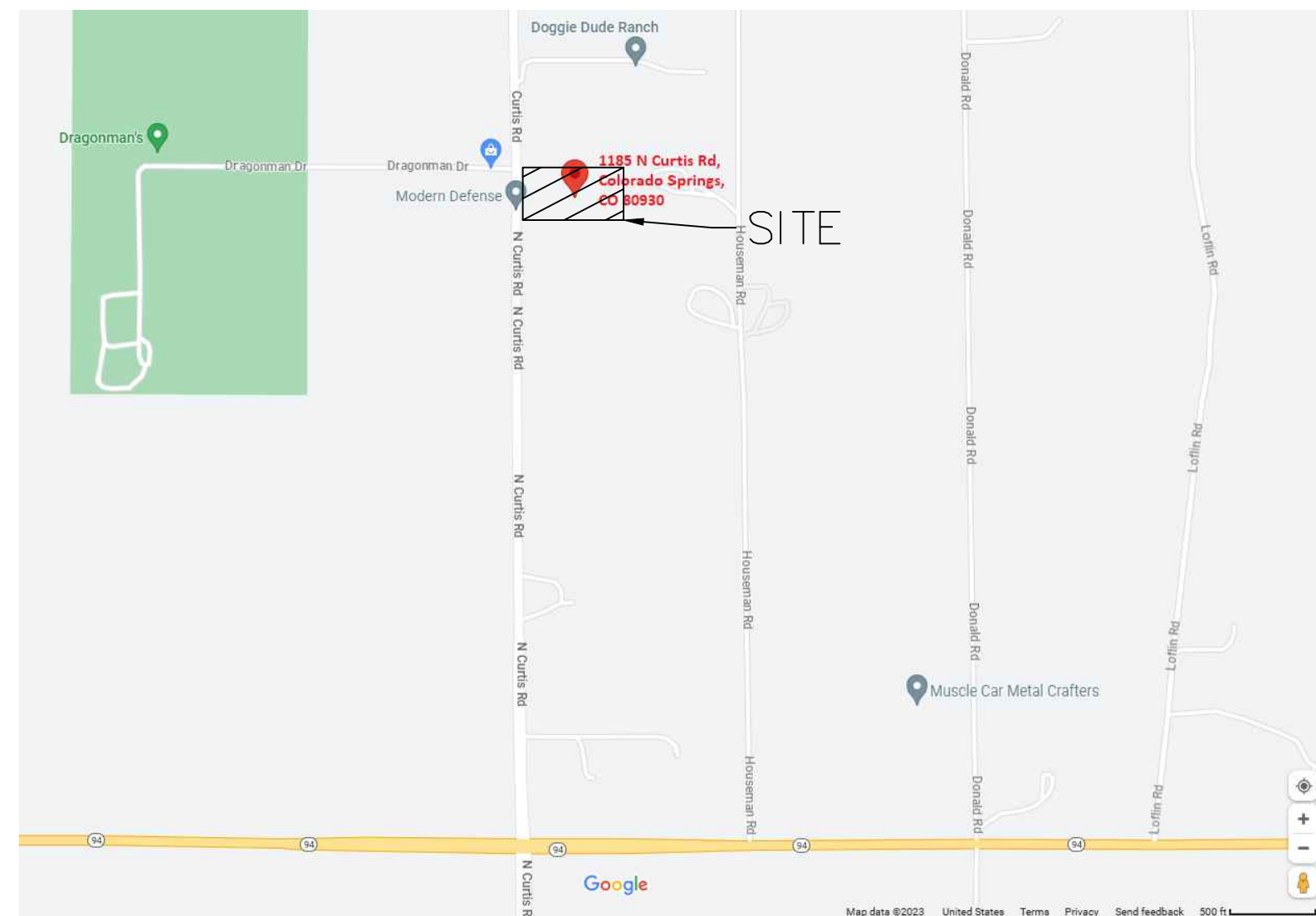


# SITE DEVELOPMENT PLAN

## 1185 N Curtis Rd, Colorado Springs, CO 80930

THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 14 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
EXCEPTING THEREFROM THE WESTERLY 30 FEET FOR CURTIS ROAD, IN EL PASO COUNTY, COLORADO.

Property tax schedule number: 4410000052



**VICINITY MAP**

### LEGAL DESCRIPTION

THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WESTERLY 30 FEET FOR CURTIS ROAD, IN EL PASO COUNTY, COLORADO.

PROPERTY TAX SCHEDULE NUMBER: 4410000052

### SHEET INDEX

SDP-1 SDP COVER SHEET

- S-1 SITE PLAN - EXISTING CONDITIONS
- S-2 SITE PLAN - PROPOSED CONDITIONS
- S-3 SITE PLAN - DETAILS
- S-4 SITE PLAN - DETAILS
- S-5 SITE PLAN - DETAILS

| Road Impact Fee Schedule |                         |           |                |           |             |
|--------------------------|-------------------------|-----------|----------------|-----------|-------------|
| Land Use                 | Total Parking Area (sf) | Unit (sf) | Amount (Units) | Unit Fee  | Full Fee    |
| RV & Outdoor Storage     | 6,840                   | 1000      | 6.84           | \$ 447.00 | \$ 3,057.48 |

Current Zoning of Property    RR-5 (Rural Residential)

| Existing Land Use | Proposed Land Use | total gross building |
|-------------------|-------------------|----------------------|
| Rural Residential | MIXED STORAGE     | sq-ft                |
|                   |                   | 9,262                |

| EXISTING CONDITION |             |              |          |             |
|--------------------|-------------|--------------|----------|-------------|
| Open Space         | Landscaping | Lot Coverage | Lot Size | Impermeable |
| sq-ft              | sq-ft       | sq-ft        | sq-ft    | sq-ft       |
| 206,224            | 0           | 2,576        | 208,800  | 2,576       |
| 99%                | 0%          | 1%           | 100%     | 1%          |

| PROPOSED CONDITION |             |              |          |             |
|--------------------|-------------|--------------|----------|-------------|
| Open Space         | Landscaping | Lot Coverage | Lot Size | Impermeable |
| sq-ft              | sq-ft       | sq-ft        | sq-ft    | sq-ft       |
| 83,942             | 19,223      | 105,634      | 208,800  | 100,882     |
| 40%                | 9%          | 51%          | 100%     | 48%         |

| Required Parking |         |     | Provided Parking |          |     |
|------------------|---------|-----|------------------|----------|-----|
| Bicycle          | Regular | ADA | Bicycle          | Regular  | ADA |
| 1                | 3       | 1   | 1                | 4        | 1   |
|                  |         |     | B1               | P1 to P4 | A1  |

| Container Storage Spots (CSS) |              | Recreational Vehicle Spots (RVS) |              |
|-------------------------------|--------------|----------------------------------|--------------|
| Labeled                       | Total Spaces | Labeled                          | Total Spaces |
| 1 to 24                       | 24           | R1 to R10                        | 10           |
| Dimension                     | Total Area   | Dimension                        | Total Area   |
|                               | sq-ft        |                                  | sq-ft        |
| 20' x 8'                      | 3,840        | 30' x 10'                        | 3,000        |



### NOTE

- THE OWNER AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT OWNER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 25-337), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTAL. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.

### OWNER / DEVELOPER

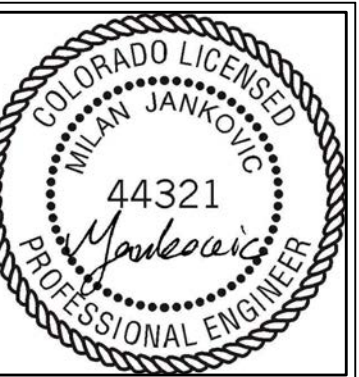
ANDRII VARKO  
1185 N CURTIS RD  
COLORADO SPRINGS, CO 80930  
CONTACT: ANDRII VARKO  
(786) 394-0094  
CARPROMOTORS@GMAIL.COM

### CIVIL ENGINEER

MILOSH ENGINEERING  
9235 W EUCLID AVE  
LITTLETON, CO 80123  
CONTACT: MR. MILOS JANKOVIC  
(720) 325-6876  
MJ@MILOSHENG.COM

### EL PASO COUNTY

PLANNING DEPARTMENT  
2880 INTERNATIONAL CIRCLE, STE. 110  
COLORADO SPRINGS, CO 80910  
CONTACT: MARIA LANCTO  
(719) 520-6447  
MARIALANCTO@ELPASOCO.COM



DESIGNED BY:  
MILOSH ENGINEERING  
9235 W EUCLID AVE  
LITTLETON, CO 80123  
(720) 325-6876  
MJ@MILOSHENG.COM

FILE NUMBER:  
**2319**

JOB NUMBER:  
**2025-6-10-Var**

PRINTED DATE:  
**04/02/2026**

| Revision Table | City Comments           | Revised By | Date     |
|----------------|-------------------------|------------|----------|
| 1              | M.Lancto & E.Scheenheit | EL PASSO   | 10/16/25 |
| 2              | M.Lancto & E.Scheenheit | EL PASSO   | 02/06/26 |

CLIENT:  
**ANDRII VARKO**  
1185 N CURTIS RD,  
COLORADO SPRINGS, CO 80930  
(786) 394-0094  
ANDRIIVARKO@GMAIL.COM

TITLE:  
**SDP COVER SHEET**

PROJECT NAME:  
**SITE DEVELOPMENT PLAN**

PROJECT ADDRESS:  
1185 N Curtis Rd,  
Colorado Springs, CO  
80930

PARCEL NUMBER:  
**4410000052**

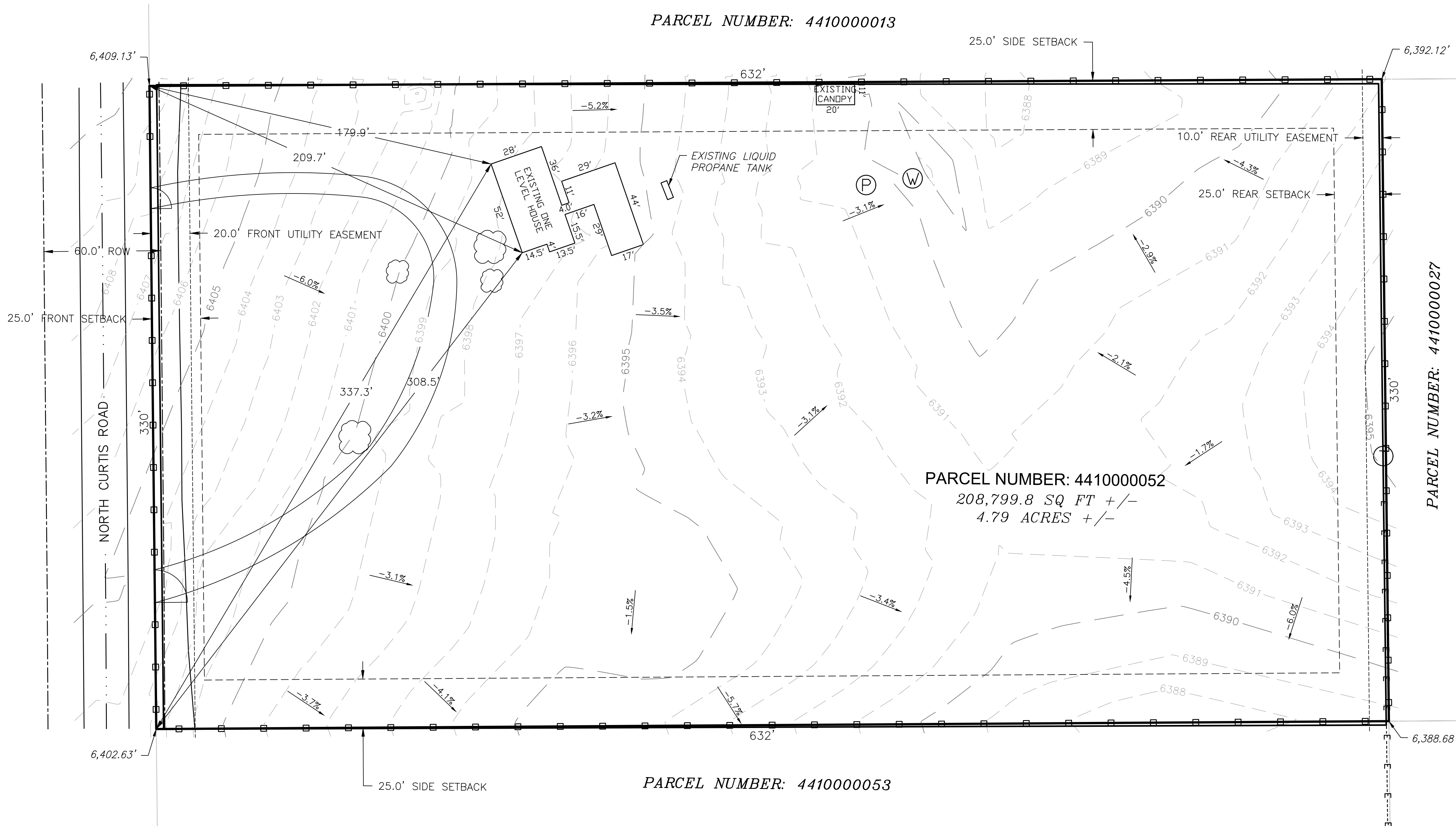
SHEET NUMBER:  
**SDP-1**

# SITE DEVELOPMENT PLAN – EXISTING CONDITION

## 1185 N Curtis Rd, Colorado Springs, CO 80930

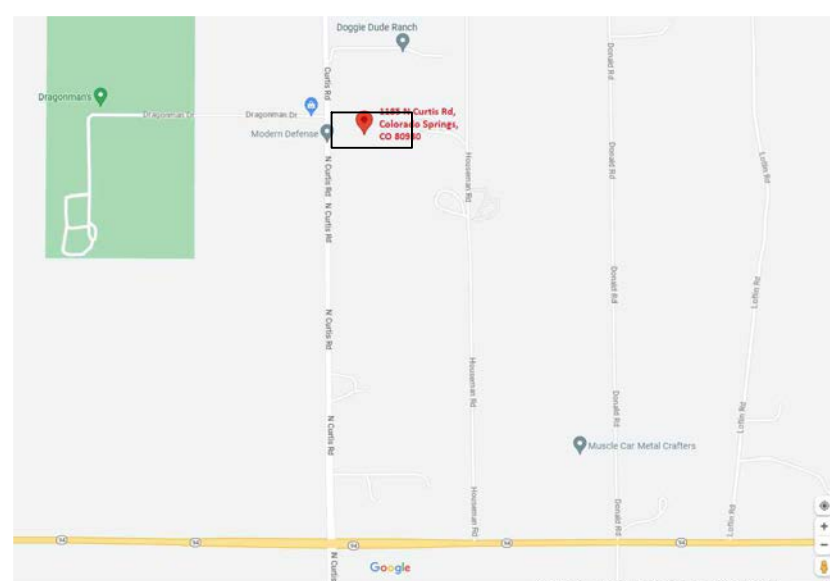
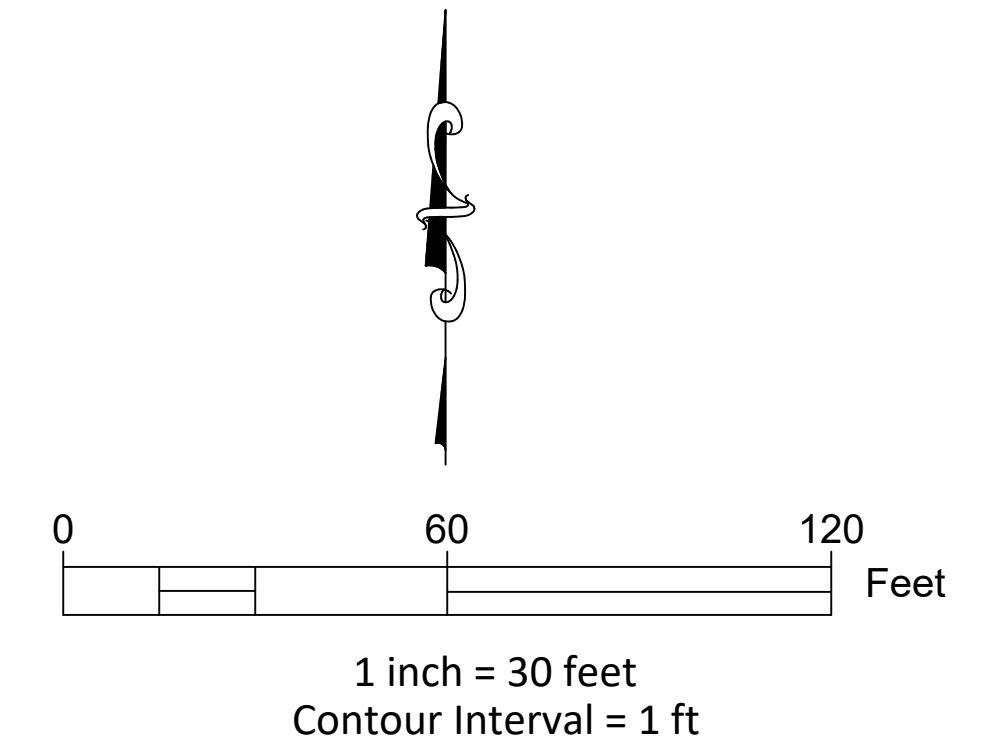
THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 14 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
EXCEPTING THEREFROM THE WESTERLY 30 FEET FOR CURTIS ROAD, IN EL PASO COUNTY, COLORADO.

Property tax schedule number: 4410000052



### LEGEND

- PROPERTY LINE
- NEIGHBORING PROPERTY LINE
- SETBACK
- UTILITY EASEMENT
- EXISTING FENCE
- EXISTING GATE
- EXISTING FIBER OPTIC LINE
- EXISTING OVERHEAD ELECTRIC LINE
- EXISTING ELECTRIC TRANSFORMER
- EXISTING LIQUID PROPANE TANK
- EXISTING WATER WELL
- EXISTING MANHOLE TO WATER PRESSURE TANK
- EXISTING TREE
- EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- EXISTING SLOPE



LOCATION MAP



**DESIGNED BY:**  
  
 9235 W EUCLID AVE  
 LITTLETON, CO 80123  
 (720) 325-6876  
 MJ@MLOSHENG.COM

FILE NUMBER:  
**2319**  
 JOB NUMBER:  
**2025-6-10-Var**  
 PRINTED DATE:  
**02/10/2026**

| No. | Date     | Revised By               | City Comments |
|-----|----------|--------------------------|---------------|
| 1   | 10/31/23 | A. Manly & E. Schoenheit |               |
| 2   | 12/20/23 | A. Manly & E. Schoenheit |               |
| 3   | 10/16/25 | A. Manly & E. Schoenheit |               |

CLIENT:  
**ANDRII VARKO**  
 1185 N CURTIS RD,  
 COLORADO SPRINGS, CO 80930  
 (786) 394-0094  
 ANDRIIVARKO@GMAIL.COM

TITLE:  
**SITE PLAN  
 EXISTING  
 CONDITION**

PROJECT NAME:  
**SITE DEVELOPMENT PLAN**

PROJECT ADDRESS:  
 1185 N Curtis Rd,  
 Colorado Springs, CO 80930

PARCEL NUMBER:  
**4410000052**

SHEET NUMBER:  
**S-1**

# SITE DEVELOPMENT PLAN – PROPOSED CONDITION

## 1185 N Curtis Rd, Colorado Springs, CO 80930

THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 14 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
EXCEPTING THEREFROM THE WESTERLY 30 FEET FOR CURTIS ROAD, IN EL PASO COUNTY, COLORADO.

Property tax schedule number: 4410000052



**DESIGNED BY:**  
  
 9235 W EUCLID AVE  
 LITTLETON, CO 80123  
 (720) 325-6876  
 M@MILOSHENG.COM

**FILE NUMBER:**  
2319  
**JOB NUMBER:**  
2025-6-10-Var  
**PRINTED DATE:**  
03/30/2026

| No. | Date     | Revised By | City Comments            |
|-----|----------|------------|--------------------------|
| 1   | 10/31/23 | TEL PASSO  | A. Matny & E. Schoenheit |
| 2   | 12/20/23 | TEL PASSO  | A. Matny & E. Schoenheit |
| 3   | 04/05/24 | TEL PASSO  | E. Schoenheit            |
| 4   | 10/16/25 | TEL PASSO  | A. Matny & E. Schoenheit |
| 5   | 10/16/25 | TEL PASSO  | M. Lanco & E. Schoenheit |
| 6   | 02/06/26 | TEL PASSO  | M. Lanco & E. Schoenheit |
| 7   | 03/26/26 | TEL PASSO  | M. Lanco & E. Schoenheit |

**CLIENT:**  
**ANDRII VARKO**  
 1185 N CURTIS RD,  
 COLORADO SPRINGS, CO 80930  
 (786) 394-0094  
 ANDRIIVARKO@GMAIL.COM

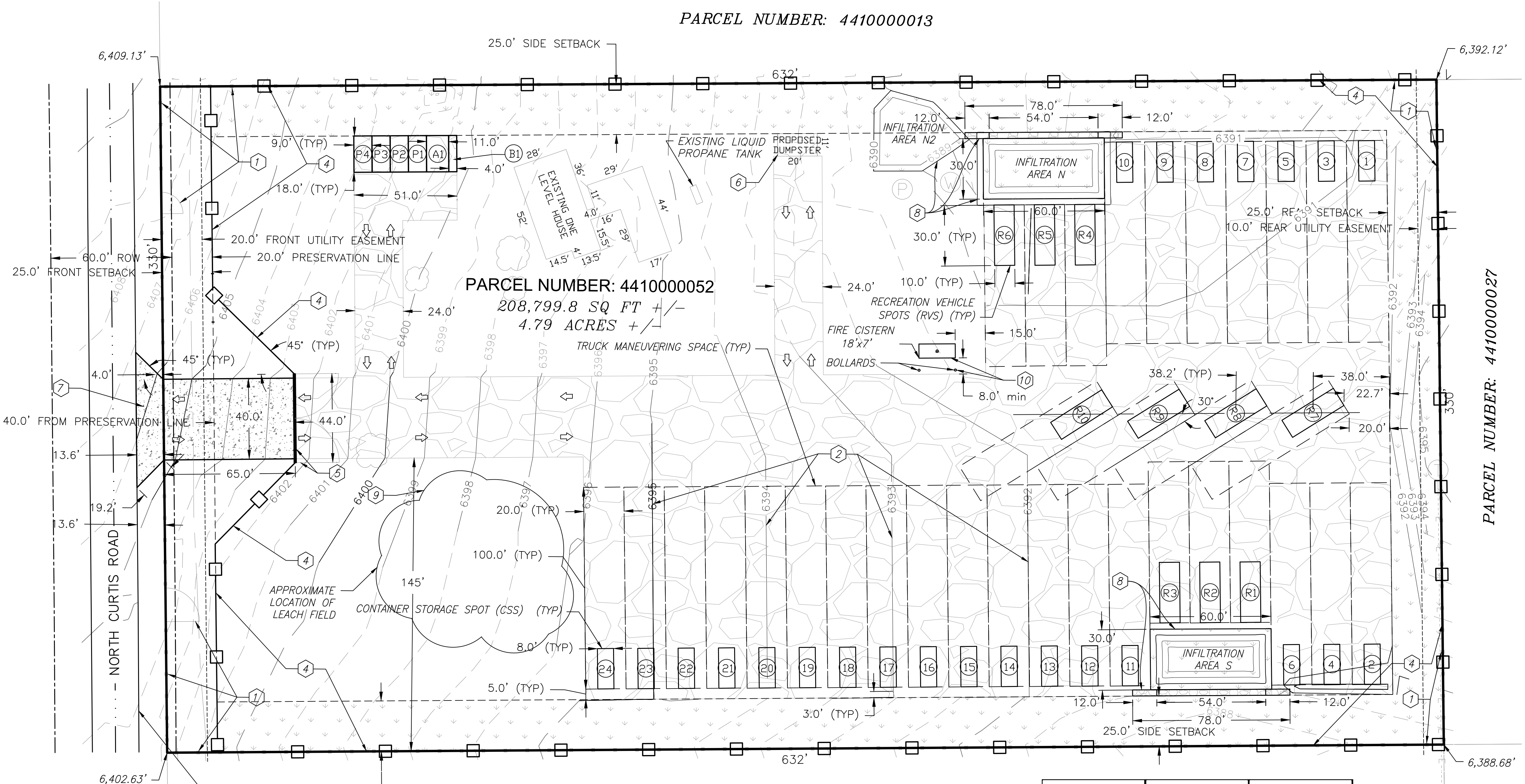
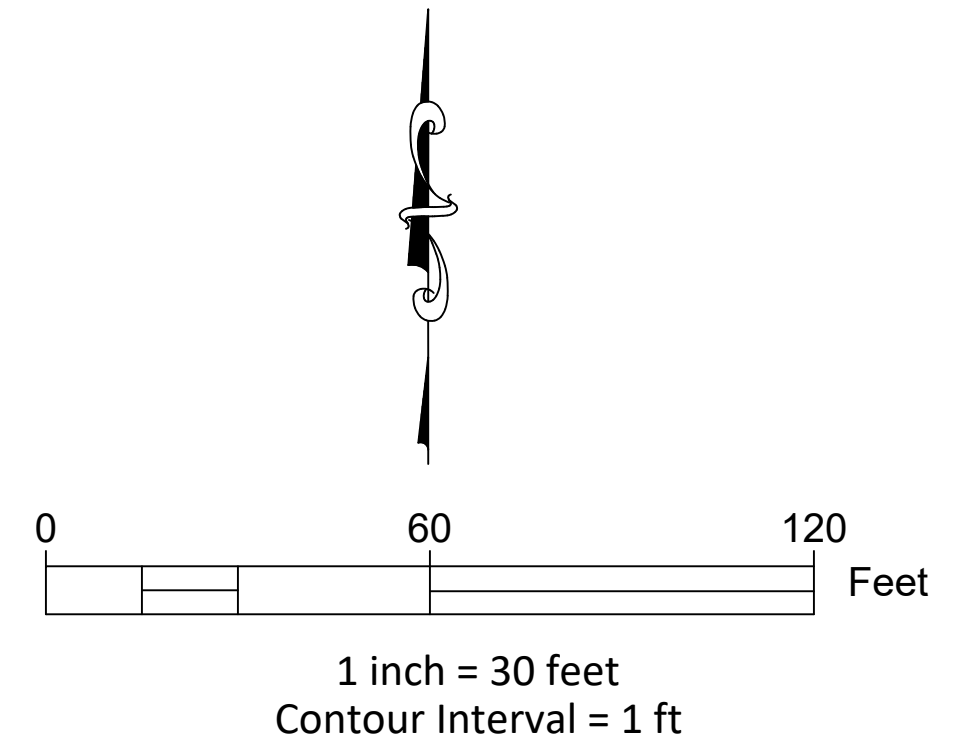
**TITLE:**  
**SITE PLAN**  
**PROPOSED CONDITION**

**PROJECT NAME:**  
 SITE DEVELOPMENT PLAN

**PROJECT ADDRESS:**  
 1185 N Curtis Rd,  
 Colorado Springs,  
 CO 80930

**PARCEL NUMBER:**  
 4410000052

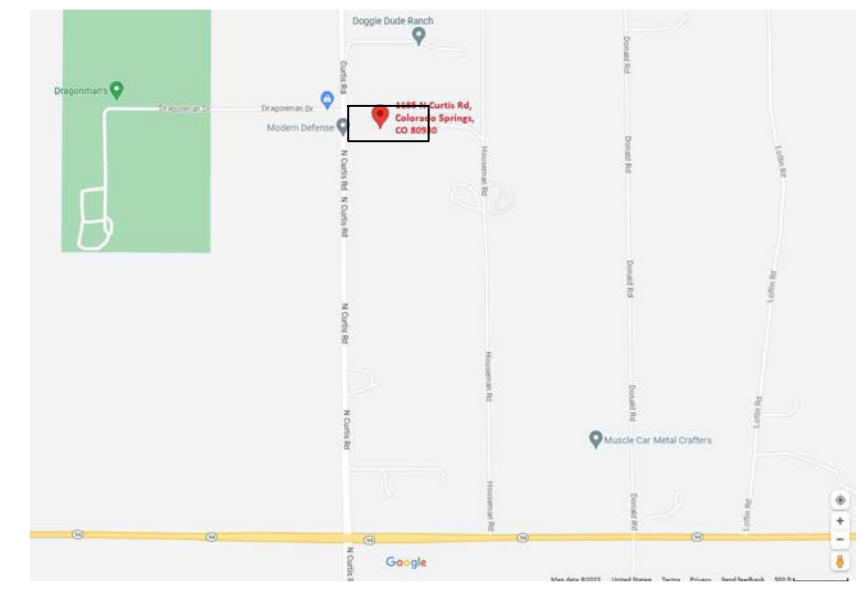
**SHEET NUMBER:**  
 S-2



**LEGEND**

|  |   |
|--|---|
|  | PROPERTY LINE                           |
|  | NEIGHBORING PROPERTY LINE               |
|  | SETBACK                                 |
|  | UTILITY EASEMENT                        |
|  | EXISTING FENCE                          |
|  | EXISTING GATE                           |
|  | EXISTING FIBER OPTIC LINE               |
|  | EXISTING OVERHEAD ELECTRIC LINE         |
|  | EXISTING ELECTRIC TRANSFORMER           |
|  | EXISTING LIQUID PROPANE TANK            |
|  | EXISTING WATER WELL                     |
|  | EXISTING MANHOLE TO WATER PRESSURE TANK |
|  | EXISTING TREE                           |
|  | 6390 EXISTING MAJOR CONTOUR             |
|  | 6391 EXISTING MINOR CONTOUR             |
|  | 6395 PROPOSED MAJOR CONTOUR             |
|  | 6394 PROPOSED MINOR CONTOUR             |
|  | PROPOSED FENCE                          |
|  | PROPOSED GATE                           |
|  | PROPOSED GRAVEL COVER (ROAD BASE)       |
|  | PROPOSED GABION RETAINING WALL          |
|  | PROPOSED LANDSCAPING AREA               |
|  | PROPOSED CONCRETE OR ASPHALT DRIVEWAY   |
|  | PROPOSED INFILTRATION AREA              |

**NOTE:**  
 1. PER STANDARD COUNTY DETENTION MAINTENANCE AGREEMENT, A BLANKET MAINTENANCE EASEMENT HAS BEEN PROVIDED ACROSS THE PROPERTY.



**LOCATION MAP**

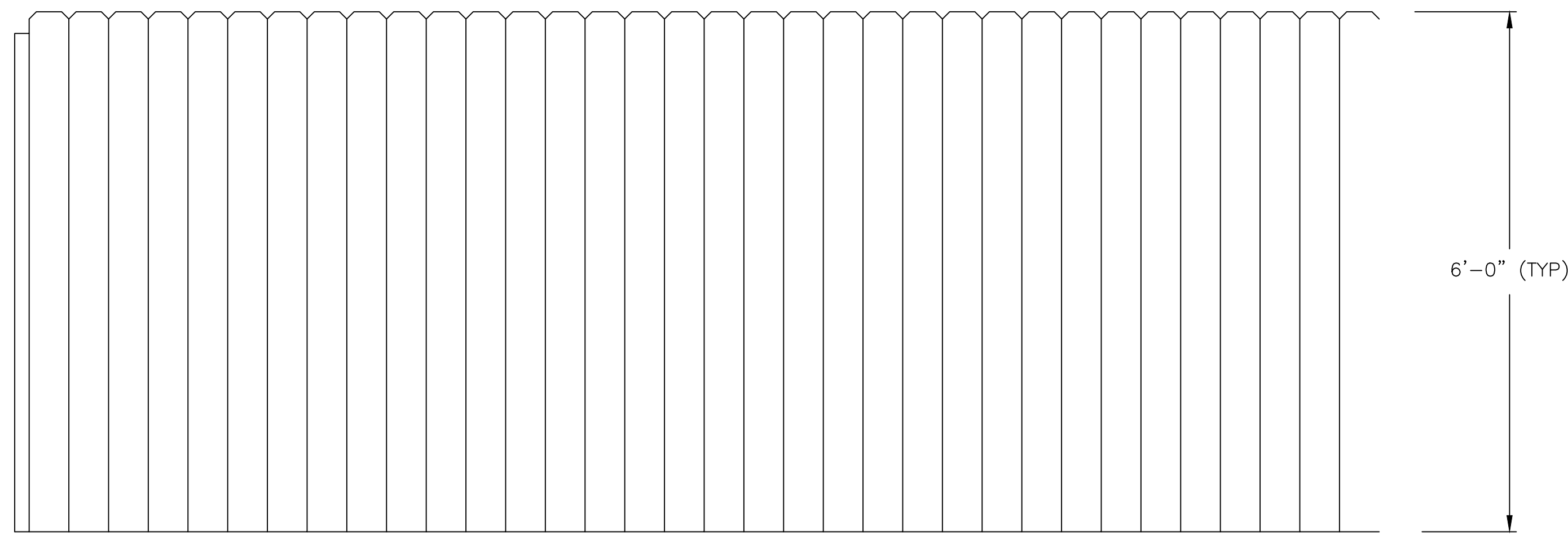
**SCHEDULE**

- 1 DEMOLISH EXISTING FENCE AND GATES.
- 2 PERFORM GRADING TO FLATTEN SURFACE.
- 3 PLACE AND COMPACT PROPOSED MIN. 6" DEPTH GRAVEL COVER (ROAD BASE) IMPROVEMENTS.
- 4 INSTALL PROPOSED 6' OR HIGHER WOOD FENCE IMPROVEMENTS.
- 5 INSTALL PROPOSED 6' OR HIGHER CHAIN LINK GATE IMPROVEMENTS.
- 6 MOVE EXISTING CANOPY AND USE TO SCREEN AND COVER DUMPSTER (RIBBED METAL FOR SIDING AND ROOFING)
- 7 BUILD PROPOSED CONCRETE (OR ASPHALT PAVED) DRIVEWAY.
- 8 BUILD PROPOSED INFILTRATION AREAS AND GABION RETAINING WALLS.
- 9 APPROXIMATE LEACH FIELD LOCATION IS SHOWN. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION BEFORE BEGINNING CONSTRUCTION. IF ANY PORTION OF THE LEACH FIELD IS FOUND BENEATH PROPOSED DRIVABLE AREAS, THE CONTRACTOR SHALL PREPARE A RELOCATION PLAN AND MOVE THE LEACH FIELD TO A NON-TRAFFIC AREA.
- 10 BUILD PROPOSED FIRE CISTERN AND TWO BOLLARDS.

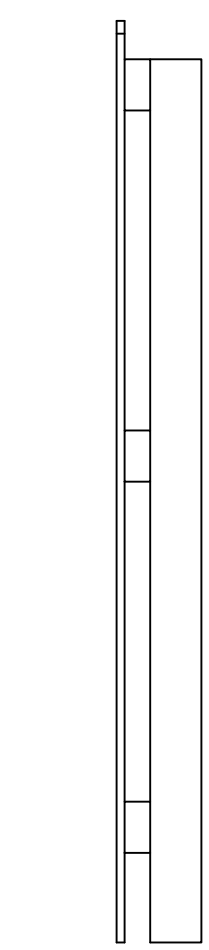
| Open Space | Landscaping | Lot Coverage |
|------------|-------------|--------------|
| sq-ft      | sq-ft       | sq-ft        |
| 83,942.10  | 19,223.37   | 105,634.33   |
| 40%        | 9%          | 51%          |

| Required Parking |         |     | Provided Parking |          |     |
|------------------|---------|-----|------------------|----------|-----|
| Bicycle          | Regular | ADA | Bicycle          | Regular  | ADA |
| 1                | 3       | 1   | 1                | 4        | 1   |
|                  |         |     | B1               | P1 to P4 | A1  |

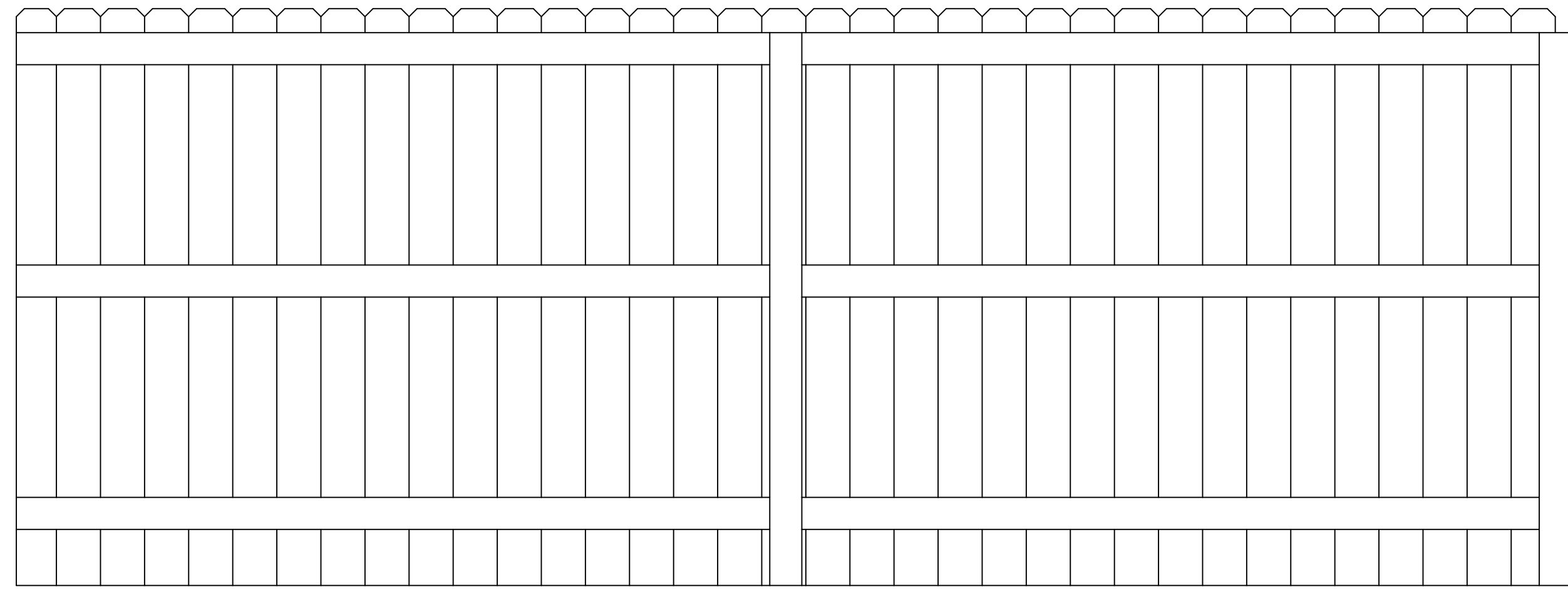
| Container Storage Spots (CSS) |              | Recreational Vehicle Spots (RVS) |              |
|-------------------------------|--------------|----------------------------------|--------------|
| Labeled                       | Total Spaces | Labeled                          | Total Spaces |
| 1 to 24                       | 24           | R1 to R10                        | 10           |
| Dimension                     | Total Area   | Dimension                        | Total Area   |
|                               | sq-ft        |                                  | sq-ft        |
| 20' x 8'                      | 3,840        | 30' x 10'                        | 3,000        |



Front view

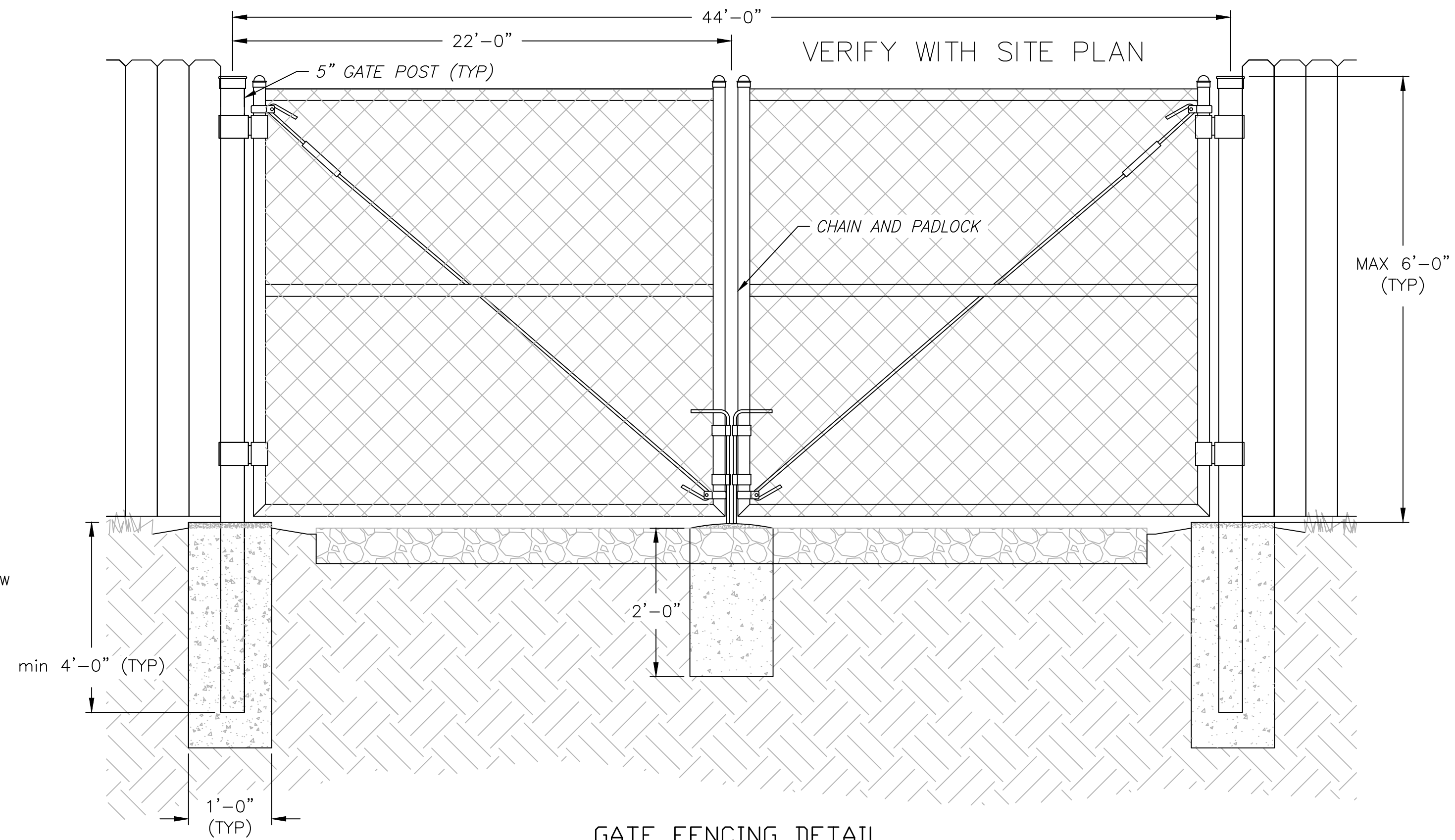


Side view

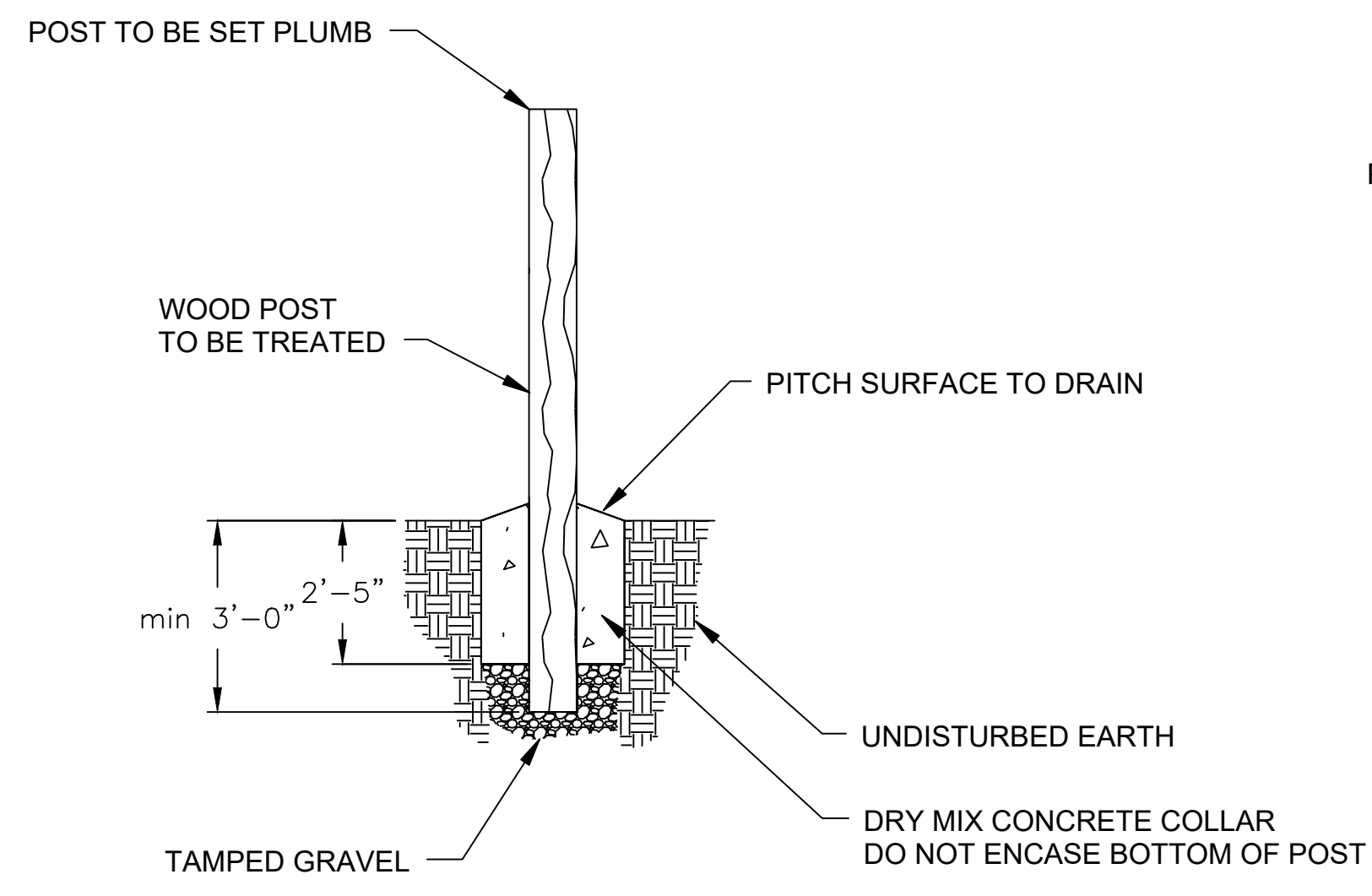


Back view

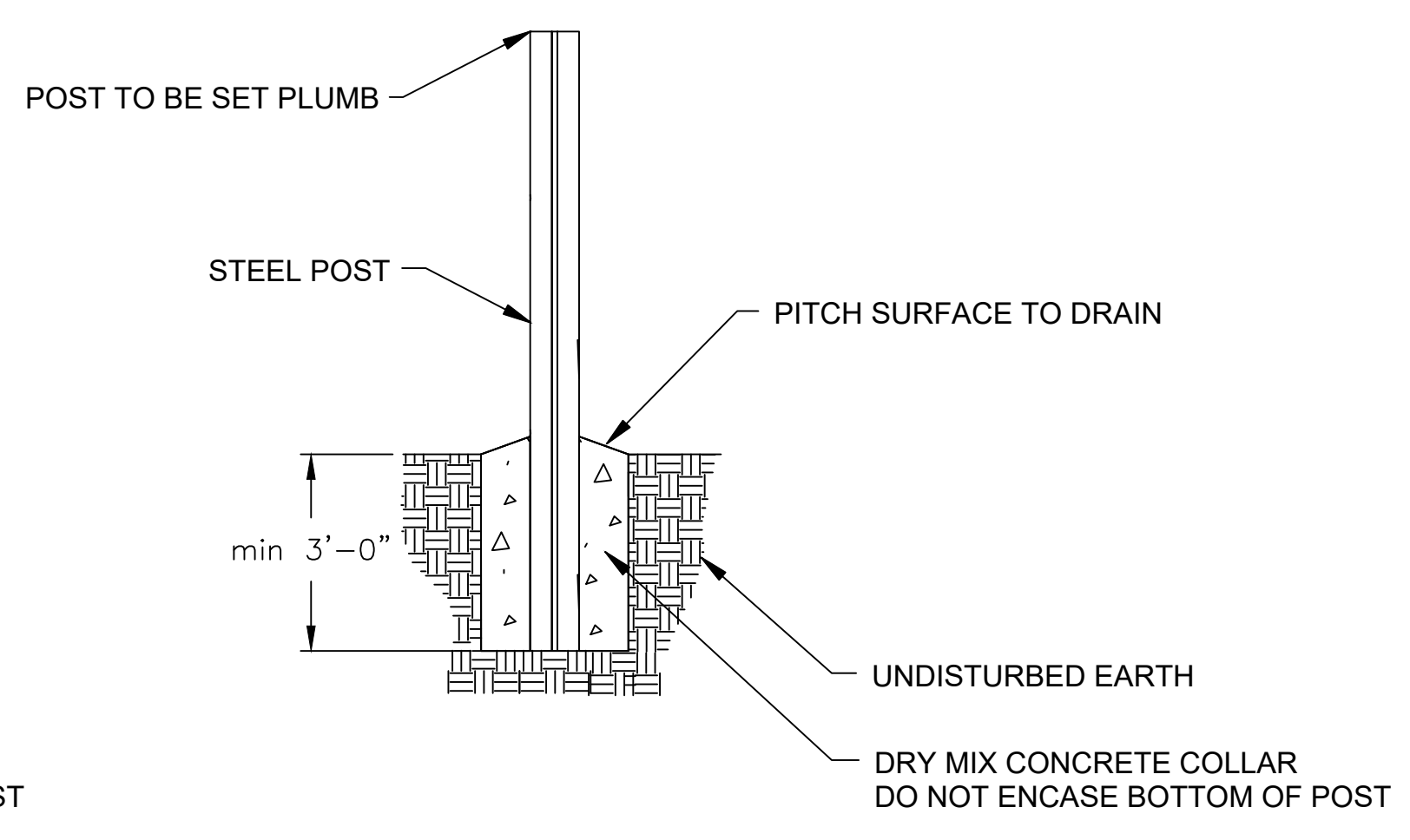
TYPICAL WOOD FENCING DETAIL



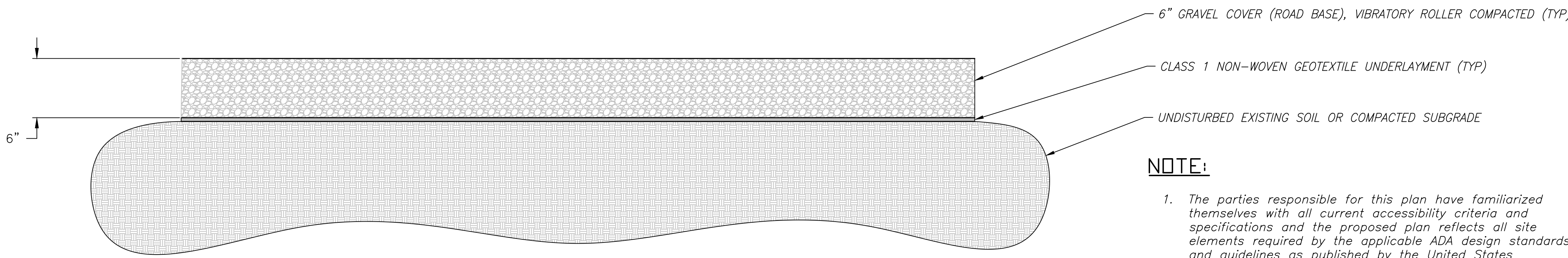
GATE FENCING DETAIL



Wood Post view



Lifetime Steel Post view



GRAVEL COVER DETAIL

**NOTE:**

- The parties responsible for this plan have familiarized themselves with all current accessibility criteria and specifications and the proposed plan reflects all site elements required by the applicable ADA design standards and guidelines as published by the United States Department of Justice. Approval of this plan by El Paso County does not assure compliance with the ADA or any regulations or guidelines enacted or promulgated under or with respect to such laws.

**NOTE:**

- CALL 811 AND MARK ALL UTILITIES PRIOR TO COMMENCING WORK
- DEMOLISH EXISTING FENCE AND GATES
- CONSTRUCT WOOD FENCE AND CHAIN LINK GATES OR SIMILAR
- MINIMUM WOOD OR STEEL FENCE POST EMBEDMENT: 3 FT
- MINIMUM GATE POST EMBEDMENT: 4 FT



**CODE REQUIREMENTS:**

- MATERIALS SCREENED BY SOLID FENCE OR VEGETATION, OUTSIDE STORAGE SHALL BE ENCLOSED AND CONCEALED BY A SOLID FENCE OR WALL AT LEAST 6 FEET IN HEIGHT OR ANY COMBINATION OF BERMING, SHRUBS, TREES FENCING OR WALLS WHICH WILL PROVIDE AT MATURITY A MINIMUM OF 6 FEET OF HEIGHT AND 100% OPAQUE SCREENING FOR THE AREA UTILIZED FOR OUTSIDE STORAGE.
- OUTSIDE STORAGE NOT TO EXCEED HEIGHT OF SCREENING, OUTSIDE STORAGE OR STACKED MATERIALS SHALL NOT EXCEED THE HEIGHT OF THE SCREENING FENCE EXCEPT FOR OPERABLE VEHICLES, TRAILERS, OR OTHER EQUIPMENT DESIGNED TO BE TOWED OR LIFTED AS SINGLE COMPONENT.



DESIGNED BY:  
**MIL Engineering, Inc.**  
 9235 W EUCLID AVE  
 LITTLETON, CO 80123  
 (720) 325-6876  
 M@MILOSHENG.COM

FILE NUMBER:  
**2319**  
 JOB NUMBER:  
**2025-6-10-Var**  
 PRINTED DATE:  
**02/10/2026**

| No. | Date     | Revised By | City Comments            |
|-----|----------|------------|--------------------------|
| 1   | 10/16/25 | TEL PASO   | M. Lamato & E. Schindler |

CLIENT:  
**ANDRII VARKO**  
 1185 N CURTIS RD,  
 COLORADO SPRINGS, CO 80930  
 (786) 394-0094  
 ANDRIVARKO@GMAIL.COM

TITLE:

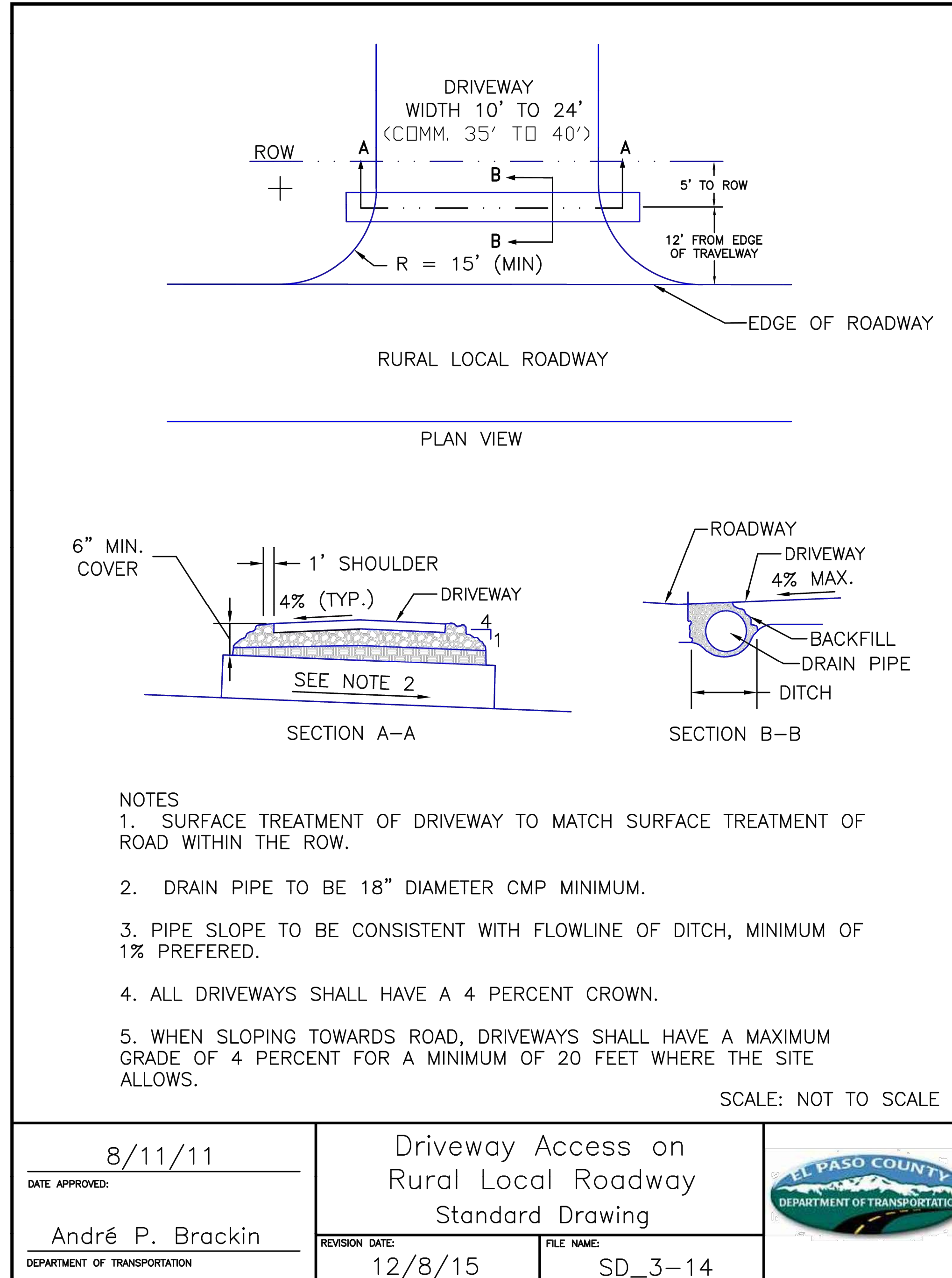
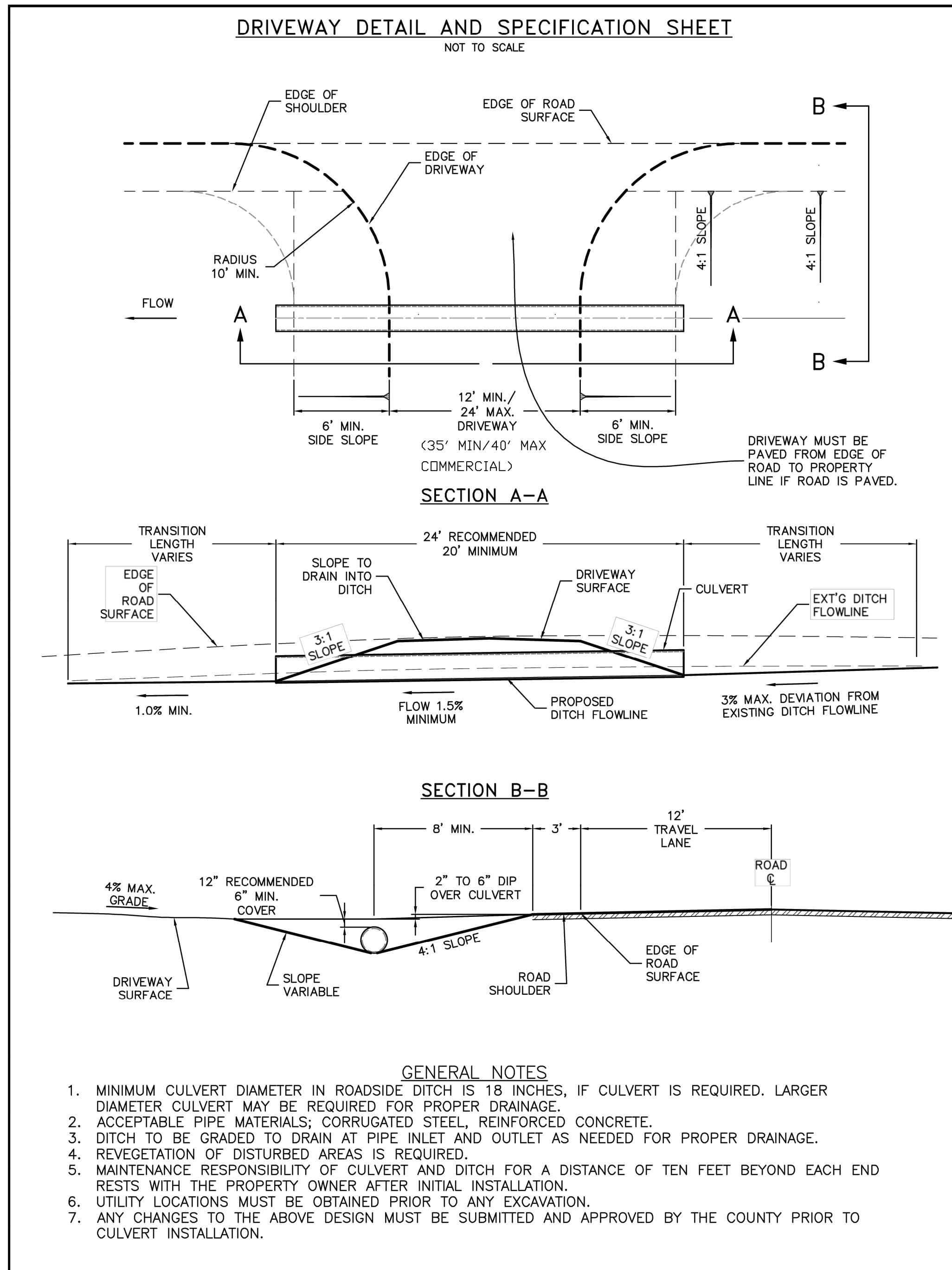
**DETAILS**

PROJECT NAME:  
**SITE DEVELOPMENT PLAN**

PROJECT ADDRESS:  
 1185 N Curtis Rd,  
 Colorado Springs,  
 CO 80930

PARCEL NUMBER:  
**441000052**

SHEET NUMBER:  
**S-3**



**CODE IMPLEMENTATION:**

1. INSTALLATION OF THE CMP PIPE IS NOT FEASIBLE BECAUSE NO ROAD DRAINAGE DITCH, SWALE, OR NATURAL FLOW PATH EXISTS. THE CMP PIPE SHOULD NOT BE INSTALLED PER THIS PLANS.



DESIGNED BY:  
**Milos Heng**  
engr@milosheng.com  
9235 W EUCLID AVE  
LITTLETON, CO 80123  
(720) 325-6876  
M@MILOSHENG.COM

FILE NUMBER:  
**2319**

JOB NUMBER:  
**2025-6-10-Var**

PRINTED DATE:  
**02/10/2026**

| Revision No. | Date     | Revised By | City Comments           |
|--------------|----------|------------|-------------------------|
| 1            | 10/16/25 | TEL PASO   | M.Lamido & E. Schindler |

CLIENT:  
**ANDRII VARKO**  
1185 N CURTIS RD,  
COLORADO SPRINGS, CO 80930  
(786) 394-0094  
ANDRIIVARKO@GMAIL.COM

TITLE:  
**DETAILS**

PROJECT NAME:  
**SITE DEVELOPMENT PLAN**

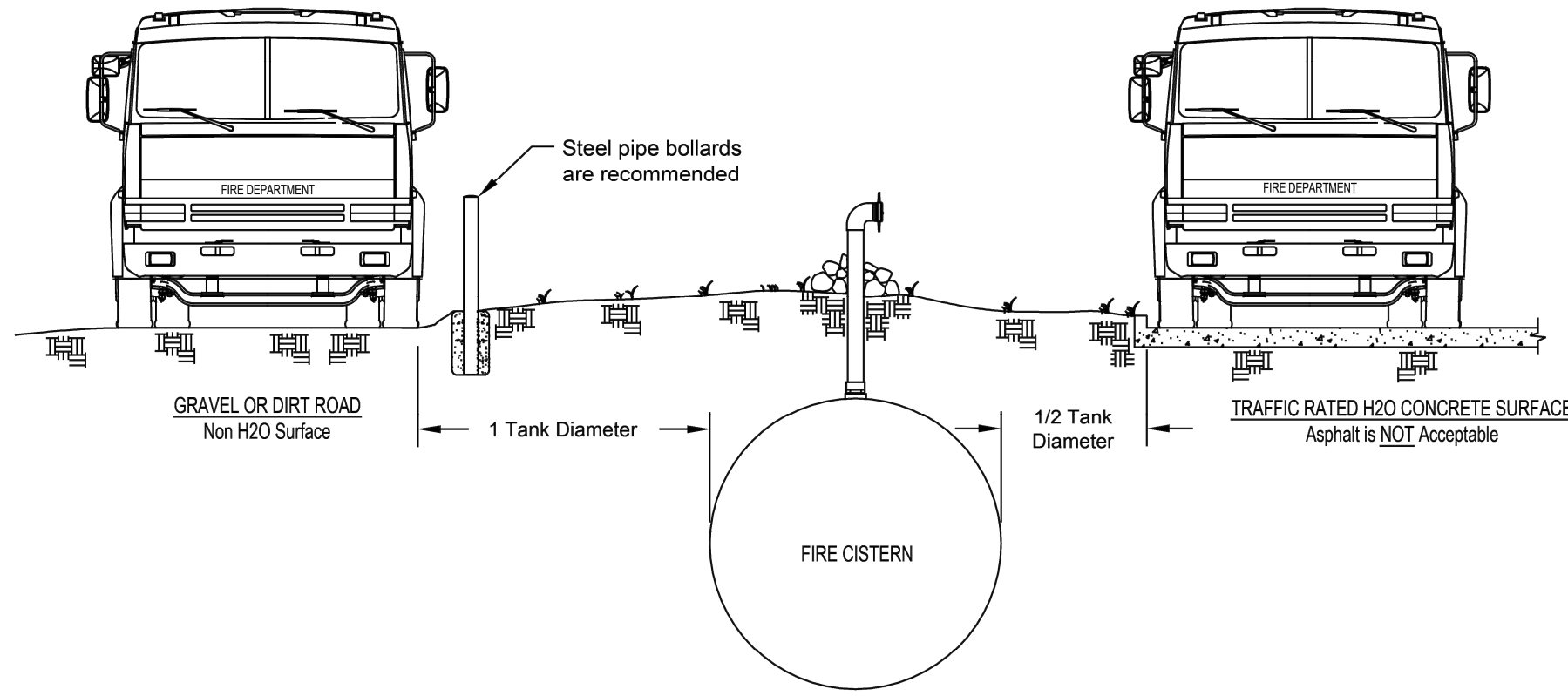
PROJECT ADDRESS:  
1185 N Curtis Rd,  
Colorado Springs,  
CO 80930

PARCEL NUMBER:  
**441000052**

SHEET NUMBER:  
**S-4**

## FIRE TRUCK APPROACH DISTANCES WHEN DRAFTING

- Keep truck wheel loads at least 1 tank diameter away from the tank when on a non-concrete surface. Asphalt is not acceptable due to plastic deformation during hot weather.
- When the traffic surface is concrete and rated for H2O loads, the approach distance can be reduced to 1/2 the tank diameter.



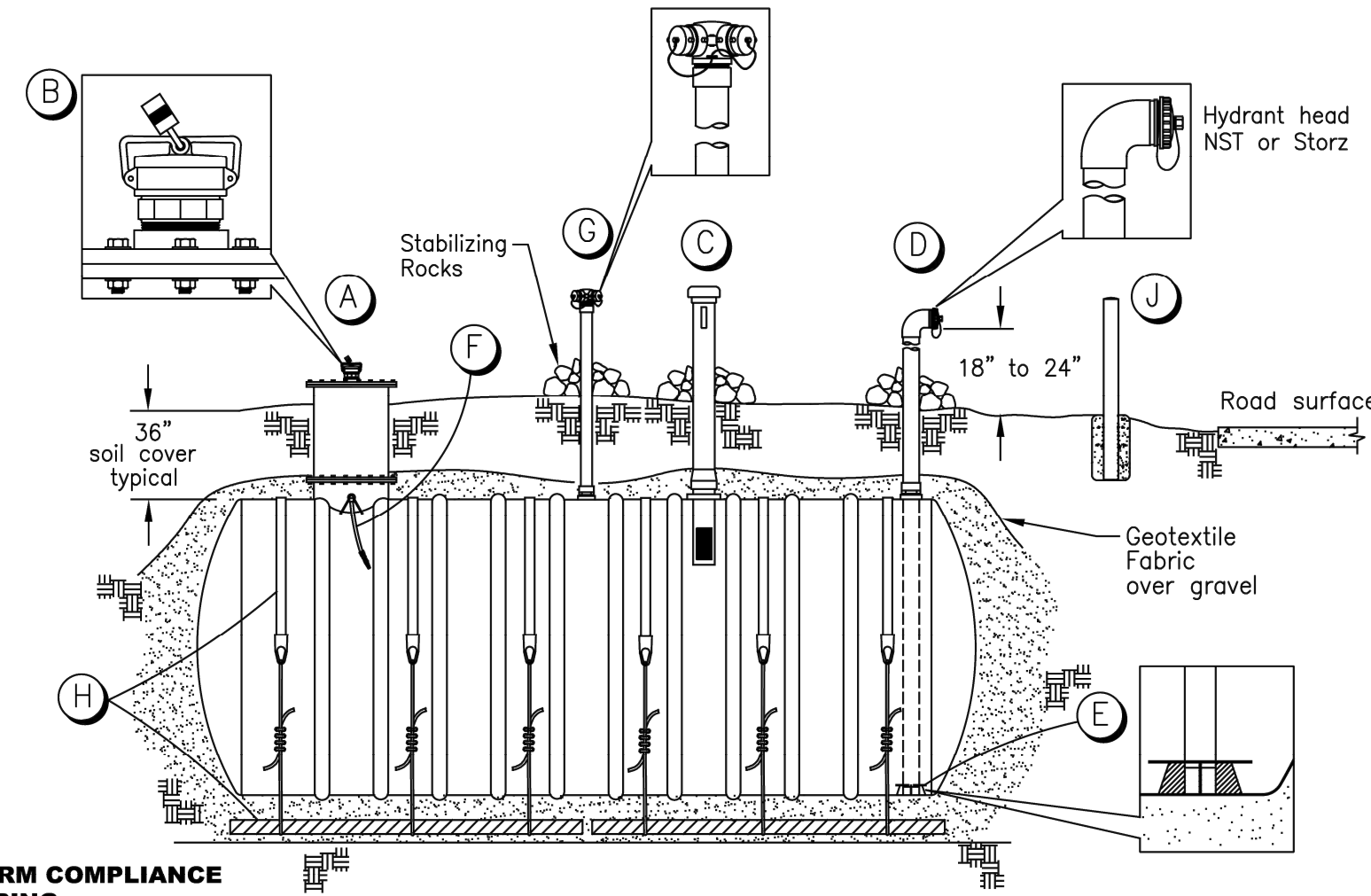
## Standard Dry Hydrant - Suction

### Appurtenances

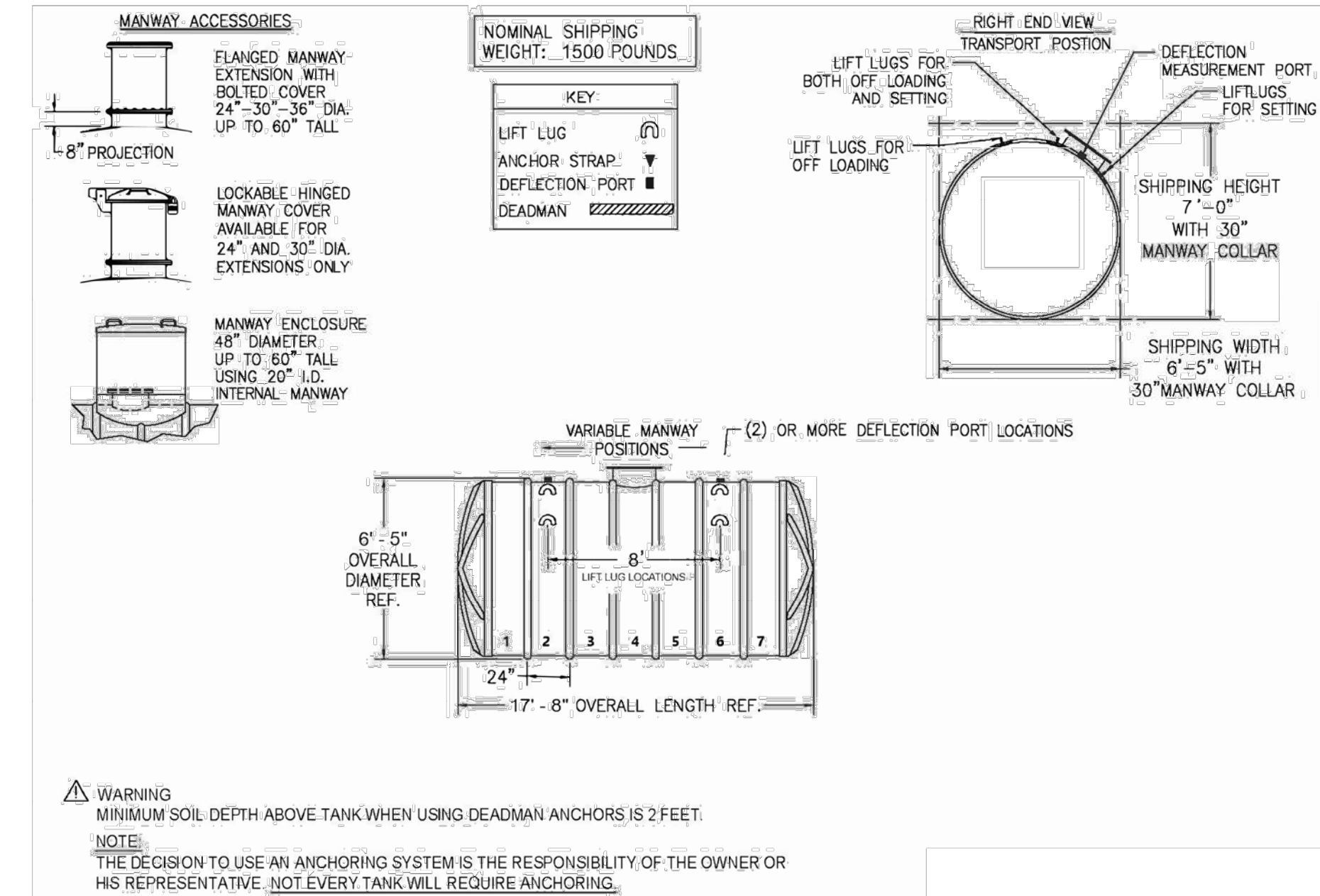
- 30" Diameter manway with bolted cover.
- Lockable 4" water level inspection hatch on manway cover.
- Combination vent and red/green water level indicator.
- Dry hydrant suction head with aluminum cap and removable strainer.
- 6" draw pipe with N.F.P.A. anti-vortex plate at foot.
- High level weep overflow to allow any excess water to drain off.
- Siamese clappered refill with 2 1/2" NST-F swivels.
- Anchor straps, cable, and concrete deadmen poured on site.
- Pipe bollards in concrete.

### Notes

- Lift for 8' diameter tank = 13 vertical feet to hydrant head.
- Add or delete accessories to meet your specific water supply requirements.
- Geotextile fabric recommended between gravel backfill and soil cover.
- Height of hydrant (D) should be below pump inlet to avoid trapping air in suction hose.
- Place stabilizing rocks around PVC riser pipes and hydrant.
- Use optional Darco a deadman anchor system when necessary. Not all tanks require anchoring.
- Paint all exposed PVC pipe for UV protection.
- Locate cistern perpendicular to the road when possible.

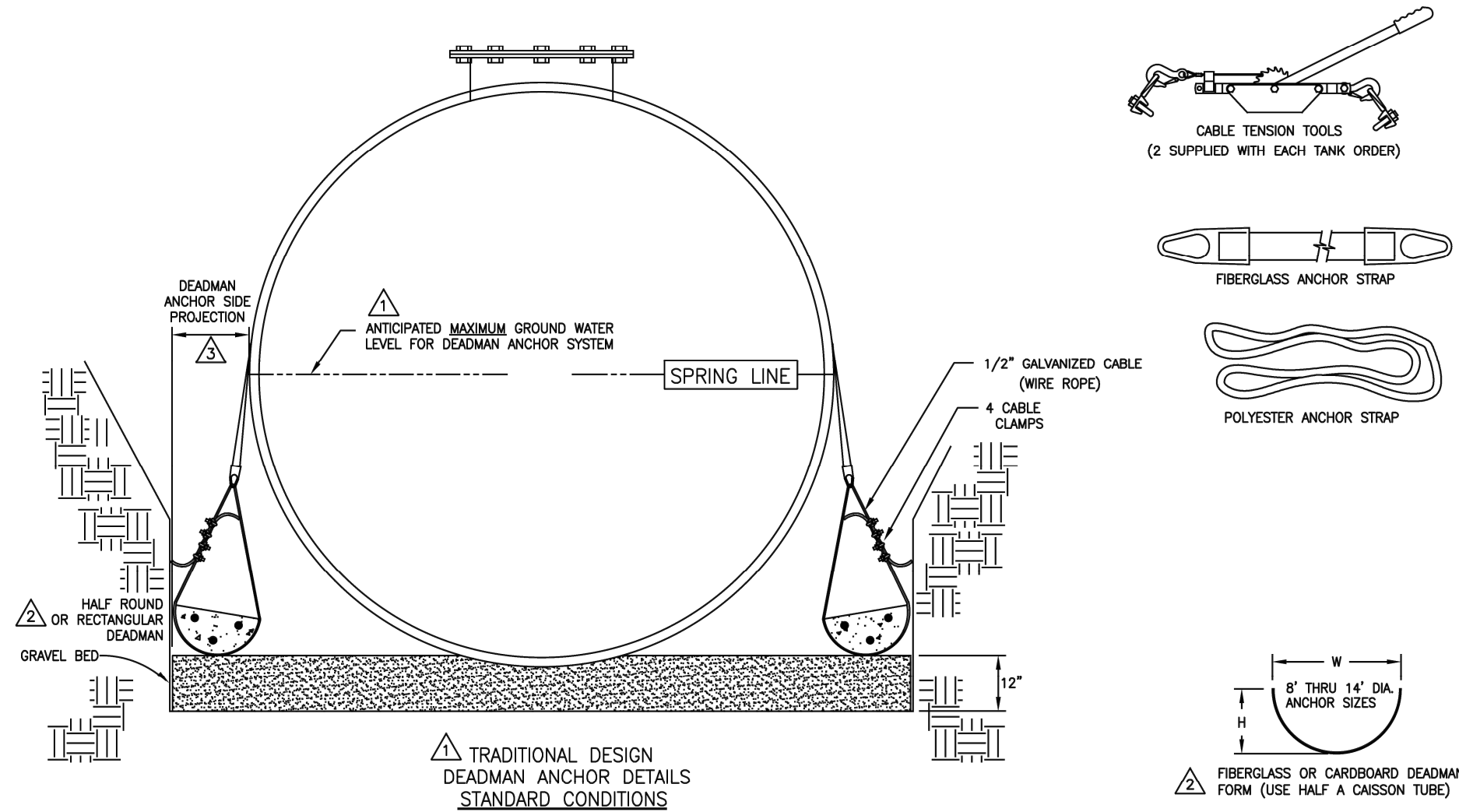
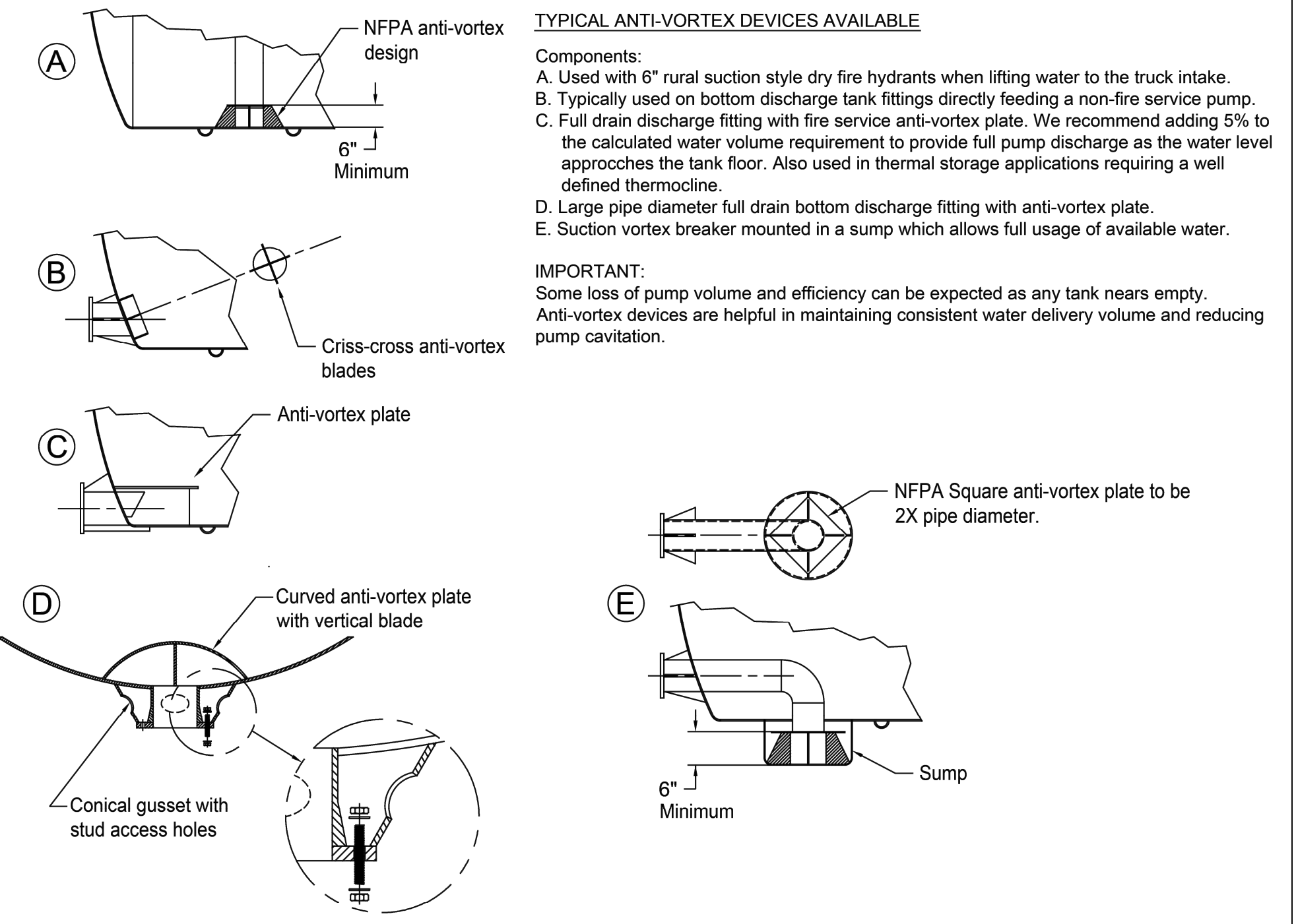
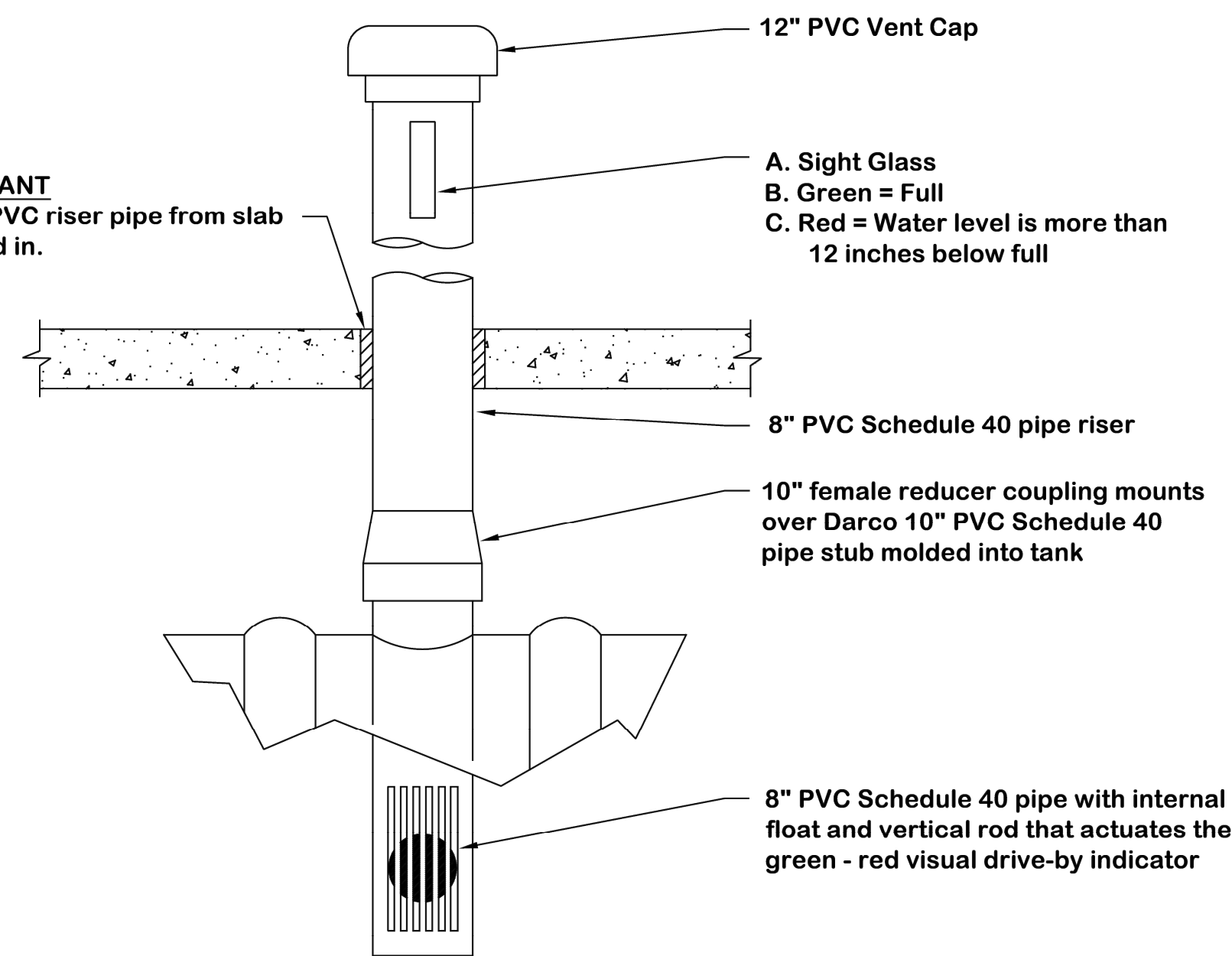


**PLEASE CONFIRM COMPLIANCE BEFORE ORDERING**  
NOT TO SCALE, FOR ILLUSTRATION ONLY



## 8 Inch PVC Vent Assembly with Sight Glass and Green - Red Level Indicator

**IMPORTANT**  
Isolate PVC riser pipe from slab if poured in.

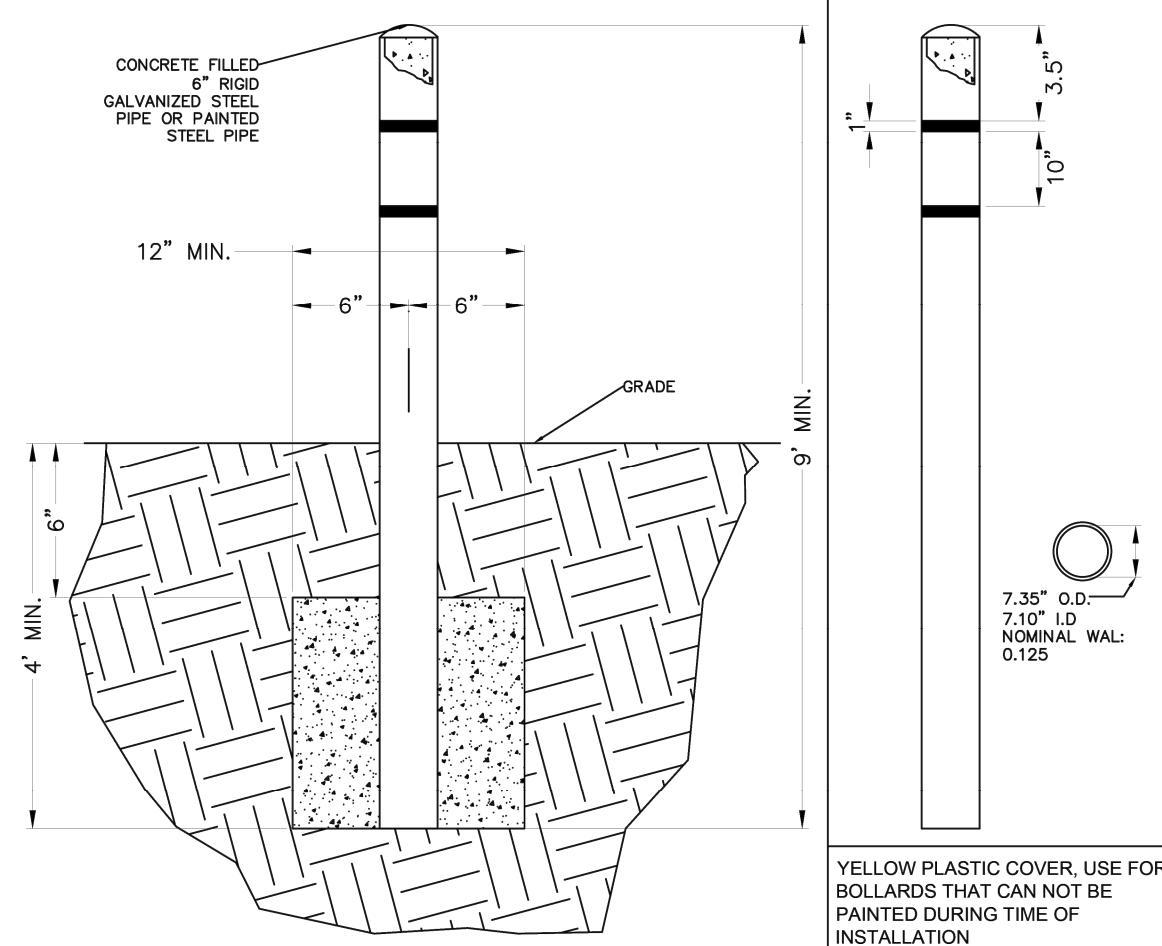


| TANK NOSE DIAMETER | MINIMUM RISE DEPTH | HALF ROUND DEADMAN | ALTERNATE DEADMAN RECTANGULAR MULTI TANKS | MIN. SPACE BETWEEN TANKS | DEADMAN SIDE PROJECTION | STRAP LENGTH IN INCHES | CABLE LENGTH (PER SIDE) |
|--------------------|--------------------|--------------------|---|--------------------------|-------------------------|------------------------|-------------------------|
| 8"                 | 24"                | 9"x18"             | 12"x18"                                   | 3"                       | 18"                     | 181"                   | 12"                     |
| 10"                | 24"                | 12"x24"            | 12"x24"                                   | 4"                       | 24"                     | 225"                   | 14"                     |
| 12"                | 24"                | 18"x36"            | 12"x36"                                   | 6"                       | 36"                     | 271"                   | 16"                     |
| 14"                | 24"                | 24"x48"            | 12"x48"                                   | 8"                       | 48"                     | 315"                   | 18"                     |

- WHEN TANKS ARE EMPTY AND GROUND WATER IS EXPECTED NO HIGHER THAN SPRING LINE (STANDARD CONDITIONS).
- HALF ROUND REUSABLE FIBERGLASS DEADMAN ANCHOR FORMS ARE AVAILABLE WITH YOUR TANK ORDER.
- IMPORTANT** - NOT ALL TANKS REQUIRE ANCHORING.

NOT TO SCALE, FOR ILLUSTRATION ONLY

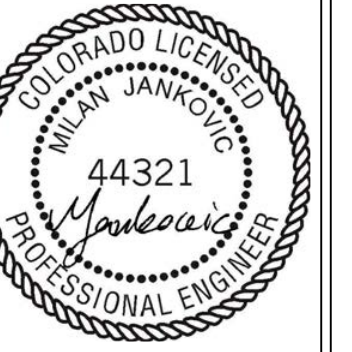
## TYPICAL BOLLARD DETAIL



### NOTES:

BOLLARDS SHALL CONSIST OF 6" MINIMUM DIAMETER HOT DIP GALVANIZED OR PAINTED STEEL PIPES FILLED WITH CONCRETE. USE PLASTIC BOLLARD COVERS IF BOLLARD CAN NOT BE PAINTED AT THE TIME OF INSTALLATION. BOLLARDS ARE TO BE 5 FEET ABOVE THE GROUND AND A MINIMUM OF 4 FEET BELOW THE GROUND. CONCRETE IS TO BE CROWNED ON TOP OF ALL BOLLARDS. BOLLARDS ARE TO BE SET IN A 12" MINIMUM CONCRETE FOOTING FROM THE BASE WITHIN 6" FROM FINISHED GRADE. SEE DRAWING DETAILS ABOVE.

TAKE INTO ACCOUNT THE PROXIMITY TO TRAFFIC AND TO BUILDINGS AS WELL AS OTHER BARRIERS TO TRAFFIC. DELIVERY OF EQUIPMENT SHALL NOT TAKE PLACE UNTIL REQUIRED BOLLARDS HAVE BEEN INSTALLED. THE LOCATION OF BOLLARDS SHALL NOT IMPEDE A DOOR OPENING OF 100". BOLLARDS SHALL BE INSTALLED WITH DUE CARE TO AVOID INTERFERING WITH GROUND GRID AND CONDUITS.



DESIGNED BY:  
**MILOSHENG**  
engr@milosheng.com  
9235 W EUCLID AVE  
LITTLETON, CO 80123  
(720) 325-6876  
M@MILOSHENG.COM

FILE NUMBER:  
**2319**

JOB NUMBER:  
**2025-6-10-Var**

PRINTED DATE:  
**04/02/2026**

| Revision | Table | City     | Comments                |
|----------|-------|----------|-------------------------|
| 1        |       | TEL PASO | M.Lamido & E. Schindler |

CLIENT:  
**ANDRII VARKO**  
1185 N CURTIS RD,  
COLORADO SPRINGS, CO 80930  
(786) 394-0094  
ANDRIVARKO@GMAIL.COM

TITLE:  
**DETAILS**

PROJECT NAME:  
**SITE DEVELOPMENT PLAN**

PROJECT ADDRESS:  
1185 N Curtis Rd,  
Colorado Springs,  
CO 80930

PARCEL NUMBER:  
**441000052**

SHEET NUMBER:  
**S-5**