type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	WATER COURT DECREE CASE NUMBERS <u>Determinations:</u> <u>510-BD and 511-BD</u>	NAME <u>Grandview Reserve Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)																															
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>																															
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>																														
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____																														
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____																														